

have given us in the Upanishads and the teachings of our great religious leader Buddha Bhagawan. Nobody need fear that it is too early or too late. To do a good thing it is neither too early nor too late. Therefore, I would like to say that the pessimism expressed by Shri V. G. Deshpande and Shri Kamath are to be ruled out immediately.

As Shri D. C. Sharma said, the world is today groping in darkness. The world conscience is there dormant. It is looking up to Moses to lead. Here is Moses, our leader, our Prime Minister who has given Panch Shila, the Gospel of Co-existence and averted a catastrophe not very long ago. People may ask, recently the U.K. and France have attacked Egypt, what is the guarantee that Panch Shila will be a success. The saying is, अत्रानि

बहु विघ्नानि "To do a good thing, you must always expect many obstructions. That is why the Hindus worship Vighneswara in the beginning: Pray do not come and disturb us; please do not spoil our good intentions, our good deeds. Therefore, let there be no Vighneswaras in this Parliament. Let us go ahead with courage in both hands and give a new lead to the world especially when the world is going wrong. There is a responsibility, there is a duty on our country, as it has been through the ages, to give a correct lead. Some years ago, we have given Panch Shila. Today we must take courage in both hands and tell both Russia and the U.S.A. and also the U.K. that they cannot hereafter have tests in atomic bombs, and explode these atomic bombs and create a world which will be marching towards not prosperity but perdition. Our friend and poet Shri Chatopadhyaya said that the effect of these explosions will be to create idiots and criminals. Much more than that. The very vitality of humanity, our men and women is affected; it is death. Therefore, we cannot allow this. I want our country to give a lead as it has given some years ago

in trying to create an atmosphere in this world to remove the tension between the blocs. Today the time has come for India again to give another lead to see that these atomic bomb tests are completely ruled out and stopped.

With these words, I want to commend this Resolution. But, the first part of the Resolution may be omitted. We need not go into these investigations. They have already been done times without number. Many world-renowned scientists have given to the world the harmful effects of these explosions. The first part may be left out. If the Government want, they can easily bring in an amendment. The spirit of the Resolution may be adopted. I think we have a definite duty to be discharged. We have a Moses, as I said, to lead the country from darkness to light as has been said in the Upanishads.

BUSINESS OF THE HOUSE

Mr. Deputy-Speaker: Before the next speaker starts, may I ask the hon. Shri Satya Narayan Sinha, the Minister of Parliamentary Affairs to announce the Government business for the following week?

The Minister of Parliamentary Affairs (Shri Satya Narayan Sinha): Sir, with your permission, I beg to announce Government business for this House for the week commencing 19th November, 1956. It is proposed to bring forward the following business in the order mentioned.

Discussion of the following motion to be moved by the Prime Minister:

"That the present international situation and the policy of the Government of India in relation thereto be taken into consideration."

Bills for consideration and passing.

- (1) States Reorganisation (Amendment) Bill;
- (2) Abducted Persons (Recovery and Restoration) Continuance Bill;

[Shri Satya Narayan Sinha]

- (3) State Bank of Hyderabad Bill;
- (4) Terminal Tax on Railway Passengers Bill;
- (5) Young Persons Harmful Publications Bill;
- (6) Territorial Army (Amendment) Bill; and
- (7) Feridabad Development Corporation Bill.

Shri Gidwani (Thana): What about the Medical Council Bill?

Shri Satya Narayan Sinha: It will come later.

RESOLUTION RE NUCLEAR AND THERMO-NUCLEAR TESTS—concl'd.

Shri Tek Chand (Ambala-Simla): Mr. Deputy-Speaker, I rise to commend the Resolution for adoption. I feel that this Resolution may be a small beginning, but it has very great potentialities and its adoption may be the seed of saving mankind from the doom which threatens it.

I am reminded of an old adage—perhaps the author of it was a pessimist. That adage to my mind, was always true, but never was it truer than it is now. The adage is, *Homo homini lupus est*. If you study history, whether ancient, medieval or modern, it stands testimony to the fact that “man to man is a wolf.” There is one noticeable feature so far as the animal world is concerned. They do not destroy their own genre. But, humanity, especially the more civilised humanity seems to vie with itself in committing genocide, in engaging itself in the destruction of its own specie. It seems to be a novel feature of human race. Man seems to have entered into conspiracy with man for self-extinction. These are matters which cannot be dismissed as some hon. friends have endeavoured to do so by scoffing at the timidity of those who wish to pin-point world attention to this

matter. They cannot be dismissed by one sweep of the arm by saying, produce better antidotes, better counter weapons. I was a little amazed at the questionable cogency and the malappropriateness of the Sanskrit sloka:

अप्रतः चतुरो वेदपृष्ठतः सशरं वनुः
इंद्रं ब्रह्मं इंद क्षात्रं शापादपि शरादपि ।

It is a most dangerous dogma. I could understand what the hon. Prime Minister said: Hydrogen bomb or Panch Shila. The importance lies in the disjunctive “or”, not in the conjunctive “and”. The doctrine underlying the sloka seems to be self-contradictory. It is understandable if it is either शापादपि or शरादपि. It cannot be शापादपि and or शरादपि. There is a choice, there is an option. One option leads to destruction and the other to survival.

Shri B. S. Murthy: Both lead to destruction, both शापादपि and शरादपि.

Shri Tek Chand: I am reminded of an English couplet:

“Onward, onward Christian
soldiers. March to foreign lands,
With Bibles in your pockets.

And bayonets in your hands.”

Another similarly erroneous, and equally illogical philosophy is:

Si vis pacem para bellum.

If you desire peace, prepare yourself for war. These are dangerous doctrines. Their uselessness, their futility stands established and proved by history times out of number. If you want war, you cannot have peace. War will not bring about peace.

This being the situation, there seems to have been a sort of rivalry going on between the scientists of one country and the scientists of another in trying to evolve, in trying to forge armaments which might bring about a complete extinction of the human race. The question therefore is: is it: