

[Shri Kamath.]

case, I would also request you to enlighten us, as a further corollary, whether the session of the House would be extended. Unless it is extended, we cannot consider the Bill and pass it after discussing the report, which will require three to four days. I would request you to consider the matter and let us know what the position is.

The Prime Minister and Leader of the House (Shri Jawaharlal Nehru): To the first question whether the session is likely to be extended, the answer is that it is not likely to be extended. Government do not propose to extend it. The second question is whether the Backward Classes Commission's report will be discussed before the Scheduled Castes and Scheduled Tribes Orders (Amendment) Bill is taken up, I am afraid that cannot be done. We have no objection. But, it is not physically possible. On a future occasion, the subject will be discussed fully and what is decided by Parliament may follow. It is not physically possible to discuss it at this stage before the session ends, before the other Bill is taken up.

Mr. Speaker: How is the one related to the other? This relates to the administration and the other relates to the inclusion of some people in the list.

Shri Kamath: In the Statement of Objects and Reasons of this Bill, it is stated that it is based on the decisions taken on the Backward Classes Commission's report. Government did not agree with some of the recommendations made by the Commission. They have differed from them. Unless we can discuss the report and come to a decision as to why the Government have differed from the recommendations of the Commission and why the recommendations of the Commission could not be accepted by the Parliament, how can we proceed?

Mr. Speaker: So far as the Bill is based on some portions of the report, those portions of the report can be

referred to fully and discussed. Government also will put up their point of view.

Shri Raghavachari (Penukonda): I wish to offer a suggestion. The Second Five Year Plan was discussed last time and it has been postponed to this session. A number of days have also been provided for that. One day may be cut out....

Some Hon. Members: No, no.

Shri Raghavachari: The further discussion of the Second Plan may go to the next session.

Some Hon. Members: No, no.

Shri Raghavachari: This Scheduled Castes and Scheduled Tribes report may be discussed for a day and all this awkwardness avoided.

Mr. Speaker: The House is divided in its opinion.

CONSTITUTION (NINTH AMENDMENT) BILL

Mr. Speaker: The House will now take up clause by clause consideration of the Constitution (Ninth Amendment) Bill, 1956. Hon. Members who wish to move their amendments to the various clauses will kindly hand over the numbers of their amendments specifying the clauses to which they relate to the Secretary at the Table within 15 minutes.

Hon. Members are aware that so far as the amendments are concerned, a normal majority is enough, but only with respect to the clauses, a special majority is necessary. To avoid spending time in calling one clause after another and putting them separately, I will allow discussion of all the clauses and all the amendments one after another and after we have completed, I shall put these clauses separately and amendments together.

Shri Kamath: Why not clause by clause?

Shri N. C. Chatterjee (Hooghly): Would this not be better, Sir, I would suggest, subject to the approval of

the House, that you may have a compartmental treatment. The judiciary and the Services clauses may be grouped together; minorities clauses may be grouped together; the clauses on regional committees may be grouped together; so also the residuary clauses. I am suggesting that clauses 2 to 10 form one group. Then clauses 11 to 16; clauses 20A and 25; minorities clauses 2A, 21, 23A; regional committees clause 22; the rest, clauses 23, 24, 26 to 29.

Mr. Speaker: What about clauses 17 and 18?

Shri N. C. Chatterjee: Union territories; they should come separately; we can treat clauses 17 to 20 separately.

Mr. Speaker: They are distinct. Minorities clauses will take some time also.

Shri N. C. Chatterjee: You may remember clauses 13 and 14 are important.

Mr. Speaker: Clauses 2 to 10 are formal. They follow the States Reorganisation Bill. What time shall I allot? One hour.

Shri K. K. Basu (Diamond Harbour): There are amendments.

Mr. Speaker: Then, clauses 11 to 16; then 20A and 25. They relate to the judiciary powers of the High Courts etc.

Shri N. C. Chatterjee: Let us have two hours for that.

Shri K. K. Basu: Two hours for judiciary?

Mr. Speaker: There is nothing there.

Shri U. M. Trivedi (Chittor): It will take longer time.

Shri N. C. Chatterjee: Our difficulty is that our time is limited. Otherwise we can have more time.

Mr. Speaker: So far as the judiciary is concerned, there are only three or four points there, that is additional Judges, the same High Court having

jurisdiction over more than one territory etc.

Shri U. M. Trivedi: Not only additional Judges. It is dislocation of the whole system.

Mr. Speaker: I am not discussing the whole thing. We may have 2½ hours. Now we will come to clauses 17 to 20 relating to Union territories. Let us have one hour for that.

Shri K. K. Basu: It is very important.

Mr. Speaker: Hon. Member may say what exactly he wants. When I make a suggestion, any hon. Member may say this one hour is not enough, we should have 1½ hours.

Shri Kamath: One and half hours. For clauses 2 to 10 also 1½ hours.

Mr. Speaker: Clauses 2A, 21, 21A—minorities.

Shri N. C. Chatterjee: Three hours at least.

Mr. Speaker: The general discussion has been only on minorities.

Shri Frank Anthony (Nominated—Anglo-Indians): At least four hours. There are a number of minorities.

Shri U. M. Trivedi: It will require five hours.

Shri N. C. Chatterjee: Three hours.

Shri B. S. Murthy (Eluru): Three hours is not enough.

Mr. Speaker: I am afraid the hon. Member is in a minority. Clause 22—Regional Committees—1½ hours.

Shri U. M. Trivedi: Regional Committees will require three hours at least.

Shri Bansal (Jhajjar—Rewari): Three hours.

Mr. Speaker: The other clauses 23 and others.

Shri U. M. Trivedi: Regional Committees should have three hours at least.

Mr. Speaker: I give 2½ hours.

Shri Bansal: Three hours.

Mr. Speaker: Yes, three hours. Then for clause 23 and the other remaining clauses, one hour or 1½ hours. All right, two hours, it does not matter.

I shall read out the hours that have been allotted which I have noted as being acceptable to the House.

Clauses 2 to 10—one hour.

Some Hon. Members: One and half hours.

Mr. Speaker: Clauses 2 to 10—1½ hours; clauses 11 to 16, 20A and 25—Judiciary—2½ hours; clauses 17 to 20—Union territories—1½ hours; clauses 2A, 21, 21A—Minorities—3 hours.

Pandit Thakur Das Bhargava (Gurgaon): This time is not sufficient.

Mr. Speaker: Let us see if half an hour more is necessary. From 1½ it has become three.

Clause 22—Regional Committees—3 hours.

Shri Hem Raj (Kangra): More time should be given.

Mr. Speaker: Very well.

Clause 23 etc.—1½ hours.

Hon. Members will pass on the numbers of their amendments.

The Minister of Parliamentary Affairs (Shri Satya Narayan Sinha): The total time allotment comes to 13 hours. We have got only nine hours at our disposal for the Bill. Out of 15 hours allotted, six we have already spent. We have decided that the House will not sit beyond the 13th. What is to be done? There is another thing also which you may take into consideration. If you are going to decide that voting is to take place on the clauses separately, it will take half an hour every time, about 3½ hours.

Shri U. M. Trivedi: Extend it by a day. What is to be done?

Mr. Speaker: There is no meaning in going on extending. What I intend doing is this. We will dispose of these clauses today and tomorrow. That is, day after tomorrow we will start with a clean slate with some other business. We will adjust. If necessary, we will sit some time longer. Except where some important clause need be disposed of there and then, we will club the other clauses for the purpose of voting. We will try to minimise the time spent on voting and give as much time to hon. Members as possible. Whatever time be necessary, we will sit and dispose of all these clauses and this Bill by today and tomorrow. One or two groups will be put separately and the others may all be lumped together.

Shri K. K. Basu: Hon. Members will be brief.

Shri K. K. Basu rose—

Mr. Speaker: So far as clauses 2 to 10 and 11 to 16 are concerned, we have allotted 1½ and 2½ hours, that is, four hours. 17 to 20—1½ hours, that is 5½ hours in all. Now I shall get through all the clauses 2 to 10, 11 to 16 and 17 to 20 and put them in groups to vote at the end in the evening. I will put it to the House. Shall we have one voting at the end of the day for all the clauses which we dispose of today and another voting for all the clauses disposed of tomorrow? That will be convenient.

Shri H. N. Mukerjee (Calcutta North-East): Will that be in conformity with the rules to put them in a bunch?

Mr. Speaker: Either clause by clause or in a bunch, if the House agrees. We have modified the rules.

Shri Kamath: Only if the House agrees.

Shri N. C. Chatterjee: It would be better if you put clause by clause but we are pressed for time. We have already got only two days. We do not know how to finish. Therefore I am suggesting that because of the

force of circumstances we ought to accept the suggestion of voting at the end of the day.

Mr. Speaker: There will be two votings, one this evening and one tomorrow evening. I will put groups except where particular clauses have to be put separately.

Clauses 2 to 10

Shri S. S. More: (Sholapur): Before we proceed to the discussion on clauses 2 to 10, may I bring to your notice a sort of procedural difficulty which I experience?

Take for instance, clause 2. On page 2 there is sub-clause (2) and it replaces the Schedule No. 1 in the Constitution as it exists at present. But I will also bring it to your notice that in the States Reorganisation Bill we have by clause 12, which is now section 12, said:

"As from the appointed day in the First Schedule to the Constitution, for Part A, Part B and Part C, the following parts shall be substituted...."

and the whole Schedule as it exists now has been substituted by section 12 with the result that since it has received the assent of the President and it has come into operation, it becomes part and parcel of the Constitution itself. So, if anything is to be amended by the Constitution (Ninth Amendment) Bill, it will be an amendment to the Schedule as it existed before the States Reorganisation.....

Mr. Speaker: No; it will be according to the States Reorganisation Act.

Shri S. S. More: My submission is this. Am I correct, if I say that the moment the States Reorganisation Bill became an Act, the Schedule of the Constitution as it existed before this particular legislation became an Act has been substituted by another Schedule?

Mr. Speaker: That is how we understand it. Therefore, this will be in substitution of the other one.

Shri S. S. More: My submission is that if amendments are to be suggested, would it not be necessary for the amendments to be suggested in this constitutional measure to be amendments to this Schedule, because today, at this particular point of time, it is not the original Schedule of the Constitution which is in existence, because it has already been displaced from its place, but it is the new Schedule which is in existence. So, if any amendments have to be suggested, they will be to the new Schedule which has been inserted by the States Reorganisation Act, and not to the old one, except that certain changes will have to be made by Government.

Mr. Speaker: What happens is that this is in substitution of the whole Schedule. If only parts of the Schedule are touched, that is a different matter. The First Schedule here is in substitution of the Schedule which has come into existence after the States Reorganisation Act in substitution of the previous Schedule. Therefore, that Schedule supersedes the earlier one, while this Schedule supersedes the later one. Now, let us see as we proceed.

Shri S. S. More: Then, the next anomaly that I would like to point out, with your permission is this. In this Schedule of the Constitution, we are referring to the several sections of the States Reorganisation Act. From the point of view of the Constitution....

Mr. Speaker: All this has been said already. The hon. Member will notice that this very point was raised long long ago.

Shri S. S. More: No.....

Mr. Speaker: How do I remember it, if I had not heard it? The point is that we ought not to have reference to an Act, when we are amending the Constitution, in this case, to

[Mr. Speaker.]

the States Reorganisation Act, which is only an ordinary law of Parliament.

It was pointed out on the earlier occasion, that under the existing law, in the Constitution itself, such a reference had been made in the case of the Andhra State and the Andhra Legislature. It is not an ordinary matter, but it is a law of Parliament which is referred to here. Let me take the First Schedule.

Shri S. S. More: I have noticed it.

Mr. Speaker: Therefore, we are only following what has already been done, and we are following a similar process. Therefore, there is no substance in this point. Let us proceed now with the clauses.

Shri U. M. Trivedi: May I make one request to you? Today, this Bill is before the House, and several of us are not only interested, but feel that it is very essential that we should be present here. But some Select Committee has been scheduled to sit today. I would, therefore, request that the Select Committee may not meet at least on the day the Constitution (Ninth Amendment) Bill is discussed here.

Mr. Speaker: Which Select Committee is it?

Shri U. M. Trivedi: It is the Joint Committee on the Copyright Bill. It can wait for two days more....

Shri Sadhan Gupta (Calcutta South-East): There is the Hindi Equivalents Committee also.

Shri U. M. Trivedi:..or if it wants to meet, it may meet after six o'clock.

Shri Sadhan Gupta: The Joint Committee on the Copyright Bill is a committee that has been constituted by the Rajya Sabha.

Shri M. S. Gurupadaswamy (Mysore): There are several other committees also which are meeting today. For instance, the Committee on Subordinate Legislation is to meet at three o'clock. So, may I request that you may give a direction that the meetings of these committees may be postponed to a future date?

Mr. Speaker: The chairman of the Committee on Subordinate Legislation is here. Hon. Members may make the representations to the chairman of the committee.

Shri K. K. Basu: If the committees also meet, then there will be no quorum here.

I have tabled certain amendments to the First Schedule in the Constitution, in respect of the renaming of certain States. First, in the case of the Madras State, I have suggested that it should be renamed as Tamil Nad, because I feel that every State should be named after the language that is being used by the people inhabiting that particular State. Similarly, I have suggested that the State of Mysore should be renamed as the State of Karnataka.

But the most important amendments of mine are those in regard to the naming of one of the Union Territories, which has so long been known as the Andaman and Nicobar Islands. As I said yesterday, in the course of my speech on the consideration motion, these islands have acquired a certain notoriety because of their past association with persons serving life sentence or persons suffering long imprisonment and establishing jails under the penal settlement system. These islands were chosen for that purpose, by the Britishers, after the Sepoy Mutiny.

It is high time that these islands being the place where the first flag of Indian Independence was flown under the leadership of Netaji Subhas Chandra Bose, should be named after Netaji. Therefore, I suggest that these

islands should be renamed as Netaji Dweep or Subhas Dweep. In fact, such a suggestion was made some time back also, but I do not know why Government had given it up. Unfortunately, Netaji Subhas Chandra Bose had a great deal of difference with the leaders of the present Government, and that is the reason probably, for Government being so allergic to the naming of these islands after him. In that case, I have an alternative to suggest, namely that these islands could be renamed as Azad Hind Dweep, Dweep being the Indian name for island. I for my part, would say that these islands should be named after Netaji, but if the leaders of the present Government find it difficult to accept it because of the differences they had with Netaji, then, I would suggest that these islands should at least be renamed as Azad Hind Dweep. But it is but proper that Netaji's name should be honoured at least by being associated with these particular islands, because it was under his leadership that the first flag of Indian Independence was flown on these islands.

Now that the First Schedule to the Constitution is being amended, and we are redrawing the political map of India, and as the Home Minister stated in the course of his reply to the debate on the States Reorganisation Bill, since at least for the time being, there should not be any further amendments arising out of reorganisation of States, and the present arrangements should be considered more or less as final—though many of us have further suggestions for further improving them—it is necessary that we should give names to the different States in such a way that the people at large will support the continuance of those names. So far as the Andaman and Nicobar Islands are concerned, I need not dilate in detail, but everyone knows the notoriety they had acquired in the political life of India, and the reason why it is necessary that they should be renamed at least now after

a great and eminent Indian and one of the leaders of our freedom movement.

Then, I have an amendment to clause 3, in respect of the allocation of seats in the Council of States. Yesterday I had said in the course of my speech on the consideration motion that in the case of the new Union Territories, the Laccadive, Minicoy and Amindivi Islands, which were originally part of the Madras State, and which naturally had from the British days enjoyed whatever limited franchise the people of the old Madras Presidency State enjoyed, a change is now proposed; these are being clubbed together with Andaman and Nicobar Islands and they will get one seat in the Lok Sabha—of course, it will be filled up by nomination as is provided for in the Constitution; and as you know, even that one Member is not in a position to attend the sittings of the Lok Sabha—along with the Andaman and Nicobar Islands.

Since the Laccadive, Minicoy and Amindivi Islands are far away from the Andaman and Nicobar Islands, I would suggest at least in the Council of States we can provide for some seat to represent these islands, especially in view of the fact that we have not yet reached the limit imposed by the Constitution. So, I have suggested that one seat can be provided for these small islands, which are scarcely populated and spread out, in the Rajya Sabha at least, because, in the Lok Sabha, they will find it difficult to have any representation along with the Andaman and Nicobar Islands. I hope the hon. Home Minister will consider this because our effort should be not to withdraw the right of the people, the citizens of India, which they enjoy, of sending their representatives. We should rather extend that. In this particular case, we find, today, they can exercise their franchise by sending Members to the Lok Sabha, or as a part of the Madras State they would send a representative to the Legislative

[Shri K. K. Basu]

Assembly of Madras; but after this new amendment they will hardly be in a position to send any of their representatives either to the Lok Sabha or the Rajya Sabha at least, because, in the Andamans, though bigger in size and numbers, also will not be represented. Therefore, I have suggested that for this particular group of island there should be a representative in the Rajya Sabha and I hope that the Minister, in spite of the bad influence of the Minister of Parliamentary Affairs, who is hearing what I am suggesting, will accept my suggestion for giving a seat to the representative of these islands.

I have an amendment in my name in clause 10. The amendment envisages that in the proviso to clause (1) the word 'fifty' shall be substituted for the word 'forty'. In the Constitution (Amendment) Bill the membership in the Legislative Council of a particular State is sought to be increased from "one-fourth" to "one-third". So, if a Legislative Assembly has a membership of 200, it can have fifty Members or so. But I do not know why the Government is so keen on increasing it to one-third. I am told that two of the States, Bombay and Punjab, have already passed resolutions suggesting that Legislative Councils should be abolished. They are merely decorative and are a drain on the Exchequer. My suggestion, therefore, is that this "one-fourth" should remain.

I have also suggested, taking advantage of the amendment to the particular clause, that the number of nominated Members in the Legislative Councils in different States should be reduced. I will give an example. In many of the States where the total membership is 72, nominated Members are nearly 12. In the Rajya Sabha where we have nearly 250 Members, the nominated number is fixed at 12. Because of the particular way in which nominations are made, and because of the particular ratio in which there is nomination, in a House

with 72 Members you have nominated membership of nearly 12. In West Bengal in a House of 51 Members, I think the nominated membership is either 8 or 9 which is higher in proportion than that of the Rajya Sabha. I urged this point in the Select Committee. I again urge upon the Home Minister that this bias in the nominations should be reduced to the minimum. Therefore, I have suggested that instead of having "one-twelfth" nomination as provided for the representatives of the graduates and the teachers, that should be reduced to "one-ninth" so that the number of nominated Members in the Legislative Councils is reduced and also the membership in the Legislative Councils should not exceed "one-third", because these Legislative Councils are, more or less, a sanctuary for the defeated Ministers and political leaders of the party in power.

Therefore, I hope the hon. Home Minister will accept the suggestion for amending the Constitution strictly in line with the democratic principles.

Shri T. S. A. Chettiar (Tiruppur): I want some clarification.

Mr. Speaker: Later on. I am now calling Shri N. C. Chatterjee.

Shri N. C. Chatterjee: Sir, I am supporting Mr. K. K. Basu's suggestion that Andaman and Nicobar islands should be called 'Netaji Dweep' or 'Subhash Dweep'. It will be paying a great tribute to the sacred memory of one of India's greatest sons. You know, Sir, he conquered these islands.

An Hon. Member: Liberated.

Shri N. C. Chatterjee: He liberated these islands. I am sorry my friend has referred to the conflict, a cleavage, between Netaji and the present leaders who sit opposite. I wish he had not said that because, we also remember that there are people who used to shout that Netaji was Quisling, was a traitor, was an ally of fascists. I am

happy that they are now moving in Parliament that these Islands should be named after him. This is an appeal to the hon. Minister in-charge of this Bill and I can assure him that he will be paying respect to the sentiments of the millions of people not merely in Bengal and Orissa, the province of his birth, but throughout India.

My friend Mr. Kamath has suggested that they should be called Swaraj and Shaheed Islands. These are the names that Netaji himself had given them. I remember aright he had appointed distinguished Indian, I think a Bengali, Major General Chatterjee and nominated him as the Governor of these two islands when they were liberated and when he visited them. I remember having seen a film in which Netaji had actually gone down from the steamer while paying his first visit to these islands and there was a thrilling enthusiasm which every one of us should remember. But unfortunately ultimate fusion could not happen and things took a deep turn. Still, the time has come, when we are fashioning the Constitution and naming the States, for the last time I hope; this is a historic occasion when we should do our duty to Netaji and honour his memory. We do not know what has happened to him. That is still a mystery. But I shall not go into that. But still I am supporting that these Islands should be called either "Netaji Dweep" or "Subhash Dweep" and I hope that this suggestion would be accepted by the hon. Minister.

Shri Kamath: Mr. Speaker, I have amendments 160, 161 and 162 standing in my name. I shall briefly state the reasons for moving these amendments. Amendment 160 seeks to substitute the word "Provinces" for the word "States", wherever that occurs in the Bill. You will recall, Sir, that in the Constituent Assembly in which you played an important role, an amendment was moved and one hon. Member suggested, that the word "States" should be changed into "Pradesh" and another suggestion was that the word

"Provinces" should be retained. The word "State" has been used in so many different connotations in the Constitution. I think it is not too late to restore the original word "Provinces" which we had in the olden days so that we may at least lessen, if not obviate, the confusion that arises with the use of the word "States" in different connotations and different meanings. My hon. friend in this House, it was Smt. Maniben Patel, in the course of the discussion on the States Reorganisation Bill made this suggestion, and I would, therefore, urge that this amendment might be accepted by the House. I have found from the list before us that other colleagues of mine here have sought to substitute the word "States" by the word "Pradesh". I remember in the Constituent Assembly, the Congress Party, the only organised party, then, at a meeting unanimously agreed that the word "Pradesh" should be substituted for "States". But later on, I recall—and you will also recall,—the Prime Minister made a statement in the Constituent Assembly opposing the suggestion and accordingly it was dropped. But, Sir, may I, on this occasion again point out the desirability of having the word "Provinces"? It is more expressive to my mind. The word "States" has got a different association. In our own India, the States, during the ancient regime, during the British regime, were not happy entities and the word "States" is also very "American", the United States of America. I would, therefore, suggest that all the administrative groupings or entities should be named 'Provinces' rather than 'States', and it is not too late to amend the Constitution in this regard.

I now come to the other two amendments, Nos. 161 and 162. While I support my hon. friend with regard to his amendments—I would be happy if one of them is accepted by the House—at the same time, if none of them is acceptable to the House, I would suggest that one of these two amendments of mine may be accepted by the House. I did a bit of re-

[Shri Kamath]

search in this matter, not very high research, but an ordinary one.....

Dr. Suresh Chandra (Aurangabad): As usual.

Shri Kamath: The Encyclopaedia Britannica Vol. I, latest (1953) edition, has got a brief note on the history of the Andaman and Nicobar Islands. I will not read the entire paragraph of the note. But I would invite your attention and the attention of the hon. Minister and the House to these two sentences:

"The name is probably"—he is not sure of course—"derived from the Malay Handuman, coming from the ancient Hanuman (monkey)...."

Shri S. S. More: Does the Encyclopaedia Britannica say that?

Shri Kamath: For the benefit of my hon. friend, Shri S. S. More, I shall read it again:

"The name is probably derived from the Malay Handuman, coming from the ancient Hanuman (monkey)...."

Of course, within brackets—that is not very pleasant—it is written 'monkey'. Hanuman is certainly not a monkey. He is a *Bhakta Shiromani*. With you in the Chair, Sir, I need not dilate on that.

Mr. Speaker: I am only sorry he has called him 'monkey'.

Shri Kamath: We should write to the editor of the Encyclopaedia Britannica. I would request you to write to him.

Shri S. S. More: He should have at least written "monkey God".

Shri Kamath: We know Hanuman's name is eminent in our mythology, may be history. But, Sir, as we are living in modern times—only yesterday we had a question on modern ideas about which you gave a very

salutary ruling and a very enlightening ruling, that everybody knows what modern ideas are—as we are living in a modern age, we might want modern names or terminology.

So far as this matter is concerned, may I also invite your attention to this fact? The capital or headquarters of the Islands, Port Blair, has been named after a person of recent times, Capt. Blair, a British administrator or army officer, who was in charge there. But after the dawn of freedom, it is high time, as my hon. friends, Shri K. K. Basu and Shri N. C. Chatterjee have suggested, that we change the name of these Islands so as to suit modern conditions and modern history.

Shri M. S. Gurupadaswamy: Modern ideas also.

Shri S. S. More: Has Hanuman ceased to be a modern God?

Shri V. G. Deshpande (Guna): He is a *chiranjivi*.

Shri Kamath: I do not wish to join issue with my hon. friend, Shri S. S. More, on Hanuman. But I would leave it to his mature judgment to decide whether Hanuman is ancient, medieval or modern, and would proceed further with the present amendments before us.

Shri S. S. More: My hon. friend is jumping like Hanuman from one subject to another.

Shri Kamath: I do not know about that.

Mr. Speaker: I am afraid this reference to Hanuman and jumping makes the reference there in the Encyclopaedia Britannica worse.

Shri Kamath: I only wish that Shri S. S. More himself could jump more often into this House from the Central Hall where he is frequently found these days.

Now, I come to the amendments, Nos. 161 and 162. My hon. friend, Shri N. C. Chatterjee, invited the attention of the House to the fact that Netaji after liberating these Islands named them as 'Swaraj and Shaheed Islands'. May I be pardoned if I narrate a little history with regard to this? It was not an ordinary christening. It was a ceremony in 1944. I am not sure whether General Chatterjee or General Lokanathan was appointed Administrator or Governor of the liberated Islands which were renamed 'Swaraj and Shaheed Islands'. The meaning of these two words is obvious; I need not elaborate that particular point. So many martyrs sacrificed their lives during the British regime in those islands and their sacrifices paved the way largely, though not wholly, to Swaraj. It is in the fitness of things that the Home Minister today should accept either, one of the amendments of my hon. friend, Shri K. K. Basu, seeking to rename them as 'Netaji Dweep' or 'Subhas Dweep' or 'Azad Hindi Dweep', or, if none of them is acceptable, I have got one more amendment which, I am sure, will commend itself to the Home Minister and to the House and to the majority party here. That is amendment No. 162.

Amendment No. 162 says:

"For 'Andaman and Nicobar Islands' substitute 'Jawahar and Subhas Islands'."

These two names have been closely associated with the history of our freedom struggle—the names of Jawaharlal Nehru and Subhas Chandra Bose—and their association has now acquired almost historic importance. They fought and struggled together though later, during the last phase, they parted. Netaji Subhas Chandra Bose from outside India made an onslaught on British Imperialism and Jawaharlal Nehru from inside India also played an eminent role in the freedom struggle.

I would, therefore, appeal to the House that to commemorate our re-

cent history, we might rename these Islands, if none of the other amendments is acceptable to the House, as 'Jawahar and Subhas Islands'.

Shri T. S. A. Chettiar: I would like to refer, in brief—because these are matters which have already been discussed—to item 7, that is, Madras. You know that during the discussions this matter was raised. Originally the SRC had recommended that the whole of the Shencottah taluk must go to Madras. Later, it was decided that certain portions might be retained by Travancore-Cochin. But while making the decision, it was found that it was not done in a manner which reflected the wishes contained in the instructions. The Chief Minister of Madras wrote a letter to the Government of India in the Home Ministry suggesting that what had been done had not been done quite properly, and that the matter must be gone into. But as the stage at which this letter arrived was rather late, it was not possible for us to give effect to this.

The Minister in the Ministry of Home Affairs had promised to this House that he would refer the letter of the Chief Minister of Madras to the head of the T. C. State and see what could be done in that matter. I understand the letter has been written. May I know what is being done in that matter, whether they have received any reply and whether they expect to take any action on the points raised by the Chief Minister of Madras with regard to that portion of Shencottah which is due to be joined to Madras but which has not been actually done under the States Reorganisation Act? So I would like to have clarification on this matter.

Another matter has been raised by my hon. friends on the other side. We all appreciate the great services of Netaji Subhas Chandra Bose. My only fear is that it will only be a very poor memorial for the acts of that great man. But if this will satisfy millions of people this should be accepted. I have nothing more to add.

BILL

Shri Damodara Menon (Kozhikode): I want to refer to the Laccadive, Minicoy and the Amindivi Islands which are to be Union Territory according to the Bill. Sir, these islands form part of my constituency of Kozhikode now. The inhabitants of these islands are voters in the Parliamentary constituency. The Home Minister said yesterday that here would be provision for representation in Parliament for these Union Territories. But he did not make any specific mention of how these Laccadive, Minicoy and Amindivi Islands are to be represented. The population of these Islands is only about 18,000. Shri K. K. Basu suggested that they may be given representation in the Rajya Sabha. I do not agree with that; that would not be the correct procedure. Already they are voters and it would be wrong if we deny them the right to send their representative to Parliament.

For the Andaman and Nicobar Islands, there is already a representative in Parliament. As these Islands of Laccadive, Minicoy and Amindivi, form part of my constituency and I have been representing them, I would suggest to the hon. Home Minister that he may give one representative in the House of the People for these Islands; or in the event of his being unable to do so because of their small population, then, for the purpose of representation in the House of the People, the Union Territory of Laccadive, Minicoy and Amindivi Islands shall be treated as forming part of a territorial constituency of the Kerala State. These Islands lie about 200 miles off the coast of Malabar and they have also representation today in the Madras Legislature. We are taking away both these and they would be denied the right of representation. That would be a very hard and unjust thing. Therefore, I appeal to the hon. Home Minister either to make a statement here clarifying this position that they will get representation in Parliament, at least one seat, or in the event of their population not justifying one seat for them in Parliament, he would

see that they form part of a Parliamentary constituency of the Kerala State, as it is today.

Shri S. S. More: Sir, I want to oppose the amendment which has been tabled by my friend Shri Kamath. There is none here who can effectively plead the cause of Hanuman, and, therefore, I think it my duty to oppose the amendment suggested. Andaman is just the Malayan word for Hanuman. That shows the reputation of Hanuman and his godhood was even accepted by millions of people outside; and if we just now tamper with this name, we shall be offending the religious sentiments of people who are outside the bounds of India.

There is another reason. I am shocked to hear this amendment coming from Shri Kamath who is also a bachelor, against Hanuman who was a permanent bachelor. At least Shri Kamath is expected to have some regard for those who have been wedded for generations and ages to bachelorhood (*Shri N. C. Chatterjee: Celibacy or celibacy.* But modern ideas, for which he also pleads, are strange; they are supposed to go against the principles by which we are standing by pleading with tall talk. (*Interruption.*).

There is one more reason. If we start this practice of changing names and territories which are in existence for ages, then we do not know—at least I do not know—where we shall land. A proposal may come that Uttar Pradesh may be named after the person who has served that Pradesh for many decades in a very meritorious manner. A proposal may come that the whole of India, that is Bharat, may have some other name, the name of one who is very much respected, universally respected in this country.

An Hon. Member: Bharat is also a name.

Shri S. S. More: It would mean that after every generation, the names of these territories will be undergoing.

changes according to the great popularity which would be commanded by different persons. Once the practice is started, I fear, I may have some chance of getting some territory named after me (Interruption). But I do not want to have that privilege. I, therefore, very stoutly oppose the amendments which have been moved by my friends Shri Kamath and Shri Basu.

I welcome the appreciable change which has come over the communist party of appreciating the services of Shri Subhas Chandra Bose and it is a change which all must appreciate.

डा० सुरेश चन्द्र : अध्यक्ष महोदय, इस क्लाइ के बारे में मुझे यह कहना है कि यह "स्टेट" का लफ्ज है उस के कारण काफी कंप्यूजन अथवा घुंघलापन हमारे मनों पर पड़ता है। हमारे मनों पर ही नहीं बल्कि बाहर के देशों के लोगों के मनों पर भी ऐसा ही प्रभाव पड़ सकता है, कि शायद हिन्दुस्तान एक राष्ट्र नहीं है। इसलिये मैं समझता हूँ कि "स्टेट" शब्द को हटाकर "प्रान्त", "प्रदेश" या दूसरा कोई शब्द रख दिया जाये तो उससे हमारे देश का काफी नाम और गौरव होगा, और आज जो संकुचित भावना हमारे यहाँ आ गई है कि अपने अपने प्राविन्स की बात को ही हमेशा कहा जाये, इस परिवर्तन को कर देने से उस के स्थान पर दूसरी भावना आयैगी और पूरे देश की स्वायत्तता को बढ़ाने की ओर हमारे कदम बढ़ेंगे। इसलिये आप "स्टेट" शब्द को हटा कर "प्रान्त" या दूसरा कोई नाम रख दीजिये।

दूसरी बात जो कही गई है वह अण्डमान और निकोबार द्वीपों के बारे में है जिन के लिये कहा जाता है कि नाम परिवर्तित कर दिये जायें। श्री मोरे साहब यहाँ नहीं हैं, लेकिन उन की बात मेरी समझ में आई नहीं। उन्होंने काफी मजाक में हनुमान और अण्डमान की बात कही। मैं समझता हूँ कि श्री कामत ने क्यो अणुसन्धान अथवा रिसर्च कर के इस बात

को बताने की कोशिश की थी कि उसका इतिहास वहाँ के रहने वाले आदिमियों का इतिहास है, उसका मतलब कोई सिर्फ हनुमान से नहीं था। वह एक मजाक की बात मान ली गई। मेरा स्थल है कि जब हम दूसरे प्रान्तों के नामों में परिवर्तन कर रहे हैं, जैसे हैदराबाद का नाम परिवर्तित हो रहा है, हैदराबाद के साथ मेरा भी ताल्लुक है, अगर उस का नाम परिवर्तित होता है तो उसमें मुझे कोई ऐतराज नहीं, हैदराबाद का नाम कोई बहुत अच्छा नहीं है, इसी तरह से और भी जगहें हैं जिन के नाम बदल रहे हैं। ऐसी हालत में अगर इन द्वीपों के नाम बदल जाते हैं तो कोई हर्ज नहीं है। किसी भी देश के इतिहास के अन्दर जब एक पृष्ठ के बाद दूसरा पृष्ठ लिखा जाता है तो उस पृष्ठ के साथ नामों का भी परिवर्तन होता है। जब हमारे देश में स्वराज्य के लिये संघर्ष हुआ है और काफी प्रयत्नों के बाद हमें स्वराज्य प्राप्त हुआ है, तो मैं समझता हूँ कि यह आवश्यक है कि हमारे यहाँ के नाम परिवर्तित हों। न केवल नामों का ही परिवर्तन हो बल्कि जो हमारे गांवों तथा शहरों की रूपरेखा है, जो नक्शा है, उस को भी बदलना चाहिये। मेरी समझ में यह बात नहीं आती कि भारतवर्ष के स्वतन्त्र होने के बाद भी राजधानी में जिन गवर्नरों, वाइसरायों और जनरलों ने अपने शासन में हमारा शोषण किया उन की बड़ी बड़ी मूर्तियां हों। यहाँ क्या कहीं भी हों, कलकत्ते, हैदराबाद, बम्बई कहीं भी, तो यह हमारे लिये बड़ी शर्म और अफसोस की बात है। यह चीजें किसी भी दूसरे देश के अन्दर नजर नहीं आती हैं। इसलिये मैं समझता हूँ कि परिवर्तन होना आवश्यक है। जब हम कहते हैं कि हम एक प्रगतिशील देश हैं और तरक्की की तरफ जा रहे हैं, उन्नति की तरफ अग्रसर हो रहे हैं, तो यह परिवर्तन अवश्य करने चाहिये।

स्टेट्स रिआर्गनाइजेशन बिल के जरिये बहुत से परिवर्तन हमने कर लिए हैं, एक प्रान्त को हम दूसरे प्रान्त में मिलाने जा रहे हैं, बहुत

[डा० सुरेश चन्द्र]

से प्रान्त नहीं भी मिलना चाहते, उनको भी हम मिला रहे हैं, कहीं पर हम बाईलिंगुअल प्रान्त बना रहे हैं और कहीं पर मल्टी-लिंगुअल बना रहे हैं तो मैं समझता हूँ कि जो दूसरे परिवर्तन हम करना चाहते हैं उनको भी हम कर दें। मैं समझता हूँ कि इन परिवर्तनों ने हम में एक कनफ्यूशन सा पैदा कर दिया है। मैं चाहता हूँ कि हम इस कनफ्यूशन को दूर करें और उसको दूर करने का तरीका मैं आपको बतलाना चाहता हूँ। अण्डमान और निकोबार आइलैंड्स में जब हिन्दुस्तान आजादी की लड़ाई लड़ रहा था, एक कदम उठाया गया था जिस में आजाद हिन्द फौज का बहुत बड़ा हाथ था। आज हम आजाद हिन्द फौज को भूल जायें

1 P.M.

श्री कामत : नहीं भूलेंगे।

डा० सुरेश चन्द्र : लेकिन मैं समझता हूँ कि हिन्दुस्तान के लोग इसे कभी नहीं भूलेंगे। यह पालियामेंट चाहे उसको भूल जाए

श्री कामत : हरगिज नहीं

डा० सुरेश चन्द्र : लेकिन जब तक भारत-वर्ष स्वतन्त्र रहेगा तब तक हिन्दुस्तान के लोग आजाद हिन्द फौज को नहीं भूल सकते। आज हमें मानना ही पड़ेगा कि हम आजाद हिन्द फौज को भूल चुके हैं

श्री कामत : गवर्नमेंट भूल चुकी है।

डा० सुरेश चन्द्र : लेकिन मैं आपको याद दिलाना चाहता हूँ कि वह आजाद हिन्द सेना ही थी जिसने सबसे पहले अण्डमान और निकोबार आइलैंड्स में आकर भारत का तिरंगा झंडा फहराया था। इस पालियामेंट के ऊपर यह झंडा बाद में फहराया गया लेकिन वहाँ पर इसे पहले फहराया गया था। उस वक्त आजाद हिन्द फौज का नेतृत्व नेताजी सुभाष चन्द्र बोस के हाथ में था। वह वहाँ आए थे और उन्होंने उसको स्वतन्त्र किया और आजाद हिन्द फौज के लोगों ने उसे अपने खून से सींचा।

आज मैं समझता हूँ कि हम उस नेता की स्मृति को कायम रखें और उन शहीदों की स्मृति को को कायम रखें जिन्होंने भारतवर्ष की आजादी में योग दिया है। आज इसका कुछ पता नहीं कि आया सुभाष चन्द्र बोस मर चुके हैं या जिन्दा हैं। इसके बारे में हमें तभी पता लगेगा जब जो कि कमिटी बैठी हुई है वह अपनी रिपोर्ट प्रस्तुत कर देगी। हमें किसी भी सूरत में उनकी स्मृति को नहीं भूलना चाहिए। सुभाष बोस क्या चाहते थे? उनकी हमेशा यह स्वाहिसा रही थी कि हिन्दुस्तान आजाद हो, भारत स्वतन्त्र हो। इसी के लिए वह जिये और अगर वह मर चुके हैं तो इसी के लिए मरे हैं। हम उनकी स्मृति में इन द्वीपों का नाम वही रखें जो उन्होंने स्वयं रखा था। उनकी यह स्वाहिसा कभी नहीं थी कि उनकी मशहूरी हो और उनके नाम पर जगहों के नाम रखे जायें। मुझे उनके साथ काम करने का सौभाग्य प्राप्त हुआ है और मैं यह निश्चयपूर्वक कह सकता हूँ कि उनके हृदय में कभी भी यह आकांक्षा नहीं थी, कभी भी उनकी यह इच्छा नहीं थी कि उनके नाम को प्रागे बढ़ाया जाए। इस वास्ते भी मैं यह चाहता हूँ कि उन दी नामों को जो कि उन्होंने दिए थे उनको हम स्वीकार कर लें। अगर गवर्नमेंट इनको स्वीकार कर लेती है तो मैं समझता हूँ कि एक बहुत ही अच्छा कदम वह इस दिशा में उठायेगी। इस वास्ते मैं इस पर बहुत जोर देना चाहता हूँ और कहना चाहता हूँ कि जिन लोगों ने भारत की स्वतंत्रता के लिए अपने आपको बलिदान कर दिया उनके नाम पर ही इन द्वीपों का नाम रख दिया जाए। उनके बलिदान से पहले और भी बहुत से लोग थे जिन्होंने भारत की आजादी के लिए अपने आपको बलिदान कर दिया, इस चीज को भी हम कभी नहीं भूल सकते। अगर हम यह चाहते हैं कि हम नेताजी के नाम को भी भूल जायें तो हम उनके नाम को भूल सकते हैं लेकिन जिन लोगों ने भारत की स्वतन्त्रता के लिए अपने आपको बलिदान कर दिया, उन शहीदों को हम कभी नहीं भूल सकते। हमें उनकी याद अपने दिलों में हमेशा

ताजा रखनी होगी। उनकी स्मृति में हमें कुछ न कुछ अवश्य करना होगा जिससे कि आगे चल कर जो हमारी दूसरी जैनरेशंस आयें उनको एक प्रकार से इन्स्पिरेशन मिलता रहे और जिस से वे समझें कि ये वे लोग थे जिन्होंने देश की स्वतन्त्रता के लिए अपनी जान की बाजी लगा दी और देश को स्वतन्त्र करा के छोड़ा। जिन्होंने अपने आपको बलिदान किया वे न सिर्फ इसी देश में रहने वाले थे बल्कि दूसरे देशों में रहने वाले भी थे। मैं चाहता हूँ कि इन नामों को बदल कर हम इनका नाम शहीदों के नाम पर रखें, ताकि उनकी स्मृति को हम अपने दिलों में ताजा रख सकें।

The Minister in the Ministry of Home Affairs (Shri Datar): May I bring it to your notice that there are certain Government amendments in respect of this group of clauses, that is, clauses 2 to 10? For clause 2, there are two amendments Nos. 126 and 127; for clause 3, there are two amendments Nos. 128 and 129; for clause 8, there is amendment No. 130.

Shri V. G. Deshpande: I associate myself with the sentiments expressed by Shri Basu and by my revered leader Shri Chatterjee. Leaving aside the humorous suggestion of Shri Kamath that it should be named after Pandit Jawaharlal Nehru—I hope it is not very seriously made—

Shri Kamath: And Subhas.

Shri V. G. Deshpande: I am not dilating much on that point. I am associating myself with the sentiments expressed by the revered Members.

I have my own amendments Nos. 93 and 94. By one amendment I am making a suggestion that the islands should be named as 'Hutatma Dwip'. It is the same sentiment which my friend, Shri Basu, had expressed, and it was very ably supported by Shri Kamath and Dr. Suresh Chandra, because these Islands have been the islands of martyrs for the last one century. We know that there are many names whose names even we do not

know, right from Vasudev Balwant Phadke up to the unknown soldiers who died in those islands. We have the other name 'Hutatma Islands', and those who are fond of Urdu may have it as 'Shaheed Islands' I do not mind. The sentiment is there that the martyrs have sacrificed their lives for the nation, and therefore, the Islands should be named as 'Martyrs Islands'.

So far as the name is concerned, I have no objection. In fact, I would like, but I am not hopeful and our Government, while paying lips sympathy, has always avoided even to have a smallest monument of Netaji Subhas Bose. Even if he is living, I do not think there is any harm if any suitable monument or memorial is erected in his name. Therefore, with great fear I have given other alternatives also. I know that it is a bitter pill to be swallowed by the Government—I have given the name of 'Veer Savarkar and Bhai Paramanand Islands'. I know that these names are of great martyrs who have suffered on these very islands, and those who visit those Islands always remember these two names. These two names are still remembered in these Islands. When Subhas Chandra Bose went to Port Blair, the first sentence he uttered was: 'When I come to this Island, I remember the name of Veer Savarkar and the galaxy of martyrs who have sacrificed their lives'. I am not suggesting the name of Veer Savarkar in order to make his name more holy in this land. But Savarkar and Bhai Paramanand were brave martyrs who have suffered in these Islands. I have given these names. But, as I said in the very beginning, I think that Subhas Chandra Bose can equally symbolise all these martyrs who have suffered in these islands. Therefore, any name is good, whether it is Subhas Chandra Bose, Veer Savarkar, Bhai Paramanand or any other name from those martyrs who have suffered. There are other names also—Hutatma Dwip or Shaheed Dwip. Any name would do, and I know the senti-

[Shri V. G. Deshpande]
 ment, unanimous sentiment, of the House and the old man Hanuman, whatever be the root meaning, has a very sacred meaning to me. I do not think that Hanuman is old. According to my belief, Hanuman is *chiranjeevi*; there are seven *chiranjeevis* who are still living and Hanuman is perhaps living also. Therefore, I do not think that Hanuman is gone, but still the name has been so much corrupted that had it been Hanuman, I would have thought twice or even ten times before changing the name because I do not want to joke at the cost of that sacred name.

What I am saying is that about Andaman and Nicobar, the Indian sentiment is that these two islands are associated with the movement for freedom in this country and a very large number of martyrs have sacrificed their lives; there are bones of our martyrs in that land, and therefore, we want that in the new set-up of things, the name must be changed. The best name would be that of Subhas Chandra Bose among the martyrs whose names I have suggested. Or you might have the simple name 'Hutatma Dwip' or 'Shaheed Dwip' for these islands. I think that Government will respond to the request which is made by all sections of the House.

Apart from these suggestions, I have two suggestions to make regarding these names. As was suggested, I do agree that the name should not be 'State'. About the point whether the name 'Pradesh' is the correct translation of 'Province', I have my own doubt. I think Pradesh is bigger than Province and Prants are Provinces. Whatever be the translation of Province that should be used in place of 'State'. Because, we do not want that there should be a large number of States. India itself is a State. There is one State, one nationality, one citizenship. Consistent with this idea, I feel that pradesh or prant or any other name may be replaced.

I have a request to make to the Home Minister who is a lover of Hindi

and who does not like to corrupt the names, I know in U.P. the name of Kanpur was changed by the Britishers; there was the corrupt name. Similarly, Mathura was named as Mathra. There is the new name of a great State which is being formed to have a national solution of a national problem. I want that Bombay should not be the name of that State. It should be Mumbai Pradesh or any other Indian name given by the masses. Or, I feel that the name of Gujerat and Maharashtra should not completely go from the map of India. Therefore, if the Home Minister can see his way to call it by some name, just as, the Union of Maharashtra and Gujerat or the Maharashtra-Gujerat Pradesh, I would be happy. If that suggestion is not acceptable, at least call it Mumbai Pradesh and not Bombay Pradesh. That has been my complaint against the Hindi-speaking people. As I had told the Railway Minister, the name Kalyan was changed to Hindi and they made it Kalyana. In Marathi, it was called Kalyan; the Marathi name, Kalyan, is written there but the Hindi name reads as Kalyana; it has become corrupted. That should not be the idea of the Hindi language. Similarly, I would wish to name West Bengal as Bangla. The name of Orissa may also be changed to Utkal as was done in the case of the Utkal Congress Committee. These names are known to millions of people and everywhere the names should be such as are known to the people. These are the only two suggestions that I have to make with regard to this Bill.

Shri U. M. Trivedi rose—

Mr. Speaker: Tripathi.

An Hon. Member: Trivedi.

Mr. Speaker: Yes, Trivedi. But, both mean the same thing.

Shri U. M. Trivedi: Both may mean the same thing but we come from different places.

Personally speaking, in a democracy I do not believe in colonisation. The change in the names of Andamans and

Nicobar islands, suggested by my hon. friends, with the best of motives and very high ideals, should not be decided by this Parliament. The names were given by the British and any change in their names should be left to be decided by the people there. There are some original inhabitants of that place. We do not claim to be the conquerors and we are not establishing colonies anywhere. It will be meet and proper for us to allow the aborigines and the original inhabitants of that place to decide what the name of the place, where they dwell, should be. They must have their own names in the pradesh or prant where they live.

Of course, there is great force in what my friend, Shri V. G. Deshpande has suggested, namely, that the name of Shri Savarkar could always be associated at least with the place where he had been kept imprisoned and to which he was sent after having been sentenced three times to death. It is in great agony that that patriot passed his days in Andamans and it is meet and proper that efforts must be made by our Government to change the name of this port—Port Blair, the name of an Englishman—to Savarkar Port. Something of that nature should also be done with reference to our great leader, Subhas Chandra Bose.

Apart from that, I am emphatically of this opinion that no action should be taken by us to suggest that we are a people of some conquering type and we want to conquer others and colonise those whom we have conquered. There is no such feeling. If we are here to make suggestions about Orissa being named as Utkal or Andhra being called Andhra or Bengal being called Bangla, we have absolutely no justification whatsoever to change the name of Andaman and Nicobar. It should be done by the people who inhabit that place.

I have one or two other suggestions to make. I do not know how and who formed this terminology in the First Schedule. The name Andhra Pradesh

is put down. Why not Andhra? Why add this 'Pradesh'? I cannot understand. If Assam is not called Assam Pradesh and Bihar, not Bihar Pradesh, why should the word Pradesh be put here? There is some reason for putting the word Madhya before Pradesh in Madhya Pradesh; here it represents an area; it is an adjective indicating particular position. It cannot be so in the case of Andhra. Andhra itself is a prant; it is a State. So, the word 'Pradesh' should be taken away.

Somehow or the other, by translating these words into English or reading it out in English and not reading it in our own language, we create difficulties about the various nomenclatures. Only yesterday, I was reading a newspaper and a particular theft was reported to have taken place between Ratlam and Dohad, Dohad is a very famous place in the history of India, where a battle between Gujerat and the Malwa Muslim rulers was fought. It was reported in a leading Hindi daily the editor of which is a great literary man, but he was inadvertently coining a new word in Hindi from English; the editor wrote दोहाड for दोहद which means two borders. This difficulty will come in the way. Orissa may call itself Utkal; there will be no objection. If no sentiments come in the way, the bilingual State of Gujerat and Bombay and Maharashtra may be called Paschim Prant. A time may also come when Bengal may like to merge with Assam, Bihar and Orissa and we can then call it Purvi Prant. Something of this nature, some savour of our culture should be put on the names.

There is one more pertinent point. I refer to item 15 on page 3—Jammu and Kashmir. Here, we have stated that the territory is the territory which immediately before the commencement of this Constitution was comprised in the Indian State of Jammu and Kashmir. I most respectfully submit that the history, as it is, cannot be forgotten. In the year of Grace 1943, a part of the territory

[Shri U. M. Trivedi]

was seized from us. We are saying that there is cease-fire line. What was the territory at the time of the commencement of the Constitution? Not that which originally belonged to the Indian State of Jammu and Kashmir—somebody may try to interpret it that way. So, I suggest that some suitable amendments should be made, so that the territory as it existed in August 1947 should comprise the territory of Jammu and Kashmir.

One big omission has taken place when the SRC Bill was rushed through. We flushed about the great achievement on that day in bringing about some sort of an harmony by creating a bilingual State of Bombay. We had forgotten to take into consideration the French territories that have come to us. There is absolutely no provision here for making any suggestions whatsoever as to where Mahe comes in, where Yenam comes in, where Karaikal comes in and where Pondicherry is fitted. I would, therefore, suggest that stock must be taken of that position today and they should not be left out from the Schedule which we are now finally preparing for our country as a whole. When the reorganisation of States has taken place, when the Constitution is being changed and when these form part of the territory of India, we should not leave out these areas at all.

Sir, I have given notice of an amendment. I am referring to amendment No. 6 to clause 4. I have suggested this to the amendment proposed to article 81. My own idea is that we should not go on enlarging the number of seats in the Lok Sabha. We must keep this number at 500. My own suggestion is that we should have this number always fixed, and if this number is fixed once and for all, we need not have to make any changes by the fluctuations of the population and through the addition of this: "not more than twenty-five members to represent the Union territories, chosen in such manner as Parliament may by law provide". Instead of saying: "as Parliament may by law provide", I should say that the law must be

embodied herein. The way in which they have to be chosen must be of the same type as that for choosing other representatives. I would also say that there should not be an extra 25 members who will come into the picture, but the members from the Union territories must be amongst the 500 who are to be chosen for the whole country.

If we want to establish a form of democracy in our country, that form must be a uniform form and it should not vary from place to place. The distinction or discrimination which is being contemplated by making this provision, that so far as election of members from the various States to the Lok Sabha is concerned we will have one particular method and for the election of members from Union territories we will have another form, is bad. If we adopt such a distinction that will be a very bad day for us. We do not know what type of electoral colleges will be made, and a very close ring might be created by the Government of the day to allow certain stooges to be elected from the Union territories. It is, therefore, desirable that it should be specified by what method they are to be elected. That method of election or the law in that connection should not be different in any manner from the law which is going to obtain in the rest of the country.

There is one other amendment to which I want to draw the attention of the House and that is with reference to the provisions in clause 5. According to the article as it stands today, if any covenant, treaty, agreement, engagement or *sanad* provides for any right to be vested in a third party, which we call in law *Jus Tertii*, that party can always take advantage of a particular right created in the third party by virtue of the provisions contained in the treaty, covenant, engagement or *sanad*. The new proviso which is sought to be substituted says that no such right will be exercisable by anybody who may be a third party. My own contention is this. It is well and good if it is

between a ruler who entered into a covenant and the State which has now come into being or the State which was then in existence. If any such dispute arises by virtue of that particular covenant or treaty, we can say that it could not be a matter of adjudication; let it not come up before a court, let the parties negotiate among themselves or do what they like. But so far as another man's right, the right of a third party is concerned, to deprive that party of the right of adjudication as provided for in article 131, is trying to go beyond it.

My submission, therefore, would be that the Government has ample time to take stock of the situation and not deprive the ordinary third party of the rights that may accrue to them or may have accrued to them by virtue of the provisions contained in any covenant. Already the people are suffering a good deal of hardship and litigation is becoming costlier day by day. The interpretations that are being put on the provisions of article 131 of our Constitution have not been uniform so far. Yet, when this proviso is added, it will deprive the people of the right to enforce the rights which vest in them. My suggestion, therefore, is that the old provision must continue to exist with this clarification that the third party who have any right flowing to them from the provisions under this may be allowed to enjoy the same.

Shri Anandchand (Bilaspur): Mr. Speaker, Sir, I will only speak a few words on the new article 81(1) (b) as given in clause 4 of this Bill. The sub-clause as it stands just now provides for 25 members to represent the Union territories. In place of that, in the original Bill we had 20 members. But when Bombay came in as a Union territory this provision had to be slightly modified and the Joint Committee put in a ceiling at 25. Now that Bombay has happily gone into a bilingual State, I think there is no reason to keep this figure as 25, especially because the present allot-

ment of seats to Union territories is limited to 15. Therefore, if we have 5 extras to 15 for other territories that may come, I think we should revert to the original number of 20, and that is the amendment which I have suggested.

In this connection there is another point which has been raised by Shri U. M. Trivedi. He has expressed apprehension that the members coming from these Union territories would be selected or elected by a method other than proposed for election of members to the Lok Sabha from other territorial constituencies in the States. I think he is labouring under a misapprehension. If he reads the words in sub-clause (b) it says: "chosen in such manner as Parliament may by law provide". It is not the Government of India or the Home Ministry which is going to prescribe the method or mode of election of these members; it is the Parliament itself which is going to provide for it, and I am quite sure the Parliament can safeguard or see to it that these people are elected on the basis of adult suffrage, in the same manner and through the same process as the other members of this hon. House will be elected. The only difference is that, because these territories are not going to have any legislative assemblies, therefore we have to give a certain amount of weightage to them as the Houses of Parliament are the legislatures for these territories.

He had certain suggestions to make about the maximum number of members, the number of members of Lok Sabha being fixed at 500 and adjustments being made accordingly. As I see at the present moment the States provided for in the States Reorganisation Bill, I think the representatives from the States will be filling up something like 486 seats, if I am not mistaken. The hon. Home Minister said that in all there are going to be 501—486 from States and 15 from the Union territories. If we have got 486 members the basis of representation in the House has gone to somewhere like 7.3 lakhs—I think it is single

[Shri Anandchand]

member constituency. It is already quite large; seven lakhs of people are there for each representative. Therefore, with our growing population I fear that this ratio has to be further increased. So it would be difficult to fit in if the ceiling is placed at 500. My submission is that the Union territory clause has now been split up really to get over that difficulty. The ceiling of 500 in respect of States is to allow for certain fluctuations in population that might come in from the States and the 20 extra members for the territories have been provided so that they do not come in the way of other members coming from other States. That is all I have to say about this matter. I trust that, as it is a consequential amendment, the hon. Home Minister will accept it.

Mr. Speaker: Before I call upon the next speaker, I may announce the selected amendments to this group of clauses, which have been indicated by the Members to be moved, subject to their being otherwise admissible. They are as follows:

Clause 2 .. 160, 126 (Govt.),
137, 127 (Govt.),
138, 139, 4, 93, 94,
161 and 162.

Clause 3 .. 128 (Govt.), 129
(Govt.).

Clause 4 .. 71.

Clause 8 .. 141, 130 (Govt.), 8.

Clause 10 .. 9.

Clause 2.— (Amendment of article 1 and First Schedule)

Shri Kamath: I beg to move:

Page 1, line 9, and wherever it occurs in the Bill—

for "States" substitute "Provinces".

The Minister of Home Affairs and Heavy Industries (Pandit G. B. Pant): I beg to move:

Page 2, line 1—

after "Constitution", insert:

"as amended by the States Re-organisation Act, 1956 and the

Bihar and West Bengal (Transfer of Territories) Act, 1956."

Shri N. R. Muniswamy (Wandiwash): I beg to move:

Page 2, line 11—

add at the end:

"and the territory of the Commune of Yanam."

Pandit G. B. Pant: Sir, I beg to move:

(i) Page 2, line 23—

add at the end:

"but excluding the territories specified in sub-section (1) of section 3 of the Bihar and West Bengal (Transfer of Territories) Act, 1956."

(ii) Page 2, line 24—

for "Gujarat" substitute "Bombay".

(iii) Page 2, line 25—

for "section 10" substitute "section 8".

(iv) Page 2, line 31—

for "section 11" substitute "section 9".

(v) Page 2—

omit lines 47 to 49.

(vi) Page 3, line 10—

for "section 13" substitute "section 11".

(vii) Page 3, line 12—

for "section 12" substitute "section 10".

(viii) Page 3, line 27—

add at the end:

"and also the territories specified in sub-section (1) of section 3 of the Bihar and West Bengal (Transfer of Territories) Act, 1956."

(ix) Page 3—

omit lines 34 and 35.

Shri N. R. Muniswamy: Sir, I beg to move:

(i) Page 2, line 29—

add at the end:

“and the territory of the Commune of Yanam.”

(ii) Page 2, line 46—

add at the end:

“and the territory now comprised in the erstwhile French settlement of Karaikal and Pondicherry.”

Shri K. K. Basu: Sir, I beg to move:

Page 4, lines 12 and 13—

for “The Andaman and Nicobar Islands” substitute “Subhas Dwip”.

Shri V. G. Deshpande: Sir, I beg to move:

(i) Page 4, lines 12 and 13—

for “The Andaman and Nicobar Islands” substitute “Hutatma Dwip”.

(ii) Page 4, lines 12 and 13—

for “The Andaman and Nicobar Islands” substitute “Veer Savarkar and Bhai Parmanand Dwip”.

Shri Kamath: Sir, I beg to move:

(i) Page 4, lines 12 and 13, and wherever they occur in this Bill—

for “Andaman and Nicobar Islands” substitute “Swaraj and Shaheed Islands”.

(ii) Page 4, lines 12 and 13, and wherever they occur in the Bill—

for “Andaman and Nicobar Islands” substitute “Jawahar and Subhas Islands”.

Clause 3.—(Amendment of article 80 and Fourth Schedule)

Pandit G. B. Pant: Sir, I beg to move:

(1) Page 4, line 29—

after “Constitution” insert:

“as amended by the States Reorganisation Act, 1956 and the

Bihar and West Bengal (Transfer of Territories) Act, 1956.”

(2) (i) Page 5, line 1—

for “23” substitute “22”.

(ii) Page 5—

for line 2, substitute “4. Bombay 27”.

(iii) Page 5—

omit line 6.

(iv) Page 5, line 12—

for “15” substitute “16”.

(v) Page 5—

omit line 14.

(vi) Page 5, line 19—

for “226” substitute “220”.

Clause 4.—(Substitution of new articles for articles 81 and 82)

Shri Anandchand: Sir, I beg to move:

Page 5, line 27—

for “twenty-five members” substitute “twenty members”.

Clause 8.—(Amendment of article 168)

Shri N. E. Muniswamy: I beg to move:

Page 6, lines 36 and 37—

after “sub-clause (a)” insert:

“after “in the States of” the words “Andhra Pradesh” shall be inserted.”

Pandit G. B. Pant: I beg to move:

(i) Page 6, line 37—

omit “the word ‘Bombay’ shall be omitted and”.

(ii) Page 6, line 40—

for “Bihar” substitute “Bombay”.

(iii) Page 6, line 41—

for “Maharashtra” substitute “Madhya Pradesh”.

Shri K. K. Basu: I beg to move:

Page 6—

omit lines 39 to 41.

Clause 10.— (Amendment of article 171)

Shri K. K. Basu: I beg to move:

Page 7—

for clause 10, substitute:

“10. Amendment of article 171.—In article 171 of the Constitution—

(i) in the proviso to clause (1) for the word ‘forty’ the word ‘fifty’ shall be substituted;

(ii) in sub-clauses (b) and (c) of clause (3), for the word ‘one-twelfth’, the word ‘one-ninth’ shall be substituted; and

(iii) after clause (5) the following clause shall be added namely:—

(6) Notwithstanding the provisions of clause (3) of this article the terms of membership of the members nominated under sub-clause (e) of clause (3) before the 1st October, 1956 shall continue to be the same as was determined at the time of their nomination.”

Mr. Speaker: These amendments are now before the House.

श्री म० प्र० मिश्र (मुंबेर-उत्तर-पश्चिम): अध्यक्ष महोदय, मैं उस पवित्र मांग का समर्थन करने के लिए खड़ा हुआ हूँ, जो कि इस सदन से उठी है, कि अंडमान और निकोबार द्वीप समूह का नाम सुभाष द्वीप रख दिया जाये। यह एक बहुत विरला मौका है जब कि मैं एक कम्युनिस्ट पार्टी के प्रस्ताव का समर्थन कर रहा हूँ। अध्यक्ष महोदय, एक कहावत है कि जादू वह है जो सिर पर चढ़ कर बोलता है। जब नेताजी सुभाष चन्द्र बोस आजाद हिन्द फौज बना कर पूर्वी एशिया में अंग्रेजी शहनशाहियत से लड़ रहे थे, तो इस देश की कम्युनिस्ट पार्टी अंग्रेजी राज्य के साथ कंधे से कंधा मिला कर चल रही थी। उस समयाने में उस पार्टी ने नेताजी और उन की आजाद हिन्द फौज को जो जो गावियां दी, उन के लिए भाषा

के जो जो भेदे शब्द व्यवहार किये, वे शायद इस देश के दुश्मनों ने भी—अंग्रेजों ने भी— नहीं किये। लेकिन नेताजी और उनकी आजाद हिन्द फौज का जादू तो आज सिद्ध हो रहा है कि वही लोग इस सदन में यह प्रस्ताव लाये हैं कि अंडमान और निकोबार द्वीप का नाम नेताजी द्वीप या सुभाष द्वीप रख दिया जाये।

श्रीमन्, मैं समझता हूँ कि हिन्दुस्तान की आजादी की लड़ाई के इतिहास में, बल्कि दुनिया भर की आजादी की लड़ाई के इतिहास में, नेता जी सुभाष का एक विशिष्ट स्थान है। हिन्दुस्तान के इतिहास में जितनी महान हस्तियां हुई हैं— और इस देश में महापुरुषों की कमी भी कमी नहीं रही है—उनमें नेताजी का नाम स्वर्णसिरो से लिखा जायेगा। एक भारतीय जब भी अपने जीवन में पस्त-हिम्मती अनुभव करेगा, गिरा हुआ अनुभव करेगा, तो सिर्फ नेता जी का नाम ले कर ही वह अपने में साहस और वीरता का संचार कर सकेगा। इतना बड़ा महापुरुष हमारे देश में पैदा हुआ। जो मांग इस वक्त यहां पर रखी गई है, वह बहुत छोटी है। उस महापुरुष ने हिन्दुस्तान की आजादी को करीब लाने में बहुत ज्यादा हिस्सा लिया। आज यह कहा जा सकता है कि १९४७ का १५ अगस्त “१९४७ का १५ अगस्त” न होता—उस दिन भारत की स्वतन्त्रता न मिली होती और हमको यह दिन देखने को न मिलता, अगर १९४२ और १९४३ में दक्षिण पूर्वी एशिया में आजाद हिन्द फौज का जन्म न हुआ होता। यह एक बहुत छोटी सी मांग है कि इतनी बड़ी हस्ती की यादगार में एक छोटे से द्वीप का नाम उसके नाम पर रख दिया जाये। इस सम्बन्ध में हमको यह भी न भूलना चाहिये कि जब पहले पहल भी न भूलना चाहिये कि जब पहले पहल नेता जी की फौज आई, तो उन्होंने उस द्वीप पर हमारा तिरंगा झंडा गाढ़ा, पहले पहल उसको आजाद कराया।

धरम में नहीं भूलता हूँ जो शायद आज़ाद हिन्द फौज और उसकी हकमत ने ही उस द्वीप का नाम आज़ाद द्वीप या सुभाष द्वीप रखा था।

श्री कामत : नहीं, शहीद द्वीप।

श्री म० प्र० मिश्र : हमारे मित्र श्री देशपांडे और अन्य लोगों ने भी कहा है कि इस द्वीप का नाम सुभाष बाबू के नाम पर रखा जाना चाहिये। मैं समझता हूँ कि यह एक बहस की बात है कि सुभाष बाबू जीवित हैं या नहीं। मेरे ख्याल में इस देश में कोई भी आदमी इस स्थिति में नहीं है कि वह कह सके कि सुभाष बाबू मर ही गये हैं और न ही कोई इस स्थिति में है कि कह सके कि वह जीवित है। मेरे विचार में इस समय इस बहस में नहीं पड़ना चाहिये। आज़ाद हमारा यह कर्तव्य है—इस देश का फर्ज है, इस पीढ़ी का फर्ज है, कि उनकी यादगार में, उन्होंने देश की जो सेवा की, उसके सम्मान में एक ऐसा स्मारक कायम किया जाये, जो कि छाने वाली पीढ़ियों को उनका स्मरण करा सके। इसके साथ ही मैं यह भी कहना चाहता हूँ कि मैं इसको कोई बड़ी चीज नहीं मानता हूँ। मैं यह नहीं समझता हूँ कि अगर यह सरकार उस द्वीप का नाम सुभाष द्वीप रख देगी, तो वह कोई बहुत बड़ा काम कर देगी। हाँ, इससे एक बड़े काम की—एक बड़े स्मारक की शुरुआत की जा सकती है। सब से छोटा काम यह है कि इस द्वीप का नाम सुभाष द्वीप रख दिया जाये।

Shri H. N. Mukerjee: I had no intention of intervening in this debate, but my friend who has just spoken has chosen to refer to the communist party and its role at the time when Subhas Chandra Bose was organising the Azad Hind Fauj and the movement associated with it. I am sorry that when by a unanimous expression of opinion of this House we are asking for the nomenclature of this

Island after Netaji Subhas Chandra Bose, this discordant note has been unnecessarily struck.

I say so because I do not think it is necessary at this moment, and perhaps it would not be quite relevant, to answer back the charge that the communist party was assisting the British at a time when Netaji Subhas Chandra Bose was trying to overthrow the British power in this country. I do not propose to go into the trends, national and international, which prevailed at that time, but I would like to remind this House that at one point of time, even Shri Jawaharlal Nehru had to say, and he did say it without any hesitation, that if Subhas Chandra Bose was coming to this country in the wake of the Japanese sponsored army, then he would fight him with his bare hands. That was the kind of statement which he made. If Subhas Bose and his movement represented a satellite trend, naturally that would have had to be resisted by the people of our country. But, after a re-assessment of the history of that period, the country made up its mind and the communist party made up its mind in regard to the character of the Azad Hind Fauj, and that is why that all over the country there was a tremendous demand for the release of the Azad Hind prisoners. The communist party was in the forefront of this, during 1945 and 1946, and it was that terrific agitation which really was responsible for the achievement of our freedom.

I, therefore, feel that on this occasion there should not be the slightest discordant note. It is only a coincidence that a Communist Member was the first to speak this morning and he suggested that Subhas Bose's name should be associated with that of the Andaman Islands and that it might be called Martyr's Island or Shaheed Island which was the original nomenclature given to it by Subhas Bose. We feel that on this occasion we should

[Shri H. N. Mukerjee]

try to impress on the Government with a unanimous voice that, when we are having an opportunity of re-naming this Island, there is no reason why we should not re-name it properly.

I could not understand Shri Trivedi's argument which I heard partly. When we have this opportunity, we should certainly name these Islands after Subhas Bose and after the great martyrs of our country to whose endeavours we certainly owe the freedom of Bharat.

This is why I wish to impress on Government that a unanimous view has been expressed by Parliament and it is up to Government now to make its response; Government should be sensitive to the view of Parliament and of the country. If there is any difficulty in accepting the nomenclature after individuals, then, certainly, the suggestion has been made by Shri Kamath that Shaheed and Swaraj might be the two names to be allotted to the Andaman and Nicobar Islands.

I plead, on this occasion, that the House should not take resort to discordant voices and that we should not express ourselves in a way which would suggest that we are at odds so far as this particular matter is concerned. I wish that the Home Minister, when he replies to the debate on this particular point, will find it possible to announce something which would be in consonance with the feelings of the country.

Pandit G. B. Pant: In fact, most of the debate has concentrated round the change in the name of Andaman and Nicobar Islands. To me, it does not seem to be matter of unusual significance. There is, however, no unanimity. A number of names have been suggested. Even those who have put in one set of names have also proposed alternative sets, so that there is some doubt in the mind of the proposers themselves as to the names that they themselves have suggested.

Shri Kamath: No. There is an agreed amendment.

Pandit G. B. Pant: I am speaking on the basis of their amendments and not on their own assertions. There can be no doubt that Subhas Babu was one of the greatest patriots. We all cherish his memory with respect and affection for his sacrifice, for his valour and for his selfless devotion to the cause of freedom for which he lived. I cannot say more, whether he is still alive or not; the controversy is still going on.

The point with which we are concerned today is whether we should change the name. Some hon. Members have suggested Shaheed Dweep, some Swaraj Dweep, and some also Savarkar Dweep. One hon. Member suggested Bhai Parmanand Dweep. There are many names; so, there is a sort of complication. But, why should Andamans and Nicobars alone have been selected for a change? That is not clear to me.

Shri N. C. Chatterjee: Because of the association with Netaji.

Pandit G. B. Pant: Association with Savarkar and Parmanandji is not indicated even by those who made the proposals. But what I am submitting is this that we should all like to set up a proper memorial for Subhas Babu. It may not be known to hon. Members that the Working Committee of the A.I.C.C. has a trust for looking after certain matters in which Subhas Babu would naturally be interested.

Shri V. G. Deshpande: I want to know whether Government has anything to do with trust.

Pandit G. B. Pant: I thought that in those matters the A.I.C.C. would be considered to be an organisation which is connected with the Government. I do not know if the Hindu Mahasabha has put up any memorial at any time for Subhas Babu. (Inter-ruption). Anyway, that is rather a

minor point and I do not want to enter into any controversy over this matter.

The point which I would like to place before this House is that these Andaman and Nicobar islands have been known as such for centuries. It is an island and not a small town in the remote corner of our country. It has some place in the map of the world and so, before we take any decision in this regard, many other aspects of the question will have to be considered. The suggestion that has been made here will receive consideration and we will examine from various aspects whether a change can appropriately be made. If a change can be made, then we will see what name should replace Andaman and Nicobar. There is nothing controversial about it and we have certainly no desire to miss the opportunity of showing respect for Subhas Babu.....

Shri K. K. Basu: Do something tangible now.

Pandit G. B. Pant: I hear what Mr. Basu has indicated, but I do not want to go into the unsavoury past. I want to leave that alone. On this matter there is no difference of opinion in this House that whatever may have been the attitude of different parties towards political problems at a particular time, all of us here universally cherish the memory of Subhas Babu and his various achievements only with pride and with respect. So, so far as that goes, there is no controversy here. But, a number of names have been suggested and the whole question will have to be considered carefully before any change can be made. None can be made just now.

Shri S. S. More: The hon. Minister says that Government may consider at the appropriate moment changing the names of the islands in the light of the suggestions made here. So, the underlying concession seems to be that Government are prepared to name great chunks of territory after the names of certain individuals.

Pandit G. B. Pant: I do not think there will be anything repugnant to any basic principle if any name were changed like that. That is something which has to be considered on the merits of each particular case whether the names should be changed or not and if it is changed, which particular name should be substituted in its place. All these are practical questions which have to be considered in the larger context, because in this world today every island is connected with many other areas. So, these things have to be looked into. So far as the general aspect of the question of the reasons and the motives which have prompted the movers and their supporters in making these proposals is concerned, we all share them and we appreciate them too.

As to other matters, I do not know if there is anything of very great substance. Something has been said about Laccadives and Maldives not being represented. That is true. We intend to provide a seat for Laccadives and Maldives in the Lok Sabha so that the Member may be nominated.

Shri K. K. Basu: What are the existing proposals for the representation of Andamans and Nicobars and Laccadives and Maldives?

Pandit G. B. Pant: We have one seat for Andamans and Nicobar at present. There is no representation at present for Laccadives and Maldives. We can have another seat for Laccadives and Maldives, because they are our territory and there is no communion or intercourse between these islands and Andaman and Nicobar islands. So, a separate seat will be provided for Laccadives and Maldives.

A suggestion has also been made that the figure of 25 might be reduced to 20 in view of the formation of the bilingual State of Bombay. I agree that we can reasonably reduce the number from 25 to 20. So, I will have to accept that amendment too.

[Pandit G. B. Pant]

I think some reference was made to the French possessions. No reference has been made to them in the Bill as we are not yet in *de jure* possession of the French possessions. The *de facto* possession is there, but until the *de jure* jurisdiction is transferred, we cannot make any entry in our statute with regard to these areas. We hope that we will soon have the opportunity of having Pondicherry also entered in the list of our States and territories.

Shri N. E. Muniswamy: What will happen to Yanam, Mahe, Pondicherry and Karaikal?

Pandit G. B. Pant: When we have *de jure* jurisdiction over them, all of them will find a place in our statute. That period has not yet expired. When that period is completed, then we will be in a position to treat them in the eyes of law too as our own territories. Then we will have the necessary entries made.

I think there is no other point of importance. I tried to reply to every proposal or suggestion that was made in the course of the discussion.

Shri M. K. Moitra (Calcutta—North-West): On a point of information. In 1953 when the Government of West Bengal prepared a scheme for the settlement of the East Bengal refugees in Andaman Island it was announced in the papers that they would arrange to rechristen the Andaman island as Subhas Dwip. Has that suggestion been sent to the Central Government by the West Bengal Government?

Pandit G. B. Pant: If he will just let me have a line on that point, I will find it out.

Mr. Speaker: Now I shall put the amendments to the vote of the House. I will first take up the Government amendments. There are amendments Nos. 126 and 127.

Shri K. K. Basu: On amendment No. 127 there are certain aspects which

we will, perhaps, oppose. So I suggest that the amendments may be put separately.

Mr. Speaker: I will put them separately.

The question is:

Page 2, line 1—

after "Constitution", insert:

"as amended by the States Reorganisation Act, 1956, and the Bihar and West Bengal (Transfer of Territories) Act, 1956."

The motion was adopted.

Shri K. K. Basu: In respect of amendment No. 127, I request that the sub-clauses may be put separately as we want to oppose some of the sub-clauses?

Mr. Speaker: Very well. I will put the sub-clauses separately.

The question is:

(i) Page 2, line 23—

add at the end:

"but excluding the territories specified in sub-section (1) of section 3 of the Bihar and West Bengal (Transfer of Territories) Act, 1956".

The motion was adopted.

Mr. Speaker: I shall now put the others.

The question is:

(ii) Page 2, line 24—

for "Gujarat" substitute "Bombay".

(iii) Page 2, line 25—

for "section 10" substitute "section 8".

(iv) Page 2, line 31—

for "section 11", substitute "section 9".

(v) Page 2—

omit lines 47 to 49.

Mr. Speaker: Those in favour will please say 'Aye'.

Several Hon. Members: 'Aye.'

Mr. Speaker: Those against will please say 'Aye'.

Some Hon. Members: 'No.'

Mr. Speaker: I think the 'Ayes' have it. The motion is adopted.

Shri Kamath: The 'Noes' have it.

Mr. Speaker: All right, it will stand over. The rule is that in the lunch interval if anything is challenged, it will be put to the vote afterwards. I shall put the other sub-clauses.

The question is:

(vi) Page 3, line 10—

for "section 13" substitute "section 11".

(vii) Page 3, line 12—

for "section 12" substitute "section 10".

(viii) Page 3, line 27—

add at the end:

"and also the territories specified in sub-section (1) of section 3 of the Bihar and West Bengal (Transfer of Territories) Act, 1956".

(ix) Page 3—

omit lines 34 and 35.

The motion was adopted.

Mr. Speaker: Now I will take up the other amendments.

The question is:

Page 4, lines 12 and 13—

for "The Andaman and Nicobar Islands" substitute "Subhas Dwip".

Those in favour will please say 'Aye'.

Some Hon. Members: 'Aye.'

Mr. Speaker: Those against will please say 'No'.

Several Hon. Members: 'No'.

Mr. Speaker: I think the 'Noes' have it. The motion is negated.

Some Hon. Members: The 'Ayes' have it.

Mr. Speaker: Amendment No. 4 will stand over.

The question is:

Page 1, line 9, and wherever it occurs in the Bill,—

for "States" substitute "Provinces".

The motion was negated.

Mr. Speaker: The question is:

Page 4, lines 12 and 13, and wherever they occur in the Bill—

for "Andaman and Nicobar Islands" substitute "Swaraj and Shaheed Islands".

Those in favour will please say 'Aye'.

Some Hon. Members: 'Aye.'

Mr. Speaker: Those against will please say "No".

Several Hon. Members: 'No.'

Mr. Speaker: I think the 'Noes' have it. The motion is negated.

Shri Kamath: The 'Ayes' have it.

Mr. Speaker: Amendment No. 161 will stand over. I will put the next one.

The question is:

Page 4, lines 12 and 13, and wherever they occur in the Bill,—

for "Andaman and Nicobar Islands" substitute "Jawahar and Subhas Islands".

The motion was negated.

Mr. Speaker: The question is:

Page 4, lines 12 and 13—

for "The Andaman and Nicobar Islands" substitute "Hutatma Dwip".

The motion was negatived.

Mr. Speaker: The question is:

Page 4, lines 12 and 13—

for "The Andaman and Nicobar Islands" substitute "Veer Savarkar and Bhai Parmanand Dwip".

The motion was negatived.

2 P.M.

Shri N. E. Muniswamy: On the basis of the assurance given by the hon. Minister I wish to withdraw my amendments Nos. 137, 138 and 139.

The amendments were, by leave, withdrawn.

Mr. Speaker: Amendments Nos. 4, 127, entries (ii) to (v), and 161 will stand over.

New clause 2A relates to minorities and will stand over.

I shall now take up clause 3.

There is a Government amendment No. 128 which I shall put to vote.

The question is:

Page 4, line 29—

after 'Constitution' insert:

"as amended by the States Re-organisation Act, 1956 and the Bihar and West Bengal (Transfer of Territories) Act, 1956".

The motion was adopted.

Mr. Speaker: In regard to amendment No. 129 I shall note down which can be passed now, and those which should be held over. Entries Nos. (i) and (iv) can be disposed of now. (ii), (iii), (v) and (vi) will stand over. I shall put (i) and (iv) to vote.

The question is:

(i) Page 5, line 1—

for "23" substitute "22".

(iv) Page 5, line 12—

for "15" substitute "16".

The motion was adopted.

Mr. Speaker: Entries (ii), (iii), (v) and (vi) will stand over.

These (Nos. 128 and 129) are the only two amendments to this clause and there is no other.

Mr. Speaker: Now clause 4.

Shri C. C. Shah: I thought Government was accepting amendment No. 71 of Shri Anandchand.

Mr. Speaker: The question is:

Page 5, line 27—

for "twenty-five members" substitute "twenty members".

The motion was adopted.

Mr. Speaker: New clause 4A not moved.

There are no amendments to clauses 6 and 7.

There is a Government amendment to clause 8, that is No. 130. It will stand over.

Shri K. K. Basu: There is an amendment of mine, No. 8. That may also be held over.

Mr. Speaker: No. 8 also will stand over.

Shri N. E. Muniswamy: I have moved an amendment No. 141.

Mr. Speaker: Does he want me to put it?

Shri N. E. Muniswamy: He has not given any reply why Andhra should not be given a Second Chamber.

Mr. Speaker: Have they asked for it? Does the hon. Member come from Andhra? No Member from Andhra wants it.

Shri K. K. Basu: It was left to the legislatures to decide. Why is he keen on wasting money?

Mr. Speaker: So, I need not put it to the House.

Shri N. R. Muniswamy: I may be permitted to withdraw it.

The amendment was, by leave, withdrawn.

Mr. Speaker: There are no more amendments to clause 8.

I find no amendments have been moved to clause 9.

Now clause 10.

There is an amendment No. 9 by Shri Basu. I shall put it to vote:

The question is:

Page 7—

for clause 10, substitute:

"10. Amendment of article 171.—In article 171 of the Constitution:—

(i) in the proviso to clause (1) for the word 'forty', the word 'fifty' shall be substituted;

(ii) in sub-clauses (b) and (c) of clause (3) for the word 'one-twelfth', the word 'one-ninth' shall be substituted; and

(iii) after clause (5) the following clause shall be added, namely:—

(6) Notwithstanding the provisions of clause (3) of this article the terms of membership of the members nominated under sub-clause (e) of clause (3) before the 1st October, 1956 shall continue to be the same as was determined at the time of their nomination."

The motion was negatived.

Clauses 11 to 16, 20A and 25

Mr. Speaker: Now, clauses 2 to 10 have been dealt with.

These will be put to the vote of the House later on. The amendments which have been held over and all

the clauses will be put to the vote of the House at the close of the day.

The House will now take up the next set of clauses 11 to 16 (both inclusive) and 20A and 25. Hon. Members must be very brief. If they have any particular amendment, when they rise to speak, they may give the number of the amendments.

Shri K. K. Basu: Clause 20A. The amendments of Shri R. N. S. Deo relate to minorities.

Shri Frank Anthony: My amendment is No. 31. It fits in.

Shri K. K. Basu: This has to be clarified.

Shri N. C. Chatterjee: Relating to the judiciary and the All-India Services.

Mr. Speaker: Let us see. If amendment No. 26 does not fit in, 31 will fit in. Each one is clause 20A.

Shri C. C. Shah (Gohilwad-Sorath): Sir, I shall make a few observations on clauses 11 to 16 which relate to the judiciary. The omission of the proviso to article 216 is really necessary because that serves no purpose. There are two amendments to clause 11, both of which seek a statutory provision that at least one-third of the number of Judges shall be from a State other than the one in which the High Court is situate. I support the principle of this amendment, which is also a recommendation of the States Reorganisation Commission. It is a wholesome principle and I welcome it. But, I do not think that a statutory provision or a constitutional provision to that effect is necessary, particularly in view of the Explanation given in the memorandum which has been circulated yesterday by the Home Ministry stating that this matter was being brought to the notice of the Chief Justice of India and as far as possible every effort will be made to see that a certain number of Judges in each High Court are from outside the State. I would, therefore, submit that while the principle underlying both these amendments is accept-

[Shri C. C. Shah]

able, no statutory or constitutional provision to that effect is necessary.

Then, I come to clause 12. Really speaking, the amendment which is sought to be made in clause 12 is not now necessary in view of the amendment which has been made by the Joint Committee in clause 15 by adding sub-clause (3) to it.

Mr. Speaker: The hon. Member will kindly resume his seat. I want to make an announcement.

The Railway Minister has returned from the scene of accident. He would like to make a statement. I have told him that at 4-30 he may make a statement here. He will interrupt the proceedings. All hon. Members may be present. It is an important matter. Any hon. Member meeting a Member who has been absent may tell him so that he may also know this.

2-13 P.M.

Shri C. C. Shah: I was submitting that the amendment now embodied in clause 12 is unnecessary in view of the amendment of clause 15 by the addition of sub-clause (3).

[**MR. DEPUTY-SPEAKER** in the Chair]

Article 217, as it stands, says that no Judge shall hold office beyond the age of 60 years. The amendment refers to additional and acting Judges as provided in article 224. This is unnecessary in my opinion because article 224 as now amended and embodied in clause 15 speaks of two limitations on additional and acting Judges, namely that they can only hold office for a period not exceeding two years and by the amendment made by the Joint Committee, they cannot hold office after attaining the age of 60 years. My submission, therefore, is that no amendment of article 217, as it stands, is called for. There are other amendments to article 217 itself which seek to raise the age limit for the retirement of Judges either to 62 or 65. I am afraid I am not able to agree to either of these

amendments. The age limit of 60 which was fixed by the Constituent Assembly in the Constitution was fixed after great deliberation. I speak subject to correction and I hope the Home Minister will correct me if I am wrong, the Bombay High Court has unanimously rejected this proposal to raise the age limit for retirement of Judges from 60 to 62 or 65. That is done, I submit, for very good reasons. When we have fixed the age limit for all other officers at 55, it is only fair that we should fix the age for Judges at 60. One of the arguments advanced for raising the age limit to 62 or 65 is that it is not possible to get really competent people to come to the Bench unless the age limit is raised. One remedy for this is to appoint them when they are still young, rising juniors instead of appointing them only at the age of 55. Why should they wait till they attain the age of 55 or 58 and then make the appointment? The argument is that there is no incentive to a man of 55 to come to the Bench, because, the pension that he may get after four or five years of service will be very little. I submit that a practice is growing in the Bombay High Court to appoint Judges at the age of 42 or 45. The present Chief Justice of Bombay, for example, Shri Chagla was appointed at a young age. Now, he has been on the Bench for a long period. I submit that there is no justification for raising the age limit for the retirement of Judges.

Then, I come to clause 13 which seeks to amend Article 220 of the Constitution. It seeks to relax the ban on retired Judges from practising after retirement. We remember the case of Iqbal Ahmed Vs. Allahabad Bench in which this question was raised. This ban was put in the Constitution though it was not in the Government of India Act after great controversy and great deliberation. Now, it is sought to relax this ban to the extent of permitting the retired Judges to practise either in the Supreme Court or other High Courts. There are two amendments to this

clause. One is by Pandit Thakur Das Bhargava which seeks to limit the practice only to the Supreme Court and not other High Courts. I would rather accept that amendment. Though I am not in favour of relaxing the ban at all, if it is to be relaxed, I would rather limit it to the Supreme Court rather than extend it to other High Courts. There are two other amendments. One is that the retired Judges should not accept any executive appointments under the State Governments or the Union Government, but may accept only judicial appointments. I am in agreement with the principle of this amendment. I think it is not good that the retired Judges should have the allurements before them of executive posts being offered to them after retirement. I think it is a wholesome principle that when a Judge retires, he should not aspire for executive posts under any Government and should, if at all, accept only judicial offices. Therefore, I am in agreement with this amendment which seeks to provide that a retired Judge shall not accept any executive posts under any Government.

Then, there is a further amendment which seeks to provide that this ban will not apply to the Judges in the Part B States which are being abolished. These High Courts are being abolished and the Judges compulsorily retired. These Judges should be permitted to practice before courts elsewhere. I think it is only fair that Judges in Part B States like Saurashtra or Pepsu, where the High Courts are being merged in Bombay and Punjab should be given this permission. The hon. Home Minister gave us the assurance that the Chief Justice of India will look into each individual case, and every effort would be made to see that none of those hon. Judges suffers by reason of the abolition of those High Courts, but if Government are unable or if the Judges are offered a post which is not acceptable to them, then I think it is fair they should be permitted to practice.

Then I come to clause 14. It seeks to omit clause (2) of article 222. In the case of a Judge who is transferred, clause (2) of article 222 provides that compensatory allowance will be given to him when he is transferred. I think there is no justification for that provision. When a Judge is transferred, he incurs expenses at one place as much as in another place. Therefore, that provision is rightly being omitted and therefore the amendments 15 and 104 which seek to retain that provision in one form or another are in my opinion unnecessary and clause 14 should remain as it is.

Then I come to clause 15 which speaks of additional and acting Judges. I must confess I am not happy about additional or acting Judges at all.

Shri B. K. Ray (Cuttack): You cannot do without them.

Shri C. C. Shah: Article 224 as it stands provides for recalling the services of retired Judges in certain emergencies. That provision has not been taken advantage of so far as I know in any High Court. It may be in some cases but it is not to my knowledge. The appointment of additional and acting Judges has not been a healthy practice as far as I know.

Shri N. C. Chatterjee: The Patna High Court has done.

Shri C. C. Shah: May be in one case or so.

When a man is appointed additional Judge, for some time before his appointment he gets a prestige because he is likely to be appointed a Judge.

Shri Frank Anthony: He gets it after too.

Shri C. C. Shah: After he retires from the Bench having acted as an additional Judge, may be for six months or a year, it cannot be for more than two years, he again gets a prestige which probably he ought not to have got. If really speaking

[Shri C. C. Shah]

there is so much work, the real remedy is to increase the number of permanent Judges, not to have the palliative of appointing additional or acting Judges for some time, and not to appoint permanent Judges is, I submit, a wrong remedy. Therefore in places where there are really arrears of work—and we know in most High Courts the arrears of work have piled up so much that the existing strength of the permanent Judges is not adequate—before appointing any additional or acting Judge, the Government should review the position. Under article 216 the strength of each High Court has been fixed already. It is being omitted. It is unnecessary. But the effort of the Government should be to increase the number of permanent Judges so that there may not remain any arrears at all. Arrears have become permanent fixtures of all High Courts where Civil appeals pile up for years together and they are not disposed of. Therefore, I am not very happy with this provision, but it should be resorted to only in exceptional cases and not as an alternative to increasing the strength of the Judges required in each High Court.

As regards clause 16, it is only a redrafting of the articles concerned. I therefore submit that clauses 11 to 15 as they are, are in order and no amendment is called for except, as I said, in clause 13, the two amendments which I suggested namely that a Judge should not accept any executive post and as regards the High Court Judges of Part B States.

Shri Datar: So far as the later point raised by my friend is concerned, I have already given notice of an amendment on the lines suggested by Shri Chatterjee. It is like this:

“Page 7, after line 38, insert—

Explanation. In this article the expression “High Court” does not include a High Court of a State specified in Part B of the First

Schedule as it existed before the commencement of the Constitution (Seventh Amendment) Act, 1956.”

Shri C. C. Shah: I am happy at that.

Shri N. C. Chatterjee: My amendment 100 stands in my name along with Shri V. G. Deshpande. Clause 13 as it stands reads:

“No person who, after the commencement of this Constitution, has held office as a permanent Judge of a High Court shall plead or act in any court or before any authority in India except the Supreme Court and the other High Courts.”

For the last few words I want to substitute the words:

“in that High Court and the Courts subordinate thereto or shall hold any office other than a judicial or quasi-judicial appointment.”

Article 220 as it stands now puts an absolute ban or embargo on practice in courts or before any authority by any one who had held the office of a Judge of a High Court after the commencement of the Constitution. I was at one time affected by this article 220. As a matter of fact, I hope it is not improper to mention that when I sent in my resignation, the then Home Minister, Sardar Patel, wrote to me through my Chief Minister, Dr. Roy, saying that he appreciated that this ought not to have been done and he asked me to keep my resignation in abeyance for some time pending further consideration by the Constituent Assembly. The Constituent Assembly did not choose to alter article 220 and passed it in this form. Anyhow, this article has led to great difficulties and I think the hon. Home Minister is doing the right thing in amending this article and taking away the absolute bar or embargo on practice in courts or before any authority by ex-Judges.

Everybody will agree that it is ideal that no ex-Judge of a High Court should not at all practise in any court, in the Supreme Court or any High Court. But our Constitution is not logical, our rules are not logical. We have not been consistent. It is very, very peculiar when my friend pleads that sixty is the proper age when a High Court Judge must retire and the benefit of his experience should be lost to the country or the Court concerned, but solemnly we have enacted in the Constitution that for the Supreme Court, the highest court in India, the retirement age shall be 65. In article 124 we have put down that every Supreme Court Judge shall hold office until he attains the age of 65. I do not know whether it will be proper to disclose what happened in the Joint Committee. But without disclosing anything that happened there I may say that we pleaded: "Put it on a parity and give them adequate pension." You know, Sir, the greatest court in the world today is the Supreme Court of America. We had the Chief Justice of that highest court in the world here in our midst and you remember the great speech he made in this building in the room upstairs. He said addressing the Supreme Court Bar that really the bulwark of human liberty is the judiciary and the independence of the judiciary and you cannot pay too much attention to keeping the independence of the judiciary absolutely intact. I am sorry to say that this article as it stands has affected the system in two ways. First of all, the best men of the Bar feel naturally reluctant to go up to the Bench when they are told that after four or five years they have to quit office and shall be practically paralysed or immobilised, after the age of sixty; they cannot possibly go back to another profession and cannot practise even before another High Court or the Supreme Court. Either make it 65 and give them a decent pension or remove the embargo. I asked the Chief Justice of America, Mr. Earl Warren: "What is

your position?" He told me frankly: "We pay the Judges the same pension as we pay the salary; pension and salary are the same after seven years." Therefore, it does not matter to them. There is no question of any incentive for them to think of any other position or for another employment or another means of livelihood. Now, remember what they have done in England, I think £5,000 is the salary of every High Court Judge and the pension has been raised now to £4,000 after retirement. Therefore the salary and the pension after deduction of income-tax are practically the same. Our plea was: "Make it 65 and give them decent pension. Take away all incentive for further work and put the Supreme Court Judges and the High Court Judges on parity or equality." If the hon. Minister had accepted it, that would have been all right. He put forward some arguments, which were not quite unreasonable, if I may say so, and he did not accept it; he could not accept our suggestion of 65.

If you are going to retain the age of 60, then, you are going to affect seriously the quality of the Indian judiciary, unless you remove this embargo; and you will not get the right type of men. And that is very essential....

Shri B. D. Fande (Almora Dist.—North-East): They can become members of any legislature afterwards.

Shri N. C. Chatterjee: Yes, he can get Rs. 10 per day or even Rs. 5 in some cases.

Shri B. S. Murthy: The maximum is Rs. 21.

Shri N. C. Chatterjee: Thank you.

What I am pointing out is that this embargo must go. Either you restore 65 and give them decent pensions and put them on the same pedestal as other civilised and democratic countries, which have respect for the rule of law, and which try to vindicate the rule of law, whether there is a written Constitution or an un-

Bill

[Shri N. C. Chatterjee]

written Constitution, have done; or, you have got to remove the embargo.

I am saying so, because I know that Chief Justices have great difficulty. Here is a former Chief Justice of one of the High Courts, sitting in front of us. He was the Chief Justice of the Orissa High Court. I hope he will bear me out. I have personal experience of some High Court, and I know Chief Justices had great difficulty in finding the right type of men after this thing happened; it was very difficult for them to get the topmost men from the Bar.

Take things as they are. Certainly, the disparity between the judicial salary and the professional income of the top man at the Bar is very big. But people in independent India must sacrifice. They have got to respond, the Bar has to respond, and it does respond, but do not expect too much, and do not put these absurd conditions. Therefore, remove this embargo.

If you look at the provision which I am putting in—I think Shri B. K. Ray, ex-Chief Justice of the Orissa High Court, also has put in an amendment similar to that—you will find that I have provided that he should not be allowed to practise in that High Court—that is, the High Court of which he was the judge—and the courts subordinate thereto. There, my hon. friend stops. But the amendment made by the Joint Committee goes further. If you will look at the proposed article 220 in clause 13, you will find:

“No person who, after the commencement of this Constitution, has held office as a permanent Judge of a High Court shall plead or act in any court or before any authority in India except the Supreme Court and the other High Courts.”.

I am respectfully pointing out that it is not quite fair. There will be very few cases when there is any question

of practising before any other tribunal. But take, for instance, the case which I shall presently cite.

Suppose a Member of Parliament has been disqualified, or a member of legislature has been disqualified. The Election Commissioner may remove the disqualification in some cases. And you know under our Constitution, the Election Commissioner has practically the same position as a Supreme Court, having the same status, the same disabilities and the same unique position. He is not amenable to executive control in any shape or form. Supposing a man, a Member of Parliament wants an ex-High Court judge to appear before the Election Commission, he cannot do it. Will that be fair?

Therefore, what I am saying is, do not put too much restriction. If you want to remove the embargo, do it, and say that he shall be debarred from practising in that High Court or the courts subordinate thereto. Do not make too much of this theory that simply because an ex-judge appears before the judiciary, the judge sitting on the Bench will immediately give a judgment which will be in favour of the man standing at the bar. It is almost moonshine. From my own personal experience, I can say this.

The Advocate-General of Bengal and Mr. P. R. Das were appearing in my court for days together, but could I ever possibly do anything to help the ex-judge? Simply because Mr. P. R. Das had been a judge of the Patna High Court, could I go out of my way? It is fantastic to make such a suggestion. A man is not fit to be a High Court judge, if ever he dispenses justice in favour of a particular person, simply because the man who happened to be a judge of a High Court had appeared before him. Again, take the case of Dr. Radha Binod Pal. You know, Sir, he is a recognised authority in some branches of law, like Hindu law, income-tax law and so on. When I was presiding along with my Chief Justice over the

income-tax cases in some High Court, Dr. Pal was appearing on one side, and on the other side, another distinguished counsel was appearing. But could I ever be influenced because of the fact that Dr. Radha Binod Pal had been a judge of my High Court? Never did such a thing enter into our minds. Believe me, Sir, when I say that too much of importance is attached to this aspect.

I am submitting that our suggestion is quite fair. But what I am pointing out is that there should be a proviso attached. I am sorry to say that the great Bar of India is somewhat feeling perturbed, and I hope my hon. friend Shri Frank Anthony who has considerable experience of the Supreme Court and other High Courts will bear me out, that under the present system, there is unfortunately a feeling that the High Court judiciary is not maintaining the old standard of independence. I am not saying that they are not. But I am very sorry to say that the feeling is there. Like Caesar's wife, they must be above suspicion, and there should be no question of any doubt as to the integrity or independence of the judiciary. As the great Chief Justice, the Chief Justice of the Supreme Court of America, said, the greatest thing is not to have merely a great Constitution—everybody can write out a big Constitution—but to implement it. How will you implement it? How will you preserve human liberty? How will you enforce Fundamental Rights, unless you have got strong independent judges, who will be absolutely independent of the executive in every shape and form? But if you make these people go round the corridors for jobs, and get hold of some people who know Ministers or Deputy Ministers or Parliamentary Secretaries, what will happen? It is impossible for them to carry on, because they are in a very difficult position. What I am saying is that by putting this sort of provision, you are paralysing their status.

For heaven's sake make this the law, and let this Parliament clearly make this pronouncement today that no

High Court judge shall be given an executive appointment, and that there shall be no question of favour in any shape or form. Then, we shall restore to a large extent the pristine purity, the great independence of the Indian judiciary, which always maintained high traditions.

I was very happy to find, when I represented India at the Commonwealth Law Conference last year, that very high encomia were paid on the Indian judiciary. It was a great thing. When the Chief Justice of America paid great tribute to our judiciary, I believe he was not merely paying lip homage because he was being entertained here, but he was saying what he felt. You know that Mr. Justice Douglas came and he wrote a great book called *Marshal to Mukherjea*. You know Marshal was the greatest judge who really built up American jurisprudence, and Justice Mukherjea was the last Chief Justice of the Supreme Court here. And Justice Douglas had placed Mr. Mukherjea in the same category as Marshal, because the title of the book was *Marshal to Mukherjea*. It is a great thing. It is a great tribute. It is a great honour, to get that tribute from a man like Justice Douglas. And when the present Chief Justice of America comes and says that our traditions of the judiciary are very high, we are very much honoured; when he says that our Supreme Court judgments are quoted and cited with great respect and read with great respect in the American courts, that is also a great tribute.

But you will not maintain that standard unless you remove the judiciary entirely from any possible executive control or any preferment in the executive field. If you like, you can give an ex-judge a judicial post or a quasi-judicial post. You can make him the chairman or the president of any tribunal or anything like that. But do not think that Governorships and so on should be open to them. I have nothing to say against the particular individual; I had the privilege of appearing before him when he was

[Shri N. C. Chatterjee]

a judge of the High Court of Patna, and then the Chief Justice of the Patna High Court, and also many a time, when he was judge of the Supreme Court. I am not saying anything against the particular individual. But on principle, I say, do not think of ex-judges being appointed as Governors. Dr. Katju when he was the Home Minister had made a passionate appeal, and had turned to me and said, 'I have great respect for all ex-judges'; I had thanked him for the courtesy and the innuendo also. But then he added, they are the ideal men to be appointed as Governors of States, as if nobody in the world is fit to be appointed as Governor except ex-judges of the High Courts. But for heaven's sake, even if they are the ideal persons, I say, let us sacrifice those ideal people, and let us have some other persons, instead of putting these persons under a cloud—and that cloud is there.

I am very happy that Shri Datar has said that he is accepting our suggestion contained in amendment No. 103.

If you kindly refer to amendment No. 103, it says:

After line 38, add—

"Provided that the restriction on practice as aforesaid shall not apply to a Judge of any High Court of a Part B State abolished by the States Reorganisation Act, 1956, and who has not been appointed as a permanent Judge of any High Court in India".

Shri K. K. Basu: Concession to employment.

Shri N. C. Chatterjee: My hon. friend says it is a concession to employment. Nothing of the kind. What I am pointing out is that in the Joint Committee we pleaded that there should not be two or three classes of salary of High Court Judges. You know PEPFU very well. PEPFU Judges are paid a much smaller salary than other High Court Judges. You know that in Travancore-Cochin the

Judges are paid a small salary. In Rajasthan, there was a peculiar thing. It varied from Rs. 800 or Rs. 700 to Rs. 1,000 and in some cases to Rs. 1,100. Now, it has been raised to Rs. 2,000. The Chief Justice gets Rs. 3,000. When Mr. Justice Wanchoo was appointed there from the Allahabad High Court, I thought he was paid Rs. 4,000, but I was corrected by the Home Minister and I was told that he was paid Rs. 4,400, Rs. 400 being compassionate allowance.

What I am pointing out is that when we pleaded very strongly that on principle, when you are abolishing the artificial distinction between Parts A, B, C and D States, you should not have Part A High Court Judges and Part B High Court Judges, you should put the salary on parity, you should put them on the same footing, the hon. Home Minister very candidly and kindly responded to our appeal. He said: 'I will accept your suggestion on one condition, that you shall give me the right to screen'. I protested against the Home Minister's right to screen. He was quite candid. He said: 'I do not want the right to screen for myself; I will have the screening done by the Chief Justice of India'. When he said that the screening should be done by the Chief Justice of India, we had nothing to say. We had to accept it.

But the point is this. Apart from the fact that he is head of the judiciary—I have personal experience of him both as a fellow-member of the great Bar, to which I belong, and as a colleague of the same Bench of the Calcutta High Court and thereafter—he has been given a very delicate and difficult task. I think he is now moving from court to court in order to discharge this delicate and difficult task. Today I think he is in Allahabad. Then he will go to other States. He will go to your State, PEPFU. Then he will go to Saurashtra, Bombay and other areas, possibly Rajasthan, Travancore-Cochin and Mysore.

I can assure you that these Judges are deeply perturbed over the screen-

ing business, because they were appointed as Judges and they have been working for some time. Some of them have done great work, good work and have contributed substantially to the dispensing of justice. But suppose some people are thrown out. All of them cannot be reappointed. Suppose some PEPUSU Judges are thrown out, some Rajasthan Judges are not taken in again. Then it is only right that this restriction should not be made applicable to them, because when they were taken in, an assurance was given to them that they shall continue. But due to the constitutional set-up being altered, and this amending Bill being passed, if we want to screen them, if we want that now there should be a higher and better standard, I submit that this demand is only fair and just, and I am happy that the hon. Minister also thinks like that.

With regard to the compassionate allowance, I share Shri C. C. Shah's feeling, that compassionate allowance should not be given. I shall be quite candid with the House.

Shri U. M. Trivedi: Compensatory allowance.

Shri N. C. Chatterjee: Yes, compensatory allowance.

I am strongly in favour of Shri Frank Anthony's amendment, No. 30. It says:

"Provided further that at least one-third of the number of judges in a High Court shall consist of persons who are selected from outside the State".

I hope the ex-Chief Justice of Orissa will bear with me when I say that unless you bring in Judges from outside, certain undesirable tendencies are apt to develop. I won't emphasise it. Any one who is a votary of Themis and who has got practical experience of courts knows that these things unconsciously develop. Therefore, it is much better that there should be no question of any coterie or favouritism or regional attachment or some kind of communal proclivity even in the

field of jurisprudence. It is much better that, for example, in Bombay some people are brought from Calcutta or Madras or whatever it is—it does not matter.

Therefore, I am strongly supporting my hon. friend's amendment. My hon. friend, Shri C. C. Shah, says that he is against its being incorporated in the statute. I was reading Sir Ivor Jennings' *Lectures on the Indian Constitution*. I do not know whether you have read it. It is a very beautiful series of lectures called the *Alladi Krishnaswami Lectures*. There he is somewhat chaffing us for making our Constitution so detailed. He is saying that the chapters in regard to the judiciary, especially the chapter relating to High Courts, ought not to have been enacted in a Constitution. He says:

"It is quite obvious that there are clauses in the Indian Constitution which do not need to be constitutionally protected".

An example taken at random is article 224. This article deals with attendance of retired Judges at sittings of High Courts, that is, appointment of ad hoc Judges. It empowers a retired Judge to sit in a High Court. Is that a provision of such constitutional importance which needs to be constitutionally protected and capable of amendment only subject to the approval of two-thirds of the members of each House sitting and voting in the Indian Parliament? That is what he asks.

There may be a good deal of force in Sir Ivor's observations. You know he is one of the greatest authorities on constitutional law, not only in England. He is the man who drafted the Ceylon Constitution. He is recognised as an expert. But we have got it in our Constitution, rightly or wrongly. We have embodied these provisions in the Constitution of India. You are not repealing that chapter. Therefore, when you have got that chapter, I am suggesting that there is a good deal of force in what Shri Frank Anthony is saying. That will raise the standard of the judiciary. That will make the Bar

[Shri N. C. Chatterjee]

feel more happy. That will inspire greater confidence among the members of the litigant public.

Shri C. C. Shah says that there may be some memorandum formulated on this. I have very little faith in these circulars or memoranda. God alone knows whether the memorandum will not get into a pigeon hole, and nothing happens. Unless you put it here, somewhere, in black and white, it shall never be done and it may be lost sight of. I would, therefore, appeal to Shri Pataskar. If this appeals to him, I think something should be done to implement that suggestion.

There are one or two other matters I wanted to deal with. One is with regard to additional and acting Judges. Shri C. C. Shah does not approve of this idea. I am sorry to say that there is absolutely no other alternative. The day I resigned my Judgeship of the Calcutta High Court, there were about 9,500 suits pending on the original side. That very day, the Chief Minister of my State, Dr. Roy, asked me to accept a seat on the Judicial Inquiry Commission presided over by Sir Trevor Harries. When I went six or seven months later to the High Court of Calcutta to attend the Commission's sittings, the Chief Justice told me: 'Chatterjee, do you know what has happened? The arrears have today gone up to about 11,000'. I am told that in the biggest State, of Uttar Pradesh, the arrears are colossal. I was once told that the arrears were over 25,000. Now I understand the figure has gone to over 30,000.

How many permanent Judges will you appoint? You will have to appoint acting Judges and additional Judges. (An Hon. Member: For how long?) Until the arrears are cleared. What I am saying is that you cannot possibly expand the composition of the High Court to an indefinite number. There is no way out. My hon. friend, Shri Pataskar, has got the figures much better.

Shri Debeswar Sarmah (Golaghat—Jorhat): Cut down the holidays.

Shri N. C. Chatterjee: Now, I am a refugee in the streets of Delhi. I shall be glad if you cut down the holidays.

But what I am pointing out is that this is a wrong notion. This notion has started unfortunately. The Chief Justice of America is supposed to have said that they never go into vacation unless they clear up the arrears. But do you know what happens there? Out of 1,600 applications filed—there are no regular appeals there—about 1,300 or 1,350 are dismissed *ex parte* in Chambers without being heard. Will India ever tolerate such disposal without due hearing, our judges to sit in Chambers and not hear lawyers or allow anybody to approach them and dispose of cases on the papers and dispense executive justice? That may be the American tradition but that won't work here. After all, our system is different and, in this country, as things are, I do not think.....

Shri B. K. Ray: They are supplied with full briefs.

Shri N. C. Chatterjee: That is also another thing. They are not only supplied with full briefs but they also get one other thing. Every judge has got one or two Associate Registrars with them who are competent lawyers and they study all the cases and the briefs are prepared.

You have also, Sir, some experience of the Supreme Court. In the Supreme Court, for the purpose of filing a statement of the case—Pandit Bhargava will let you know the position there—it is only Rs. 32 or Rs. 50 or something like that which is allowed on taxation, which is something absurd. If the brief is to be prepared then it is not an easy thing. Then, there is no original jurisdiction there. But, under article 32 of our Constitution every citizen of India has got the right to go to the Supreme Court for the purpose of vindicating and for enforcing the fundamental rights. In a case in the Supreme Court the Attorney-General

said, you must come through the High Court and I argued on behalf of the citizens that this is their guaranteed right. Chief Justice Shastri said that we have made a departure from the American law that you must go to the State Court and then to the Appellate Court and then come to the Supreme Court. Here it is entirely different; it is my option. The fundamental right is guaranteed and the remedial right is given there in article 32 and it is also guaranteed as a fundamental right. Our position is different. You cannot say, as the Chief Justice of America was telling us, that we have got the judgements of the first court on record and we can decide. Here even when we have no judgements, you cannot say that you can decide with only one hour's argument. You cannot have that in this country because there is no judgement. Anybody who feels that his fundamental right is taken away can come and say, my freedom of speech has gone, my freedom of expression has gone, my right of assembly has gone or my right to carry on business is affected and, therefore, give me this right. I am submitting there is no escape from that. You cannot be obsessed by American precedents, by American conventions. The systems are different; the constitutions are different; the pictures are different; and, therefore, it is not good precedent not *in pari materia*. Unless that is done, there can be no satisfactory solution.

I do not know why in the Rajya Sabha Shri Datar had said that the Bar in India is so devoid of public spirit that it had refused to accept Supreme Court judgements.

Shri B. K. Ray: Who said that?

Shri N. C. Chatterjee: Shri Datar is reported to have said that in the Rajya Sabha. I never heard of it. As a matter of fact, the Bar was complaining that it is close preserve of the judges and ex-Judges. You know, in America, Justice Frankfurter was taken from the Harvard University into the Supreme Court. As a matter of fact, the present Chief Justice, Mr. Justice Warren has been taken from public

life. He was the Governor of California and he came to the Supreme Court as Chief Justice though men like Justice Frankfurter and others were there. Justice Brandeis was taken like that. But we always think that judicial talent and forensic ability is confined only to judges and ex-judges and nobody else. Let us think of other people. The Chief Justice of America was assuring us that the contribution of the Supreme Court to the development of American jurisprudence and the expansion of human liberty has been possible because of the association of men from the distinguished public life in the Supreme Court. I do not think that the charge made by Shri Datar is a fair charge; I hope that charge would not be made. On the other hand, the Bar did not canvass and had no objection but it often expressed the feeling that the American convention should be tried in this country.

Mr. Deputy-Speaker: Pandit Bhargava. As there are a number of Members who want to speak, I will request hon. Members to be brief.

Pandit Thakur Das Bhargava: Sir, I have given notice of some amendments, No. 74 to clause 12 and No. 102 to clause 13, No. 76 to clause 15 and also 105 and I propose to speak on these amendments.

Mr. Deputy-Speaker: I will read the list of amendments to this group of clauses, 11 to 16, 20A and 25, which have been indicated by the Members to be moved subject to their being otherwise admissible.

Clause 11	. 30, 142
11 A	. 99
12	. 10, 143 (same as 10), 11, 74 (same as 11), 144 (same as 11), 163 (same as 11 & 145)
13	. 146, 12, 100, 172, 19, 101, 147 (same as 101), 102, 164, 104, 14, 103 and 213
14	. 15 and 104
14A (New)	. 193
15	. 16, 148, 165, 105, 17, 76 (same as 17), 100 (same as 17) and 149
16	. 106, 107, 78, 39
20 A	. 31, 150, 25 and 26
27	. 204

Clause 11.— (Amendment of article 216).

Shri Frank Anthony: I beg to move.
Page 7—
for clause 11, substitute: .

'11. Amendment of article 216.—
In article 216 of the Constitution,
the following further proviso shall
be added, namely:

"Provided further that at
least one-third of the number
of judges in a High Court shall
consist of persons who are
selected from outside the
State".

Shri Hem Raj: I beg to move.
Page 7—

for clause 11, substitute—

'11. Amendment of article 216.—
In article 216 of the Constitution,
for the proviso, the following pro-
viso shall be substituted, namely:

"Provided that at least one
third of the Judges in a High
Court shall consist of persons
who are recruited from out-
side that State".

New Clause 11-A

**Shri Shree Narayan Das (Darbhanga
Central):** I beg to move:
Page 7—

after line 26, insert:

"11-A. Amendment of article
217.—In article 217 of the Con-
stitution, in clause (1), the words
"the Governor of the State" shall
be omitted.

**Clause 12.— (Amendment of article
217).**

Shri K. K. Basu: I beg to move:
Page 7, line 32—

for "sixty years" substitute
"sixty-two years".

Shri N. R. Muniswamy: My amend-
ment No. 143 is the same as amend-
ment No. 10 moved by Shri K. K. Basu
just now.

Shri U. M. Trivedi: I beg to move:
Page 7, line 32—

for "sixty years" substitute
"sixty-five years".

My amendment No. 74 is the same
as amendment No. 11 moved by Shri
U. M. Trivedi just now.

Shri Krishnacharya Joshi (Yadgir):
My amendment No. 144 is also the
same as amendment No. 11.

Shri Kamath: My amendment No. 163
is also the same as amendment No. 11.

Shri Krishnacharya Joshi: I beg to
move.

Page 7—

after line 32, add:

'(2) in article 217, after clause
(1) the following clause shall be
inserted, namely:

"(1-A) A person shall not
be qualified for appointment
as a Judge of a High Court
unless he has attained the age
of forty-five years and is well
conversant with Hindi, the
national language".

**Clause 13.— (Substitution of new arti-
cle for article 220).**

Shri N. R. Muniswamy: I beg to
move.

Page 7, line 36—

for "as a permanent Judge" sub-
stitute "either as a permanent
Judge or an acting Judge."

Shri B. K. Ray: I beg to move:
Page 7, lines 37 and 38—

for "in any court or before any
authority in India except the Sup-
reme Court and the other High
Courts" substitute "in that court
and the courts subordinate there-
to".

Shri N. C. Chatterjee: I beg to
move:

Page 7, lines 37 and 38—

for "in any court or before any
authority in India except the

Supreme Court and the other High Courts" substitute "in that High Court and the courts subordinate thereto or shall hold any office other than a judicial or quasi-judicial appointment".

Shri E. D. Misra (Bulandshahr Dist.): I beg to move.

Page 7, lines 37 and 38—

for "in any court or before any authority in India except the Supreme Court and the other High Courts" substitute "in that court or any authority or Tribunal subordinate to that court or before any court subordinate to any other High Court or Judicial Commissioner's Court in India:

Provided such a bar shall not apply to any judge of a High Court of the Part B States abolished by section 50 of the States Reorganisation Act, 1956."

Shri K. K. Basu: I beg to move:
Page 7, lines 37 and 38—

for "except the Supreme Court and the other High Courts." substitute "or shall hold any office under the Governments of the State and of Union except any judicial or quasi-judicial appointment made by the Chief Justice of the Supreme Court or any High Court".

Pandit Thakur Das Bhargava: I beg to move:

Page 7, line 38—

omit "and the other High Courts".

Shri Krishnacharya Joshi: My amendment No. 147 is the same as amendment No. 101 moved by Pandit Thakur Das Bhargava just now.

Pandit Thakur Das Bhargava: I beg to move:

Page 7, line 38—

add at the end:

"in which he has never held any temporary or permanent office of the High Court Judge".

Shri Kamath: I beg to move:

(i) Page 7, line 38—

add at the end:

"or shall hold any office of profit under the Government of India or of any State."

(ii) Page 7, line 38—

add at the end:

"or shall hold any executive office including that of Administrator, Governor or Head of an Indian Mission abroad, under the Government of India or the Government of any State."

Shri U. M. Trivedi: I beg to move:

Page 7—

after line 38, add:

"Provided, however, that such a bar shall not apply in the case of a Judge of any High Court of the Part B States abolished by section 50 of the States Reorganisation Act, 1956."

Shri N. C. Chatterjee: I beg to move:

Page 7—

after line 38, add:

"Provided that the restriction on practice as aforesaid shall not apply to a Judge of any High Court of a Part B State abolished by the States Reorganisation Act, 1956, and who has not been appointed as a permanent Judge of any High Court in India."

Shri Datar: I beg to move:

Page 7—

after line 38 add:

'Explanation.—In this article, the expression "High Court" does not include a High Court for a State specified in Part B of the First Schedule as it existed before the commencement of the Constitution (Seventh Amendment) Act, 1956.'

Clause 14.— (Amendment of article 222).

Shri K. K. Basu: I beg to move:

Page 8—

omit line 4.

Shri N. C. Chatterjee: I beg to move:

Page 8—

for line 4, substitute:

“(2) Parliament may by law determine, such compensatory allowance as a Judge transferred under clause (1) may be entitled to receive in addition to his salary:

Provided that until Parliament makes any law making provision to the contrary any Judge who is in receipt of such allowance shall be entitled to receive the same.”

New Clause 14A

Shri Kamath: I beg to move:

after clause 14, insert:

“14-A. Amendment of article 124.—In clause (7) of article 124 of the Constitution the words ‘or shall hold any executive office, including that of Administrator, Governor or Head of an Indian Mission abroad, under the Government of India or the Government of any State’ shall be added at the end.”

Clause 15.—(Substitution of new article for article 224).

Shri U. M. Trivedi: I beg to move:

Page 8, line 11—

for “duly qualified persons” substitute—

“any person who has held the office of a Judge of a High Court”.

Shri N. B. Muniswamy: I beg to move:

Page 8, line 12—

after “two years” insert:

“at the first instance”.

Shri Kamath: I beg to move:

Page 8—

after line 19, add:

“(2A). The number of Judges in a High Court shall not conti-

nue to be below the sanctioned strength for a period exceeding one month.”

Pandit Thakur Das Bhargava: I beg to move:

Page 8—

omit lines 20 to 22.

Shri U. M. Trivedi: I beg to move:

Page 8, lines 21 and 22—

for “sixty years” substitute “sixty-five years”.

Pandit Thakur Das Bhargava: My amendment No. 76 is the same as amendment No. 17 moved by Shri U. M. Trivedi just now.

Shri Kamath: My amend No. 166 is also the same as amendment No. 17.

Shri N. R. Muniswamy: I beg to move:

Page 8, lines 21 and 22—

for “sixty years” substitute “sixty-two years”.

Clause 16.—(Substitution of new articles for articles 230 to 232).

Shri Shree Narayan Das: I beg to move:

(i) Page 8, line 27—

add at the end:

“or any territory comprised within the territory of India but not included within any State or within any Union territory.”

(ii) Page 8, line 28—

add at the end:

“a territory as specified in clause (1)”.

Shri K. K. Basu: I beg to move:

Page 8, lines 30 and 40—

for “for two or more States or for two or more States” substitute “for (1) to (14) to”.

Shri C. E. Narasimhan (Krishnagiri): I beg to move:

Page 8, lines 39 and 40—

for "or for two or more States and a Union territory" substitute "or for a State and a Union territory or for a State and one or more States or Union territories".

New Clause 20A

Shri Frank Anthony: I beg to move:

Page 10—

after line 33, insert:

"20A. Amendment of article 312.—In article 312 of the Constitution, in clause (2), for the words "and the Indian Police Service" the words "the Indian Police Service, the Indian Service of Engineers, the Indian Foreign Service and the Indian Medical and Health Service" shall be substituted."

Shri Hem Raj: I beg to move:

Page 10—

after line 33, insert:

"20A. Amendment of article 312.—In clause (2) of article 312 of the Constitution, after the words "the Indian Police Service" the words "the Indian Service of Engineers, the Indian Foreign Service, the Indian Medical and Health Service, the Indian Education Service, the Indian Forest Service and the Indian Veterinary Service" shall be inserted, and after clause (2), the following proviso shall be added, namely—

"Provided that fifty per cent. of the new entrants in any cadre of the All India Services in any State shall be from outside the State concerned."

Shri R. N. S. Deo (Kalahandi-Bolangir): I beg to move:

(i) Page 10—

after line 33, insert:

"20A. Insertion of new article 335A.—After article 335 of the Constitution, the following article shall be inserted, namely:—

"335A. Claims of linguistic minorities to services and posts.—The claims of members of any linguistic minority shall be taken into consideration consistently with the maintenance of efficiency of administration in making of appointments to services and posts of a State, and in a bilingual or multilingual area of a State, appointments to all ministerial and inferior grades in a sub-division or district shall be made as far as may be in accordance with the percentage of the different linguistic groups in the respective sub-division or district concerned."

(ii) Page 10—

after line 33, insert—

"20A. Insertion of new article 338A.—After article 338 of the Constitution, the following article shall be inserted, namely:—

"338A. (1) There shall be a Special Officer for the linguistic minorities to be appointed by the President.

(2) It shall be the duty of the Special Officer to investigate all matters relating to safeguards provided for linguistic minorities in this Constitution or any representation made by such minorities and report to the President at such intervals as the President may direct, and the President shall cause all such reports to be laid before each House of Parliament.

(3) After the report has been discussed in Parliament, the President shall issue such directions to any State as he may deem proper and such directions shall be binding on that State.

[Shri B. N. S. Deo]

(4) In this Constitution reference to language means any of the fourteen languages enumerated in the English Schedule and "linguistic minorities" means in respect of a State a minority speaking a language which is spoken by at least 15 per cent. of the population of the State and in respect of a sub-division or district a minority speaking a language which is spoken by at least 15 per cent. of the population of that sub-division or district:

Provided that in a multilingual or bilingual area of a State, the single majority language spoken in the area shall be deemed to be the majority language in each sub-division or district and the other language or languages spoken by 15 per cent, or more of the population shall be deemed to be minority languages in the area concerned."

Clause 25.—(Amendment of the Second Schedule).

Shri Datar: I beg to move:

Page 13—

for line 28, substitute:

"(ii) for sub-paragraphs (3) and (4), the following sub-paragraph shall be substituted, namely:

'(3) Any person who, immediately before the commencement of the Constitution (Seventh Amendment) Act, 1956, was holding office as the Chief Justice of the High Court of a State specified in Part B of the First Schedule and has on such commencement become the Chief Justice of the High Court of a State specified in the said Schedule as amended by the said Act, shall, if he was immediately before such commencement drawing any amount as allowance in addition to his salary, be entitled to receive in respect of time spent on actual service as such Chief Justice, the same amount as

allowance in addition to the salary specified in sub-paragraph (1) of this paragraph'."

Mr. Deputy-Speaker: All these amendments are before the House.

Pandit Thakur Das Bhargava: In clause 12, my amendment is that instead of 60 years it should be 65 years. With regard to clause 13, I have put in amendments that the words "other High Courts" may be taken away and secondly that some words may be added to the effect that if he happened to be in any territory in a temporary or permanent capacity then, so far as that court and other subordinate courts thereto are concerned, he may not be allowed to practise there.

My humble submission is this. It is quite true that as remarked by Shri Shah that at the time the Constitution was made we went into very great details of this matter and ultimately came to the conclusion that 60 was the proper age, and, at the same time, that these judges should not be allowed to practise after retirement. Even then it was also felt that this is a provision which may work hardship and it is a matter on which it is difficult to have a definite opinion. In my humble opinion, I do not see any reason why a judge of the Supreme Court could be allowed to remain a judge up to 65 years and not a judge of the High Court who could remain in office only up to 60 years of age.

Shri B. K. Ray: Exactly.

Pandit Thakur Das Bhargava: So far as the question of pay is concerned, I understand the pay of the Chief Justices of High Courts and the pay of the Puisne Judges of the Supreme Court is the same. But, so far as the field of recruitment is concerned, it is only from the High Courts that the Supreme Court Judges usually come. So far as the working capacity is concerned, so far as the physical capacity is concerned, I do not see any difference at all between a High Court

Judge and a Supreme Court Judge and it is not in the interests of the country.....

Shri Debeswar Sarmah: Then, why do the Supreme Court hear appeals from High Courts.

Pandit Thakur Das Bhargava: I do not think physical fitness or intellectual fitness becomes greater when a person becomes a judge of the Supreme Court. It is a different matter that one Judge hears appeals from the orders of other High Courts. So far as these things are concerned, I would say that the question whether a person should retire at a particular age should be considered on the basis whether he is intellectually and physically fit to do that work or not. I find that so far as High Court Judges are concerned, if a Supreme Court Judge can work up to 65 years, there is no reason to think that High Court Judges will not be able to discharge their duties up to 65 years—duties which are of an equally onerous character. I will not say that the duties of the Supreme Court Judges are much more onerous; I will not say that. In my humble opinion, a High Court Judge discharges a very important duty, and his physical fitness and intellectual fitness should be considered.

3 P.M.

Shri U. M. Trivedi: A very cogent argument; this is a very important argument but nobody over there is listening to it.

Pandit Thakur Das Bhargava: So far as other public servants are concerned, the age has been increased from 55 to 58 and they are also given extension in very many cases. As a matter of fact, the longevity of India has increased, the life expectation has increased. Therefore, it will be fair that we should regard 65 as the proper age of retirement. Moreover, after a person becomes a High Court or Supreme Court Judge, we have complete confidence in him and the continuance of his usefulness should not be curtailed because he attains the age of 60. From all these stand-

points, I am of the view that the age should be 65. If the age is 66 for a High Court Judge, then I should think that the provision that we are making for his practice becomes to a certain extent rather illusory. If he is allowed to remain a Judge up to the age of 65, I will not care if he is not allowed to practise in other High Court also. So far as the Supreme Court is concerned, if he can even think, as Shri Chatterjee remarked just now, that if a Supreme Court Judge can be influenced by the fact that a certain Judge of that very Court is appearing before him and he can give a judgment otherwise than he would do if another person appeared, I think we might lose all confidence in the Court. So far as the Supreme Court is concerned, I am clearly of the opinion that the High Court Judges should have liberty to practise as long as they keep fit. As Shri Chatterjee is allowed to practise even today and other persons who are older than him are also allowed to practise, there is no reason why a High Court Judge should not be allowed to practise in the Supreme Court up to the time he actually becomes physically unfit.

If this amendment is not accepted and the rule of 60 is there, then I understand it is certainly a very great hardship if the High Court Judge is not allowed to practise in other High Courts also. As has been stated by you already,—I do not want to repeat those arguments—it is quite clear that so far as confidence in Courts is concerned, so far as our judiciary is concerned, we must preserve it to the best of our ability and see that people sustain their confidence in the judiciary. This is only possible if the judiciary is independent and dependable. A Judge may be doing the right thing, but at the same time we must see that the confidence of the public in the Judge remains unimpaired. It will not remain so if you allow the Judges to accept executive offices. It is not that those Judges will not work well. Dr. Katju might have been quite correct when he said that Judges would be making ideal Governors. It may

[Pandit Thakur Das Bhargava]

be right; but how will the public think about him? They will think that this man, while acting as a Judge, is looking to Government.....

An Hon. Member: They are doing so already.

Pandit Thakur Das Bhargava: I am quite clear in my mind that we should make it an absolute rule that no Judge of a High Court shall at any time be allowed to accept an executive office, so that he may not look forward to it.

Shri Sinhasan Singh (Gorakhpur Dist.—South): Free service.

Pandit Thakur Das Bhargava: So far as the words "other High Courts" are concerned. I have two amendments. My first amendment seeks to delete the words "and the other High Courts". This is only if the age is increased to 65. If the High Court Judge is retired at the age of 60, they should be allowed to practise in the Supreme Court and other High Courts in which they have not been Judges. Now we have a provision that they may be transferred also. I want therefore that in those courts where they have been Judges, they should not be allowed to practise—not because that the Judges of the High Court will succumb to any influence, not because that the High Court Judges will stoop to any bad practices, but only to see that the public retains the confidence. Therefore, in the subordinate courts and in those courts where they have been judges, they should not be allowed to practise and that is in the interest of the public.

In regard to clause 15, I have submitted an amendment that sub-clause (3) is quite unnecessary. You will be pleased to see that if you are amending it by clause 12, where the words read:

"shall hold office in the case of an additional or acting Judge, as provided in article 224, and in any other case, until he attains the age of sixty years"

then there is no need to repeat the same provision in sub-clause (3) here. Shri Shah was also of the same opinion but I do not agree with him when he said that clause 12 may go. In my humble opinion, sub-clause (3) of clause 15 should go, because in clause 12 we have two cases—

"shall hold office, in the case of an additional or acting Judge, as provided in article 224, and in any other case...."

This is an all-embracing provision. If you take away sub-clause (3) of clause 15, nothing will be lost because we have already provided for a contingency like this under clause 12.

Shri Frank Anthony: I have two amendments in my name on this particular set of subjects; one is No. 30 in respect of clause 11 and it reads like this:

"Provided further that at least one-third of the number of judges in a High Court shall consist of persons who are selected from outside the State."

I have given notice of this amendment because this recommendation has been categorically made by the States Reorganisation Commission. At page 233 of their Report, they have said:

"Guided by the consideration that the principal organs of State should be so constituted as to inspire confidence and to help in arresting parochial trends, we would also recommend that at least one-third of the number of Judges in a High Court should consist of persons who are recruited from outside that State."

Quite frankly I do not think this matter was considered by the Joint Committee; in our preoccupation with other, at that time, controversial and more important issues we lost sight of many—I think we did—of the more vital recommendations made by the Commission. And this is one of the recommendations which I feel we overlooked. Shri Shah agrees in princi-

ple, and I would like the attention of the Minister of Legal Affairs in this matter because, as I was saying, this particular matter was lost sight of by the Joint Committee. I do not know what the attitude of Government is to this particular question. But Shri Shah—I do not know whether he was speaking for the Government—said that the principle is unexceptionable, but he did not see any reason for this thing being embodied in the Constitution. I, on the other hand, feel—and I agree with Shri Chatterjee—that since we have crystallised all these various provisions with regard to the appointment of judges, it is a necessary corollary that it must be included as part of article 216.

At present, all that article 216 provides is power to the President to appoint Judges. I have little faith in advices either to the Chief Ministers or even to the Chief Justices of High Courts. I feel that this is a provision which must be made absolutely mandatory. Some of us who are practising at the bar have our fingers on the pulse on the feelings in different bar associations and also among the litigating public. There is a feeling—it may not be justified—that there is a danger of judicial appointments being made because of political and even regional considerations. As has been pointed out, our judiciary is the chief bastion of liberty and freedom. If there is any tendency for any of these reactionary trends to condition the appointment of Judges, whether regional or parochial, it will definitely undermine the integrity and the standing of the judiciary. So, I feel it is very vital that we must have this as a specific provision in the Constitution as a counter-poise to any kind of regional tendencies creeping into the judiciary. There is no doubt that, with the reorganisation of States, this tendency of regionalism and parochialism conditioning the thinking and attitude of our judiciary is likely to be there. If it is not there it has got to be guarded against. For that, this is necessary.

Shri Chatterjee has made a plea that certain relaxation should be given in respect of Judges being allowed to practise in subordinate courts. This is a matter which has been the subject of not an inconsiderable controversy. This question of allowing the judges, after they come down from the bench, was considered in great detail by the framers of the Constitution. We considered from every aspect and then, advisedly, decided that, in the best interest of maintaining the integrity and reputation of the judiciary, no person who has been a Judge should be allowed to practise. That, I feel, was a salutary and wholesome principle and I am not at all happy about this relaxation in the matter of allowing the retired Judges to come down and practise. As has been suggested by Shri Chatterjee and others, let us extend the age of retirement for 65 or 70. Let us have a much more generous pension scheme. Let the pension approximate to the salary. I feel that, because we are not prepared to have the correct approach, we are compromising on a vital principle necessary to maintain the integrity of the judiciary. I know that Shri Chatterjee, thinking of his past personal experience, does not feel that a person who is an ex-Judge, can at any time influence the members of the judiciary. I think it is not so. We are all human beings; even if we are Judges, we do not cease to be human beings. Because we are human beings, we are conditioned by certain prejudices and predilections. Those of us who practise, know that, very often, merely because a person has been a member of the judiciary, he enjoys an unfair advantage which is not warranted by his ability.

There is another reason and it is a greater risk. I say that, if you are going to invest your judiciary with the necessary reputation and respect, you must maintain your Judges on a pedestal and you will not maintain them on a pedestal if you allow them to come down, after they have retired, and take part in the hurly-burly of ordinary practice. In this tremendous

[Shri Frank Anthony]

competition which we have at the bar, the ex-Judges are sometimes compelled to fall from their high standards. You may say that such cases may be exceptions but, they are ex-Judges and there may be one or two exceptions which will bring them to contempt and which will bring the whole judiciary into contempt. That is my greatest objection. Even if one ex-Judge or two ex-Judges have, after retirement, to enter the hurly-burly practise, and begin to resort to devious and dubious practices under the compulsions of this excessive competition in the bar, they bring the whole judiciary, into contempt. Once you do that, you expose your judiciary to criticism and attacks.

I feel that many of the things we are doing today tend to undermine the kind of standard and respects and integrity with which our judiciary was once invested. There it is. It may be intangible; it may be, to some extent, undefinable. But, I say today that the respect for our judiciary is not what it was ten or fifteen years ago. All these things that we are doing—ponderables and imponderables—have a cumulative effect and we are contributing to undermine the respect for the judiciary. One of the ways in which we do it is to allow our Judges to come down and practise, to rub shoulders with lawyers and the litigant public.

What happens? A judgement is passed and the Judge has passed it with the best of motives. More often judgements are open to criticism. But the litigant public do not give him all the credit. They say: "You know what he is doing? He is doing this because he has got an eye or that particular firm and that is the firm which he is going to join for the purpose of practising when he comes down from the bench." Why do you expose your judiciary to this kind of thing? I do not say that the Judge himself is thinking of it. As my friend said, Justice must not only be

done; Justice must appear to be done. You must not wantonly or righteously, allow anyone to point a finger at your judiciary; by wantonly or righteously doing these things, you make your Judges, rightly or wrongly, the targets of criticism, usually, irresponsible criticism, but, nonetheless, you make them the targets of such criticism. That is my strongest objection to allow the Judges to practise.

As I say, make the conditions attractive. Let them serve till they are 65 or 70, subject to certain requirements as to their health. Let their pension schemes be liberalised. On principle, it is not good to allow the Judges to come down and enter the hurly-burly of practice.

I am glad that the Prime Minister is here. On this particular matter, I feel there is unanimity of feeling. Shri Chatterjee has spoken very well on this question. He has said that he is allowing for the Government to be subscribed to the principles of ex-Judges having dangled before them the prospect of executive and Government preferment. (*Interruptions*). I think that this is some thing which is completely corrupting from every point of view. It corrupts the public; it corrupts the Judges. I do not know to what extent it corrupts the Judges; it may not corrupt the Judges to a very great extent. Shri Chatterjee who has greater experience in this matter says that, today, you have this demoralising spectacle of Judges moving around the corridors, seeking interviews with Ministers and their deputies and even Parliamentary Secretaries (*An Hon. Member: Why?*) It is something which we cannot tolerate and it is only because of this prospects of preferment that people are allowed to level this charge that our Judges are going round canvassing the Deputy Ministers and Parliamentary Secretaries in the hope of getting some kind of executive or political preferment. The whole thing is quite wrong. As

Shri Chatterjee has said, the individual himself may not be corruptible, the individual himself may not be thinking in terms of executive or political preferment. But what is the public thinking? What are the members of the bar thinking? Today, Sir, a judge, in all honesty, passes a judgment—a Judge of this High Court or a judge of a superior court. He does it, as I say, with absolute *bona fides*. Immediately, if the members of the bar do not see it, the litigant public says: "Do you know why he passes a judgment in favour of the Government? He hopes to become a Lieutenant Governor, a Governor or even an Ambassador in some outlandish place". The whole bar is being brought into contempt and that is my greatest objection. Why are you doing that? Have not you got enough people outside the ex-judges to adorn the Governorship? After all, you have enough people who lose in elections, who have fallen from grace from the Treasury Benches to make your Governors. Why do you want to go to ex-judges. I think the whole thing is quite wrong. I am seriously asking the Minister for Legal Affairs to consider these two amendments: that is, it must be made mandatory that one-third of the judges shall be appointed from outside and,—the amendment of Shri N. C. Chatterjee—under no circumstances shall ex-judges be appointed to executive posts.

Sir, my other amendment is.....

Mr. Deputy-Speaker: The hon. Member should conclude now.

Shri Frank Anthony: Sir, I will finish very soon. Nobody has spoken on this other amendment and it is a vital matter. It is amendment number 31 which seeks to insert New Clause 20A. It reads like this:

Page 10—

after line 33, insert:

"20A. Amendment of article 312.—In article 312 of the Constitution, in clause (2) for the words

"and the Indian Police Service" the words "the Indian Police Service, the Indian Service of Engineers, the Indian Foreign Service, the Indian Service of and Health Service" shall be substituted."

Now, Sir, here there has been a typing error. For "Indian Foreign Service" I intended "Indian Forest Service" because the Indian Foreign Service is already an All-India Service. The purpose of my amendment is to implement the recommendations of the States Reorganisation Commission. I think unwittingly we have lost sight of some of their most vital recommendations directed to securing the increase integration of the country.

On page 231 of their Report the Commission has said this:

"We also consider that, apart from the Indian Administrative Service and the Indian Police Service, some more All-India Services should now be constituted. The question of reconstituting all-India cadres for certain technical departments and particularly the suggestion that the Indian Service of Engineers should be revived, has, we understand, been under the consideration of the Union Ministries concerned for some time."

Then they go on to recommend:

"We recommend, therefore, that the following Services, namely, the Indian Service of Engineers, the Indian Forest Service, and the Indian Medical and Health Service should now be constituted."

I do not know what the intention of Government is in this matter. You will find that this specific recommendation made by the Commission is contained in the chapter the heading of which is "The unity of India" and I regret to say that we are always paying lipservice to the concept of unity and integration, and when it

[Shri Frank Anthony]

comes to implementing anything we in practice pay homage to everything which tends to disintegrate the country. Scratch most of our people, they are regionalists, parochialists and *Statewala*s. They deliberately, sometimes unwittingly, side-track everything calculated to lead, as I say, to integration.

What has happened to this recommendation? What is the attitude of Government with regard to the formation of these additional All-India Services? What is the tendency today? I am sorry that the Home Minister is not here, but his deputy is here. What is the tendency today even in your All-India Services? Parochialism is beginning to corrode. I know regionalism is beginning to corrode. I have considerable experience of the Railways. It is the largest single Government Service which is an All-India Service. But what is happening in the Railways today? If a *U.P. wala*h—and *U.P.* is the worst sinner in this matter—

Some Hon. Members: No, no.

Shri Frank Anthony: My friends say: "No, no". Let them talk with other *U.P. wala*h>s and they will tell what happens in *U.P.* I am telling you what is happening in the Railways. If a *U.P. wala*h directs a senior position, he immediately directs all his energies to surrounding himself with other people from *U.P.* It is not only in the case of *U.P.*, it happens in other cases also. The Madrasis, the Bengalis all do the same thing. It has happened in our Central Ministry; I do not want to name them because my friends already know it. Why do you blink at facts? Why do you shake your heads and in the lobbies say: "Yes, it is happening". It is happening more and more in the Central Ministry. When somebody gets in, immediately he surrounds himself with the people from his own State. It is something which is endemic in Indian thought; also, this question of parochialism and regionalism. It is there on one of our Railways. I won't

cite that example because it may offend somebody. But the thing is happening in the All-India Services.

Mr. Deputy-Speaker: Moreover, the hon. Member's time is up.

Shri Frank Anthony: But nobody has spoken on this subject from this House, Sir. I do not know whether the Home Minister will say that this will offend the States. With all due respect to the Home Minister, a person of his standing and calibre, I cannot understand, at least I can understand but I cannot appreciate his ultra-sensitivity of the States. If I had been a Chief Minister of a State for 20 years I would be ultra-sensitive. But either we subscribe, we categorically encourage centripetal forces or we, on the other hand, categorically encourage centrifugal forces. What we are doing is, in every way, directly or indirectly, we are encouraging centrifugal forces. We are giving hostages after hostages to forces which are going to disintegrate the country. As I say, as a foil, as a counter-poise, let us condemn this. Our Services are falling into regional patterns of All-India Services. With these linguistic States we have given further hostages to disintegration. That is precisely why this SRC has recommended that your administrative fabric has weakened and it is weakening every day.

An hon. Member: What remedy do you suggest?

Shri Frank Anthony: These are the remedies. But we are forgetting the remedies recommended by the SRC. We have a genius for doing this. Something which is good, which does not suit us, we either forget or we side-track. Here, under this chapter under the heading "The Unity of India" they have said that you must do this with regard to the judiciary as a foil to any parochial considerations seeping into your judicial system. They have said, to strengthen your weakening administrative fabric you must create immediately more

All-India Services. Are we doing this? Do you not want to do this? I am not prepared to say that we will consider this, we will issue advice in this matter, we will leave it to the good sense of the States or better sense of the Centre. We have a monstrous—in the sense of size—Constitution. We have provided in it categorically for all minor things. In this article 212 we have provided for certain All-India Services.

Sir, I have forgotten to add the All-India Educational Service. We find education, to the detriment of this country, falling not only into States, not only into regional but falling into parochial patterns. We are going to build up all kinds of water-tight cultural enclaves—excuse the mixed metaphor, but we are going to do that. I would like to add the All-India Educational Service. I am going to ask my friend to think of this, because I am going to press this to a division. I am going to leave it to him to incur the odium of rejecting one of the most salutary, one of the most necessary recommendations of the States Reorganisation Commission, that we must immediately take steps to strengthen our administrative fabric. We must immediately take steps to give hostage to forces of integration and we must immediately take steps to retard this process of disintegration of our administrative services.

Shri U. M. Trivedi: Mr. Deputy-Speaker, I would like to be brief. I find that certain amendments moved by me have, in so many words, been accepted by the Government. My amendment No. 14 to clause 13 has been practically accepted. So, I may not have much to say in that regard. Still, I fail to understand why the Government is feeling circumspect about the whole situation. In 1950, when the Constitution came into force and was applied to all the States of India, that is to say, to the whole of the territory of India, it so happened that some of the judges of high courts in Part B States were not appointed, permanently, but were appointed for

a particular period. Some were appointed for one year, some for two years, and in some cases it so happened that at the end of one or two years those people were asked to march off. As the Constitution then stood, and as it stands today, those judges were not allowed to practise anywhere. They were just thrown away on the street and no provision was made to keep them from being starved.

Such a situation was perhaps never contemplated and it has taken us nearly six years to wake up and remedy this state of affairs. That is why I have moved an amendment—amendment No. 14 to clause 13, putting a proviso to the proposed article which restricts practice after being a permanent judge. This is my amendment:

“Provided, however, that such a bar shall not apply in the case of a judge of any High Court of the Part B States abolished by section 50 of the States Reorganisation Act, 1956.”

Shri A. M. Thomas (Ernakulam): There is amendment No. 213.

Shri U. M. Trivedi: Yes; I have read it. Only, an explanation has been added by the Government in that explanation, the Government does not want to go the whole hog. What is behind the back of this explanation, I do not know, nor do I understand. Why my amendment, as it is worded, cannot be accepted and why a new amendment is made? The amendment brought forward by the Government says:

“In this article, the expression ‘High Court’ does not include a High Court of a State specified in Part B of the First Schedule as it existed before the commencement of the Constitution (Seventh Amendment) Act, 1956”.

I ask, why add an explanation for it? The words ‘High Court’ are there. The whole proviso should run with the language of the article and if we

[Shri U. M. Trivedi]

want to put a proviso, then the explanation becomes unnecessary. The explanation is called for only when there is an anomalous position which is being created. An explanation is never used for the purpose of adding to the definition which already exists. An explanation is merely a supplementary to explain away things which create ambiguity either of a latent or a patent type. In this case, no ambiguity exists, and the law must be codified in the manner which I have suggested. I request the hon. Home Minister, who himself is a lawyer, to see that this language is not changed in the manner in which he wants to change.

Then there is another point. I endorse to a great extent the views expressed by my friend Shri Frank Anthony about the judges of the high courts practising not only in the same high court of which they had been judges but even in the other high courts. I personally do not like the idea of these great men who have reached such heights and have been august personages of our country to come in again and practise. They have been so great that they were practically irremovable judges, except by the procedure provided by a provision of the Constitution to be adopted by this House and an address thereon presented to the President by both the Houses. Why should such people come in and rub shoulders with the ordinary folk, more especially with a commoner like an ordinary lawyer? They should be above these things. They should not try to come and take away what little bread the struggling lawyers want to earn, and they should not take a big loaf out of it. Why should they do so?

Of course, it is quite true that at the age of 60, with our present longevity growing, people do not look old. Some of them are quite fit to go about and do things. Pensioners do not like the idea of sitting at home and becoming fossilised. I would like to see that they are either allowed to

do some work or the Government should make a provision in the Constitution in the way I have suggested through my amendment No. 12 to clause 12. In that amendment, I have suggested that the age-limit must be extended to 65. There is reason for it. If a high court judge aspires to become a judge of the Supreme Court—as is generally the case—and if he wants to do more arduous duties than what are being done by him now, if he can continue to discharge those duties up to the age of 65, I see no reason why he should not be able to discharge the very duties which are more or less of a similar nature up to the age of 65 as a judge of the high court.

I absolutely see no grounds to differentiate between the two. I would like to submit—and it is my humble opinion—that the age-limit should not be put. The judges should be allowed to continue in service till they themselves choose to retire or till they are afflicted by some kind of incapacity. There are some people who are always shaking their body or limbs, but yet, their intelligence is quite good. They talk very nicely and logically. They talk lucidly and they do the administrative work much more capably than many other persons. Therefore, I see no reason why an age-limit of sixty should be put in the case of high court judges.

There is one point towards which the attention is generally focussed by the public, and which has been voiced to some extent—of course, in a half-hearted manner—by Shri N. C. Chatterjee. We have noticed that from the time the Supreme Court came into being, not a single man has been recruited from the Bar. This is a bad reflection upon our Government and the working of the Constitution.

Shri K. K. Basu: Nobody is willing; that is what they say.

Shri U. M. Trivedi: They may say so.

Mr. Deputy-Speaker: The hon. Member is perhaps more vehement than the members of the Bar are.

Shri U. M. Trivedi: Taking of fresh blood from the members of the Bar will always add to the dignity of the Supreme Court. Such a provision will always give a temptation to the practising advocates before the Supreme Court to practise with great assiduity. I see no reason whatsoever in choosing rich people who are not well-qualified in forensic law but who have become high court judges, for the posts of Supreme Court judges. They should not be simply picked up and put as judges of the Supreme Court. The Government should be very careful in choosing the judges of the Supreme Court and the advice to the President should also be to the effect that opportunities must be given to members of the Bar to be so appointed.

Then, I have given an amendment—amendment No. 16—to clause 15. The proposed amendment to article 224 says that for “any temporary increase in the business of a High Court”, “if it appears to the President that the number of the Judges of that Court should be for the time being increased, the President may appoint duly qualified persons to be additional Judges of the Court for such period not exceeding two years as he may specify”. What I am afraid of is this. As the proposed amendment says, any qualified person may be appointed, but once he is appointed, his prestige increases. From amongst the members of the Bar, if he is appointed and then after some time, he gets out, his prestige increases among the members of the Bar and he is at a premium. He enjoys better practice than anybody else on account of this differentiation. Under those circumstances, it is my very humble submission that the Government should consider this proposition that, when the appointment is only of a temporary nature, the appointment must always be made

from among those who are retired High Court Judges. If they are not going to be allowed to practice in the High Courts, they have nothing else to fall back upon. So, the utilisation of their services must always be there and a new man should not be appointed just for the sake of raising his prestige and putting him at a premium over the others for a very short period and then giving him a fillip in his practice. This would be a discrimination of a very ugly nature and should be avoided.

There is one more thing. I agree with Pandit Thakur Das Bhargava; I see no reason whatsoever for making an amendment in article 224 of the Constitution saying,

“No person appointed as an additional or acting Judge of a High Court shall hold office after attaining the age of sixty years.”

This has already been provided for in article 217 as follows:

“shall hold office, in the case of an additional or acting Judge, as provided in article 224, and in any other case, until he attains the age of sixty years”.

This is merely a repetition. It should be put in a very simplified language and there should not be more repetition.

Shri A. M. Thomas: With all my respect for the wisdom and experience of Members like Mr. Chatterjee, I find it difficult to agree to several of the amendments which have been moved to these clauses. I think that a sort of leaning towards vested interests has crept in, in the discussion on these amendments.

I shall first deal with the age of retirement for High Court Judges. By one group of amendments, it has been suggested that the age of retirement may be raised to 62. Another set of amendments has suggested that the age may be raised to 65. Shri Chatterjee has referred to the age of retirement obtaining in many foreign countries.

[Shri A. M. Thomas]

I would respectfully ask what exactly is the average duration of life of an Indian and that of a citizen of the other countries he has referred to. Mr. Bhargava has said that the longevity of life in India has increased. But whatever it be, it is a well-known fact that even now the average expectation of life of an Indian is perhaps the lowest.

An Hon. Member: Survival of the fittest.

Shri A. M. Thomas: The question that we have to consider now is whether we should fix any limit at all. If we must fix any limit, I say it must be a reasonable limit. The age of 60 years has been fixed in the Constitution and that is not sought to be disturbed by this Bill also. Ordinarily speaking, when a person attains the age of 60, it is deemed for all practical purposes that he has lived his life. In the south, in our place, a person who has attained the age of 60 is said to have attained *Shashtiabdapurthi* and the occasion is celebrated with pomp and glory. I think that the age of 60 is very reasonable. There are good reasons why that should not be disturbed. The age for retirement in our services now is 55. Even for District Judges, it is 55. If you are appointed to a district court, you have to retire at the age of 55. You should not shut your eyes to the existing conditions of service in the various States. The District Judge has to retire at 55; if by some change he gets into the High Court, according to the amendment, he can carry on till 65. I think this proposed differentiation between District Judges and High Court Judges if accepted would be quite unfair. At present the District Judges have to retire at 55, the High Court Judges at 60 and the Supreme Court Judges at 65. I would ask Mr. Chatterjee just to sound any lawyer. He has got several friends in the Bar, and I would say that 99 per cent. of the lawyers in this country would feel that the age of retirement should not be increased at all.

Mr. Deputy-Speaker: There may be lawyers in the Supreme Court who may not like the Judges to retire early.

Shri A. M. Thomas: Yes; there may be lawyers in the Supreme Court—consisting mainly of retired High Court Judges—with very lucrative practice; with regard to them the opinion may be different.

Suppose the age of retirement of a High Court Judge is raised to 65. That means that all the Judges now in India in the various High Courts will continue at least for a period of five years, if not more. That means there is no possibility of any recruitment from the Bar at all for the next five years. There will also be no possibility of promotion from the District Judges to the High Court for a period of five years. Does Mr. Chatterjee want such a situation in this country? Does he want that competent lawyers from the Bar should not be recruited to the High Court for the coming period of five years? Therefore, this idea cannot at all be welcomed or accepted.

Shri N. C. Chatterjee: I am sorry my friend has not understood me correctly. I said, there is absolutely no reason for the disparity in the Judiciary in the High Court and the Supreme Court. If you maintain that the age of retirement should be 65 for Supreme Court Judges, there is absolutely no reason for restricting the age to 60 in the case of High Court Judges. If you do not do that, you must remove the artificial embargo on practice in the High Courts.

Shri A. M. Thomas: The very same reason for having a distinction in the retirement age of the District Judge and the High Court Judge, namely 55 and 60, should apply to the distinction between the High Court Judge and the Supreme Court Judge.

Although it may be said that in the matter of the selection of certain

lawyers from the Bar, people with very lucrative practice may not agree to come to the High Court or the Supreme Court, I think the conditions of service of Judges are attractive enough. No Member of the Joint Committee did grudge the raising of the salary of all the High Court Judges to the same level. We have now fixed a salary of Rs. 4,000 for the Chief Justice and Rs. 3,500 for the other Judges. Having regard to the general level of income in this country, this is a very attractive salary. For all practical purposes, to be a Judge in the High Court or the Supreme Court should be considered to be a price job. So, I do not think any further relaxation of the rules is called for.

Generally when we extend the age of superannuation, the main consideration that we have in view is the dearth of personnel. In this particular case, I do not think there is dearth of personnel. As far as our country is concerned, there are competent persons in the Bar and in the lower judiciary who would very well fit in with the appointment to the High Court.

I next come to the question whether these retired judges should be allowed to practise or not. I for one would agree with Mr. Anthony to have a complete embargo on practice. But the provision in the Constitution Amendment Bill does not go so far. It says that there will be bar only for the judges to practise before the High Court in which they were judges and also the subordinate courts all over the country. However much Mr. Chatterjee may say that a judge would not be influenced by the fact that a retiring judge is appearing in a particular case, human nature being what it is, as a matter of fact the practising lawyers know that although in the actual decision of the case it may not reflect that some favour is being shown to lawyers who are retired judges, there are instances where the junior lawyer, however efficient he may be,

while arguing would not be even allowed to open his mouth to urge a particular viewpoint whereas if a retired judge is arguing the case he can argue for any length of time and the person in the bench would be taking down notes also.

Shri B. K. Ray: Because he argues well.

Shri A. M. Thomas: It is too presumptions to suppose that all retired judges are repositories of wisdom. Even if first rate lawyers, lawyers who have considerable practice and who can put the case forcibly, argue the case, the judges may not give so much weight but if retired judges are practising

Shri B. K. Ray: How many retired judges are there?

Shri A. M. Thomas: It is human nature.

Shri B. K. Ray: In the whole of India there are only one or two judges.

Shri A. M. Thomas: We know that as far as the public is concerned, they think that if they entrust their case to lawyers who happen to be retired judges, there may be better possibility of winning their cases and, as Mr. Bhargava has mentioned we must see that the public do not entertain any such suspicion or have any such impression at all.

Then there is the question of employing retiring judges. My opinion is that we should not put any embargo at all on their employment. For that matter, we put as the Chairman of the States Reorganisation Commission a retired judge of the Supreme Court. We know that he has discharged his duties very satisfactorily and efficiently and the question is whether when similar circumstances arise the nation should be deprived of their services. In some of the enactments which we have passed, for instance the Industrial Disputes (Amendment) Bill, we have put in

[Shri A. M. Thomas]

a provision that for appointment to the Industrial Tribunal a person must be either a sitting judge of a High Court or a retired judge of a High Court. That provision has been inserted as a result of the tripartite conference between Government, employers and labour. I think we should not put any embargo on their appointment. What we have to guard against is that when they serve as High Court judges there must be nothing in their way which would influence them in any way in favour of the executive. In this respect the provision in the Constitution is that for removing a judge the permission of the House would be necessary. While Mr. Chatterjee says that no judge would be influenced by the fact that a retired High Court judge is arguing in a case, why not that argument be put in the other side also? Why should he think that inexpectation after retirement of an executive appointment he would decide in favour of the Government? That will be doing little justice to the judiciary of this country which has got a great reputation.

So I oppose all the amendments except the amendment which authorises the judges of the Part B High Courts who are not going to be appointed to the new High Courts to practise. That is because of the special circumstances of the case and in no other case, I think, any change is called for in this amendment.

Shri Kamath: Though I have tabled several amendments, I have moved only amendment Nos. 163, 164, 165, 166, 193 and 194. I do not propose to move amendment No. 181 because I have given other amendments in its place. I will be very brief as much of the ground has been traversed by my hon. colleagues already,

The House is well aware that the preamble to our Constitution is illumined by four great mantras: justice,

liberty, equality and fraternity; and justice occupies the first, the foremost place among these four mantras which illumine the Constitution. It is admitted that an independent judiciary, a strong judiciary is the last bastion of democracy and if the judiciary falls, democracy falls equally, and it is in the interest of our sovereign democratic Republic, that is, India, that we should endeavour, this Parliament should endeavour, by all means at our disposal to ensure the independence, the integrity and the strength of our judiciary. I have been constrained to say that during the last few years there has been a complain, not a very vocal complaint, but suppressed whispers going on, that the calibre of our High Court judges at any rate is not the same as what it was ten or fifteen years ago. It is unfortunate that such an impression is created, but it is there for what it is worth, we should take time by the forelock, we should take adequate measures to meet the situation, and to see that the standards of our judiciary do not deteriorate at all. My friend, the late Prof. K. T. Shah moved an amendment in the Constituent Assembly in this direction though may be differently worded. But, unfortunately, it was not accepted by the Constituent Assembly. My hon. friend, Mr. Ray referred to this matter again. I do not want to dwell upon it further. It is imperative, it is essential that this bait of an executive office, however high it may be—it may be a governor or an ambassador or anything of that sort—should not be held before our judges, the judges of our land, like the proverbial carrot before that much maligned animal. I dare not cast aspersions on the members of the judiciary who hold high office. But it has been suspected, that this bait of executive office corrupted insidiously, may not be openly but subtly, the judiciary. Therefore, to the end that our Judges may be above temptation, we should ensure first, that they are paid well. I am glad to see that the salary is fairly adequate. Secondly, we should see that after

retirement, they enjoy a fairly reasonable pension. I am not against increasing the pension if that could ensure the independence of the judiciary, and act as a bar to the employment of retired Judges in high executive office. Therefore, I have moved these two amendments. In the third column against amendment No. 193, it should have been clause 14A. It has been printed as 4A. This is a mistake. This may be taken note of. Amendment No. 194 applies to retired High Court Judges and Supreme Court Judges.

4 P.M.

May I, in referring to the other two amendments about the retiring age of Judges, briefly suggest that a Judge, by and large, generally speaking, enjoys better physical health than persons employed in executive office or any other office. It is common experience that Judges on the whole keep fitter longer than others. Therefore, I would not have minded, I would have even welcomed, an amendment of the relevant article of the Constitution increasing the age of retirement of Supreme Court Judges from 65 to 70. I do not know why it cannot be done. In the United States of America, I am told, there is no age of retirement. They hold office for life. In India it may be increased 70 with our improving health standards.

Mr. Deputy-Speaker: Does the hon. Member want to bring the Judge and the grave closer?

Shri Kamath: I hope not. The grave may still be kept at a distance for some time longer. In free India, it is proper that the grave recedes. Therefore, I would not mind the age being increased to 70, and *pari passu*, for the High Courts from 60 to 65. I have moved an amendment so far as the High Courts are concerned embodying this suggestion. If that is accepted, the other article also can be easily amended. I have further sought to amend article 244 the provision with reference to the bar on the Supreme Court Judges from accepting

executive offices. My hon. friend Shri N. C. Chatterjee has moved a similar amendment. If that is acceptable, I would not like to press my amendment. But, I have made myself more concrete and more clear in so far as I have said executive offices definitely, while Shri N. C. Chatterjee has put it negatively: except judicial and quasi judicial offices, he shall not hold any other office. I have said, "no executive office including Administrator, the new office created by this Bill, including that of Governor or Head of an Indian Mission abroad": whether Ambassador or Minister does not matter and so I have not said 'Ambassador or Head of a Legation who is a Minister.' This bar should be there for the Supreme Court Judges and High Court Judges.

One word with regard to amendment 165. The number of Judges in the High Court shall not continue to be below the average strength for a period exceeding one month.

Mr. Deputy-Speaker: I understood the hon. Member to say that he had not moved amendment No. 164.

Shri Kamath: I do not press amendment No. 164 because that has been substituted by amendments 193 and 194. I have heard that in the Nagpur High Court, the strength has been less than the sanctioned strength for the last nine months and more, and there is a large accumulation of arrears. That question was raised in this House more than once. I remember this question was raised twice or thrice. Yet, the Minister had the hardihood to say that it depends on the volume of work. If he had cared to enquire seriously from the Nagpur High Court, he would have got reports that these arrears are accumulating tremendously. This is because the States are going to be reorganised and Nagpur will disappear from the High Court scene. There may be a Bench there. So they have not taken any steps in that direction. It is only putting off the evil day. This is not the way to manage the judiciary. I hope

[Shri Kamath]

the Government will manage them better at least after the States are reorganised.

I, therefore, move these various amendments which I have mentioned, and commend them for the acceptance of the House.

Shri H. N. Mukerjee: Mr. Deputy-Speaker, it is with a certain amount of nostalgia that I participate in this discussion, because, to talk about courts and judges recalls to me when, a little over 20 years ago, I also happened to be called to the Bar, a phase of my life which was, perhaps, over-clouded by certain other phases which have come to be more familiar to my colleagues in this House. I remember also a Judge told me, quoting, I believe, an English *obiter dictum*, when he noticed—it was British days—a certain predilection on my part, to disobey the law that if somebody wishes to live by the law, he should also abide by it. I also recall the days when I was clapped in prison and my-hon. friend Shri N. C. Chatterjee whom I miss very much at this moment, was a High Court Judge before whom there was heard a *habeas corpus* application on my behalf. I remember also that, while he gave a very valuable and helpful judgement, he could not order my release because, unfortunately, the Constitution which we have today had not yet been promulgated and the safeguards for personal liberties, for whatever they are worth, had not come into the picture. That reminds me how in the set up envisaged by the Constitution, the position of our judiciary is so terribly important, and that is why we are devoting so much time to the discussion of these clauses which relate to the judiciary.

Reference has been to the Supreme Court of America. I remember how there were Judges of the Supreme Court of the United States, like the late Mr. Justice Holmes whose opinions in regard not only to legal matters, but also matters relating to social

reconstruction are still looked upon with great respect by all who care for the future of society. It is exactly because I attach very great value to the position of the judiciary that I feel that it should be emphasised in Parliament and Government should take note of it that circumstances should not be created for our Judges in such a way that after having attained the age of 60, sometimes, it so happens that they do not know where to turn. Already reference has been made to the report,—it may be right or may not be right; but the report is there—that there has been a deterioration in the standards of our judiciary.

I remember at one time, even in the British days, there was a convention that High Court Judges would never go even for social meets with people like the Governor of a State. I remember distinctly that when Shri Sarat Chandra Bose was one of the leaders of the Calcutta Bar, there was a resolution passed, as far as I remember unanimously, by the Calcutta Bar Library Club disapproving of the conduct of the Chief Justice of the High Court whose name appeared in the court news of the day so to speak. He had gone to see the Governor or something like that had happened. These days it is not only reports that we hear. Actually we have seen Judges who perfectly independent when they were functioning on the Bench, but were later found to be almost applicants for jobs like the headship of some kind of labour tribunal or other. And this is a matter of which Government should take very serious note. We cherish the independence and prestige of our judiciary and do not want our Judges to be hobnobbing with members of the executive of whatever description. Shri Anthony drew a harrowing picture of certain events which he says happen these days. I am not very sure about the precise nature of what happens, but there is a report, and if there is a report something has got to be done about it, it has to be tackled at the root, that Judges these days are driven

on account of certain regulations which are there to depend upon the good graces of the executive. And that is why I support those amendments which suggest that High Court Judges should at least have a longer tenure.

There is no reason why High Court Judges should have to retire at sixty when the Supreme Court Judges can continue till sixty-five, and I think there is a lot of point in what Shri Kamath has suggested. Supreme Court Judges may continue even up to the age of seventy because judicial determination requires a kind of work which normally speaking a man who has got across the other side of fifty may perhaps carry on working, he can work efficiently till he is seventy without any detriment to the nature of the work which he is called upon to perform. I, therefore, feel that we should take every care to safeguard the independence and the character of our judiciary and for the purpose we should extend the tenure to which Judges should be entitled when they enter upon the service of the country. The age limit, therefore, is something which ought to be considered, but I find that in this Bill the sixty year limit continues to apply in regard to High Court Judges.

I wish also to point out that it is better that Judges do not become advocates at all. In the provision in the Bill before us, Judges who have retired or have resigned like my friend Shri Chatterjee did, are precluded only from practising in the Courts where they have functioned as Judges, but I feel those who have been Judges should not in the later phase of their career work as advocates at all. As I told you earlier, Shri Chatterjee in my own *habeas corpus* application behaved in a manner which would make me beholden to him, which I am in various ways personally speaking, but on the other hand—and I think many of my friends in this House will agree—Shri Chatterjee, for example (I spoke with very great respect) rejoices and delights in advocacy. It is very necessary that we have people who delight in advocacy and

because they delight in the art of advocacy, they can advocate their case with effect, but at the same time perhaps for judicial determination it is necessary that we have a set of people who do not take sides in the way in which many people do. Shri Chatterjee quoted a book by Shri Ivor Jennings on the Constitution of this country. I also happened to look at it because it was lying on the table so very near me, and I find that Sir Ivor Jennings makes a remark in one place. He says in India perhaps the lawyer-politician has played a larger role in public affairs than the lawyer-politician in any part of the world. He says: "As a lawyer I ought to be happy about it, but my experience is that as a rule lawyer-politicians are neither good lawyers nor good politicians." I do not want lawyer-Judges to be there all the time. I want a Judge who at an early stage of his career when he made good as a lawyer is appointed as a Judge because he made good as a lawyer. After that he should begin to cultivate a judicial temper. That is why for posts like the Election Commissioner or the Comptroller and Auditor-General I want people with a judicial temper. And Judges, once they are Judges, should decide that they are not going to be advocating cases before one tribunal or the other. And that is why I support the amendment of my friend Shri K. K. Basu which says that Judges' after retirement should not be allowed to practise and also that they should not accept any other job but judicial or quasi-judicial jobs to which appointments are made only by the Chief Justice of India or by the Chief Justice of the relevant High Courts. Apart from that, the other kinds of jobs should not be the kinds of jobs which would be looked forward to by our judiciary.

I also want to refer to one other matter before I conclude and that is that in spite of the very able advocacy of my friend Shri Frank Anthony, I do support the idea of the transfer of Judges and I do not think that we should have a rule in our Constitution that a certain percentage of the Judges

[Shri H. N. Mukerjee]

in a particular High Court should come from another State. I hope I shall not be misunderstood if I say that I am not a provincial chauvinist at all. I am an absolutely unashamed propagandist for linguistic States but I say that you cannot bring against me the charge of provincial exclusivism. I have not got that kind of feeling at all, but I want to emphasize this point. We are going to have in this country the functioning of democracy, that is to say in those units which we have in this country—because our country is so large that we have to have this country distributed into certain units—the people ought to be able to participate in the processes of legislation and of judicial determination. For example, a Telugu going to the Andhra High Court should be able to follow the proceedings, and as a matter of course the Judges there should be Telugu-speaking or at least people who understand Telugu, who can conduct their work in Telugu. At the moment, as was pointed out by Shri K. K. Basu the other day, what happens is—in Calcutta as he pointed out even now it happens—the Judges are Bengalis, the parties and counsel are Bengalis, the witnesses are Bengalis, but the entire evidence has to be translated into English syllable by syllable almost. The time of the court is lost, the money of the State is lost and altogether an almost farcical proceeding takes place, and it all takes place because we have certain fads which we have inherited from the British days. While I really want that there should be more intercourse between our different provinces or States or whatever you choose to call them, at the same time we must realise that our people want to understand what is going on, and that is why as a general rule the Judges who are in a particular High Court should either know the language because it is their mother tongue or it should be that they learn the language and perform their duties after understanding that particular language. I wish also to point out that if we continue the ~~ceremonies~~ to the argument, employed

by Shri Anthony and my friends who think in his way, then we have got to maintain so to speak the entire apparatus of English jurisprudence. I know the point will be made that if we are to administer the law as it is today, we have to make references, we have to cite cases decided 200 years ago, we have to make references to all kinds of reports starting from the twelfth century in England. You go to any reputable lawyer's library and you will find books starting with the eleventh century in England. If we are going to continue the same Indo-Anglian system of jurisprudence, if we are not going to simplify our law, if we are not going to change our procedural and substantive law, if we are not going to make radical alterations in the matter of judicial determination, then democracy will remain up in the clouds and we might go on having wonderful discussions in English or in Hindi in Parliament, but actually the common people will not be able to participate in the life to which they are entitled. And that is why I suggest as a general rule it should be the practice for Judges in particular regional High Courts either to belong to the region or to be conversant with the language which is spoken by the majority of the people in that region.

I, therefore, wish to conclude by saying that we wish our judiciary really to deserve that respect which we wish to pay to it. We want that every facility should be offered to our judiciary. We want that our Judges should not feel that they are thrown, so to speak, to the wolves at the age of sixty, and we want at the same time that basic alterations are made in our rules with regard to the judiciary which would be in conformity with the professed ideals of socialistic reorganisation.

Shri Datar: In the course of the debate on this group of clauses, a number of points were made, so far as the High Court judges and the Supreme Court judges were concern-

ed. I shall try to answer some of the more important ones amongst them.

In the first place, the point was made that the age of retirement should be raised from 60 and 65 respectively, so far as the High Court judges and the Supreme Court judges are concerned, to 65 and 70. That was the point that was raised by a number of hon. Members. So far as this question is concerned, we have to take into account a number of circumstances, and after harmonising all of them, we have to fix this age.

This was done to a very large extent, when the Constituent Assembly, of which my hon. friend opposite was a Member, deliberated upon this question for hours together and ultimately came to a conclusion, which, I would submit, constituted a golden means, so far as the ages now fixed are concerned.

On the one hand, we have to take into account the circumstance that for the High Courts and also for the Supreme Courts, we require judges of ripe wisdom and great experience. From that point of view, there is certainly a point that has to be made out for keeping such judges of ripe wisdom in the office for a longer period than the one that has been prescribed for officers on the executive side. So far as the officers on the executive side are concerned, we have fixed the age at 55 for all higher officers. So far as the ministerial posts are concerned, the age of retirements is generally 60. But here, in this case, we have to take into account the circumstance that the High Court judges have to work very strenuously. While we have to take this fact into consideration that we require the judges to be in office for as long as possible, there is the other side of the case, namely that after 60 and 65, it is necessary that we should give a chance to younger people. That is a point which we should not lose sight of at all.

Shri Kamath: But Ministers do not give a chance to younger people.

Shri Datar: So far as Ministers are concerned, they are always at the mercy of the Opposition, and therefore, they somehow manage to carry on and get on fairly well.

So far as the judges are concerned, we have desired that between these two points, namely the advisability of keeping in office persons of ripe wisdom, and the advisability of making room for youngsters, we have to fix an age-limit which is, fairly satisfactory to both.

That is the reason why in the case of High Court judges, an exception was made, and the age of retirement was raised up to 60, while in the case of the executive officers, we have fixed it only at 55.

So far as the Supreme Court judges are concerned, naturally, a higher age-limit has had to be provided for, because a number of judges from the High Courts will have to be taken over to the Supreme Court. If an invariable rule of 60 were to be put down, then, perhaps, it might be difficult for us to take advantage, or avail ourselves, of the ripe wisdom of the judges working in the High Courts, for the purpose of the Supreme Court judgeship. That is the reason why in one case, the age of 60 has been laid down, and in the other case, the age of 65 has been laid down. I would point out that these age-limits are fairly satisfactory to both, and, therefore, they ought not to be interfered with.

The second point that was raised was regarding the right to practise. Before the Constitution was passed, it was open to judges to practise after they retired. The whole position then was entirely different. But when the Constitution was framed, a rigid rule was laid down that those who were judges, on and after the date of the inauguration of the Constitution, could not plead or practise. So, this rule was laid down. I would point out to my hon. friends that so far as this is concerned, this has created a

[Shri Datar]

certain amount of disinclination or reluctance on the part of leading or senior advocates to accept the office of High Court judges.

Now, we have to take the facts as they are. We have to take into account also, I would not say the frailties of human nature, but I would say, the ways of human nature. For example, if an advocate is a very good advocate, he is generally disinclined to accept office, even the office of High Court judgeship or perhaps even that of Supreme Court judgeship, though we have been giving these judges fairly satisfactory remuneration. I am not prepared to admit, nor am I prepared to agree, that what we have been giving to our High Court judges and the Supreme Court judges is not attractive enough. I claim that it is fairly attractive. So far as the general conditions are concerned also, we have given them a number of facilities, as it would be found from the Part C States Act, the Part A States Act, and also from the provisions in the Constitution. So, the provisions are fairly attractive.

But if the advocates are earning more, they are earning four figures, as my hon. friend here suggests, then, naturally, they are....

Shri Kamath: Five figures, not four figures.

Shri Datar: Yes, five figures disinclined to accept the office of High Court judge or of Supreme Court judge, because thereby there would be a limit to their practice. For example, in the case of the lawyers or advocates—as sometimes, in the case of medical practitioners' also—you reach fabulous sums, so far as their earnings are concerned. Naturally, when a man earns so much, he must have been a very competent and experienced advocate. We have also to take into account the fact that we are anxious to have judges of the best and most competent order.

4.27 P.M.

[MR. SPEAKER in the Chair]

That is why between 1950 when the Constitution was passed and inaugurated, and now, on a number of occasions, the best legal talents or advocates were not prepared to accept the invitation to be members of the Bench. So, when the best is not available, we have to go to the next best. Therefore, in order to satisfy a human desire, namely the desire to practise, if any, after retirement from active service, that is, after the age of 60—I would point out that the desire to practise is very strong in the hearts of all advocates, provided they are successful.....

Shri Kamath: There is a proviso also!

Shri Datar:...we had to make some concession to what I might call this understandable human weakness. That is the reason why we have made a change only so far as the High Court judges are concerned, and not so far as the Supreme Court judges are concerned.

Shri B. K. Ray: Why do you not give them higher pension?

Shri Datar: I am coming to that.

So far as this matter is concerned, it would not be proper, and it would be highly derogatory to the Supreme Court judges to practise after they retire. That is the reason why we have got in article 124 (7) an absolute prohibition, so far as practice by a retired Supreme Court judge is concerned.

But so far as High Court Judges are concerned, it would be noted that we have two extremes of opinion. On the one hand, it is stated, as my hon. friend did, that there ought to be an absolute ban. On the other hand, it was stated that they ought to be allowed to practise before other tribunals as well. That is the reason why

when this was taken into account, we made it absolutely clear in clause 13, which seeks to substitute article 220 in a new way, that all the retired Judges of a High Court shall practise only in the Supreme Court and other High Courts. We do not desire that our retired High Court Judges should go and practise before a District or Sessions Judge or even a first-class Magistrate. It is quite likely that in some cases a tendency may be there to do it. But we have confined their practice only to the other High Courts and the Supreme Court. Therefore, I would submit that so far as this question of practice is concerned, some concession had to be made and we have made this concession. If after 60 years, a man desires to practise, then he should not work in the sphere of influence in which he had officiated as a High Court Judge and must have officiated as a District Judge and must also have practised. Therefore, he is taken to other and safer limits and he is allowed, if he can take advantage of it, the right to practise in other High Courts, and if he thinks it proper or available, even in the Supreme Court. This is for the purpose of appreciating the best amongst the advocates.

Some comment or criticism was made by two or three hon. Members. One was to the effect that the independence of the judiciary was being adversely affected. Along with this point, it was also contended that there was a deterioration in the quality of the High Court Judges—I do not know whether the hon. Member who made the point had also the Supreme Court Judges in view.

Shri B. K. Ray: You are getting Judges in the Supreme Court only from High Courts. You are not recruiting from the Bar at all.

Shri Datar: I have answered that, as my hon. friend will know, only yesterday, and I would repeat that here also.

Now, so far as the other question is concerned, I would repudiate with all

the earnestness that I have the suggestion or insinuation that our High Court Judges are not independent at all or that their independence has been affected and that they are aspirants for office. These were the contentions of some hon. Members.

Shri Kamath: You have made them aspirants.

Shri Datar: I would point out to my hon. friend as also to this hon. House that so far as the quality of the Judges is concerned, there has been absolutely no defect at all, and I would testify here to the very high quality, not only of the Judges but also of the judgments as well. We have maintained our judiciary on a very high pedestal and I do desire that we should not, in Parliament or elsewhere, speak in a manner that would unnecessarily cast doubts upon the independence of our judiciary.

Pandit K. C. Sharma (Meerut Distt.—South): Will the hon. Minister have a little comparative study of the quality of judgments delivered 25 years ago and now?

Shri Datar: Let the hon. Member understand that I speak after full deliberation and, therefore, I would return to the subject.

An Hon. Member: His impressions may be wrong.

Shri Datar: I have a better chance of knowing what they are carrying on.

Mr. Speaker: Can we get rid of our Judges? Courts are a necessary organ of the State. The judiciary is a necessary organ. Why should we go into the question whether the standard has advanced or gone down? We have to get along.

Shri Datar: Therefore, we have to speak with considerable restraint so far as the quality of High Court Judges is concerned. I was listening very attentively to what my hon. friends were stating. Some of them stated that their impression was based on reports that they received. I desire to

[Shri Datar]

point out that in such cases we ought to be extremely careful in relying upon reports, because these reports are likely to be either exaggerated or even unfounded.

Shri Kamath: First hand knowledge.

Shri Datar: I may point out that they are not forgetting this or that executive post. I would tell this House that on a number of occasions, we have to induce such persons to take the appointment.

Shri Kamath: There is the rub. Do not induce them.

Shri Datar: Only when it was absolutely essential, they were asked to take appointment. I would point out to my hon. friend that they are reluctant to accept office, not that they are over-eager. Let this be understood very clearly; let there be no impression or mis-impression going round that the quality has fallen down or that the Judges are seekers of appointment here and there.

Lastly, so far as this question is concerned, there is hardly one or more appointment—not more than one. From a single appointment, I have been hearing generalisation after generalisation. Let us understand that there are only extremely few and rare cases where a retired High Court Judge has been taken in for an executive post. Under these circumstances, when in the majority of cases, nothing has been done, I request hon. Members not to generalise in the way they have been doing, to the needless prejudice of the High Court Judges as well as the Government.

Two or three other points have been made. One is that a certain proportion of outsiders or those who do not belong to a particular State should be appointed to the Bench of the High Court in that State. Now, as one of my hon. friends opposite pointed out, there may be difficulties so far as language is concerned. After all Eng-

lish is now there and there may be no difficulty at all but a time will have to come when our own national language will have to be introduced in the High Courts also. By that time Judges from other States can be taken in.

I would point out that in our memorandum of safeguards, copy of which has been supplied to all hon. Members, it has been clearly stated that it is intended that to the extent possible, this should be borne in mind, in making future appointments. After all, the Government should be trusted in carrying on their work. In a proper manner so far as all such points are concerned, and I would not like any statutory restrictions laid down in this respect, because in such cases it might be impracticable also. So this principle will be borne in mind by those who are responsible to this House, and whatever the spirit of this resolution is, it will be carried out to the extent that it is necessary.

One hon. Member suggested that the Judges of Part B State High Courts were rather nervous. I have already answered this, question. I would point out that all the High Courts have been placed on the same footing and on the parity. Naturally, therefore, Government and the public are entitled to have some selection. In this connection, I would invite attention to what has been stated by the Joint Committee in its report.

Pandit K. C. Sharma: What about judicial Commissioners, such as of Ajmer?

Shri Datar: The Committee has proposed that the Judges of all High Courts should receive the same salary and in order to facilitate the selection and appointment of Judges to High Courts which will replace the High Courts of Part B States later on, some selection has got to be made. There is nothing for which they need be nervous. If, for example, the Chief Justice recommends that so far as certain judges are concerned, they

should continue and that they ought to be taken in the new High Courts, naturally, we shall be guided by their advice. I would therefore submit that this is not a matter in which any judge can be nervous because what we want to see is that all the High Court judges come of a very high order for the simple reason—apart from other weightier reasons—that we are going to enhance their pay; and, in some cases, the pay is enhanced by Rs. 1000 per month. That is a circumstance which the House will kindly take into account. I would point out that these judges need not be nervous about their future.

I have also to point out that in cases where they do not come up to the expectations of the Chief Justice, then we shall try, to the extent we can, to have them absorbed wherever it is practicable. Therefore, I think all the important points that have been made have been answered by me.

Shri Frank Anthony: What about the all-India services?

Shri Datar: So far as that service is concerned, we have got now two All-India services, the I.A.S. and the I.P.S. Though such a service can be constituted by the Central Government, still hon. Members will realise that the advantage of such a service will only be taken up by the State Governments and, therefore, we desire that we should carry with us the largest measure of agreement or consent so far as this question is concerned.

When, for example, the I.A.S. and the I.P.S. were instituted in the time of the first Home Minister of India, then, naturally, we had the consent of all the States. And, I would point out that so far as the various services that my hon. friend has mentioned and have been mentioned also in the S.R.C. Report, this question has got to be taken up with the State Governments and their consent obtained. They are not Central Services; they would be largely, All-India Educational and All-India Engineering Services or other services. The ques-

tion of instituting some more services is under consideration, and therefore this reform can only be brought into existence provided the State Governments agree.

I would point out to my hon. friend that we are a federation and our State Governments are autonomous and, therefore, we have to be extremely solicitous about the views of the State Governments. I would request the hon. Member Shri Anthony not to make light of this autonomy that is possessed by the State Governments. We shall carry the State Governments with us to the extent, it is necessary and, if, for example, we do not carry them with us, we shall wait for some time and we shall bide our time. I am confident that gradually all the State Governments would accept the advice that we give or the proposals that we make in this respect.

Mr. Speaker: We shall stop this Bill for a while; the Railway Minister has to make a statement.

TRAIN ACCIDENT BETWEEN JADCHERLA AND MAHBUBNAGAR

The Minister of Railways and Transport (Shri Lal Bahadur Shastri): Mr. Speaker, Sir, I can very well realise the feelings of the hon. Members of this House over the tragic railway accident that took place near Hyderabad the other day. This being the second accident in that State, it has naturally caused much concern and I am in entire agreement with the House that a full and thorough enquiry should be made and, as the Prime Minister has rightly said, all steps taken to prevent such happenings.

Many of the details of the accident have already been given to this House by the Deputy Minister on the 3rd and I need not cover the same ground. I have visited the site and I must say that I was amazed how a small rivulet could lead to this great disaster. It is so difficult to believe that a small stream which normally carries a few feet of water would rise so suddenly within a few, perhaps 2 to 3 hours.