

सब लोग तैयार हैं कि एक इंडस्ट्री में एक ही यूनियन होनी चाहिए तो ग्राखर कौन सी कठिनाई इस चीज को अमल में लाने के लिए हो रही है और अगर कोई कठिनाई हो भी तो सरकार उस कठिनाई को दूर करने की दिशा में कौन से कदम बढ़ा रही है ?

क्या यह बात सब है कि बहुत से मस्थानों में जाली यूनियनों को मान्यता देने के लिए सरकारी क्षेत्र के अधिकारी पहल ले रहे हैं जैसे कि खुद यहाँ प्राविडेंट फंड का जो सेंट्रल बॉन्ड है वहाँ एक जाली यूनियन को मान्यता दी गई है ?

**SHRI R. K. KHADILKAR :** All the trade union leaders say publicly that they would accept this principle, but because of trade union rivalry, they do not accept it in practice. I may mention here for the benefit of the hon. member that they sometimes practise poaching in order to disturb a rival union.

**Financial Assistance to Rajasthan for rehabilitation of Refugees from West Pakistan**

\*584. **SHRI DHARAMRAO AFZALPURKAR :** Will the Minister of LABOUR AND REHABILITATION be pleased to state :

(a) the amount of financial assistance given by the Central Government to the Government of Rajasthan for the refugees who have recently come over to India from West Pakistan in the recent Indo-Pak War ;

(b) whether some Hindu refugees have expressed their desire to settle in India ; and

(c) if so, the reaction of the Government of India thereto ?

**THE DEPUTY MINISTER IN THE MINISTRY OF LABOUR AND REHA-**

**BILITATION (SHRI BALGOVIND VERMA) :** (a) The Government of Rajasthan have been authorised to incur expenditure for giving relief to the needy refugees and the reimbursement of such expenditure will be made by the Central Government. Relief sanctioned covers free rations, clothing and a little cash for purchasing day-to-day necessities and it is admissible in camps.

(b) Yes, Sir.

(c) They should return to Pakistan as soon as Indo-Pak relations are normalised.

**SHRI DHARAMRAO AFZALPURKAR :** From the statement given by the minister it is not clear how much the Central Government has given for the refugees who have come to Rajasthan. I want to know how many refugees have come to India so far and settled down not only in Rajasthan but in other border States also.

**SHRI BALGOVIND VERMA :** The Government has put 4.82 lakhs at the disposal of Rajasthan Government. Regarding the number of refugees, 34,000 had come over to India from India-held territory, of which 10,000 have gone back. There are about 4000 people who have crossed over to India from Pakistan itself.

**SHRI DHARAMRAO AFZALPURKAR :** May I know whether some Hindu refugees have expressed their desire to settle down in India ? If the answer is yes, may I know if they are not staying in the camps but they have already spread throughout the country and doing their own business ? If so, what are the properties they have left and what action has Government taken about their settlement ?

**SHRI BALGOVIND VERMA :** Out of the total number of refugees, near about 8,000 people are staying in camps and the others are staying with their relations. Out of these 8,000, the number of refugees who have come from occupied

Pakistan territory and who are in the camps is 6,000. It is not true to say that they are spread all over the country and following their own avocations. They are living there in Rajasthan only.

**श्री मूलचन्द्र डागा :** बहुत से शरणार्थियों ने इच्छा जाहिर की है कि वह वापिस पाकिस्तान नहीं जाना चाहते और हिन्दुस्तान में ही सैटल होना चाहते हैं। मैं जानना चाहता हूँ कि क्या सरकार उनको बाध्य करेगी कि वह पाकिस्तान जायें।

**SHRI BALGOVIND VERMA :** They are Pakistani nationals and they have been registered as foreigners. The question of their staying here does not arise. They are here only till the relations are normalised.

**SHRI SOMCHAND SOI ANKI :** The Minister is aware that Rajasthan is not the only border State on the western side Gujarat is also there. I want to know the number of refugees who have come to Gujarat and how much financial assistance has been given to Gujarat Government or is going to be given.

**SHRI BAI GOVIND VERMA :** 1861 persons have come over to Gujarat from India-held territory of Pakistan and 441 persons have come from Pakistan to Gujarat. The amount which we have sanctioned to Gujarat Government is Rs. 1.44 lakhs for this purpose.

**Raising Issue of Indian Territory Occupied by China in U.N.O.**

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\*585. **SHRI BANAMALI PATNAIK ;**  
**SHRI RANABHADUR**  
**SINGH :**

Will the Minister of **EXTERNAL AFFAIRS** be pleased to state :

(a) whether in 1962 War with China, India lost about 30,000 square miles of territory to China; and

(b) if so, whether Government would like to raise this issue in the U. N. O. regarding the withdrawal of Chinese troops from Indian territory as China has also become a member of the U. N. O. now ?

**THE MINISTER OF EXTERNAL AFFAIRS (SHRI SWARAN SINGH) .**

(a) During the Chinese invasion of India in 1962, China further occupied approximately 2,500 sq. miles of Indian territory in Ladakh in addition to about 12,000 sq. miles already occupied by her.

(b) The Government of India favours solution of bilateral issue, bilaterally.

**SHRI BANAMALI PATNAIK .** May I know from the hon. Minister what step are being taken for the bilateral talks ?

**SHRI SWARAN SINGH :** We would favour bilateral talks although, at the present moment, the relationship between our two countries is such that bilateral talks are not likely to yield any useful result.

**SHRI BANAMALI PATNAIK .** What steps are being taken to normalise the relations ?

**SHRI SWARAN SINGH :** I made a statement only yesterday in the course of the debate.

**SHRI H. N. MUKERJEE .** If in the case of Pakistan with which country also our relations are not particularly pleasant and we can have a sense of statesmanship to offer a settlement over the Kashmir issue even at the cost of a certain re-adjustment of boundaries on which we can legitimately have our claim, may I know what is there to prevent our country from trying to have bilateral discussion with China on a basis which is likely to be conducive to a settlement of the issues between us because Sino-Indian and Sino-Soviet relationship is very important for strengthening the world peace.