Elesi B. M. Bamerfe:<br>gher 8. M. Jonlat

Will the Minister of Extermal Affats be pleased to state:
(a) the number of international and world bodies, associations, organisetions and committees of which India is a member;
(b) the annual subecription paid by India to each of these orcanimations and the currency in which it is paid; and
(c) the rise in the amount to be paid as subscription consequent upon devaluation?

The Mindater of External Aftairs (Glat M. C. Chacla): (a) A list of the various international bodies of which India is a member is placed on the Table of the House. [Placed in Library. See No. LT-514/67].
(b) and (c). Information is being collected and will be placed on the Table of the House in due course.

## Machal Diecrimiontion in Dritata

-goe. Bhet Moharmand Isanal:
Bhri Umanath:
Shri Gamenh Ghouk:
Ghat B. E. Modak:
Shat Ehacabas Doa:
Dr. Eaven sea:
viri Georye Fermandes:
Bhed J. Fi. Patol:
8trit Meane lemage:

Sher P. I. Deo:
Bmat I. P. Btagh Doo:
shat Euturne Fatel:
Bint Elom Harma:
Bhil gimemitramath Dwivedy:
Enct Nata Fal:
Win the Minituter of Extermal Afratrs: ce plenced to mate:
(a) whather a murvey conducted by porticol and Poonomic Planalny (IEX) in U.E reomely dicolowed whenpinad racial cibcermination in Elinth ratyet goloured migrapis inchation thatici
(b) if so, whether Government have taicen up this quertion with tha Eritish Government; and
(c) whether Government are considering the proposal to rafore the question of human rights in the concerned UNO Committee?

The Minister of External Atmirs (Shri M. C. Chagia): (a) Yes, Sir.
(b) Our High Commission hat talken up individual cases with the Britioh authorities.
(c) There seems no need to do 50 at present as the British authoritias themselves are thinking of introducing legislation in regard to this matter.

> एवरफेंजी कमीचल प्राप्त बहिकारित्र की घंख्यो
जी श
बी 5ु० क्र० लालूप्रि :
यी चाड़ाँचल बह: :

क्या सा मंबी वह्ह बताने की छका करेंे कि :
(क) क्या यह सब है कि सरकार चे एयरलंडी कमीचन प्राप्त सहिकारिषों कीं उंटनी करने का निर्बय किया है ;
(इ) यहि हां, तो हल घfखिएकिों को कोन ती भून्ब नीकरिषां बी आषेषों


 देने का fिजार कर रही हैं बीर
(ब) यहि महीं, तों बसे बता करा

