Manaen, Shri
Maniyangadan, Shri
Masuriya Din, Shri
Matcharaju, Shri
Mehdi, Shri S.A.
Mehrotra, Shri Braj Bihari
Mehta, Shri Jashvant
Mengi, Shri Gopal Datt
Menon, Shri Krishna
Mohanty, Shri Gokulananda
Muthiah, Shri
Naskar, Shri P. S, Niranjan Lal, Shri
Pande, Shri K. N.
Pandey, Shri Vishwa Nath
Panna Lal, Shri.
Patel, Shri Chbotubhai
Patel, Shri Man Sinh P.
Patil, Shri D. S.
Patil, Shri J. S.
Pattabhai Raman, Shri C. R.

## AYES_contd.

Pratap Singh, Shri
Rajdeo Singh, Shri
Ramdhani Das, Shri
Rene, Shri
Rac, Shrl Jaganathe
Rao, Shri Ramapathi
Rao, Shri Rameshwar
Rattan Lal, Shri
Ray, Shrimati Renuka
Sadhu Ram, Shri
Saha, Dr. S. K.
Salgal, Shri A. S.
Samanta, Shis S. C.
Samnani, Shri
Sanji Rupji, Shri
Saraf, Shri Sham L.al
Sarme, Shri A. T.
Satyabhama Devi, Shrimati
Shah, Shri Manabendra.
Shankuntala Devi, Shrimati
Sharma, ShriD.C.

## NOES

Kamath, Shri Hari Vishnu.
Kandappan, Shri S.
Kapur Singh, Shri
Kar, Shrl Prabhat
Kripalani, Shri J. B.
Krushnagal Slagh, Shri
Limaye, Shri Madhu
Manoharan, Shri
Masanh, Shri M. R.
Miera, Dr. U.
Mukeriee, Shri H. N.
Nalr, Shri Vasudevan

Nath Pai, Shri

Shashl Ranjan, Shri
Shastri, Shri Ramirurd
Sheo Narain, Shri
Shree Narayan Das. Shri
Siddenanjapra. Shri
Slnha, Shrimati Ramdulari
Sinha, Shri Satya Narayan
Sonavane, Shri
Soundaram Ramachandran, Shrimati
Swamy, Shri M. P.
Tantla, Shri Rameshwar
Tiwary, Shri K. N.
Tiwary, Shri R.S.
Tula Rem, Shri
Tyagi, Shri
Uikey, Shri
Upadhyays, Shri Shive Datt
Valvi, Shri
Varma, Shri Ravindra
Venkatasubbaish, Shri P.
Vyas, Shri Radholal
Yadab, Shri N. P.

Alvares, Shri
Badrudduja, Shri.
Banerice, Shri S. M.
Barua, Shri Hem
Bheel, ShriP. H.
Chatterjee, Shri H. P.
Dandeker, ShriN.
Deo, Shri P.K.
Dharamalingam, Shri
Gulshan, Shri
Gupte, Shri Kathi Ram
Gupta, Shri Priya.
Kakkar, Shri Gauri Shanker.

Pattnayak, Shri Kishen
Kam Singh, Shri
Ramabadran, Shri
Ranga, Shri
Sezhlyan, Shri
Singhvi, Dr. L. M.
Sivasankaran, Shri
Swamy, Shri Sivamurihi
Trivedi, Shri U. M.
Vishram Prased, Shri
Yadav, Shri Ram Sewak
Yathpal Singh, Shri.

Mr. Deputy-Speaker: The result of the division is: Ayes-97; Noes-38.

The motion was adopted.

Shri C. R. Pattabhi Raman: Sir, I introduce the Bill.

### 13.18 hrs.

## GENERAL BUDGET-GHNERAL DIS-CUSSION-Contd.

Mr. Deputy-Spenker: The House will now proceed with the discussion on the General Budget. May I know when the Minister will reply to the debate?

The Minister of State in the Departments of Parliamentary Aflairs and Commanications (Shri Jaganatha Reo) : At three o'clock.

Mr. Deputy-Speaker: The Finance Minister will be called at 3.00 and till then this discussion will go on.

यी ीीज्या नित्र (महामू) : उपाध्यक्न महोलय , कल में कह गहा था कि, हमाग देग क्षाज कल बड़ां कहिनाइयों में से गुत्र गहा है। हमारे केश के सामने बहृन मंग प्राषिक: करिनाइयां है, पनाज का मसस्या है पोर विदेशो मुदा की कमा हांने के बारण कई समस्पाएं वैक्ष हो गई हैं। प्रोर उसके माप साष विकास प्रोर ग्रा के लिए घन की प्राकरणयकत्ता है। इसलिए ₹म पृष्ड पूरि में हों हमें

## [ x वी वीर्मद्र ससह]

इस बजट के ऊपर चर्चा करनो चाहिए श्रोर इस बजट को देखना चाहिए ।

मुम्ने छस्स बात की बर्ड़ी प्रसन्नता है कि इस साल के बजट में मानन।ग वित्त मंत्रो जी ने एक्सपेंडोंचर टैकग्र का नमाप्त किया है । कई मानन।य गदस्यंं ने इसके खिलाफ कहा है मैं समझ़ता हूं कि, इसमें कोई सै. य्वान्तिक बात नट्ती है कि. इसको जहून रखा जाए । यह़ एक ऐसा टैक्स था किंससे बहु₹ कम प्राप्ति होंतर थो श्रोर उसके मि कावले में उसको इकट्ठा करने में बहुत कठिनाइयां होतों थो ग्रोऱ कई दिक्कतें पेश म्रातंथा। इसलिए इस टैक्स को खत्म करके माननोय वित्त मंत्न जो ने श्रच्छा ही किया है। इसके श्रलावा में यह् कहना चाहता हूं कि ठ्यक्तिगत करो में जो मरकार ने खूट दी है उसकी भ, में कराहना करता हूं । इससे कई लोग जो कम श्रामदनों वाले हैं उनको राहत मिलेगी। मगर इसके साथ साथ जो चोनो खांडसारो श्रोर डिज़ेल श्रायल कर सरकार ने उूयूटी लगायो है, में चाहूंगा कि विक्त मंत्रो महांदय उसके बारे में फिर से विचार करें क्योकि इस ड्य्टो को लगाने से इन चीजों की कोमत श्रवश्य हो बढ़ेगो ग्रोर जो कन्ज्यूमरं हैं उभोक्ता है उनकां हानि होगे। श्रोमन् भ्राजकल हमारे देश में श्रनाज की कमों है । हमें बड़ी भारी मान्ना में बाहर के मुल्कों से प्रनाज मंगाना पड़ रहा है श्रोर किसानों से हम यह् कह रहे हैं कि ग्राप श्रधिक श्रनाज उगायें । एंसा हालत में श्रगर हम डिजेल मायल के ऊपर ड्तूटी लगाते हैं जो कि किसान श्रपने ट्रैकटरों में श्रोर पानो के पम्पो इत्यादि में इस्तेमाल कग्ते हैं तो में समक्षता हूं कि यह बहुत उलटी बात हैं में चाहूंगा कि वित्त मंको महोदय इस घ्रोर मो जरहर ध्यान दें 1 इसके भ्रलावा 10 प्रतिशत स्पेशल सरचार्च भामदनं। के ऊपर लगाया है मैं समझता हूं कि यह बहुत ज्यादा है प्रोर उसको भा घटाकर प्रध्रिक से मघिक 5 परसेंट कर देना चाहिये श्रगर

वित्त मंत्रा महोदय उसको विलकुल ही ख्बत्म नहीं कर पाते।

चे परमन साह्ब इस वर्ष के बजट में प्रतिरक्षा के लिए जो लूपया ख्वर्व हैंने वाला है वह वाजिब है । देश की रक्षं करना हैमारा सबसे पहला फं है श्रोर मैं समझ्ञां हूं कि देश का रक्षा के लिए काई भो कुर्चार्व कोई ठ्यय ग्रधिक नहीं है श्रोर मैं तो यह कहूंगा कि श्रगर जलूरन पड़ं ग्रोर इससे भा ज्यादा रुपये की श्रावश्यकता हो यहै माननोय सदन उस धनराशि को बड़े बुणा मे सरकार को देगा । लेकिन इसके साथ-साय मैं गह् कहना चाह्ता हैं कि हनारा सरकार को हमारे उन पड़ोसो देशों के साथ जिनके साथ हमारे ताल्लुक श्रच्छे नहीं हैं फिर से दोस्ताना ताल्नुकात पैदा करने के लिए भरसक प्रयत्न करते रहना चाहिये ई स बारे में जहां तक चोन का समाल है मुझे उस़से कोई खास उम्मोद नहीं है। में ममझता हूं कि चोन श्राजकल दुनिया में एक श्रजोंब नाति श्रपना रहा है। चोन संसार का एक मान देश है जो कि संसार में गान्ति नहों चाहता वह सारे संसार पर छा जाना चाहता है श्रोर साथ में में तो यह मो कहूंगा कि वह झ्राज के संसार का सबसे बड़ा इम्पिरिप्रलिस्ट कन्ट्रोर है। मगर जहां तक पाकिस्तान का सम्बन्ध है, में यह श्रापसे जहूर कहूंगा कि हमारे प्रोर पाकिसतान के बोच में जितने घो इस वकज जगड़े हैं वह ऐसे नहो है कि जो झ्रगर कोशिश को जाय तो दूर न हो सके। मगर इसके लिए दोनो श्रोर से सदभावना को जहूतत है। मैं यह जानता हूं कि हमारो श्रोर से इस सद्भाव्रना में करो भो कमो नहीं रह्ठो है । हम हर वक़ इस तरफ कोणिश कर रहे हैं। मगर जहां तक पाकिस्तान का सबाल है उसने भ्रमो तक इस सद्भावना का सहूत नहीं दिया पर इसके बावजूद मो हमें हताश नहों होना चाहिये मौर हमारो जो कोशिश है वह् निरन्गर जारो खहनो चाहिए। भरोमन् में यह् कह दूं कि चाहे हम इस बात को चह हे या न च। हे,

बसम्द करे या न करें, हिन्दुस्तान प्रोर पाकिस्तान दोनों का भरिष्ण इकटृठा जुड़ा हुग्रा है पोर यह् देशों के हित में है कि यह दोस्व बनकर अ्रण्ठे पड़ो दी को तरह रहें ।

हमारा देशा भ्रीमन् संसार के उन देशों में से है जिनमें फिक सबसे प्रधिक टैका हैं। फिर की प्रति वर्ष टैस्सों का बोस्म बत़ता ही जा रहा है। इस वर्ष लगभग 100 करोड़ पपये के नये .टैकम लगे हैं उनता टैकस देने से इक्कार नहीं लेकिन उसे इस बात का दुख है कि जो रुपा मरकार टैस्सो के हु में उनसे लेती है उसका उसका ठीक से इस्तेमाल नहीं होता उसका भ्रपव्यय होता है । जो फिजूल बर्वी हमारे चारो तरफ होती है वह किसी से छिनी नहीं हैं। प्राभ किसो भो आवनी से पूछिए चहि इ स माननीय सदन का सद्स्य हो या बाहर जनता का प्रादमी हो वह 'ाररन भापको कई ऐसे उदाहरण बता देगा जिसंस साबित होगा कि चारो तरफ फिजूलबर्ची हो रही है। इसके भलावा सरक्रार ने श्रपने बर्च में भी कमी नहीं की है । हर साल हम छतना सुनते हैं, सबन में कहा जाता है कि सरकार को कमी करनी चाहिए पपने खर्वं में ोोकिन हम देबते क्या ह कि इसके बावजूद मी हर साल सरकार के बर्च में वृद्धि होती जा रही है मेरा मतलब प्लान के खचें रे नहीं हैं, वह तो होना ही चाहिये मेंग मतलब है कि प्रशासन का जो खर्चा है बह् कम होना चाहिये ।

### 13.25 hrs.

## [Shri Sonavane in the Chair]

इस वक् जो मोडूूदा टै क्स हैं उनकी भी बतू ली ठोक तरह से नहीं होती। भगर उनकी वसूली ठीक तरह से की जाये घौर सरकारी ब्रंप्रं में कमी की जाये तो नये टैक्स लगाने की जलरत ही नहीं रहेगी टैक्सों के बसूल करने का जो तरीका है उसमें बहुत से लूपहोह्स हैं। माननीय सदस्य श्री नाषपाई ने तो पपने पाषण में कहा था कि

बह लूपहोल्स ही नहीं, घतने टनेल्स हैं जिनके रास्ते करोंड़ो ऊ़या गायब हो जाता है। में चहांगा कि नोेनये Эे चस लगाने के प हले सरकार इस मोर भी हान दे ।

भ्रोमन् में पह भी कहना वाहतना हूं कि वस्ता मानवा है कि हैं पामःती के नये नोे उरिवे
 सिर्म एक्भाइजत ड्यूटो लग दे ऐसे या नये हैका दें जिनका सीवे कीमतों पर प्रसर पड़ता है. वह ठीक नहीं है । हमें चाहिये कि इस प्रकार की टैष्त प्रणाली हम प्रपनाये जिससे कि कीमतो पर सीषा प्रभाव न पड़े।

हूत्ररी बात जो में म₹न्न के सामने रखना चाहता हं वह यह है कि सारे देश में एक समान उभ्नति होनी चहिये। रीजनल इम्प्येस नहीं हैंना चाहिये मगर प्राज हम देब्बे हैं कि ऐस नहीं हो रहा है । इसकी मिसाल कारों तरफ है पंजाब में हैरियाना को लीजिये । पंजाब में हरियाना का जो इलका है वहां पर लोगों को भिकायन थी कि वहां हतनी तरवसी नहीं हुई जितनी की होनी वाहिये थो। उसका फल है कि बहां लोगों में भसन्तोष फेला प्रोर जो कुछ वहां प्राज हो रहा है वह पापके सायने है । इसी प्रकार ईस्टर्न यू० पी० पोर नायं बिहार के लोगों की पिकायन है वहां पर उतनी तरक्री नहीं हो रही है जितनी कि होनी चाहिए। राज्यों में भी यह शिकायत है कि कुछ राज्यों में ज्यादा तरककी के काम होते हैं प्रोर का में कुछ नहीं होता । इसी बारे में मे घपने प्रदेश के विष य में कहना चाहता हूं। मै हिमाचल पदेश से प्राता हुं जो कि एक छोटासा केन्हीय प्रशासित स्टेट है पोर जो एक पहाड़ी इलाका है पिछले 18 सालों में जब से कि प्राजादी हुई है भौर हिमाचल प्रवेश का जन्म हुमा है उस वक्त से लेकर प्राज तक हिमाचल प्रदेश में, क्षासकर पब्लिक सैक्टर में, एक मी छोटा या बढ़ा मह़्स्वपूर्ण कारबाना नहीं लगा। यह एक परीब है इसके प्रलाबा कै प्रापसे पर्ग करना काहता
[ r ी बीरमद्र ससह]
हूंकि हिमचल प्रदेशा एक पहाड़ी इलाका है। बहां पर कई नदी नाले बहते हैं घ्रोर वहां बहुत बिजली पैदा हो सकती है । एक एस्टीमट के मुताबिक बहां पर 43.43 लाब्व किलाँचाट बिजली पैद्रा हो सकती है जिसके बारे में डा० के० एल० राव जानते हैं प्रोर यहीं नहीं श्राप बुद श्रन्दाजा लगाइए कि 43.43 लाख किलोवाट बिजली पैदा करने मे प्रदेशेश की 129 करोड़ रुपये प्रतिवर्ष प्राय बट़ सकती है श्रोर बिजली उपलब्ध होने के बाद जो वहां कागखाने लग सकते है उन छोटे बड़े का रखानों से जो श्रामदनी होगी वह इसके झ्रलावा होगी । मगर \&स वक्त मौजूदा हालत क्या है? हिमाचल प्रदेश में जहां इतनी बिजली पैदा करने की क्षमता है वहां इस वक्त केंवल 7.50 किलोवाट बिजली वैदा हो रही है ।.हाउउस को इस बात को मुनकर ताज्जुब जहर होगा। श्रीमन्, में चाहंगा कि इस बारे में भार्त सरकार विचार करे प्रोर इसने लिए धन दे । क्योंकि बिना धन के यहु काम नहीं हो सकता। इसके ग्रलावा मैं यह भी कहना चाहता हूं कि हिमाचल में बिजली पैदा करने की ध्षमता का मुकाबिला स्विटजरलैंड जो कि संसार का ममृद्धशाली देश है, एक साथ हो सकता है। कमी सिर्फ केपिटल की है, ध्र की प्रावश्यकता है एस केपिटल को भारत सरकार को प्रावाइड करना चाहिये। दूसरी बात मैं कहना चाहता हूं

Mr. Chairman: Please conclude.
Shri Virbhadra Singh: Sir, I have just started my speech.

Mr. Chairman: I know it. The records are with me.

Shri Virbhadra Singh: I want two more minutes.

Mr. Chairman: He might conclude his speech soan.

घी बोरभा Fसहत : इसके भलाबा मैँ पाप से बहना चाहता हूं षि हिमाचल प्रदेश

एग ऐमा एलावा है जहां पर इस वकत्र
 बि.शाऊ बांध, जोगेन्द्र नगर पावर हाउस : यह् सारे किमाचल प्रदेश के भ्रन्दर स्थित हैं, हिमाचल के बंडंग पर निथत हैं । लविन हिमाचल के इन fि्मांमेंज कां दूसरे प्रदेग एक्सल्लायट बन ग्हे हैं । हिमाचल को एकं पंस वा भो फायदा नहीं । हिमाचल प्रंेका मारी बिजली खरीदव्र वन्न्ज्यूमर्म को देता है ।

यह् एक् श्रजीव बात है वि इग कंन बई सूबं में पानी को लेनउ झगड़े हों नहे हैं । घ्रांध प्रदेश अ्रiंग महा गम्ट्र के बीच में गं।दावर्श के पाना के ऊपर विनना झगड़ा ह्रो ग्रा है ? हैम काहते है प्रोग में ग्राशा बक्ता हूं वि हिमाचल प्रदेश की जो ममस्याएं हैं प्रंग जो ह्मारे हकूब हैं उन के बारे में माग्त सग्वार जाहून ध्यान देगी ।

इस के भ्रलावा श्रन्त में में पंजार्वा सूत्रं के बारे में कुछ बह्ना चाहतता हूं

Mr. Chairman: Your allotted time is over. Please try to conclude.

Shri Virbhadra Singh: I want to say that we, the Members from Himachal Pradesh, never get time to speak and when we do get time to speak we just get flve or six minutes. It is not fair to us.

Mr. Chairman: You should have talked about this earlier. Please conclude within two minutes.

भो बोरम्ड fित् : पंजाबी मूबे के बारे में मैं भ्राप सं भ्रजं बर रहा था वि जो वांत्रेस कारंबारिणी ने फैसला विया है उस का हम स्वागत बरते हैं। मे ध्राशा बरता हूं कि भारत सरब़ार मी छस बारे भें शोघ्र निर्णम ब.रेगी ओंर्याषा के भ्राधार पर पंजाबी सूले को बनायेगी । इस के साथ साष मूं यह बहना चाहूंगा वं भाज जो हारियाणे की मांग है उस वा भी साथ में ही फेसला होर

जाना चाहिए ग्रीर पंजाब के जां पहाड़i इलाके हैं, जसे क्रांगड़ा, कुल्लू, लाहोल, स्पती प्रार शिमला; उन को हिमाचल प्रदेग में मिलाया जाये मंार हिमाचल प्रदेश का एक पूर्ण राज्य के रूप में निमाण कित्या जाये । धन्य शाद।

Shrimati Maimoona Sudtan (Bhopal): Mr. Chairman, I am grateful to you for giving me this opportunity. In giving me time today you have also convinced me of the fact that patience is always rewarded.

Sir, before I proceed any further in my analysis of the Budget, I shall briefly refer to the two speeches made in this House on the opening day of the debate. The first came from the Swatantra leader, Shri Masani, and the other was made by the hon. Member, Shri Hiren Mukerjec.

It has been very interesting and very revealing indeed to listen to these two leaders as also to note their reactions to the proposals of the Budget and to the various economic policies that have been pursued by the Government in the past to be followed in the future months and year to come.

Both the leaders disagreed with each other violently only to agree on one single point, that is, the condemnation of the Government. Both the leaders have always tried earneatly to pull the Government in different directions-one to this extreme and the other to that extreme-and when they fail in this effort they lose their temper.

As for the speech of Shri MasaniI am sorry, he is not here-it is true that he makes very useful contribution to the debate, but somehow the underlying tone of his speech reminds me of a French story which I cannot but tell this House.

It has been said that a certain French lady in a dispute with her neighbour came out with this remark-
"I meet no one but myself who is always in the right."

Obviously, Shri Masani is not the only person who thinks so highly of his own opinions and of his own judgements.

One of the major grievances of Shri Masani, apart from other reasons, also emanates from the fact that this Government never listens to what he has been predicting and prophesying all these years. Had the Government been wise enough to listen to the precious gem $_{s}$ of thoughts Shri Masanj has been scattering all round, then what would have happened? The learned Member, Professor Ranga, gave an indication of it yesterday in his marathon speech and election manifesto combined. Had this Government been polite enough to be overthrown by the Swatantra Party then what would have followed? There would have been an era of prosperity all round, no inflation, no rising prices, the rich would have been rich the poor would have been poor and, I presume, there could not have been any food crisis either because the rains also would have come down from the skies and then everybodv would have been happy-Shri Masani would have been happy, the big business would have been happy and. when these two are happy, consequently the common man also has to be happy. This is very simple and very logical. Naturally, when the giants of industry are happy, the common man dares not to be unhappy.

But that was not the point. I am not trying to minimise for a secona the immense contribution that the hon. Member makes to the debate. But what I wish to emphasise is the fact that there is a basic and snarp difference between the policies of the Swatantra Party and those of the Congress on basic ecrnomic issues. We also believe in increased production:
[Shrimati Maimoona Sultan]
We also believe in increased prosperity for the people, and emphatically we do, but side by side the concentration of economic power in the hanas of the few as given out by the report on the Monopolies Commission, the inequality of wealth between the rich and the poor; and between high and low is repugnant to us. It is vecause of this basic difference that whatever Shri Masani says becomes so jaring to the ears.

Now let us see what the hon. Member, Shri Hiren Mukerjee, had to say in his speech. Fortunately or unrortunately, his speeches are always so charged with emotions that it is really difflcult to follow the reasoning or the arguments behind what he says. Beyond that I am not going to critıcize the hon. Member any further, because I have great respect for him; but at the same time, I wish to point out that the language that the non. Member makes use of is a very famliar language to us. He has accusea the Government of 'surrendering to moncybags' and making "concessions after concessions to the top dogs of industry." I must say, this is a very familiar language. This is language that the Communist leaders and their followers use all over the world in the denunciation of the policies they $d_{o}$ not approve of. Their language is the same, their strategy is the same and also their objectives are the same. Therefore we are not surprised at that.

With vour permission, Sir. I have got a line from, an, Urdu poet which has got a bearing on the subject and which I wish to read out to you. These are the Urdu lines:-

## राहजन राह में दानिस्ता जलाते हैं चिरारा, काफ़िल जुल्मते पनवार से बच कीरे गुजरे

It only means that there are peode who are in fact robbers- I am not saying it, the poet said it-they lighi the path of the people with candles
deliberately to beguile them, but it is for the people to know that there is really darkness and not light that awaits them. Now there may be individuals who are exceptions to it but by and large it is true. Sir, there is another Persian line which says:

## मनखूब मीं घनासम ईं पीराने पारसारा

It means, I know them too well who profess such high ideals; and that is the fact.

Now I shall briefly refer to the speech of hon. Shri Kripalani. It is well nigh impossible for me to criticize the hon. Member for he is a very senior Member, a very respected Member of this House; but, at the same time, I wish to point out, that this country had got an unprecedented record of glory and achievements in the past. Only recently we emerged out of the conflict with Pakistan and we emerged as a united nation and as a proud nation. The unity this country came out with in this hour of crisis despite the diversity of language, religion and so many other obstacles, would ever remain unsurpassed in the annals of history. That is a fact and, therefore, I say that this country could never be subjugated to any foreign aggression because it is a resilient nation, it is a vigorous nation. At the same time, this country has bled many times in the past because of what its own people did towards it. It has been said Sir, that when Caesar fell, he received many wounds but the blow that really killed him came from Brutus. It was not really the weapon that killed him but it was the unkindness of Brutus. So, this country is also going to survive many blows. But the blows that it receives from its own people are going to make it weaker and weaker.

I do not absolve the Government of its responsibility towards the petople. The Government is responsible to the people, to give them food and to give them protection. But at the same
time the responsibility of the Govern-w ment does not mean that the Opposition has no responsibility at all. This is a new conception of the responsibility and duty that we hear these days; the responsibility towards the people could not be discharged without aggravating a situation, without exploiting a situation; and that 4 what is happening these days.

Sir. I did not have the privilege of working with Mahatma Gandhl as Kripalaniji had or other hon. Mernbers had. But we all know what were his teachings, the manner in which he lived and the manner he gave up his life. At the age of 80 or more, he went from place to place restoring sanity among the people and pleading with them not to indulge in acts of violence. If we take the name of Mahatma Gandhi, we should also tell the people that he never condoned even a single act of violence in all his life not even in the name of freedom of the country which was 90 dear to him.

Since I have gone so far. I may alsb refer to Dr. Lohia, about what he said yesterday. Dr. Lohia is not here.

The recurrent theme of his speech was
"भारत, तेरी काफ़ी बह रही है"
Th!s is what he said. He said many other things also but I shall refer to that part of his speech ony.

I better reply to him in the language he used.

डाक्टर साहब ने कहा, "भारत, तेरी काफ्री बह रही है ।" प्रण्तल तो हिन्दुस्तान के लिए यह मिसाल देना ठीक नहीं है, छयोंकि फोस घोर हिन्दुस्तान में बढ़ा फ़रे है घोर इसलिए यह मिसाल यहा लागू नहीं होनी है। लेकित फ़र्ञ कीजिए कि डाक्टर साह्य को चुष्टा है मौर वहम है कि तेती बात हो रही ह, तो बहैसियत एक लोडर के मौर एक निन्मेचार इन्सान के, जो सब कुछ समझ़े हुए भी छुछ नहीं समझ़े 费 घौर न समझो हुए बी सब कुठ समझने है, डाकटर साहब का
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यह फ्रंज्र कि जब मुल्क की मजबूती का घबाल है और उसको लगता है कि वह काफ़ी वह रही है, तो वह इस काफ़ी को एक एक क्रतरा करके उठा लें, बजाये इसके कि इसमें बोर कीचढ़ ठाल सें ।

I think I shuld leave these two gentlemen now to conduct themselves as they like.

Now I shall come to the Budget proposals. It has been said that this Budget is a production-oriented Budget. Mr. Masani says that it is a depres-sion-oriented Budget. Personally, I think that it is a realistic Budget, as other Members also have pointed out. The Finance Minister has given $u_{s}$ a picture which may be rather unpleasant for us to be bold. But nevertheless, it is a correct picture. correct in a'l the details and very factual and, therefore, I say that it is an honest Budget, But in spite of the fact that I appreciate the honesty of the Finance. Minister very much and I also know that the difficulties that he had to grapple with in preparing the Budget have been of terrifying dimensions, yet at the same time $I$ hold the view that it is a Budget that definitely lacks a socialistic approach towards problems. I am sorry to say-Mr. Bhagat is here- that tnis budget does not reffect the basic policies and the basic philosophy to which the party stands committed. I am afraid, our Finance Minister has behaved towards socialism in the manner Voltaire behaved towards God. once. It has been said that once Voltaire happened to cross the path of a religious procession and as he came near the procession. the great philosopher, lifted up his head and then went on. On an enquiry from his friend as to why he had behaved that way, Voltaire said, "Well, when I and God meet, we salute ech other. But we do not speak." It appears to me that our Finance Minister alsp, when he came face to face with socialism in his Budget, stopped to salute socialism, but he did not bother to

## [Shrimati Maimoona Sultan]

 cultivate it any further. Therefore, this Budget remains what it is crying for a better treatment towards soctalism, and it is here that the finance Minister has faltered and faltered rather badly.Now, we have been talking about eocialism day in and day out, without being abstruse as to the meaning of socialism. I shall read but to you what the Prime Minister had to say about it. On the 26th of January, when she pledged herself to the service of the nation, the Prime Minister said:
"We have promises to keep to our people-af wark, food, chothing and shelter, health and education......"
-that is what socialism means to us. Now, I shall be within my right to ask the Finance Minister as to where are the promises of socialism and where are the provioions for the under-privileged and the weaker seetiong of society about which the Prime Minister had given an asturance in her broadeast to the nation.

Not only that, but our Food Minister also some time back came to the House and said that socialism starts with children, and everyone of us applauded it. But where is that socialism in the Budget which cares for children which makes them the first to receive rellef in time of diotresa and also gives them the best of all? There is nothing of that type here. The malady is that there has always been a wide gap between what we say and what we do. I shall again quote an authority, i.e., the Prime Minister in this regard. This is what che said:
"In economic development, as in other fields of national activitya, there is a disconcerting gap between intention and action.
That is the whole trouble with us. The Finance Minister has to give an answer to it; the Government has to Clve an answer to it: As to how long
shall we have to take to bridge the gap between action and intention? It is true that it takes some tume to achieve progress. But it is also true that we have to assess every year how near we have come to the objective of socialism, and not after a period of 15 or 20 years.

Mr. Chairman: The hon. Member may conclude now.

Shrirati Maimoona Sultan: Just two minutes and I shall conclude.

Str. the common man has the feeling that he is not getting a fair treatment and that the Government is not making an earnest effort to solve their problems. They are groaning under heavy taxation and heavy burdens. They do not get food. Or shall I say they have very little food? They have very inadequate shelters, there is no sanitation and there is no cheap transport easily available to them. Those things are the base of the existence of the common man. Therefore, I am opposed to any tax proposals that may further affect him adversely. In this context, I am particularly, opposed to the levy on khandsari and sugar. Apart from the fact that it $i_{s}$ a growing burden on the common man beyond his means there to another angle to it. In this country, children say upto the age of 15 years consume a larger quantity of sugar and, therefore, to put a lovy on sugar and to take it out from the budget of families would be most unforgivable.

Mr. Chairman: She must conclude now.

Shrimatl Matmoona Sultan: I havo to conclude now. So I am grateful to you for giving me this opportunity.

धी प० ला० बाज्फास (गंगानगर) : समापति महोदय, मैं भ्रापका बहुत धाभारी ह कि ग्रापने मुक्षे समय दिया ।

वित्त मंन्री महोतय ने जो बजट इस सदन में प्रस्तुत किया है, उस को मै न तो उ्यादा मद्वा बताऊंगा प्रोर न घच्छा । इसका कारण मी में बताता इूं। एक परिबात

में मां धंर बाप हंते हैं मंर दोनों का पपने दुवों के साथ एक-सा रनेह हंत्ता है। लेकिन आ:तर यह होंता है कि बाप दिमाग़ से काम क.ररा है म्रंर मा द्रद्यय से बाम करती है। हैदय से किया गया काम ब₹चं। के लिये जितना ल. भदारव हों.ता है, दिमाग़ रों कि.या गया काम उतना लाभदारक नही होंता है । हमारे fि.ता कंती वहांदय ने बाप के दिमाता से वह बजट प्ररहुत विया है, मां के हृदय से न.ही । क.गर दह मां के हृदय से दह बजट प्रत हुत करते, तो मैं समझता हूं कि वह ₹ही मानों में समाज़वाद के बहुत नजर्दीक पहुंच र.षते । दूने बंचों को पालने के लिए मां विसी बात की परवाह नहीं करती है। दह् कदने ब₹चों का देशाब घोर मिला साफ़, वंती हुई, हर एक मुसी बत का सामना कत ती हृई बतचों का दालन पेंषण करती है। ऐसी रिथरित हमारे दित्त मंन्नी के दिमाग़ में
 तैयार रिका था, हृदय से नहीं कि.या है ।

ع. ब मैं चुछ कर्य निदयों पर बह्ना चाहृता हूं दयं कि समरयायें देग की बहुत कड़ी हैं। देग भी इड़ा है मोर समर्यायें भी बड़ी हैं। मैं जिस क्षेत्र से चुन कर भाया हुं, ट.ह पіषिरतान के बाषंर से किसता दुमा क्षेत्र है भिंर काज सहबारों में कादने दढ़ा होगा, में दह बात न.हीं बहता कि दह वहां तक ₹ही है, होविन हमारे दिधान सभाई सदरय ने बताया कि पiविरतान की सेना x. भी भी राजरथ.न की सीमा के पास जमt
 ₹टर्ग़य प्रधान मंबी के ताघ.क्दन सम्नंते के बाद से सेना का वह ज जाव होना बहां तक न्यायंधित है। लेषिन में सरकार से यह षहना चाहता हूं कि सरकार ब मी भी पाकिरह!न के उ.पर भरं.षा न ब.रे, विषषास न क.रे श्रोर ह्मारे सुर्षा प्रयंनों में fिधिसता न माने पावे। हुमारे सुर्का संब्बही जितने भी बार्यकम हैं, व जारी रहने बाहिं यें एक बात तो मैं वहु बहना घाह्त्ता था ।

भब जहा तक सवाल है पाकिस्तान की सीमा के पास सड़कें बिछाने का, रेल की लाइनें उालने का, वह हमारे मंबी घोर सेऋटरी वर्गैरह सब जानते हैं घ्रोर बही जारी रहना बाहिये ।

मैं जिस क्षेत्र से भाता हूं, हमारे देग के मन्दर मष्ण की समस्या को लेकर बहुत सी समस्यायें बड़ी हो रही हैं, कितनी थम की कमी है, कितना पम्न काहिये, हन सब के बारे में घांकह़े दिये जाते हैं। कै ज्यादा पतालिब्बा भादमी नहीं हूं, मर्य-शारबी महीं हूं, ले ििन मैं सरकारी पांकड़ों पर विश्वास नहीं करता । पांक़े़े कुछ चार होते हैं भोर वारतिषषता हुछ घोर होती । कितना पष्र देश में कैंदा होता है, उसके लिये रोष भांबड़ों में वृदि बताई जाती है, लेकिस यहां घटोतरी होती आाती है। भगर वार्तव में घक़ोतरी होती है, तो भण की समस्या का थया कारण है। हमारी सरफार के पास पटवारी जो माबदे़ में केत है, उसको मान कर के छाप दिये जाते है। हस लिये हमें उस पर षरोसा नही़ी करना णाहिये । मेकित मेरे रूलाके में जिसमें भाबढ़ा की नहार पड़ती है, गंगा वहर पऱती है, राजरषान की नहर का निर्माज हो रहा है, भाज ची हातों एकड़ पूसि फासतू पड़ी है, जब यह् उमीन फासतू पदी है तो किसानों को क्यों नहीं किषही है, इसके भन्दर भया उलम्बन है। बहां पर भी हमारी सरकार है मीर घहां पर भी हमारी सरकार है, मैं किस पर पारोप लगाकं, असे भागीरषी गंगा थाई है मोर fिय की जटा में घटक गई है, वेसे ही यहीं मी पता नहीं मामसा Fहों करछ जाता है थोर इस कार्य में को प्रणति महीं हेती है। $\begin{gathered}\text { पगर ब? बमीन }\end{gathered}$ किसानों को किम जाये भोर रिषाई की च्यवर्धा स०छी तरह से हो आये, लो है सर.हता हृं कित का क़ी मादरों में छमारी था की समसया का समाधान हो धकता है।
[श्री प० ला० बास्पास]
भाज हमारी जो नहरे हैं, उनमें पाकिस्तान से नहरोर-पानी समक्षीते के बाद से पानो बहुत् कम भाया है। यह ठीक है कि नहरों के सम्बन्ध में जो समकोता किया गया है, उसका पालन होना चनिये, लेकिन इस बात को लेकर हमारे यहां पानी की जो कटौतो हुई है, उसके कारण पिखले चार साल से श्रकाल पड़ा हुम्रा है । किसानों को नहरों से पानो नहीं मिलता है, घ्रोर वे जहा पहले $20,25,30$ मन प्रfि बोषा घ्रनाज का उत्पादन करते ये, वहां ग्राज पांच से लेकर 10 मन भो उत्यादन नहीं हो रहा है । में समझता हूं कि ऐसे किसानों के लिये ट्यूबवेल की सुविधा दी जाये 1 हमारे यहा किसान कहते हैं कि भ्राप ट्यब-वेल हमको दीजिये, बिजलो का कनेवशन दीजिये, हम इसके लिये पंसा सरकार को देने के लिये वैपार हैं, लेकिन न ट्पूच-वेल देते हैं प्रोर न कनेक्शन देते हैं । ऐसी स्थिति में श्रक्न की समस्पा का समाधान कसे हो सकता है। इस कार्य में जितनी देरी हो रही है, उतना ही नुकसान हो रहा है। हमारे यहां विसानों को सस्ते दामों पर बीज देना चाfिये, ट्रेक्टर, इससे सम्बन्व रखने वाली मशीन प्रीर प्रोजार, थोर खेती से सम्बन्ध रखनेवाली दूसरी बीर्जे दी जानी चाहिये । मेरा क्षेत्र एक कृषि प्रघान क्षेव है, जिसमें गंगा नगर, बीकानेर का इलाका श्राता है, जहा किसानों को हर प्रकार की सुविषा बी जानी काहिये ।

धीमान्, मै 15 साल से फालियामेंट का मेम्बर हूं, लेकिन भाप मुके सिफं 5-10 मिनट देते हैं। समस्यायें हमारे दिमाए में इतनी होती हैं कि इतने घोके समय में किसको कां घोर किसको न कां 1 लंखिया बी जिस तरह् से कहते हैं, परगर उस तरह से फहना चुए कर दूं तो एक रामायण की पोषी बन जाये । हमारे लोंहिया जी राअस्बान

के हैं घोर में भी राजस्थान का हूं -
चूल्हा बहे में सर्व संने का, बेवनी बहे में साथे ही साथे ।

वह हमारे कर्मों को जानते हैं श्रोर हम उनके कम्मों को जानते हैं, लेंकन जिस तरीके से वह बातें करते हैं, मैं यहां नहीं करूंगा । श्रापको श्रान्दोलन पसन्द है या शानित पसन्द है, यह दूसरी बात है, लेकिन इस तरह से कहना कि सचिवालय पर कंब्जा किया जाय, रेडियो स्टे शन पर कबज़ा किया जाये, घारन्नागार पर कबजा किया ज़ाये, इतने जिम्मेदार श्रादमी डेमोक्फसी के युग में पालिया मेंट के श्रन्दर बैठ कर माननीय सदर्यों के सामने इस तंरह से बातें करते हैं, इसका क्या मतलब होता है ? इससे लोगों को प्रोत्साहन मिलता है, प्रोर जो छोटा तबका है वह उभर जाता है ग्रोर फिर लोग मनमानी करते हैं ।

घी काजी राम गुप्त (घ्रलवर) : क्राप यह सिखाते हैं कि वे लोग ऐसा करें, जन्हेंने जो पूरी बात कही है उसको समझ्सिये।

घं प० ला० बालपाल : में भापसे यह कहना चाहता हूं कि इस तरह से वह लोगों को भ्रागे कर के भड़काते हैं घोर खुद पीछे रहते हैं। भाज किसानों घीर श्रमिको में जो मी गड़बड़ी होती है उसमें राजनीतिक पाटियों का प्रथम हाथ होता है ।

मे ज्यादा भाषण नहीं बूंगा । सिकें यही कहना चाहतता हूं कि इन लंगों के मन में यह बात है कि भगर हमारी सरकार श्रोर हमारे मफसर मच्छा काम करेंगे तो स्वाभ दिक बात है कि जनता हमको बेट देगी। ये लोग इस बात को जानते हैं कि जब हम पःछा काम करेंगे तो इनको बोट कहां से मिलेंगे, इनको बोट तमी मिल सकते हैं जब कि ये तोड़ फोड़ की कायं गाही, करें, लेंगों में नागचनी पैदा करें, उनके घन्दर परेशानी पैदा करे।

उनके म्रन्दर ऐसी फितरत करें कि वह हम से नाराज होषर इनको बोट दें, लेनिन मैं बता देना चाहता हूं कि इस तरह से कंई भादमी भापको बोट नहीं देगा ।

समावसि महोबय : भ्रापका जो महत्व का प्रश्न है उसको कीटेये ।

भी प० ला० बान्पाल : भाज जो हमारे इस मुत्क के भुन्दर गरीबी है, जो बेकारी है, हमें उससे छुटकारा पाना है । हम लोगों ने राजनीतिक किति के द्वारा सामन्तवाद प्रोर न्रिटिश साम्राज्यवाद से भपनी मुवित प्रात्त की है घोर भब हमें मुछ्बमरी, बेकारी घोर घणिक्षा से छुटकारा पाना है। घ्रीमन, बातें सब करते है, लेक्न मैं समझता हूं कि जब तब धारिक कानित, पाधिक कांति नहीं होगी, तब तक समाजवाद आाना बिलकुल बातें करना है। बात करना घलग बात है, लेंकिन करनी मीर कधनी में भत्तर होता है।

## जान करत हैं वाक से,

नह करनी ध्यान लगाय,
वह ज्ञानी वाषक सदा, तजा न विषय विकार ।

यह राजस्षानी भाषा में है । हर पादमी बात्र मुंह से करता है, लेकिन उसकी करनी घीर कथनी में घन्तर होता है 1 इसलिये पाज हमारा मुतक जिस संकटकालीन रिथित में से गुजर रहा है, हमको धपने नीजबानों को तैयार करना है, हमारी जो बहने भमिधित हैं, भनपद हैं, उनफो किक्षा दिलानी है। माज हमारा मुल्क कम से कम 48 करोड़ का भारत देश है । इसका मतलब यहा के पहाए़, नदियां, पर्थर या पालियामेंट नहीं है, बलिक हमारे नेहल जी के घाद्वों में, 48 करोए़ भारतीयों का ही नाम भारत है। $\begin{aligned} & \text { थगर } \\ & \text { षाज }\end{aligned}$ जारत का कोई पी प्रंग कमजोर रहता है कोर की वरं कमझोर रहता है, तो किर हमारा भारत कमझोर रहवा है।

तो मे भापसे बतलाना बाहता हैं कि भाज
 देश में हैं, जिनको न तो राज्य ही मीर न समाज ही पूछता है। उनके लिये छस बजर में कोई गुंजाइग नहीं है .....

### 14.00 hrs.

धी हुम बल्ब कहणाय (देवास) : प्रध्यक महोधय, एसे क्षधछे मापण को सुनने के लिये यहृं सदन में गण-वृत नहीं है।
Mr. Chairman: The bell is being rung....There is no quorum yet. The bell is being rung again.. . Now there is quorum. Shri Barupal

यी प० ला० घाल्णाल : मे कहा बाहता हूं कि होगरे देश में भिबमंगों की सह्या एक करोड़ के करीय है। कोई जन में से दस रपये रोज्य बर्च करता है, कोई पग्याह रपये करता है प्रोर कोई पाँच रपये करता है। प्रति घ्यवित देषा जाये तो घोसतन पांष्ष रपये बरं बेठता है। हतना मोसतन रोजाना का एक का बंजं है। एक करोए का मतलब वह हैपा कि पाच करोष रुया भंसतन रोज बे खंच करते हैं। एस हिसाब से प्राप देब लॅं कि एक महीने में हेव सो करोपद रपया ब्बं करते हैं । भाप पांच साल का पोर एक साल का बंच निकाल कर देब सकते हैं कि कितना उनका बर्य बंठता है। में समझता हुं कि पाच साल में $90-99$ परब रपये तो वे बचं करते ही होंगे। मैं षाहता हूं कि एने लोगों को र्थनिषायं किष्षा दी जाए, पर्मनखायं कोई ट्रेनिग \&ी जाए, किसी धंधे की ट्रेन्नग दी जाए, या भहरों में लगाया जाए या मिलिटरी का काम उनको बिदा जाए, या सफाई का काम दिया जाए या कोई पोर काम जो वे कर सकते हों, उनको करने को विया जाए, उस काम की उनको ट्रेनग दी जाए। कोई थी घाष्यी विसुुम निकम्मा रहीं रहना कहिये । कोई न कोई काम उसको करते के लिये बिया बाना बाहिये । एँचे धार्रमयों को
[मी प० ला० बास्पास]
बो बेकार रहते हैं, जो भिखमंगे होते हैं रनको बाने का प्रिकार नहीं हैं फौर न ही मारे मूल्क में उनको खाने का परिकार होना कारिये । कोई काम उन से लिया जाए पोर इल भिस्वमंगों को समस्या को हल किया बाए।

भा कह राजस्पान के सम्बन्ष में हुछ बतरे कहना घाहता हूं । पाप जानते हो हैं कि केरल के प्रन्बर 45 प्रतिशत लोग एँ. के टिए हैं। नागालंड पौर भिजो में 66 परसेंट के करीब लोग एजुकेटिड है। उन एजुकेटिड सोगों को पादिवासी पोर जंगली कहा जाता ह मोर सारी सुविधायॅ दी जाती हैं, सारी जीज्रे मुहैया की जाती हैं। लेकिन राजस्षान की हालत यंत्रे है कि बतृ पाँच परसँट मो एलुक्रेटि लोग नहीं हैं । जंगलो तो राजह्वान के लोग हुए जिनमें पाच परसेंट मो एजुकेटि लोग नहीं हैं। ऐसे लोगों को हम乡ज़केशन के मामले में क्या भागे लाने की कोशिश नहीं करेंगे ? यदि हमने ऐसा न किरिया तो वे प्राद्दोला नहीं करेंग तो क्या करेंगे। हमें चाहिये कि हम उनको इसान बनायँं। वित्त मंबो को चालिये कि वह राजस्यान सरकार को ज्यादा से ज्यावा ใषा जहां तक fिष्षा का सम्बन्ध है दैं।

भब नै भार० ए० सी० के जबानों के बारे में कुछ कहना चाहता हां हह्होंने बहुत पचछा काम किया है। हमारे नीजबानों मे बहुत भर्णा काम C ले मी किया है पोर पाज भी बारंर पर जो वोलिस पोस्ट्स हैं, बहा ये कर ₹: है। लेकिन दुब के साथ मूले फहना पड़ता है कि वृदो न तो उनके बाने प ने का का प्रन्ध है, न पानी का प्रबन्ध है मीर न रहने का हो प्रबध है। बबार्टंर उनके लिये हं १नहीं। छुछ मी उनके लिये नहीं हैं। हतनी हालत उनकी बराब है। मै वित्त मंत्रो ती से कहंगा कि जत्रो तक राजस्पान की पाकिस्तान से बगने बाली सीमा को सुरका हा बम्बन्ध है, वह्ट पार० ए० सी० के जबानों

की समस्पापों को हल करें, उनकी घरेन् समसपामों का भो कोई हल निकाले ।

Shri M. L. Jadhav (Malegaon): The Finance Minister has had to present his budget at a time when there was drought in the country and agricultural and industrial production was affected. Also there has been a strain on our economy because of the war with Pakistan. In these circumstances, it was an uphill task for the Finance Minister to present the prosent Budget to the House.

In spite of what has been stated by the Minister of State during his intervention yesterday, I am concerned at the rise in non-developmental expenditure. Why should there be an increase of Rs. 95 crores on the administrative expenditure....

The Minister of State in the Ministry of Finance (Bhri B. R. Bhagat): Defence, border police.

Shri M. L. Jadhav: I know defence and border police had to be there and must be there. The nation must be defended. At the same time, I would recall the assurance given last time that there would be a cut bi Rs. 150 crores on this account. Now we find that apart from the expenditure on defence and border police, there is an increase in the cost of running the administration. I feel efforts should be made to reduce the cost of administration and make the administration more efficient. Even now, I fee: that administrative efficiency has gone down. There have been delays; for which the persons concerned many a time delay defeats the purpose for which the persons concerned come to the administration. Under these circumstances, we should try to be more efficient while reducing the expenditure also.

With regard to the production or cars, the cost of labour in India is leas than that in other countries. Yet we find that the cost of Fiat and other types of cars is increasing year ty year.

Compared to the cost in other countries, the cost of cars in India is three or sour times in a sumber of cases. It is thus necessary to ensure that the cheap or small car should cost less. Efforts should be made in that direction. Agan for buying cars, people have to remain in the waiting list for - number of years. This state of affairs is not happy. This should also be looked into.

Our country now experiences a shortage of food and we have to go begging to other countries for food. This begging bowl condition is not at all happy for us. At the same time, what do we do to increase agricultural production? What are the facilities made available to the farmer? Take the question of credit facilities. The Reserve Bank survey has observed that the small man, small holder, gets only 10 per cent of the credit required for cultivation, and the big ones get the remaining 90 per cent that is available from the cooperative sector. The small man has to borrow money at $25-30$ per cent interest from other sources, either from the big cultivator or from the moncylender. 1 feel efforts should be made to provide adequate credit to the small man. He should not be denied cresit only because he has not enough serurity. He should be given credit, and unless and until you provide prnugh credit, enough money, for cultivation, you cannot expect the farmer to produce more and increase production.

We are short of fertilisers as comparad to other countries where produrtion is more. There, the per acre fertiliser supply is 200 or 300 kilos; bare we got on on average 2 to 3 kilos per acre. How can we expect better prnduction in th absence of supply of ennugh fertilisera ?

We should have more fertiliser factonries. As has been said by the Deputy Minister for Agricu'ture, more linences for fertiliser factories, whether in the public gector or the private
sector, should be given, and we ahould have enough fertilisers, and this fertilispr should be supplied to the cultivators in time and at a reasaanble price. I find that the States are making a profit even on these fertillsers. It is most undesirable. This is naeded for more production. and on this no profit should be made. It should be sold to the cultivator at the cost of production.

Then, I find that on foreign tractors more taxes are levied, and the cost of tractors produced in the country is very high, and the quantity is very amall as compared to the recruiroments of the country. We should have more tractor factories, and we should see that the cultivator is supplied with small tractors so as to help him to improve his cultivation and increase his production. More efforts are necessary in this direction. There are hundreds of tractors lying ide for want of spares. This is not a happy position for a country which is mainly dependent on agriculture. We should try to find spares, and see that these spares are suppilied to the owners whose tractors are lying idle for want of spares.

I find that there is a lot of difference between the procurement price and the consumer price. Why should States make a profit from the grain that they procure? in some cases I find that the margin is 50 per cent. Why should this margin be therc? I feel that the consumers should get the goods at the minimum price. at the price at which it is procured, plus minimum charges of handling for taking it to the consumers. This diff erence should be reduced, otherwise the producers get less and the consumer has to pay more. This state of affairs is not happy and I leel that it shoald be remedied.

I feef that there should be no tax on light diesel oil. Light diesel oil is a necessity of the farmer. There is shortage of light diesel of in Maherashtra. A number of complaints
[Shri M. L. Jadhav]
have been received that light diesel oil is not available. The farmer has to run to the mamlatdar or to the petrol pumps for securing this. Many a time it is available in the black market, but the farmer who needs it is not getting it. Enough quantities of diesel should be made available to the farmer at a reasonable rate. and this tax should be removed in order that we may have better production, increased production.

I have enquired of some sugar factories in Maharashtra and I find that sugar worth crores of rupees is lying there. They are pressing the Government that release orders should be given for taking away the sugar, because they have no space. and their money is locked up. The cane growers are not paid because the sugar is not lifted. I feel we have reached the stage when we can decontrol sugar. We sell sugar at a very low price in America and otner countries. Why not decontrol it and give it to the people. It can stop the black market and other things also. Therefore, the time has come when we should decontrol sugar as we have decontrolled cement and other commodities.

Even when power is not used by the agriculturist in the rainy season or in summer when the wells are dry, he has to pay Rs. 18 or Rs. 19 as minimum cost. This state of affairs is not happy. When we say that the tarmer should grow more, when we spend crores of rupees on PL. 480 and import foodgrains from other countries, it is very necessary that we should not require bur farmer to pay for electricity during the idle pariod when he is not using it. This state of affairs should be remedied, and no charges should be recovered from him for the idle period.

While drought conditions are prevailing in Maharashtra, I find that urrigation in Maharashtra is only five par cent, and it is lagging behind the
other States in the country. I feel that projects like the Upper Godavari Karanjavan project should be taken in hand, and more irrigation should be provided so that more land can be cultivated, and there can be more production.

Lastly. I feel that the Finance Minister is not doing justice to the rural areas. I find that in technical and higher education, rural boys are there bnly to the extent of five per cent.

Mr. Chairman: Please conclude now. You have exhausted your full quota of time.

Shri M. L. Jadhav: Sir, I feel that the rural boys should be given more scholarships and more facilities for study in technical and higher education. In the services also, I feel that the rural population is not getting its due share or representation.

Mr. Chairman: Shri Mahida. Please try to conclude within 10 minutes, so that mbre Members can speak. At 3 O'Clock the Finance Minister is to reply.

## Shri Mahida.

धी फ० प्र० याबब (सीतामढ़ो) : जरा छघर मी देखिये ।

थी चरेग्र संत्ट महोषा (म्रानन्द) : समापति जी, मेरे बोलने का मीका पहले घागे भाता था क्योंकि में स्वतन्त्र पार्टी से बोला करता था, पब दल बदलने से मेरा मीका लास्ट भाया है। लेकिन में मानता हू कि दल बदलने से फायदा भघिक हुपा है। घब में कांश्येस में भा रहा हूं। स्टेट लेविस पर मा गया हूं। पारलयामेक्ट में मी है भ्रपने मिबों के साय जलद बैठ जाऊंगा।

थी ह्वागी (देहरादून) : उषर जाने का द्राषा तो भहीं हैं।
 में हमारे फातनेन्स मिनिस्टर को जो कठिनाइया।

हं उन को हम समझते हैं । कठिनाइयां हमेशा हमारे फाइनेन्स मिनिस्टर को रहेंगो। इस देश में जो भी फाइनेन्स fिनिस्टर घनेगा, मेरे ख्याल से पंजोस चालीस साल तक फाइनेन्स मिनिस्ट्रो का किटिसिज्म हमेशा बना रहेगा। क्योंकि जिस देश में भ्रनाज की घ्रोर दूसरी वस्तुप्रों की कमो होती है, उस देश को उठाने के लिए कई सालों तक परिश्रम करना पड़ेगा। म्योर ब्बासकर के प्षपने देश की जो प्रत्र की पर्शिस्थिति है उस भम्न को परिस्थिति को लक्ष्य में रखते हुए हमें यह ख़्याल करना पड़ेगा कि उसके लिए हमें कई डैम्स भ्रोर कई इरीণীश्रन को योजनायें करनी पड़ेगी । दो-ड़ंन महीने पहले मुझ़े श्रान्ध प्रदेश के नागार्जुन सागर हैम को देखने का मीका मिला या। उस डैम ने श्रान्ध पदेश्र को परिस्थिति को बदल दिया है। बहां पर हेँ सो करोड़ रपया खर्वं करने के बाद दस साल में हम काफो परिवतंन देषबते हैं। जिनको प्रांबें देश को प्रग्गति को तरफ गई हैं वह जहर स्वीकार करेंगे कि यहां लड़ते क्षगड़ते भिभ्र मिन्न भाषायें बोलते हुए मो इस देश को भ्षागे बकाने में हम काभो कामयाव हए हैं। नागार्जुन सागर हैस को जो बातें मैंने देबी हैं उनने में बड़ा प्रभाषित हुमा हूं घौर जो लोग हमारो। भाज को घ्यवस्था को किटिसाद्त करते हैं मैं उनसे प्रारंना करता हूं कि देश को जो ऐंतो-ऐसो बड़ो-बढ़ी योजनायें हैं वहा हुपा करो पषारें मोर वहां की परिस्थिति को देलें। बहां, समापति जो, 150 करोड़ रुशा बवं करने के बाद इरीगेगन की जो योजनायें नजर में धा रही हैं, वहा जो भोगोलिक पर्रस्थिति बदल गई है उसको मो प्राप कृपया ब्वाल में रबें। बहां जो बारिस 35 ₹ंख हो रही थी, पब 41 हंच बहा हो गई है। वहां पास पास में अंगल की बहे हो गए है। मौर बहा सभापति की, सबसे पषिक घात तो घह हुई है कि निजाम के राज्य के कम्त को सोग भूर्यों कर ये

थे, उनको भाशा दुई है कि वह पब गुलामी से छूट जाँँने घौर जब कृष्णा नदो का पानो उनके खेतों में बहेगा प्रोर उनके पेट में भनाज पड़ेगा तो बह घपना सिर ऊंबा करके धल स कॉण पोर यह समर्मेंगे कि बह गुलामी से बष गये हैं। गांधी जी की कल्पना घो कि इस पररतवर्षं के जो किसान हैं उनके वहा एक बड़ो कटोरो हो पीतल को कटोरो या किसो घातु को हो भौर उसमें हतना दूध होना चाहिए जिसते उसका कांडा ड़े । यह गाधो जी के शान्द थे। गांधो जो हमेगा जो बोलते थे उसका बड़ा महत्व होता या। इसका प्रयं वह था कि दूत्र किसई वहा होगा जिसके यहां गाय भैजें हों, वहो द्ूत्र पो सकता है। पोतल या धनु का कटोरा किसके पास होगा ? जिस को परिस्वित कुछ उण्ततर गई हो वहो पोतल का कटोरा रख सकता है पोर हाप ठुब जाय इतना दूप पचाने के लिए मो प्राप के श्रन्दर कुछ गक्तित होनी चाहिए। जगनो मेहनत काना परिश्रम पाप करें तभो वह द्रश्र पच सकता है। इसका भावाथं वह या कि इक् देश को जो उडना बाहते हैं बह सब परिश्रम करने बाले हों। भब परिश्रम करना जरा हम ने कुछ कम कर दिया है पोर बातें जरा ज्यादा बक - रही हैं। हमारे जो लोग मो भाज किसान पोर मजदूर हैं बह् परिश्रम कम करते हैं मोर चिल्लाते ज्यादा हैं। एसका नतोजा यह हो रहा है कि देगा का जो प्रोडकान है वह षट गया है परर पपने वेगेड बळ गये हैं मौर इसका प्राफत कोई मो फातॅॅँस fमनिस्टर इस देश में इस परिस्थिति में उठा नहीं सकेगा। पस्न को परिस्थिति के सम्बहध में हम बाहते हैं कि गुजर्रात में जो नमंदा योजना हो दहां है उसकी वरफ मो पाप लष्य करें । इस नर्षंब योजना पर 1 हजार करोढ़ छृपा बं करने का भम्बाजा स्सानिग कमोशन ने लगाया है थीर इस नमंबा योलना से धाप सोरें कि पमसफंटक से सोत मरो बतरा गंगा वक र्夭़ेष्न का मीका fिलेगा वषा कंडका है।
[श्रो नरेंद्र सिह महीडा]
लेकर एक छोटा जहाज मध्य प्रदेश तक मो जा सकेगा । इस्सलए हमारो प्रायंना है कि नमंदा की योजना को भ्रागे बढ़ायें । हमारे राज्यों के बंच के जो तकरार हैं उनको हम समेट लें श्रोर श्रधिक से पधिक फायदा जिन जिन राज्यों को हो सके, चाहे महाराष्ट्र हो, राजस्यान हो, मध्य प्रदेश हो या गुजरात हो, उसको ध्यान में रख़े हुए इस नमंदा योजना को हम जल्दो से जल्दो प्रमल में मायें ।

धी बके (खारगोग) । गुजरात वाले मानते नहीं हैं।
 हू हमारे जो बड़े साहृत कहु रहे हैं कि गुजरात बाले इसने विरोध करते हैं। मध्य प्रदेश प्वारा देश को घगर घधिक फायदा हो तो घगना हम फायदा कम करने के लिए तै पार है। यह वारें राज्य लेबल पर करने क बाब हम भाशा बरते है कि भारत सरकार घस योजना को म्रागे बढ़ायेगी।

जब हम सोर्शलिस्ट पैटनं की बात करते है तो मैं तो बड़े चककर में भा जाता हूं कि कोन सा सोर्यलिज्म हम लें ? हिटलर मी कहता था कि हमारा नेशनल सोशलिज्म है । हमारे साम्यवादी भाई भी कहते हैं कि हमारा कम्यूनिस्ट सोर्शलिज्म हैं। हिन्दुस्तानी भाई भी कहते हैं कि हमारा मी सोशलिज्म है । हम तो कत्ते हैं कि छस चक्कर में न पड़ें मरेर सब से बड़ी बात जो महात्मा गांधी घोर हमारे छवि मुनि कहते ये, मानवतावाद, उस पर हम भायें । मानवताबाद से हम किसी बक्कर में नह्दों फंतेंगे ।

### 14.25 hrs .

[Shry Sham Lal Saraf in the Chair]
जब हम एल० भाई० सी० का मामसा देखते हैं जो हमेशा हरल एरिया से भी १ंसा लता है घोर पर्बन एरिया से मी पैसा लेता है, उस को मैने देखा बाम्बे बगैरह में उन का वैसा तो पर्य होता है बह बहरों

में ही खर्चं होता है । जब हम मानवतावाद की बात करते हैं या सोर्शलिज्म की बात फरते हैं तो हम चाहते हैं कि एल० प्राई० सी० का जो पैसा है जो करीब करीब भारतबर्ष के सभी हिस्सों से कारपोरेशन के पास घाता है, 600 करोड़ की उन की भ्रामदनी है घ्रोर लगभग 900 करोड़ का टर्न घ्रोवर है, मैं चाहता हूं कि वह पैसा गांवों में भी खरं हो । मे चाहता हूं कि हमारे किसानों की जो योजनायें हैं इन्र्योरेंस भाफ काप्स, उसके लिए भी एल० भ्राई० सी० योजना फरें । मेरे जिले में खासकर जो कैरा डिस्ट्रिब्ट कोप्रापरेटिव सोसाइडी हैं, मै तो हमेशा मजाक भी करता हूं कि हेबर मुक्षे जन्म दे तो म्रगले जन्म में भैस बनाये क्योंक हमारे जिले में भैस का भी छन्य्योरेंस होता है। वहां भैस के लिए पैसा मिलता है खगीद करने के लिए, उन के पीने के लिए पानी की योजना है, मैंस जब बीमान पड़ती है तो भैंस के लिए डाक्टर मी घाता है । हम सोचते हैं कि जब मैस के लिए इतनी संमाल या केयर ली जाती है तो हमारे लिए मी कुछ इन्तजाम हो जाय तो बहुत एहसानमंद होंगे । हम तो समझते हैं कि भैस के लिए ख्वटिया भी मिल जायेगी, उनलप पिलो भी मिल जायेगा (घ्यबषान) वहां भैस को छसलिए महर्व है कि वहां भैस जो दूध देती है उसकी कीमत प्राती है घ्रोर उस से भपनी तरककी लोग करते हैं। लेकिन ऐसी बातें गरीब किसानों को भारें बढ़ाने के लिए हों तो मैं मानता है कि सच्चा च्वराज्य घपने पास घा जायेगा ।

देश में समी लोग चिल्लाते हैं कि टैबस्स बढ़ रहा है, टैक्स बढ़ रहा है लेकिन यहु टैक्स बढ़ाने के लिए कारण क्या है, या उसका नतीजा क्या है उस को मी सोचेंगे तो मैं मानता है कि कोई भी सरकार हो, उसे यह दीवार रेेनी पड़ेगी कि भधिकतर जिसके पास धन है उससे ले कर वरीबों के लिए बर्ष किया बबे। बत वक्र यहा बेलेंत कहीं होगा क्रा वए

जो बोलने वाले हैं उन को कुछ राहत मिल जायःी प्रोर जो बोलते नहीं हैं उन को राहत मिलती नहीं हैं ।

समापति जी, भाज मी बस्तर जिले में घाप जाइए, मैं जगद्दलपुर गया था, मुझे जर्म घाती है कि प्राज 1966 में मी वहां के लोग माधे नंगे धूमते हैं प्रोर माल पहनते हैं । बस्त की बात तो छोड़ए, छाल पहनते हैं । ऐसे अमाने में जबकि हम परिवरंन इस में करना चाहते हैं तो परिवर्तन करने के लिये धनिक लोगों से ज्यादा पैसा केना पड़ेगा, परिश्रम करके ज्यादा भनाज घोर धन कमाना पड़ेगा घ्रोर उन गरीब लोगों के लिए, हमें कुछ करना पड़ेगा। वह लोग बोलते नहीं हैं इसलिए उनकी थावाज यहा नहीं पहुंचती है । लेकिन भान को याद रबना ध्बाहिए प्रोर हमको भो पाद रबना चाहिए, सभार्पत जी, कि जब तक इन गरीब किरे हुए लोगों को जिन की संख्या 30 करोड़ है इस देश में उठायेंगे नहीं तब तक हम मागे मह्ंीं बढ़ेगे । छन सब बातों को ध्यान में रखकर मैं म्राशा करता हूं कि विरोधी दलों के लोग घौर दूसरे लोग जो हिन्दुस्तान को घ्रागे बढ़ाना चाहते हैं वह हमें सहयोग देंगे घोर हमारे कार्य में कोई विरोध नहीं डालेंगे ।

Shri P. C. Borooah (Sibsagar): Few finance ministers since the advent of freedom have had so deplorable in economic inheritance, so short a time and so many formidable reverses, external and internal, on the econter plane, as the new Finance ministex, Shri Sachindra Chaudhuri. I congratulate him for the competent manner in which he has been able to address himself to the difficult and delicate task of framing the budget proposals which, cannot but he said to be good under the present abnormal circumstances. Many of my hon. friends have criticised this budget as unrealistic and some say it is antlsocialistic, and some others have painted a slooms picture, coloured
according to their individual and ideological tastes.

An hon. Member: Nobody has sald it is socialistic.

Shri P. C. Borooah: Many have said: it is anti-socialistic. We should not be one-sided and we should not refuse to see the other side also. We have our problems and the problems must be solved. But we should not forget that in a democracy, for solving the problems, the responsibility does not lie with the Government alone it is with the people also. Both the people and the Government must work together and solve the promblems. In this context, I am viewing the budget proposals and am making some observations.

But, as it is at the fag-end of the day and at the fag-end of the general discussion also, though I have a lot of points to mention-points about foyd scarcity, price-rise, democratic socialism, public sector and private sector, disparity between the rich and the poor-and though I want to speak on all those points, since the time at my disposal is short. I am unable to do so. I therefore come straight to the proposals, I want to make.

I congratulate the Finance Minister on raising the exemption limit from Rs. 3,000 to Rs. 3,500 in the case of individuals. In this connection, I would like to say that he should increase this to Rs 6000 . Why I am saying this is, with an income of Rs. 500 per men;em, in the prsent day circumstances, one can hardly mars both ends meet. So, I suggest that it should be extended to Rs. 6,000. Between Rs. 6,000 and Rs 10,000 -on this slab-let the choice be given to the assessee either to pay the income-tax or to invest an equivalent amount in the national savings certificates. This will enable the Government to mobllise the resources and make the people happier. The question will come as to how to get the loss on this account wile be made up. We do want money.

## [Shri P. C. Borooah]

I have a proposal through which II think the Government can get money and make good the loss. At present, the hill areas of our country are exempted from tax because of their backwardness and underdeveloped condition. Of late, the Government is spending quite a lot of money on the development of these areas, and in the meantime many of the people there have become very prosperous; not to speak of mere prosperity, many of them have become multimillionaires, as good as those in Bombay, Calcutta and other places. I do not understand why these people should not be brought within the taxation laws and why they should not be taxed. If the tax is applied to them, I think the loss that the Government will suffer from raising the limit to Rs. 6,000 in the individual income as proposed eariler will be made good adequately. That is $m_{y}$ second suggestion.

I next pass on to submit another suggestion which is about the excise duty. I refer to the question of the excise duty to be refundable on the export of tea. In this connection, representatives of the tea industry met the Finance Minister. I am glad to say that the Finance Minister has been pleased to accept some of the suggestlons, and I am happy and congratulate him on the development allowance while he has granted and that will do a great deal of good to the tea industry. But it is not only for the industry alone that I am speaking. I am speaking in the interest of our country's boosting exports also and to earn more foreign exchange. This was recommended by the Tea Finance Committee, that is, to give a refund of 18 paise per pound in respect of all the tea exported. The tea industry is saving the country in varied ways and It is contributing a grant deal towards our earning of foreign exchange. But this industry is dealt with discriminately namely, the excise duty in respect of the tea ex-
port is not refundable. I would implore the Finance Minister to see that the refund of 18 paise per pound on all the tea exported, is made applicable. It will bring in more ioreign exchange and more money for our import of raw material, besides he will be able to keep the tea industry at its high position in the world market. I hope he will give thought to this question of refund.

Next, I turn to administrative cost. Many things have been said in support of the Government side and yesterday also the Minister of State in the Ministry of Finance said similar things, but it is not very convincing. We have not done much to reduce the cost of administration. In 1951, for instance, the number of Government employees at the Centre was $5,90,000$. But in 1964, the number has risen to $25,27,000$. Taking the total number of government employees at the Centre, in the States and in the local authorities, the figure comes to 50 lakhs in 1956 and stands at 86 lakhs at the end of 1964. Why it is? Why the number is so high?

Taking next the cost of administration, as such, let us see the position. In the first year of the first Plan, at the Centre, we spent Rs. 24.09 crores. In the last year of the third Plan, we spent Rs. 92 crores. Together with the cost of administration incurred in the States, the total comes to Rs. 130.79 crores in 1951-52 and Rs. 339 crores in 1965-66. Can it not be reduced? I think it is very necessary that the administrative cost should be rduced.

I would be failing in my duty if I do not say something about the State I come from. My State of Assam is replete with abundant natural resources. It is the highest foreign exchange earner in the country. Yesterday, one of our hon. Members was saying that his area is paying one crore rupees and so it needs more development. But my State which earns the highest foreign exchange surpasses in this respect the Statee
like Maharashtra, West Bengal, Madras and so on. My State has a record labour population and it enjoys a reputation of cordial labour relations, free from $\mathrm{an}_{\mathrm{y}}$ serious labour troubles. Its people are simple and accommodating so much so that that State has become a rendezvous for people from all other States of the country. I do not mind this, but what is wanted is, the people there are anxious to utilise the new opportunities of economic development that are avai'able to the people of other States. Praclically, there is no industry worth the name; industrial policy of balanced development has not yet found its way into that State, so far. Even after 18 years of our Independence there is not a single jute mill, not a single cotton mill, not a single paper mill. A paper-pulp plant is being thought of but I do not know when it will materialise. For the last 10 years a cement factory is in the offing, but it has not yet started production. The same is the case with fertilisers. Although there is a sugar mill in the co-operative sector, its condition is dwindling. 50 million cubic feet of natural gas is burnt out every day without being used. While oll is produced in Assam. the refinery is established outside Assam, of course giving the consolation, to Assam of a baby refinery.

Mr. Chairman: The hon. Member will conclude now.

Shri P. C. Borooah: The few smalicr industries which have cropped up in the meantime, are owned and manned by people from outside the Slate. The tea industry which was developed by the British 150 years ago, with the help of the Assamese is now going to be divested of the Assamese with the change from the British to Indian.

Mr. Chairman: The hon. Member's tume is up.

Shri P. C. Borooah: I want some more time, Sir.

Mr. Chairman: I have got to accommodate others also. So. you should conclude in one minute.

Mr. P. C. Boroosh: Let me finish my point. All this has caused a widespread discontent among the people. If this discontent is allowed to continue, I am afraid the situation may go beyond control. With the Naga trouble in the east, the Mizos in the south, with the Pakistan infiltrators all over the country, with the hill State troubles at the centre, and with an unfriendly China and uncertain Pakistan on our borders, I shudder to think what will happen to that part of the country in the event of an aggression and I wish the Government read the writing on the wall and take suitable measures before it is too late

An hon. Member: When will the Finance Minister reply?

## Mr. Chatrman: At 3.15.

Shri Maniyangadan (Kottayam): Sir, the budget proposals of the $\mathrm{F}_{1}-$ nance Minister have to be considered in the light of the existing circumstances in the country today. In the life of a nation, 15 or 18 years is not too long a period. After independence, we have worked three Ive Year Plans and we are on the threshold of the fourth. If we look to any country which has achieved independence from colonial rule or to such countries like Russia also, comparably the developments in India during the last 18 years are much more. In these circumstances, we have to look to the developments that have taken place before the present budget.

During the third plan, we had two major crises-attacks by China and Pakistan. That created such a situation that we could not spend all the money we had allotted for our developmental works. Necessarily defence expenditure had to be increased. There is also unprecedented drought last year. It is in this situation that these budget proposals have been presented. Aceording to me, the Finance Minister has realised the situation and I congratulate him that he has not been bound by dogmas, but has

## [Shri Manlyangadan]

taken a realistic stand and a realistic budget has been presented before us.

Regarding the criticisms levelled against the budget, according to one party one thing is good, but according to the other, that is the worst thing in the budget. So, the criticisms cancel emich other and the budget remains unattacked. For instance, Prof. Ranga presented his party's election mani?asto in the House last day. I would have been happy if he had presented before Parliament some programine:; which would have brought some happiness to our starving millions. But unfortunately I was not convinced by his arguments. He could say anything because he is sure he is not coming into power. In his so-called election manifesto, he can say anytining and go on repeating it.

Some criticisms were made purely from dormatic points of view. This approach shows only one side of the picture and we cannot completely depend on it. A realistic approach is needed. Altack was made about the help being given to the States. May be certain States are not following proper discipline in financial affairs, but that does not mean that the Centre should not go to the aid of States which are in need. I request the Finance Mirister to go into the question of per capita tax burden in every State. Where taxation has reached such a point that it cannot be borne further, help should be rendered to such States by way of grants or loans.

I do not want to go into my State, but I submit that regional imbalances must be abolished. That is the declared policy in all the Five Year Plans, but still it has not been achieved. This question must be considered by the Finalice Minister while allocating funds for various developmental activities and preparing the fourth plan.

Shrl Sivamurthi Swamy (Koppal): There is no Minister at all.

Mr. Chairman: The Finance Minister has gone to attend to a telephonic call; he is coming in a minute.

Shri Maniyangadan: The price-level is alarming; it has been increasing disproportionately. I submit that we must view it from a national puint of view. There has been a criticism that DA has not been increased. According to me, increasing DA is no solution, because it leads to the spiral of prices going up. It is a vicious circle. Some other remedy inust be found to bring down the prices. Government must devote its sole attention to this question.

1 admit there is social inequality; there are the rich and the poor. It has been said that we are not going towards the goal of socialism. Here again there are some dogmatic approsches. I feel, if socialism is our goal, we have to increase production and the wealth of the country It does not mean division of poverty. We are a poor country faced with so many difflculties. During the last 18 y ears, there was no time when we were faced with so many difficulties. At such a critical time, we should see that the wealth of the country and production are increased and the increased wealth should not be allowed to be concentrated in the hands of a few, but it must be equitably distributed to the people. If that is socialism, we are following the socialist path no doubt.

The Finance Minister himself has stated it is a production oriented budget. For agriculture, a large amount has been allowed. I do not want to so into the figures.

Regarding foreign aid, much has been said. I do not find anything wrong with it. It is not a noval feature in India, In international affairs, this has been going on for the last several years. Every developing country depends on foreign aid from other countries.

I am one who will argue for lifting controls wherever possible. Control over cement, for example, has been
lifted and we find sufficient quantity of cement available at reasonable prices. If that is a pointer, control over sugar and such other things should be lifted. There is no meaning in continuing them at the present stage.

Coming to Kerala wherefrom I come, this morning there was a question about electr.city cut there. I plead with the Finance Minister to provide sufficient foreign exchange for establishing a thermal plant in Kerala. Otherwise in every field-small industries, heavy industries and agricul-ture-there will be failure and that will lead to chaos

थो निबमूलि रबामो : सभापति महोदय, छस बजट को पूरी तरह से देखने के बाद मेरी श्रात्मा को धक्का लगता है घौर में सोचता हूं कि क्या एक वैलफेयर स्टेट की स्यापना करने श्रोर फूड डेफ़िसिट को दूर करने का दावा करने वाली सरकार के व्वरा कभी इस प्रकार का बजट पेश किया जा सकता है। में नहीं जानता कि तमाम माननीय सदस्यों ने इस बजट का पूरा एभैलेसिस किया हैं या नी़ं । मैं सिफ़ं इस के छेवेलपमेंटस एक्सेंडीचर की तरफ़ द्वस सदन का ध्यान भाकबषत करना चाहता हूं। इस में सोशल एण्ड डेवलपमेन्टल सर्वसित्र के जो प्रांकड़े दिये गोे हैं उन में साइ्न्टिफिक डिपारंमेन्ट्स,से एजुलनन, मेडिकल, पड्लिक हेल्य, एपीकल्बर, एरल डेबलपमेंट, एनिमल हस्बेड्री कोप्रापरेशन, इण्डस्ट्रीज, ॠाडकास्टग, कम्युनिटी उबेलपमेन्ट प्राजेकटस, नेश्रनल एक्सटेन्मान सर्विस एण्ड लोकल उवेलपमेन्ट बक्सं लेबर एण्ड एम्पलायमेन्ट, मिसर्लानयस सोणल एण्ड उत्रेलपमेन्ट मेट फाम रेवेन्यू, कीपिटल पाउटले मान बाडकास्टिग विद्इन दी रेवेन्यू एकाउंट, के भलावा, मैं इस में मल्टी परपज स्कीम्ज भी मिलाना चाहता हों-जिसमें मल्टी परपज़ रिवर स्कीम्ज़, छरिगेशन, नेषीगेशन, एम्बेंकमेन्ट तथा के ेेज बक्सं (नानकार्माशयल), इलैक्ट्रिसटी स्कीम्ब भी जामिल हैं। हन सब को मिलाने के बाद हैने जब

हिसाब सगापा तो यह 9.6 परसेंट पात है। पूरे देश के उत्पादन में पगर तमाम स्कीमों को लेकर प्रन्दाजा किया जाय तो इतना बर्च कर के 9.6 प्रदि:चतें परिणाम निकलता है जवकि इस में भफसरों की तुज्वाह मी पाती हैं। इस डिपाटेमेन्ट का रमाम ब्वं मी इस मं घरीक है। दस बात को किस तरूह में क्राप प्पष्ट करते हैं यह मैं वित्त मंवी से दरयाभ्त करना धाहूता हूं । क्या यह हमारे देश को घोजा देना नंहीं है ।

हमारो नई प्रधान मंत्री जो चु कर भाई हैं वह हमेशा बारबार पहती हैं कि हम को पम्न पौर fिक्षा मंन्यापक द्धिष्टि ते भारम निभंर बनना है किस तांद में बर्वेग
 कल्पर का घ्रनुमान किया है-एर्रकल्ष्वर हरल चनलपमें्ट, एनिमल हृत्तेंड़ कोभापरेशन, घम्युनि.टी उनलपमेंटी ईरिगेशन - हनका सिफं 6 परसेंट है कुल बजट का । जहां पर जिस मूल्क मंम 80 कीमडी लोग किसान रहते हैं उस मुलक में पगर . 6 परसेत्ट यानी 100 भं प्रगर साढ़े भाठ पाने या 60 वसे षंत्यं करते हैं एरीकत्ष्र पर परर भपने इस मसले के हल करने के तरीके
 ता सरकार के दिमात में रेहिषस्ल केन्ज पाना काहिे या बजट का जो सिस्टम है उस को पूरे तराके से सांचना घाहिये । Neither it is a democratic budget nor it is a socialistic budget, a welfare budget हुग फंप को दूने यहा बैलफेयर रटेट बनाना है जाकि भ्राप के बांटरी:्यू कन का हाइरेकटव है भगर हुस को पूरा करना है तो कम सें कम यह्ह 50 फोसदी सें ज्यादा होना ब. हिये । एर्रवंत्रा के सिये 50 कीसावा से उपादा नलना कहिये मीर क्राप
 बी मा दूकरे खन्ष हैं वे किसी मी तरह हे 49 फीसदा से ज्यादा नहीं होने धाहियें । बत उक पसा नहीं होगा हब एक हम स्वाब-
[غ्री शिवमूति स्वामी]
जन्री नहीं बन सरेंग प्रौर यह देश हमेशा गरीब बना रहेगा । यहां नहीं बल्कि the rulers themselves will exploit the country and they will perpetuate hunger throughout the ages. तो इस को वाजिब तंरीके सें बदलने के लिये ब उट में कम से कम 50 फीसदी से ज्यादा रखना च्वहिये तंब ही ह्रम सफर हा सर्केगे।

धी न० प्र० यावष : चेगरमन साहब। घन्टों प्रताक्षा के बाद श्राप ने समय दिया उसके लिये नें श्राप को धन्यवाद देता इं 1

श्रीमन् यह एक निराशाजनक बात है कि तान याजनाम्रों के पूरा हो जाने के पश्चात् भी हम श्रपनी श्राधिक कठिनाइयों को दूर नहीं कर सके हैं। किसानों का जो हमारी जनसंब्या के 90 प्रतिशत हैं भाय में वास्तव \% काई वृद्धि नहीं हुई है। घौसत श्राय में जो वृद्धि हुई है वह प्रामक है क्योंकि इस का हिसाब लगाते समय लगभग एक सी एसें धनी पर्विरों का भ्राय को भी शामिल किया जाता है जिननी बहुत भाय है । किसानों को जो हमारे समाज को रीढ़ हैं श्राय बढ़ाने के fलये कुछ ठोस उपाय होना घारिये ।

जहां तक कृषि का सम्बन्ध है सरकार की श्रीर से छस को प्रार्थमकतत दी जानी बाहिये । संयुवत राज्य श्रमेरखा से जो उर्षरक मंगाया जा रहा है वह तरी उपयोगी साबित हो सकेगा जब पर्याप्त पानी उपलष्घ होगा । श्रीमन् उत्तरी बिहार के सीतामढ़ी सब डिवीजन में जहा से में संसद् में प्रतिनिधित्व करता हूं वहां पर घ्रमी तक किसी तरह से भी सिचाई की क्यवस्था नहीं की जा सकी है । प्रतिरका की दृष्टि से मी उत्तरी विहार के उत्तराख्य क्षेत्र का विकास होनाभी जहरी है

घ्रीमन् बजट वैपार करते समय छस बात्र को ध्यान में रखा जाना षाहिये कि

करों मे गरीब लोगों को कठिनाई न हो । चिनी पर जो कर लगाया जा रहा है इस का भार गरीब लोगों पर ही पड़ेगा । डीज़ल पर कर लगाने हतय बिजली की दरों बढ़ाने सें कृषि उत्पादन बढ़ाने कठिनाई होगी ।

### 14.58 hrs.

[Mr. Deputy-Speaker in the Chair] स्वाधीनता प्राप्त करने के 18 वर्षो के पश्चात् भी उत्तरी बिहार के पिछड़े हुए क्षत्रों का विकास करने ओर उन क्षत्रों में रहने वाले लोगों की श्राय में वृद्धि करने के लिये कोई ठोस कदम नंहीं जठाया गया है। उत्तरी बिहार में वहुत ही गरी की है। घहां के लोगों की श्माथक श्रवस्था बलल्कुल ही घोचनीय है। वहां पर श्रमी तंक नं कोई उद्यो ग लगाये गये हैं श्रोर न बहां पर कृषि उत्पादन भं वृद्धि करने के लिये ही कुछ किया जा रहा है 1 बिहार में कुछ केन्द्रीय उप₹्रम हैं परन्तु वहां के ₹यानीय लोगों को उस में उच्च पदों पर हहीं रखा जाता है। यह बात तो बिलकुल ही प्रसहनीय है कि बाहर के लोग बिहार में नौकररी पायें घ्योर बिहारी को बेकार रहना पड़े । यद्यपि बिहार में ख़निज पदार्थो की भरमार है फिर भी वह मारतं के निर्धन राज्यों में से एक है। उत्तरी बिहार में बहुत ही गरीबी है। जहां प्रकिं क्यकित भ्राय न्यूनतंतम है। उत्तरी बिहार के 85 प्रतिशतं लोग कृषि पर निर्भर हैं । वहां कुछ र्च.नी के मिल कों छोड़ कर भ्षोर कोई उद्योग नहीं है । योजना भायोग ध्रोर वित्त मवनलय का उस क्षेत्र घी जो केरस, गुजरातं मोर बनने बाले पंजाबी सूबे तें बड़ा है उपेक्षा करना बहुत ही धनुचितं है ।

उत्तरी बिहार की भूमि बहुत ही उपजाउ है परत्तु उत्पादन बढ़ाने के साधन, पर्यात् जस, विद्युत् तथा उंर्ंरक बहुत घधिक मूल्य पर भिलते हैं, जिस के बारण क्षक घपने को निसहाय पाते हैं। डीजल

तेल पर घुल्क बढ़ाने से क्षषकों पर परिक प्रफाव पड़ेगा ।

केन्द्रीय तथा राज्य सखकारों के बमंग करियों के बेतन कमों म्रोर महंगाई मतों में संतुलन होना चाहिये । वर्तमान भसमानता बहुत ही भधिक है ।

## 15 hrs.

उपाष्यक्ष महोदय, भपष्यव के कई धबाह्रण दिये जा सकते हैं। जैरें सामुयायिक विकास बंडों में 5.57 करो़ जपये की 4,957 जीपे, fिक-भप तथा स्टेश्रन वंगन है जिन को बनाये रबने के सिए प्रतिवर्ष 1.33 करोड़ रपये खर्व करने काने हैं।

हमने इउना चण ले सिया हैं कि उस का तथा उस पर ब्याज घुगतान हमारे जिए बिन्ता का विषय बन गया है । हस से区लारी भास्मनिषंरता नष्ट हो जायेगी । हरें हस कण को कम हे कम करना काहिये नहीं वो प्राने वाबी पी़ी को रस से बड़ी हानि होरी 1

आष्यक्ष महोदय, गरीबों के रहन घहाह के स्ठर को मुवारने के लिए कोई
 लोर्भों को पब मो उनना ही काठिनाइयों का सामना करना पड़ रहा है जितना उन्हें स्वाषीनवा मान्बोलन के समय करना पड़्वा बा 1 एक नुदु तबा प्रगठिमोल समाजबादी केष्ष का निर्माण करने के लिए प्रशासनिक घ्पबस्वा को तेजी से काम बरना चाहिये ।

सरवार को यह मुनिशिचित बरने के fिए कावंवही करनो चाहिये कि. जोषी बोजना के क्रन्ड तक प्रत्येक मारतोय नागरिक को नूूनतम भ्राय पांच सो साये हो बाए ।

उगाहगन अहेँदय, देरोजगारी का पश्न पस्त्त राष्न्र बit परेशान कर रहा हैं । 5833 (ai) LS-7.

हमारे देश के नवयुवकों में हीन भावना का गई ह ब्योंकि उनके लिए नोकरी का कोई मार्ग बुला हुपा नहीं है ।

उपाष्यक्ष महोदय, बैंकों का राट्ट्रीयषरण किया जाना चाहिये मीर वस्तर क्यापार को रोवना जाहिये। फाल घन को निकालने का प्रयल्न होना बाहिये ।

केन्हीय सरकार, राज्य सरकारें जीर प्राम सभायें कर लगाती हैं। संतुलित षररीके से कर लगाने के लिए एक ही व्यवस्था होनी चाहिये । प्राभों की तुमना नगरों के विकास पर भधिक घ्यान विया गया है। इस भेदभाव को समाप्त करना कािये जब तक ऐसा नहीं किया जावा देष्र प्रर्गति नहीं कर सकता।

उपाष्पष्व महोवय, वेग की रक्षा के लिए भणु बम का निर्माण होना बाहिये। काहे हम पर कितना ही बोस क्यों न पदे किर भी सस के लिए घन की व्यवस्षा होनी खाहिये।

उपाष्यक्ष महांबय, पिछह़े वर्गों के पस्याण के लिए $1965-66$ में 9.45 करो हु छपये नियत कि.ये गये से । 1966-67 में उस्ठ रापि को षटा बर 8.60 करोड़ हुपये कर दिया गया । $1965-66$ में भुभारों की सहायता के लिए 28 लाब रुपये नियठ किये गये ये । परन्तु 1966-67 में उक्त राणि को बटा कर 24 लाख्ब क्पये कर दिया गया। ऐसा नहीं होना काहिये । न सिफं जिठनी पाशि हन पर बर्व करने की अ्यवम्पा की जाए उस को खनं किया जाए बहिक इस में घोर मी वृदि को जानी चादिये।

भव में उपाध्यस्त मह़ोदय वित्तमंत्रो बा घ्यान उत्तरी विहार की घोर से जाना बाहता हां पटना में सीतामकी की दूरी करीब एक सो मील की है। भरी मी रेष गाड़ी से जाने में करीब बोवह षटटे एन वो स्ट्रेशनों के बीच में लगते हैं 1928 में सस एरिया का सर्क्षण कराया गया बा
[भी न0 प्र0 यादब]
पौर सिफारिश की गई थी कि, उत्तरी बिहार में भुजफ्फरपुर से मुनवरसा तक वाया सीतामड़ी जिस की दूरी करीीब 58 मील है, नई रेलवे लाइन की व्यवस्ग होनी चाहिये । उसके बाद फिर 1948 में इसके लिए सिफारारिश की गई लेविन प्रभी तब उस द्लाके के लिए मुजफ्फरपुर में सोनवसो ठक वाया सीतामब़ो कोई रेल की व्यवस्पi नहीं हो सकी है । में चाहता हूं कि माननीय वित्त मंबी तथा रेल मंबी का घ्यान इस मोर बाए ।

पाप के द्वारा वित्त मंत्री का ध्यान हैं ज्तर बिहार की एक प्रोर प्रावश्यक्ता की भोर ले जाना चाहता हूं। वहां न तो इंडस्ट्री हमर न रेल की व्यवस्था है श्रौर न ही सड़क परिवहन की म्रन्छो व्यवस्था है । सीवामढ़ी सब-डिवीजन के जिस क्षेत्र से में पाता हां उस का उत्तरी भाग साठ मील के करीब ने गाल से उस की सीमार्यें मिलती हैं। जनब्पुर से मलंगषागोर उक नेपाल की सरकार की प्रोर से पीच सढ़क, पकी़ सड़क बनने जा रही है । सीमा की सुरक्षा की पृष्टि से मैं भाप सें निबेदन करना वाह़ता हूं कि जैसेवेरेगिनिया सें मेजरगंज श्रोर मेजरगंज से बेला मोर बेला से सुरसंड प्रोर मुरसंड से जद् द्वपटोब/जार होते हुए दरमंगा तक पीच सड़ष, पकको सड़क बनाई जानी चाहिये। इस सड़क की भी वपदस्था चतुवं पंचवर्षीय योजना में हो जानी वाह्रिये ।

प्रापने जो मुझे समय दिया है, उस के लिए भाको घन्यवाद देता हूं ।

Mr. Deputy-Speaker: Shri Maurya wants to come back to the House. Is it the desire of the House that $h$ : should be allowed to come back?

Some hon. Members: Yes.
Mr. Deputy-Speaker: All right.

Shri Basappa (Tiptur): Mr. DeputySpeaker, Sir, since you have been able to give me only a few minutes, I do not want to deal with the complicated problems of finance in the budget. I would like to confine my attention to only a few projects which are of great interest not only to my State but to the whole of India. The project which is upper-most in the mind of Members of Parliament from Mysore and the Government of Mysore is the Upper Krishna Project, which is a very important one from the point of view of Mysore and also from the national point of view. When the project is completed it is going to yield 4 lakhs or 5 lakhs tons of foodgrains, and that too at a tirne when we need food most. It is going to beneft 7 lakhs acres of the famine-stricken Guibarga, 2.7 lakhs acres of Bijapur and 8.3 rakhs acres of Raichur: The total cost of the project will be Res. 180 crores.

Though Mysore has been the forerunner in building hydro-electric work in the past, we are sorry to sivy that it has got only 7 to 8 per cent of irrigation. In no other State is the position so bad. In order to overcome the deficit in food and also to help the famine-stricken areas we want this project to be taken up. You very well appreciate that a small State like Mysore cannot take up a project like this. So, I would requeat the House und the Government to pay a little more interest to this State and see to it that the necessary amount is provided by the Centre for the erecution of this project.
I can quote examples without number of the projects in the States taken up $b_{y}$ the Centre when they are national projects. The Rajasthan Canal Project, the Neyveli Lignite Corporation and the Nagarjunasagar arr only a few of such instances. Can anybody deny that special grants or aids are given to the State of my hon. friends, Andhra, for the Nagarjunasagar project? Can anybody deny that they have been given Rs 50 crores
or 60 crores I am not grudging that. I do not say that they should not get it. I am only saying that when others get it, we should also get it. That is all what I say. I do not want to come in the way of the Centre giving aid to the Nagarjunasagar project. I only say that the Upper Krishna Project, which is also of equal national importance, should be taken up by the Centre.

I am told that the Ministry of Irrigation has recommended about 9 projects to be taken up by the Centre. I understand also that Upper Krishna Project is one of them. If that is $s n$, I feel that the Central Government or the Planning Commission must see to it that this project is taken up as a Central project.

If they cannot take up this project as a Central project, let them dive financial assistance to the State so tha. the State can take it up. Wheq Central aid is given to the various Statco, including the neighbouring States,-I am not grudging it at all-why should it be denied to Mysore? When other States are given 66 per cent Central aid, why should it be less for Mysore? This is the pertinent question which I want the Finance Minister to answes. Only the other day, the Finance Minister of the State stated on the floor of the House that the overdraft with the Reserve Bank is going up. Because of all this, Mysore cannot take up a dig project like this without substantid? assistance from the Centre. As it .s a project of national importance, I am sure the Centre will come to the $h$ to of the State Government.

I understand that about 81 minor irrigation schemes have been sent 10 the Central Government for approval. I hops the Central Government will give approval to those projects veiy soon.

Mysore is rich in ores and it is a gond forcign-exchange earner. We need foreign exchange very badly. Even now we are despatching a lot of ore in forcign countries to earn
foreign exchange. In order to inincrease the export of ore we have to develop and improve road and rall communication. The railways have 20 take up the Kottur-Harihar line. The national highways have to be improved for carrying ore to the railheads. I understand that about Rs. 4 crores have been spent on this account. It seens that the Central Government promised to give Rs. 2 crores for this purpose. The previous Finance Minister, for reasons best known to him, has not agreed to this proposal to sanction Rs. 2 crores even though his colleagues, Shri Manubhai Shah and Shri Raj Bahadur have pressed for it. I wish the present Finance Minister at least would do so. Whether it is one Ministry or another Ministry it is after all the responsibility of the Central Government and when an assurance has been given it must be fulfilled. I hope that it would be done.

Mangalore Port has already been sanctioned but very little work is going on. At this rate what time are you going to take to complete this project? Every attention should be paid to see that it is done.

Regarding the fertiliser plant, there are so many who are coming forward to take it up. The latest one- $\mathrm{Du}_{i}$;gal's project-has to be examined by the Government. I do not know why they take so much time when fertiliser is such an important thing.

To earn foreign exchange tourism is a very important thing. A five-star hotel has to be started in Bangaloce and the Government has to sanction funds to the Corporation. I hope. they will soon give the Corporation sufficient funds to take this up.
C.ment factories at Gokak. Scdam and Hosdurg have to his raken up. Sugar factories also Thave to gro weth a telegraphic speed because you hove kiven me so little time. Their location at Hiriyur and M. Hubli are ve $v$, verv necessary. Letters of intent have to be issuad for these things.

## [Shri Basappa]

More than all this is the Bellary steel plant. We have raised this question a number of times. There is first-class iron ore in very large quantities and it has been said that Dastur and Company, the Government committee and even the Anglo-American consortium have approved of this. I think, this must be taken up.

I do not want to take more of your time. The whole House is very eager to listen to the Finance Minister.... (Interruption). In this emergency questions like Gou and Belgaum should not be raised. After all, we are passing through very critical times. Jisstice alone will give peace to this country and to the whole world. Therefore, I hope that this sovereign Parliament will not give any other consideration except on point of justice and it will act boldly to see that these things are done.

धी रा० स० तिबारी (बजुराहो) : उपाध्यक्ष महोदय, बजट के प्रश्न पर इन थोड़े से मिनटों में बोलना सहल नहीं है, लेकिन चूंकि प्राप को मेरे ऊपर दया श्रा गई इस्सलये में श्राप को धन्यवाद देता हूं इस के लिये ।

मैं बराबर कई दिनों से बजट पर भाषणों कों सुन रहा हूं । मुक्षे ताज्जुब यह हुपा कि श्याज जो हमारे बहुत से ऊंचे नेता हैं, जसे भाचार्यं कृपालानी, प्रोफेसर रंगा, जो कि हमारे साथ हैं, ह्मारे साथ जब पालियामेन्ट गुरू हुई तब से द्रोर जब बांस्टिट्यूपन श्रसेम्बली गुरू हुई तब के साथी हैं, कृपालानी जी हमारे पथ प्रदगंक थे ग्रीर कांग्रेस के बड़े भारी उच्च नेता थे, उन्होंने भपनी स्पीच में यह कहा कि जो गवर्नर्स की पोस्ट्स हैं वह बड़ो ग्र्राब पोम्ट्म हैं, फजूल हैं मोर उन को जलंदं ख्य मो जा $\pi$ चाहिये। में $f$ बेदन कग्ना चाहता हूं कि जिस समय वह कांग्रेस में थे उन समय हमारा कांस्टिट्यूशन बन रड़ा या, तब यह् सर्वसम्मनि से, एक गाप मे

बना था । उस समय उन को यह कह देना चाहिये था कि यह गवर्नर की पोस्ट भागे सफेद हाथी का रूप ले लेगी। उस समय उन्होंने नहीं कहा लेकिन श्रब चूंकि वह विरोष में चले गये हैं इसलिये उन्हें ऐसा कहने का मोका मिल गया ।

दूसरे हमारे प्रोफेसर रंगा साहब हैं जो कि बहुत विढ्वान श्रौर योग्य व्यक्ति हैं प्रोर हमारे साथ कांग्रेस में रहे, फिर कांग्रेस से किसान परिषद् में चले गये । उस के बाद किसान परिषद् से उन्होंने राजा जी की पार्टी ज्वाइन कर ली है । उस पार्टी में पहुंचने के बाद जहर भब उन के विचार भिश्न हो गये हैं । जिस समय कांस्टिट्यूशन बनाने की कार्रवाईयां चल रही थीं, किका व्पवस्पा को कायम किया जा रहा या तब वह शिका कमेटी के मेम्बर थे, उस समय उन्होंने उसे ठीक माना लेकिन भ्राज वह शिक्षा के बारे में कहते हैं कि गवर्नमेंट ने कुछ नहीं किया, पायद्न इसलिये कि वहृ विरोध में चले गये हैं। श्री रंगा ने हतना जहर किया कि जहो फाइनेन्स मिनिस्टर ने बजट को पढ़ेने में सवा या डेढ़ घंटा लिया वहां उन्होंने केवल 35 मिनट में सारे के सारे वित्त मंत्रालय के बजट को पद़ दिया प्रोर उसके विपरीत जबाब भी दे दिया। यह जहूर उन्होंने बहुत जल्दी का काम किया ।

जो हमारे जन संघ के विरोधी सदस्य हैं उन्होंने यह कहा कि यह टैक्स कयों लगाये गये । उन्होंने कुछ बड़ी बड़ी बातें कह कर फिर कहा कि केन्द्रीय सरकार के कर्मचारियों का महंगाई भत्ता बढ़ाया गया लेकिन प्रार्वशशल गवर्मेंट के कर्मंचारियों की, जो कि करीब 80 लाख लोग हैं उनकी तन्छकाह वगैरह् नहीं बढ़ाई गई । श्रगर सरकार उस को 10 रु० के हिमाब से भी बढ़ानी तो करीब 5 घ्रग्व रु० सरकार को म्रोर देना होता । लेकिन टेकस के लिये वह लड़ाई करते हैं कि उमे नहीं

बढना चाहिये। भब भाप ही बतलाइये कि यह वेनों बाते केसे चल सकती हैं कि टेक्स का तो विरोध किया जाये पोर बेतनों में बराबर बढ़ोतरी होती चली जाये । मैं समक्षता हूं कि इस प्रकार के माषण पालियामेंट में देना केवल विरोध के लिये विरोष करना है, इस से ज्यादा कुछ नहीं ।

गोकि यहां बहुत सी बातें सही मी बतलाई गई हैं जो कि मानने योग्य हैं लेकिन बहुत सी बीजें ऐसी हैं जिन के बारे में छतने घोड़े से समय में हम कुछ नहीं कर सकते । लेकिन में यह निवेदन जहर करना चाहता हूं कि पिछले दो तीन महीने में संसार के श्रन्दर श्राठ राष्ट्रों में परिवतंन हुपा। भाठ राष्ट्र हधर से उधर तितर बितर कर दिये गये। क्यों तितर बितर कर दिये गये। राष्ट्रों के तितर बितर होने के दो ही कारण हुमा करते हैं । एक तो बाहरी कारण ग्रोर दूसरे भीतरी कारण । मीतरी कारण हैं : भुष्बमरी, कानून की कड़ाई भोर श्रापस के क्षगड़े फसाद भ्रादि । मीतरी सगड़ों के भ्रलावा हमें बाहरी भगढ़ों के ऊपर मी ध्यान देना चाहिये, लेकिन हम उन पर ध्यान नहीं दे रहे हैं । क्यों नहीं दे रहे हैं । इसलिये कि हमारे यहां के राजदूत भ्रक्सर दिल्ली में मौजूद रहते हैं। जिस समय मिस्र में राज्य परिवरंन हो रहा था, कान्ति हो रही थी, हमारे राजदूत उस समय दिल्ली में थे । उस स्थान की प्रोर उन का घ्यान नहीं था। घाना में जब घ्रभी कांत हुई तो हमारे राजदूत यहां मौजूद ये। धाना की कान्ति की बात उन्होंन यहां रेंडियों पर सुनी। जो हमारे राजदूत मुस्तंदी के लिये बाहर रबये जाते हैं उन को वहां पर हून बातों का पता नहीं बलता। रेडियो से सारी बात का पता चलता है। इसलिये भारिक स्थिति पर ध्यान देते हुए हम को घ्न बातों पर मी घ्यान देना है । भविष्य में कोई ऐसी ब्ञात नहीं भालूम होती कि यहां पर मिलिटरी की बगाबत होगी क्योंकि उस का माग्ग धलाहबा होता है, मगर पगर इस की भोर सतर्कता

न बरती जाये तो इस प्रकार का भन्देशा हो सकता है मोर उस से नुक्सान हो सकता हैं।

में केबल एक्रिकल्चर के बारे में कहमा चाहता हूं मोटे तोर पर कि जब मी एप्रीकल्वर fिनिस्टर से एप्रिकल्नर की बात की जाती है तब वह कहते हैं कि खाद की कमी है, खाद का उत्पादन होना चाहिये। जब बाद का उत्पादन होगा तभी बाब इड़ेगा। में इसे बिल्दुल गलत मानता हूं। मेरा कहना यह है कि इस देश के भन्दर जो 80 प्रतिशत किसान हैं भाप उन के काम की क्षमता को देखिये । भाप भ्रमरीका प्रोर इंग्लंड की उपज की बात कहते हैं। मैं भ्रपने यहां की बात बतलाता हूं। एक एकड़ में किसान पचास प्रोर साठ मन वैषा करते हैं यहां पर बभाते कि उन को पानी मिले। हमारे पहां गांब में भसाढ़ में फसल बो देते हैं भोर बवार की फसल काटते हैं तो दस वारह मन परित एकड़ हो जाता है। दूसरी फसल में मी बीस पच्चीस मन हो जाता है, तीसरी फसल में मी इसी तरह्ट से होता है। बगते कि गवर्न मेंट इस प्रोर घ्यान दे । प्राप कहते हैं कि घाप बहुत सी बातें कर रहे हैं। मिं कहत्ता हूं कि हमारे पुराने तरह की बेती के बारे में कोई ऐंसी थीज नहीं है जिस के बारे में प्राप को सोचने की जसरत हो या जिस के लिये प्राई० सी० एस० मफसरों की जहरत हो या भ्रमरीका भौर छंग्लंड की बात सोचने की जहरत हो । प्राप तो सामान इकहा कीजिये प्रोर किसानों को सहृयोग दीजिये । यही सब से बड़ी चीज हा। इस तरह़ं से किसान बिल्कुल ठीक काम कर सकते हैं। में कह्ता इं :
"छेती पाती वीनती उर घोड़े को तंग, भापन हाय सम्हारिये, जो प्रिय बाहो रंग।"
मैं तो यहा तक कहता हां कि :
"हस्तन भरसी, चीतन बना,
स्वाती गो, विसातन बना,
करत तो कर कर सेना,
नातर पीछे हु: सहना।
> [श्रो रा० म० निवारी]
> नखतन बेती, बखतन राज,
> स्यान्न बंटी कर्यि काज।"

यत: में म्रपने कायं क्षेत्र प्रथवा निर्वांचन क्षेत्र की वात कहत्ता हूं। लकिन जब हैम सदन में बैठते हैं तो संग्कार कहती है कि फटिलाजर देंगे लेकिन ग्रमाढ़ में देंगे। हंमें चाहिंये जब वर्ष हो तब। तब हांता काँ है कि श्राप के सरकारी कर्मचारी ग्रनापचार्क रूप से खाद देते हैं यहांां की श्रोर उस से खेती की पैदावार होती है । इसलिये में कह़नना चाहुता हूं कि श्राप स्वाद के ऊपर श्रपना रुपया खर्चं न करें । श्राप तो खेती के लिये द्रिकटर दें, पानी दें । गांवों तक पानी ला का खेती को बढ़ाइये । भ्रगर श्राप छस तरहें से करें तो श्राप भ्रगले साल ही श्रात्म निरं र हो जायंगे। लेकिन श्राप किसानों को सहृयोग दीजिये । श्राप उन से पूछछये, उन की श्राव्वश्यकनाश्रों को समझ्सिये । अ्रगर श्राप एक सान्न में श्रात्म निभंर नहीं होंते तो दो माल में हों जायेंगे । हृ ने श्रभी तक भपनी बेती के बारे में कभी विचार नहीं कियें प्रोरे न ग्रब कर्ना चाह्ते हैं । दुनिया भर की प्लान बनाते हैं लेकिन जब तक भाप बेती की श्रोर ध्यान नहीं देते हैं तब तक भ्राप उस में सफन नहीं हो सकते हैं। इस समय हममारे यहां 6,000 द्रंब्टर तैयार हो रहं हैं जब कि ग्राप को 50,000 द्रिकटरों की हंग्र साल जरूरत है।, प्राप ने रूस के ट्रीक्टरों को रोक दिया है जो सस्ते हैं। भ्रगर यह़ सारे ट्रेबटर हैंमें एक साय दे दिये जायें तो खाध्ध का उत्पादन काफी बढ़ जायेगा। हूस के ट्रैक्टरों की कीमत मारतीय त्रि कटरों से भ्राधी है, क्यों नहीं मंगाये जाते हैं।

म्राप नं उ़ाजल पर टंक्ष बढ़ा दिया है, हीजल किसान के काम में भाता है। बंडसारी पर टैबस बढा दिया है। भ्राप शुगर पर मले ही बढ़ा लेते लेकिम खंडसारी को इस से प्रलग रखना पाहिये। पहुं जो टै क्स श्राप लगा रहे हैं यहैं गरीबों पर पड़ता है, बड़े श्रादमियों पर नहीं पफ़्ता ।

The Minister of Finanise (Shri Sachindra Chaudhuri): Mr. DeputySpeaker, Sir, in rising to reply to the Budget debate, I wish first to express $m_{y}$ gratitude to this House and specially to those Members who took part in it. Criticism there has been and I am grateful for that criticism. But I have felt, all through, from all sections of the House, a personal warmth towards me for which I am deeply grateful to the House.
I come from a place where the people say: Tarkeshu Karkashadhiyo Varyatneva Nanye. We are people who are harsh in our arguments but nothingt else. An illustration of that is my good friend opposite, Mr. Mukerjee. I wish it to be understood that I have got no personal feelings against any hon. Member. I have got the greatest regard for all those who spoke on the Budget. In fact, I will try to avoid any reference to any particular Member of this House.

One of the things said is that my Budget is disappointing. Disappointment, logically, means that somebody at sometime raised a hope in some one that something will happen. What is the hope with which this particular Budget was to be framed? Who raised that hope. Certainly, I did not raise that hope. I spoke in public only for a few minutes when pressed by pressmen. I made it quite clear that, as far as I can see, in the pre-sent-day conditions of this country, the only one thing I can offer is, blood, sweat and tears. Have I disappointed anybody in that? I was also asked as to how I will be able to make the present-day Budget, and I said, "I can see the conditions of the country and seeing the conditions of the country, I know that I have to put harshness on everyone concerned and that my Budget, I am afraid, will be a harsh one." Have I disappointed the House in that? The other thing I was asked was. 'In making the Budget, what will be your objective? Will it be diatribution of aflluence?" I sald, "No, Sir. The utmoot I aan realidi-
bute is what I have got, namely, the poverty with which I have been left in this country. More than that I cannot do." Have I disappointed my friends in that? But I would certainly see that equitable distribution is done. I would put the burdens where the burdens could be borne to the best and I could even with a little bias relieve the burdens where the burdens have to be relieved. I am trying to justify myself on the last ground. It is in this atmosphere that I would like the House to approach my Budget. I do not apologise for what I have done because I have done it in the best of my conscience. If I have made mistakes, I am prepared to be corrected. If I have done something good, I do not want to be applauded. But at the same time I do want a certain amount of appreciation. As I said, I have felt a personal warmth towards me and I would ask for the same warmth, the same sympathy, to what I have got to say to day.

Sir, there has been a certain play of words on pragmatism, ideology and so on. 'Pragmatism' is n word which has come to me after I came here and not before. I have heard of realism, realistic approach, practical approach. 'Pragmatism' is a nice Latinised word and it, of course, is well to use it sometimes. I have not got the gift of the language as some of my friends opposite have and, therefore, I listened to the common, or ordinary, plain English through which I have been trained and which I use. I have tried to take a realistic approach and to see what is real, that is to consider the conditions in the country and then from that to go on to theories of economics and ideology and so on. In saying that, I do not say for one single moment that I have not considered that socialism, as I understand it and as is zenerally understood, has to be practised in this country. In other words. there should be more for sharing on an equitable basis. But before there can be a sharing, there has got to be something to share. To that end, I have got to have a Budget which is moduction-oriented.

Apart from that, I have got no theories, no fads, in so far as economic theories are concerned. The one economic theory that I know is that what gives the most relief and the most encouragement to the people of the country is good. That is the theory and that is the ideology:

## "यदेव श्राराग्याय कत्वते स एव भेशजं"

That which cures is the medicine. I say, I have not been able to cure. But have I not been able to give a few palliatives here and there? My friende say, "You have given a little here and not more than that. "In trying to see what has been happening, I have tried to distribute the burden on the people. It has been said that relief is unequal, that we have made the rich richer and the poor poorer. I do not think anybody would blame me if I make the rich richer and in the process also make the poor less poor, if not rich.
I have heard the comments about the corporate sector and a little relief that I have given there. Yes, I have given a little relife in the sense of, say, the bonus tax. But at the same time I have given relief to the men, for whom so many have wept, wite have got a few shares in the various companies and who, when they get the bonus, had to pay some tax. They have been given some relief.

Then, on the question of dividend tax, it has been said, "Why don't you froe the entire dividend?". If I could follow a principle whereby I take no taxes for the next year, so long as I am here, I would be happy to do that. But could I do it? Taxes have got to come in order that we might have the wheels of Government, the wheels of economy of this country, going on. At the same time, I have to think in terms of increasing productivity. Could we increase productivity by putting money into their own hands? What I have taken by way of taxee is only Rs. 100 crores. Out of Re. 100 crores on different calculations, it is said that I have put taxes to the tune of about Rs. 42 crores more on the industries. I do not take the dim and poor view of things an my friends

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cpposite do. I do not feel that the burden is such that this vast complex of industries that has grown up in the last 18 years, since Independence, cannot bear it. I have lived in the world; I have not come here from a cloister. Have the persons who manage the businesses reduced their way of life? I ask that question. Have they got the money to invest or have they not got the money to invest?

I have had the calculations made. Last year, even when import restrictions were there, the imports had gone up. I have got the flgures from the Reserve Bank and if my friends want, I can quote them. I may tell you that in the calendar year of 1965, imports have gone up by Rs. 100 crores over what it was in the calendar year 1964. Even with import restrictions, the imports have gone up. That means the money is there and the capital formation is there. Or, it may be that revenue is there and it has been spent for the purpose of getting imports. Anyhow, whether it is the revenue or the capital, it is there.

Then, I find there is an account which is described as the household account in the banks, that is accounts above Rs. 1500 upto a certain limit. There are people, comparatively small people, who are considered to have the household accounts. The household accounts have increased year after year. In the present year which we are considering, they have increased to the tune of Rs. 325 crores as against Rs. 245 crores in the year before. If there had not been any capital, if there had not been any money, where would have that come from? I ask myself that question.

[^0]Shri Sachindra Chaudhuri: Black market might be in blg hands. But as I pointed out, this much money is saved by small people in the household accounts of Rs. 1500 upto a certain limit. So far as blackmarketing
is concerned, let us get down to blackmarketing if my hon. friend will have it. It is the utmost desire of this Government to try and control blackmarket to the uttermost $w_{e}$ can Whether it succeeds or not is a matter which has always got to be seen. The forces of God and the farces of the Devil have always fought in this land. God has always been troubled by the Devil and even when He has confined himself to His heaven and shot down the Devil to the other place, the Devil has risen from time $t_{0}$ time $_{e}$ to walk the face of the earth, and it hat been the endeavour of good men, men of honesty, to try and see that that devil is contained. I am perfectly certain that my revered professor Acharya Kripalani will agree with me that he and I have got to joln together for the purpose of trying to lay this devil of blackmarketing. And if he will join $m_{e}$ in that and he will suggest any means, if any one of my friends opposite or on this side will tell me how I am going to contain that devil, I shall certainly take those steps. But what I was going to tell you and the House through you is this that not one single jot has been taken away from the provisions of law as they were; and heaven alone knows whether those laws, if properls applied, if they could be property applied, could be called harsh laws. But we have been taking all steps to condemn, convict and punish blackmarketing or tax evasion.

I am not saying that blackmarket should be encouraged. If there has been failure in that, that failure has got to be judged by this, namely that just as we are trying our best with the resources at our command to put this down, so are the other people who are the blackmarketeers who are trying to convert other people to their way of life.

There is one suggestion which hes been made, and I shall not mention the gentleman who has made this suggestion by name. The suggestion that has been made is that the romen
for blackmarketing, the reason for tax evasion is that the taxes are too high, and that if the taxation is reduced, blackmarketing would go. I have got two answers to that. One answer is that I have worked in the field of taxation in my personal capacity and in my private life for nearly forty years. And when taxation was as low as two annas in the rupee in the old days, there was still tax evasion. I know people who made Rs. 1.50 lakhs and Rs. 2 lakhs, and they prided themselves on the fact that they paid only Rs. 8000 and no more. And during the war, I found this; when I asked the peaple-and by that time I got to know them a little better-'Why do you do this?', they said 'We must not pay anything to the coffers of the alien gove:nment which rules us'. Now, I ask them 'Why do you do it? Why do you not, now that there is no alien government, pay up your taxes?'. They say 'Sir, we have got to live also; and we have a principle too, namely the fight of private enterprise against public enterprise'. I do not recognise that there is any fight between these two.

I said that I would give two answers. The other answer is this. However unpalatable it might be, it is said that I should go out with folded hands and on bended knees and say 'You blackmarketeers, come here, I am going to give you tax relief; be kind of heart and pay up whatever is evaded'; if I feel that that would have produced the money, I would have done so. But it is a strange thing; it may not appeal to some of my friends, but it is a true thing that that would be giving an incentive to blackmarketing. I have heard of many things but I have never heard of giving incentive to dishonesty. The word 'incentive' has been used over and over again and as I say if this suggestion is shorn of its furnishings and fabrics, then it is nothing more than a bare rude nude suggestion that I should give an incentive to blackmarket by reducing taxes. Even if now they had come forward with the money and and This is the money for you; you take
it, but do not punish $u_{s}$ and others', I might consider that. But I may tell you that I had better ask this Government of which I am a member to resign and go away than yield to such pressure. If it has got to come to that kind of compromise with the blackmarketeers; I am not going to have it.

Shrl Madhu Limaye (Monghyr): Publish their names.

Shri J. B. Kripalani: Government are having it in very many other ways.

Shri Sachindra Chaudhuri: So far as I am concerned, I have said that I shall not give out the name of any Member of this House or of anybody else. The thing is this that there are countries where there is blackmarket; it is there in other countries as well. But there are people of honesty, decency and good conscience who get together to put that down. Although I dislike these ideas of travelling across the seas for merely the purpose of studying what their fiscal policy or any other policy is. I must say this that in the U.S. with which some of my hon. friends opposite are more familiar than I am, there is a body which has been set up by business people themselves; they have themselves set up a club with a small committee. Every man who belongs to that club-and it is a matter of prestige to belong to that group-sends his tax returns for himself and his corporations and companies to that body. They have a shrewd assessment as to what is happening in the world of business, and who makes how much money. There, what happens is this that the names are seen, the incomes are seen, and if in the judgment of those five or six people, the income which has been returned $I_{s}$ something which is lower than what is expected, beyond 10 or 15 per cent, then that person is asked to explain that. If he cannot give a satisfactory explanation, then in that case, he is blacklisted, in other words, excommunicated. And after that, none of these decent people would assoclate with him and Government keepe an eye on him.

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Would my hon. friends opposite who have been so very staunch in the defence of the private sector be good enough and kind enough to organise some body like this and help me to find out who the blackmarketeers are, and help themselves also to get rid of this onerous burden which according to them is put on them year after year in the form of taxation? I would give this suggestion to them. I am throwing out the suggestion; I am not inviting any suggestion from them. Let them do it.

Shri J. B. Kripalani: You are in as much contact with that world as the people on this side.
Shri Ranga (Chittoor): More.
Shri Sachindra Chaudhuri: I have avoided personalities and I have avoided all personal references. But since the professor says I am, I ask: Who is not? Who is not? If I am, I have never denied it. But having done that, I have been like a duck which tries to swim in the water without having much water on its back. Neither in the sense of capital nor in the sense of, shall I say, degradation have I shared it with any of these gentlemen. I am not talking of the business world generally..

Shri M. R. Masand (Rajkot): If my hon. friend would yield for a minute, I would say this. I think he has made an excellent suggestion. We would like to know more about it. Would he be good enough, later on, to send us some material about this club which he mentioned. Some of us would like very much that something like this should be done in this country, and we would like to go into the matter.

Shri Sachindra Chaudhuri: I am grateful to my hon. friend opposite; I am grateful to him.

Shri J. B. Kripalant: I had myself suggested it in one of the financial magazines of this country that the merchants or the businessmen ghould have a club not only for their rights but for their duties aleo.

Shri Sachindra Chaudhuri: I am deeply obliged to the venerable professor, and I am so glad to find that ignorant as I am, unread as I am, associating as he says with the other side, I have to confess that I did not read that article of his in the journal, but I am glad to find that I share my small idea with such a great man as he.
Now, I shall go back to what I was saying. What I was saying was this. We have been talking about the distribution of the burden. So far as the distribution of the burden is concerned, as I have said, on the bonus issue and dividend tax a certain relief has been given, and a little relief in surtax also has already been given. I am not thinking in terms of the other marginal reliefs that have been given, nor am I saying that there is no possibility of considering questions such as tax credit certificates and so on to make the situation easier. But where I do disagree with my hon. friends from the other side is on this particular issue that I have done something so vitally wrong by adding on five per cent more to tax by putting $u_{p}$ the tax by 10 per cent so that the 50 per cent has generally been put up to 55 per cent. I shall not now go into the question of the smaller companies which have got a little less tax and so on. Let us take this point that we have put up the tax by another flve per cent, that is to say, from 50 per cent we have made the burden 55 per cent. With the other burdens of surtax and one thing or another, if my hon. friends would be good enough to calculate it, they will find that the tax burden does not go beyond 58 or 59 per cent. Therefore, if you are thinking in terms of percentages, 41 per cent of the income is left in their hands, and when I say 41 per cent of the income or profit, it is not related to the equity capital. It is related to the size of the business and the capacity to make profts, and that profit might well be very much more than the equity-proft relation. Out of that, the usual, normal practice here is-I think all my friends on the other side will agree with me-to diatribute any-
where between a quarter and a third, no more than that. The other twothirds is ploughed back into the company's business. That is prudent business management. If that is done, taking the totality of profits made by business in this country, the position is this that we would have two-thirds of 42 per cent which according to me-I may be wrong in my arithmetic; I have often been-would be about 28 per cent which can be put back into the business. I may be out by one or $1 \frac{1}{2}$ per cent-I would not quarrel about that. But that is more or less the quantum which can be ploughed back.

Of course, there is no capital formation. There cannot be any capital formation. Unfortunately, because of that association that Prof. Kripalan: was good enough to point out . . .

The Minister of State in the Minis. try of Defence (Shri A. M. Thomas): Acharya Kripalani.

Shri Sachindra Chaudhuri: Acharya Kripalani. But as I am speaking in English. 'Professor' and 'Acharya' do not make any difference to me. If I were speaking in Sanskrit, I would always have referred to him as 'Acharya' Kripalani. But as I am speaking in English, I would refer to him as Professor Kripalani.

Shri J. B. Kripalani: 'Professor' is good enough for me.

Shri Sachindra Chaudhuri: I am glad. May I also refer to him as 'my Professor'?

He had been kind enough to refer to that association I have had with people, people with whom I have sat, not blackmarketeers-I do not say I have anything to do with them-but honest business people. I know a little about these things.

Supposing we get more money in the hands of these business people, in the shape of these business companies, how would the capital be formed? If the capital is there, that capital would be used for the purpose of expanding that. Would that be done? Would it be used for the purpose of creating
new business and so on? These are questions which we have $t_{0}$ think of. After the capital has been obtained, they have to go in for licence etc. But I have not known so far, within the brief two months I have been here, that there is any dearth of capital for the purpose of starting new business. The difficulty comes in so far as the machinery etc. are concerned for starting a new industry. When I say 'busine ss', I mean industry, not trading business with which I am not concerned.

There have been many applications saying that 'we have got money, we have got the collaboration; you kindly release to us the licence'. Of course, if the trouble comes, it is not due to dearth of capital. Capital becomes available, but_where the trouble really comes in is that we have not got the foreign exchange to buy capital goods. We do not manufacture capital goods enough in this country; when I say 'this country'. I mean that sector of the community which call themselves private enterprise. As 1 said, I do not see any difference between private and public enterprise; for me they are all machinery for production. But if you must give yourself a label, let that be 'private enterprise'.

As I said, the hunger is for the foreign exchange to buy the capital gooda. They have got the rupee equivalent but they have not got the foreign exchange. If they cannot get the business going, it is not because they have not got the capital or money; it is juat because the country has not sot the foreign exchange to spare for the purpose of importing either raw materials or intermediates or components or bits and pieces of heavy machinery or caiptal machinery. That is the ill we are suffering from. 1 am quite conscious of that.

So far as the sharing of the burden is concerned, ac I said, the total burden on the community of private enterprise that I have put is, on one calculation, R:. 42 crores, and on another, Rs. 87 crores. I myself have

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greater faith in private enterprise than those who plead for them here. I believe that this burden they can bear, and bear happily, if they make $u_{p}$ their mind. I have asked them in my budget speech, and I ask them now, to be good enough, to be kind enough not to be led or misled into thoughts of doldrums, thousands of unhappiness, thoughts that they are all overborne with taxation, but join in our common endeavour and think ways and means, of seeing that production goes on and using the money and resources they have with them for that purpose, and putting the machinery they have to the best use. If they did that, they would be helping the country and also helping themselves. I have always maintalned that they are an essential and useful element in the sense that they cannot be ignored and they have the means of produtcion which the country needs. If I know that they use those means of production well and put them to the best possible use, I will also endeavour to give them help to the extent posible for us to give. But if they do not do that, what is the alternative? I will not give the answer myself. My friends opposite can find the answer themselves, if and when they require it.

Now, so far as the burden in the fleld of private individual taxation is concerned, I must say that there is a class of people in this country for whom I have got the greatest sympathy, the people who are in the low income bracket, the small income groups, people who live in the country side, people who have got little in the shape of money. For them, I have always felt sad. They are people who are either self-employed or are working in offices, mercantile or government, for a little salary or Rs. 250, Rs. 300. They have got jarge families to maintain; they have got social obligations to discharge. For them, I am sorry I could not do any more than I have done. I have given them even in this stringent situation, a certain amount of relief, relief in the
sense that I have raised the exemption limit for tax by Rs. 500 and an additional allowance of Rs. 500 . If we look at it very carefully, we see that the relief works up to about Rs. 7,400 , which, judging the conditions of this country, is, I hope, not a bad relief. Beyond that, for the purpose of enabling those people to try and put a little money aside so that it may be used for the purpose of encouraging development and growth, particularly in the private sector, I have tried to relieve the burden on those having an income upto Rs. 25,000 by taking off what has been complained of as an onerous, cumbrous and clumsy thing, namely, the annuity deposit. I say this even though I know that they have been burdened by me with a further 10 per cent surcharge.

I well remember that certain very learned gentlemen, learned in income tax law, have said, here and outside, that we are the highest taxed people in the world. Sir, I do not subscribe to that view. When you talk of the highest taxed people in the world, you think in terms of what we take from the average person, having regard to the average needs of the country. Now, if you take taxation-fortunately I have had a list made out of how it works out In various countries-I find that so far as the incomes which industrialists dream of are concerned, that is, beyond Rs. 3-5 lakhs. we do not tax them more than in countries like the UK. We tax them more than what they do in the USA.

Taking the income group Rs. 25,000 $-30,000$, I think many countries tax more than we do. But what I did say earlier, I am saying now. I do not wish to compare this taxation taking into account what they do in other countries, what their rate of tax ismay be a good rate, may be a bad rate. Conditions are different, society is different. If I could with the resources that Government has now ensure to everyone in this country
social security, security in old age, provision for taking care of him when he is sick, provision for education of his children, unemployment beneft, if I could do all that with what I have, I would not have the silghtest hesitation in cutting down the exemption limit to the scale of $R$ s. 2,000 . If I have not done that, it is because Government is not in a position now to provide these benefits. If these benefits are to be provided, we have got to be a little gentle to those that have little and a little stern with those who have more. Those people who get Rs, 25,000 a year in this country are not to be considered to be people in the poor category. They are people who are comparatively well off. How many persons get Rs. 25,000 a year? Leaving alone any private means I might have, I am not paid Ri. 25,000. Can it be said that the person who is getting less than Rs. 25,000 is a poor man? And if there has been a burden of 10 per cent put on him, can I accuse myself and those who are my colleagues in Government that they have done something which is outrageous. I do not find it in my heart to do that. As you go on in the scale, certainly taxes will rise. Having regard to the income in this country, what do we take? If we take the total national income of the country and the amount which we take as total taxes for the Centre and the States, it comes to about 14 per cent of it.

Again, I have taken figures, my calculations may be wrong, but the Agures are that the total national income is somewhere about Rs. 21,000may be 21 point something. And the total amount of taxation in this country is not more than Rs. 3,000 crores or so. And simple mathematics is that we have got one-seventh. There are many learned men on the other side, learned in Kautilya's Artha Shastra and so on, and even in those days it used to be the King's share or portion that he took one-sixth of the product. And if I take one-sixth, I would be able to put up the tax a sittle higher than Rs. 3,000 crores.

भी मष़ लिमयें : पर फंपिटा इनकम में कितना फकें है, यहं मी तो जरा बतलाइये । इंल्लंड में कितनी है पोर भमरीका में कितनी है।

Shri Sachindra Chaulhurl: The per capita income is about Rs. 300 to Rs. 400 , and if you take the per capita tax, on an average it will not be more than one-seventh of that.

Shri J. B. Kripalanl: And the prices?

Shri Sachindra Chaudhuri: I am talking of taxes, I am not talking of prices, but so far as prices are concerned, again, they are the same for everyone. By removing the taxation if I can bring down the prices, I would certainly do it. That is where I do not agree with them. That is the fundamental difference between myself and friends opposite, namely reduction of taxes is going to effect a reduction in the prices. On the contrary, what will happen is that those who have money will have more money in their hands, those who do not pay any taxes will not have their condition improved at all. The result will be that in a country, in a market where there is scarcity, those who have money will be able to buy, and those who have not will not be able to buy. Therefore, from that point of view, prices can be controlled not by easing of taxation, but by putting taxation on those who can bear it, and by increasing production, if we can.

Shri Ranga: Those who are poor will continue to be poor, those who are rich will continue to be rich. Everything is all right. We are safo.

Shri Sachłndra Chaudhuri: I do not know on what logic Prof. Ranga comes to this conclusion. If 1 take away from the rich, I am not making nim richer, I am making him poorer. If I leave the poor without taxing him. he does not get poorer, he must be just as poor but not poorer. Should we merely follow these
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shibboleths and phrases? I know that Prof. Ranga has got far greater intelligence than I have, and he can interrupt me every time, but there should be some logic. In that case, my friend will do me to justice of considering what I am saying. That much I can expect from a gentleman like him.

An hon. Member: What are the figures in other count:ies?

Shri Sachindra Chaudhuri: Figures in other countries I have worked out. If it will please the House to have them read out, I will read out. So far as I am concerned, I tell you I do not believe in taking a journey across the seas, the occans or deserts for the purpose of finding out what other people do. I have had enough of that experience, and I have come to the conclusion that have got to live, to die, to work for my own couniry and no other. Otherwise, I can go to the other countries where conditions are better.

Shri J. B. Kripalani: May I suggest to the Finance Minister that he talks so much of the Opposition, but the criticism that the Opposition has levelled against his budget has also been voiced by many people in the Congress itself?

An hon. Member: That why he is replying now.

Shri J. B. Kripalani: And it will be more pioftable if he addresses himself to his fellow members in the Congress.

An hon. Member: He is doing it.
Shri Sarchindra Chaudhuri: What I am doing, with all ine respect to Acharya Kripalani, is addres ing all my follow members. I have sometimes referred to the Opposition, because certain statements have come from them.

Shri J. B. Kripalani: The same criticism has come from the Congress Party.

Shri Sachindra Chaudhuri: If they have, in answer to that criticism, I have said I welcome the criticism from every one, however harsh they may be, and I beg of this Houre to let me be harsh because, as I said, I come from a part of the country where we believe in harshness in one thing only, in debate, and that is what I am indulging in. Once the debate is finished, I shall make myself a doormat for Acharya Kripalani or anybody else who wants to walk on me, I would not mind it, but at least for these few minutes you will have to tolerate me.

So far as the burden of taxation by way of personal taxation is concerned, I do not deny the fact that it is a burden, but a burden has been put on which can be borne.

Then we come to the question of indirect taxation. So far as indirect taxes are concerned, again those havebeen on certain considerations. There had been taxes, heavy taxes, I believe, till last year. I have not touched those commodities which are generally used by the very poor, the very much have-not. They are the people whom I have not touched. I have not touched gur, I may have touched khandsari, I have not touched kerosene, I have not put anything on it, I have not touched matches, I have not put anything on it.

Shri Bade: Sales tax.
Shri Sachindra Chaudhuri: So far as "ales tax is concerned, I will come to :hat.

So far as the commodities are concerned. 1 have toucined them for excise, three commoditics have realiy been touched, apart from artiflicia! silk and so on. which I understand. the poor in the country wear these days. I do not, I wear cotion when

I get it; if poorer people wear it, I do not know, but I have certainly taxed artificial silk and fine and superfine cloth. What I am told is that fine cloth today is worn by the ordinary man. If I have been able to achieve this, if my party which has been in power fo: some time has been able to achieve this, that the ordinary common man in this country wear: fine cloth, and any imposition on that fine cloth is an imposition on him, I am very glad to hear that; it does not hurt me in that event to put a little tax also on fine cloth.

## घी निशान पटनायक (सम्बलपुर) : उसका प्रसर क्या हुक्रा है ?

Shri Sechiadra Chaudhari: The next thing I shall say is this, so far as sugar is concerned. I have already said that we have got to get foreign exchange, and sugar is one of the commoditie; which we subsidise, heavily subsidise. Whether we ought to do it or not is another matter, but if we do heavily subsidise it, it has got to come from somewhere, and the excise duty that is levied goes partly to that.

Whether there ahould be decontrol of sugar or not is a matter about which I and my good colleague Shri Subramaniam are having talks; if we can do it, we shall certainly try and decontrol part of it, not the whole of it perhaps, but certainly part of it. Our endeavour will be to see that there i: proper distribution of that.

We have taxed khandsari, but if you take the consumption units of a particular man or family who is buying it, the price will go up, but it will only be a little morc. I have been reminded, and I bear that in mind, that there is no use my saying that surgar will cost only 8 paise more per kito. or it will be only one paisa more on siparcties, that so far as the shopleepe- is concerned, he passes on very much more Where doe: blackmarketing start? It starts there. And what are we here for? As we or are we not. as citizens. entitled to say
that we will not buy at that price and bring that man to book? What has been argued against me is this that wherever there is any taxation, it is encouragement to proftee:ing and Government is to be blamed because people in this country, and that is the allegation-I am not making the accusation, it is the accusation of those who argue thi: way, and every${ }^{\circ} n_{e}$ hias done this-that people in this country are such that given the slightest excuse, they are prepared to exploit the people of this country. Shall I weep, "Cry, My beloved Country", and say that if this is the condition, we are going to be demoralised? But I do not believe that we are being demoralised. I believe the atrength and growth of this country is such that we will survive this al we have survived many other things.

## 16 hrs.

One o: my hon. friends here said that the budget had nothing but gloom and darkness. I wish I could tell him: "Lead kindly light, Lead Thou $m_{e}$ on; For the night is dark and I am far from home." Unfortunately, I am afraid that it is a kind of light which goes in conflagration, which burns itself. I would much rather have the little lamp and go on with that; I will much rather use that for ths purpose of lighting. Believing in the innate capacity of the country, believing that the country has got one goal and we all work toward: that one goal, namely, to get comething better, we have got to go on. I have faith and belief in the people of this country. Interruptions.) It seems that these remarks have to me made. I know I am here not that I wanted to be here, not in this position, in this House. So far as this position is concerned, it is no more my choice than somebody else's. Now. Sir, these things are things to which I am used to in other spheres; they do not hurt me; they do not excite me. They only make me sad that when a person starts attacking, he is being told things not against his argument, but against his person I
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have been here long enough to know this is something which has got to be tolerated and I do tolerate it. (Interruptions.) You may ask my friends on this side not to bother about protecting me; I can protect myself. Now, Sir, I was on the question of taxation. There has been increase in indirect taxation. I believe the light diesel oil has gone up in pricesome hon. friends will correct me if I am wrong by one anna per litre. We have been told that this is something which the cultivator uses in the villages. If I may make a disgression, I can say this. I do not know about this. But I come from a rural area. Not only that. I still have connections with the village. I go there. I have seen the changing conditions there. In my own area which is not one of the most progressive ones, there are villages of 200 or 300 families with 50 or 60 bicycles, with torches, transistor sets even and clothes to wear.

Shat Maurya (Aligarh): Take them away.

Shri Sachindra Chaudhuri: We have to wait for another government to be formed to take them away. Now, what I am saying is this. A person who buys a diesel engine to lift water for irrigation purposes does not do it for irrigating half an acre or a quarter of an acre. He has got much more area. He has to spend money for getting water perhaps by digging a well or constructs a tank or perhaps draurs water from some irrigation plan. So, he spends a certain amount of money, I do not know how much, may be it is Rs. 10,000 or Rs. 5,000 for the purpose of acquiring a diesel engine. Having done that he gets oil, mobile oil and diesel oil for running it. He has got a man to start if he himself cannot start it and he pays all that. If the on anma added per litre to this oil is going to make all the difference to him and all the difference to the crop he produces. I am afraid we
will have to think in terms of paying him that one anna per litre more in the price of his food. As I said, if we realise that emotions have got to be kept on one side and we have to think in terms of the burden we are putting, we find that what we are putting on is a little burden. Lastly, I say this. I am not saying that this is not putting some burden on the really poor man. It does. There is no getting away from it. We are a people who are not rich. Many of us are very poor indeed. In that poverty, we also have the pride that this is our country and we are contributing our widow's mite, no more than that but only the widow's mite in the shape of taxes. I had a clear recollection of the day when I was a young child. At that time, the people of my village would say-they asserted their rights"what are you talking of? Do I not pay my tax in this country?" The tax he had to pay would be just eight annas per half an acre of land. But he was conscious of that fact. He had that right. 'I pay a tax and therefore I must have the right to say it." $\mathbf{8 o}$, I do not want to take away that dignity from the people. I do not want the people to depend on the charity of others.-(Interruption)not from the rich from whom I extract and I spend. They also have the right. They do contribute and I know this is hardship to them. but I ask them to share that hardshid for the progress of the country for the next generation which I hope will be built up.

Shri Bade: What about the sales tax?

Shri Sechindra Chaudhuri: So far as sales-tax is concerned, it is salso an indirect burden. The sales tax has been raised from two per cent to three per cent; that is by one per cent. When one pays 100 paise, one has to pay one more paisa.

An hon. Member: What about diesel oil?

Shri Sachindra Chaudhuri: About diesel oil, there are two reasons. 1 had already mentioned one reason just now, namely, the revenue reason. The other reason is this. Light diesel oil unfortunately can be used for the purposes of propelling automobiles, buses and things of that kind, and because of that this is diverted, and the oil which is really meant for the purposes of helping certain industries and also the cultivators is taken away for the purpose of running the buses and since they use much more of it than would be used by the amall liftpumps, that would add ever to the cost or to the price of the diesel oil. I am informed that-and I believe that is correct-it is only 30 per cent of this oil which is used for agriculture and the rest is not used for agriculture.

So for as sales tax is concerned, I have already mentioned it. These bear comparision, and I have got the figures here. If anyone wants to see them, I would be very happy to show it to them at the end of the day.

The next question that ariseg is this. "It is all very well for the Finance Minister to say that these taxes are there, but are they necessary?" I have literally turned a hair to find out whether they are necessary; nobody likes such a thing and certainly not myself. And, therefore, I have turned a hair for the purpose of finding out whether it is possible to so without any deficit and to find out what advantage I could get out of that. But I could not do it without leaving a deficit financing. Deficit financing is a matter of high economics about which many of the hon. Members have known. But one thing also arises from this: that when you have deficit financing, let us say, borrow more, you have this difficulty also, namely, that we put up prices to help inflation. What has been suggested in this connection is this: that you need not have even this deficit if you could have borrowed that money, and you could have spared us this taxation, because your revenue income wes surplus to revenue requirements.

Well, from the purely narrow businem point of view, nobody borrows all that he needs for the purpose of augmenting the power of production or hls capacity to produce. It is a well known fact that in business management when you have got revenue, you prough back so much of the revenue for the capital purposes into businesa, and distribute only so much and no more than thit. If you are to follow that, in the first place, it would be difficult for the purpose of finding out whether or not this method of borrowing would be useful to go into the examination of the country's resources. Secondary, if I could not raise these Rs. 100 crores $^{2}$ or Rs. 102 crores by taxation, where should I get it from? By borrowing? I would have to borrow the same amount, but who would give me the loan.

## थो कघु लिमझे : न्बार्या कम करां।

Shei Sachindra Chandhurt: That is a very good suggestion; I am coming to that. I am grateful to him for pointing that out. So far as expenses are concerned, as I have tried to explain in my budget upeech, these expenses have been there by reason of there being monies to be paid to the State, monies which have to be used for the purpose of building up our plans, monies which are meant for the spreading of our social welfare institutions and monies which we spend on administration.

So far as the States are concerned, I have already recognised that the States have been apending more than they should. I informed the Houseand I shall do so again-that I have tried to get them to cut down their expenses, at least their borrowing. This year the budgets of all the States have not come back to me, but I have had before me practically the budgets of all the States except one or two. There I find that agalnst a deficit of Re. 71 crores in the budget for 1965-66 for which in some shape or from the States have come back to the Centre, we have got defcit
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of Rs. 34 crores only in State budgets for nex| year. There is greater realism in the States this year. It is hoped by better collection, by more vigorous means of limiting expenditure, they would be able to cover some of inis. If a habit has grown up, good or bad, it is not easy to earadicate. If one has got to eradicate it, one has got to take a little time. If what we have started this year bears some fruit, we shall see where pruning is possible next year. That is not the only thing $I$ have done.

I will take the House into confldance, as I always want to do, and tell the House that early after I took office, I tried to get the Reserve Bank to cooperate with me and find out ways and means of stopping the overdrafts being drawn on the Reserve Bank. We are actually at this moment engaged in trying to find out how best we can stop the overdrawings from the Reserve Bank. We are also trying our best to find out ways and means of getting back from the States in the next 3, 4 or 5 years, monies which they have overdrawn or borrowed from the Reserve Bank. That is so far as States are concerned.

So far as monies spent on things like health, education, social welfare, family planning, etc. which do not pay dividends in the shape of money br goods. I do not think hon. members would like to cut down expenditure there.

Shri Ram Sewak Yadav (Barabanki): Super-structure!

Shri Sachindra Chaudhari: These are mere words. If my good friends should say something concrete, I can understand. This also is super-struc-ture-am $I$ to bring it down?

Shri A. M. Thomas: The superstructure is empty there!

Shri Sachindra Chaudhuri: The expenditure on the plan falls into two
parts. One is, we have got to provide for the purpose of carrying on-I will not use words which are becoming odious like growth development-for carrying on those projects which are meant to produce heavier goods, power, irrigation and so on. Those have got to $g o$ on. Even there, as I have said in my budget speech, I have cut it down. But there is something builtin. We are to deal with the transitional stage from the third to the fourth plan. What was plan expenditure last year has become non-plan expenditure this year. That non-plan expenditure, I cannot cut down, because that is built-in into the third plan. I canont take that away. Even then, I have tried to make a certain saving there and in doing that. I have tried to see if there can be any credit taken for anything manufactured here. If we can do without having certain elements from other countries, that is the utmost that I can do.

I have been told, and this has frightened me, that the Planning Commission is like-I am paraphrasing it, this is not the language that has been used and this is my language or the impression which I got from what I heard-an old womens' council, that they sit down; in the council, talk among themselves and produce nothing.

Shri Ranga: They are your masters.

Shri Sachindra Chaudhuri: I am glad my hon. friend says that they are my masters; at least they are not my mistresses. . .... (Interruptions).

Shri Ranga: He says 'mistresses". He must have got some. I do not know.

Shri Sachindra Chaudhuri: If I have got some, I would not be ashamed in confessing it. I do not feel ashamed as Professor Ranga: What I have done I have done fairly openly (Interruptions).

Shri Ranga: Your predecessor John Mathai had to resign because of that. I do not think that you are stronger than Mathai (Interruptions). I am told there are people who are entitled to have four people.

Shri Saichindra Chaudhuri: I do not know. Professor Ranga has got greater knowledge than I have in these matters.

Shri Ranga: My friends on the other side are laughing. Do have some sense of humour. I have never been to plead before the courts in order to bring down the tax burdens and then to come here and to justify higher taxes.

Shri Sachindra Chaudhuri: Sir, when I plead before courts I plead for a fee.

Shri Ranga: What do you plead for there?

Shri Sachindra Chaudhuri: When I plead before courts I plead for a fee.

Shri Ram Sewak Yadav: You plead here for election funds.

Shri Sachindra Chaudhuri: I do not plead for election funds. Probably my good friends will not find me here after the next elections. I will be neither here nor there. I plead here for the country and its progress. Sir, there is an old story. I do not in any way compare myself with that. Emperor Akbar one day went out and heard a beautiful song sung by Tansen in the field. He asked Tansen: "How is it that you sing so beautifully when you sing to yourself and when I pay you a thousand rupees"-which meant a lot of money in those days"y'ou sing only the stereotyped tones?" The answer he gave was: "when I was singing out in that field I was singing to God and to my conviction, and to you I sing only for a thousand rupees." So also, when I plead in the courts I plead for a fee which was
given to me. Today, I plead here for the country, for myself and for the progress of the country. (Interriptions).

Shri Ragra: You had your money. Now you are pleading for this gang.

Shri Sachindra Chaudhuri: Sir, 1 have tried to avoid personalities, but if my hon. friends must have it I can only tell them that there I pleaded for money and here I plead for my country.

หरी सिखेंशबर प्रताद (नालंदा) : माननीय सदस्य, श्री रगा, ने कहा है कि फ़िनांस मिनिस्टर गंग के लिए प्लीड कर रहे हैं । पह् सर्वथा श्रनुचित है। उन को यह बात विदग़ा करनी बाहिए।

Shri Sachindra Chaudhuri: Sir, the time of this House is very valuable. I have dealt with two items. The third item is administrative expenses. So far as the Centre is concerned, if my good friends had done me the courtesy, kindness of reading the first part of my speech, they would have found that I have stated there what was the position. If some further clarification is needed, I am prepared to give it here.

Now, Sir, I have examined it for three years; 1 have not gone beyond it. During the last three years what has happened is this. The cost of public administration has increased in one year, I think from 1963-64 to 1964-65, by nearly Rs. 7 crores. In the next year, the increase was about Rs. 10 crores. In this year, if you take off Rs. 21 crores, which is estimated to be the cost of elections, we have got Rs. $3 \ddagger$ crores more. It is not unnatural or very large increase. Then in these administrative expenses also a certain quantity goes for the purpose of assisting in an indirect way the development plans of this country.

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I could have gone round with a sword in my hand to each one of the Ministries for whom I provide the expenditure and said "off with this head, I am not going to provide for this". It is said in this House that there are 25 lakhs of people employed by the Central Government and if I cut down the strength by 5 per cent $I$ think it would affect the lives of $1,25,000$ people. Assuming that those $1,25,000$ people have an average of four tamily members to feed, it would make it nearly 5 lakhs people. Sir, I am a weak person. I do not have the heart to say that by one stroke I must sacrifice all of them. But it is our goal. We have to take time to reach that. It is a matter under constant observation of Government, whether we can make a saving, how we can bring down the administrative cost. As you are probably aware, the Administrative Reforms Commission has been set up. It is going into it with one of the very very hon. and senior Member of this House as $\mathrm{it}_{5}$ Chairman. Therefore, we are not unmindful of the task or situation facing us.

Shri Rameshwar Tantia (Sikar): Please say something about the devaluation of the rupee.

Shri Sachindra Chaudhuri: One of the items of taxation about which there has been debate-some have said it is good; some have said it is badis the expenditure tax. I have said it in my budget speech, and I say it again that in principle the expenditure tax is the only sensible tax we have But, then, there is again a difference in theory and practice. Not from pragmatic but from practical poin: of view I would like to introduce or maintain the expenditure tax if I could, at the same time, also reduce the personal income-tax to a level of 40 per cent or so. So long as I could do that. I could maintain that. Otherwise it is a share; nothing else It hurts very few people in the sense
of having to pay this tax. At the same time, it creates a great deal of work for those who administer this tax. Those citizens who have an income of over Rs. 36,000 have to fill in a large number of forms, apart from,the waste of paper and all that. Therefore, I have done away with it. There is no justification beyond that, so far as expenditure tax is concerned.

There are one or two matters on which I think I should say something. The time is running against $m_{e}$ and my colleague, Shri Nanda has to make some statement.

On the question of return from public sector enterprises it has been suggested that the public sector enterprises are not paying as much as they should. Here again I will have firstly to put before this House this consideration that there are certain undertakings which are classed as public sector undertakings like education, health, social services and things of that nature which are of necessity and which by their very character are not able to produce any dividend in the shape of money. The dividend that we fet from is the betterment of the li.c of our people and building up the next generation, and those are returns which I value more than money; but they do not augment the coffers of this Government.

So far as industrial projects are concerned, they are complex and heavy ones. I am prepared to grant that we have probably made a little mistake in our calculations, by six months or a year, and the result has been this, that they have not come to full production at the anticipated point of time.

Maybe, there has been also some hold-up somewhere by reason of things beyond our control like strikes in other countries, prices going up in other countries and so on, and because of that we have not come to full pro-
duction. I am not certainly pleading for those particular individual industries in the public sector which have not produced more money, but those who have dealt with the private sector also know that there are cases even in the private sector where the anticipated production or the anticipated build-up is not made by reasons outside the control of those that have planned it. That is the reason why in the immediate future, in the next six months or so, we cannot see any remarkable or spectacular rise in production from these public sector enterprises.

As I sald, I fully take the blame for this; but perhaps we might have, had we been perfectionists, been able to see into the future and produce a better phasing in time in these enterprises. But what $I d_{0}$ feel is that assisted over a year or two or three years these enterprises will produce more and there is no question whatsoever, if we could wait or tide over our difficulties, that we would have the production which is desired. This is a decision, which is a hard decision, that comes before anybody who is put in charge of the finances either of a private individual or of a corporation, namely, are we to say good-bye to what has already been brought in because we find it rather difflcult to produce the money, or are we to continue it by putting greater burdens on ourselves. I am afraid, this Government has chosen the latter course, namely, to put more burdens on ourselves in trying to carry on with it so that in the end we may have better results.

The last item that I have, apart from devaluation about which my hon. friend talked, about which I would like to say something in this House, is the question of foreign aid. I have been sitting in this House for flve years now. I did not have any bias one way or the bther but I must say that somehow instinctively I felt thit there was a resentment against foreign aid. I can understand that. We have emerged from a colonial
state and those foreigners who ruled over $u_{s}$ in the past had come in in the guise of merchants. If I may be permitted to say something in Bengali -I will translate it-Banikar mandanda dekha dilo raj danda rupa puhale sarvari: at the end of the night we found that the light has dawned and at the same time the measuring rod of the merchant had become the sceptre of the king. That feeling in our hearts we had. We did not have that same faith that we had perhaps before in what was coming by way of foreign assistance. But because there was that feeling in all bur minds and because it was a lesson we learnt from history, our late revered Prime Minister, Prime Minister Nehru, had made it practically an article of faith to see that we shall be non-aligned. We have followed that faith in truth, in fact and in spirit. Having followed that we have not scorned or spurned help from foreign countries, the foreign aid that comes from other country. taking care to see that such aid as comes come: from wherever friendly people come. We should not-I beg of this House-entertain in our minds this feeling that the hand of the world is against us. Let us have the feeling rather that as we have done no harm or injury to anybody, as we had not raised our hands against anybody, as we are determined to carry on our way of life with peace and honour. so also those who come to help us recognise that and come to help us because they want to help us.
I am not saying that the commercial feeling is away from it. When a country comes with aid, it doos not mean that they are doing it for the benefit of their health. Nobody does it anc! I certainly do not delude myself in 1 , it; but what I do believe is that when they enter into a bargain for the purpose of giving aid or help, they look at it from the point of view that this is a country which is progressive, this is the kind of progress that we have made and that this aid that they are going to give will make for more progress and they will get a return on their money. And we siee also

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investing goodwill, that it produces actually for ourselves both in the business sense and the political sense. That is the thought which is in the minds of the people who give aid. We should not spurn it.

I have heard in this House over and over again that we go round the world with a begging bowl. Sir, I hang my head in shame when I think that our endeavour at international cooperation is looked upon as a journey with a begging bowl. I do nol feel that this is so. We take it for the purpose of giving it back in good time. We have contracts and agreements under which we take this money. Whatever comes has got to be put on a business basis and it is on that basis that we take it. We have a good bargain or a bad bargain or an advantageous bargain That has got nothing to do with the psychology of beggine at all. If I say so, in all humility, without any pretence of being a knowledgeable person in high economics, that this is somethng which 15 recognised everywhere, that is, the and, in the shape of roans, is necessary for the purpose of building up any business. In private enterprises, people go to banks, people go to relations and people even go and borrow money from hundi brokers. Having borrowed that money, they spena it for the purpose of building up their businesses and when they have made their profits, they return the money. We are not going to any brokers. We are going to international banks and we are going to friendly countries of the world whb are our friends and who try to give assistance in difficulties. These diffculties $\mathrm{WH} / \mathrm{ll}$ not always be there. If we have $\pi$ nothing else, at least we have the goodwill and the determination of the people to go on fighting, not against anybody else but against the real enemies, poverty, dissensions, misunderstandings and things of that sort. II we do that, I am certain we shall come to an end which will be pro-
fitable to us and we shall be really able to take the place in the world which is ours.

Again, in connection with the foreign aid, two questions arise. They have been debated over and over again. Although they do not concern me directly because they do not come within the purview of my duties, these are questions which have got to be considered. One of them is in regard to the Bokaro Steel Plant and that is that when we thought of building up this plant, there was a certain amount, Rs. 600 crores as the estimated cost, and in the time that has gone by that cost has gone up. In accepting the assistance or aid from a very friendly country, the U.S.S.R., with gratitude, we have not lost sight of the difference in price. But the difference in price has been caused by rasion of our wishing, to a certain excent, to fabricate some of the component parts in this country. The fabrication of these parts is going to cost us more than what would cost if we imported them from other countries. The question is: Why do you fabricate them? The answer is two-fold. The first answer is that we want to conserve our foreign exchange to the extent we can. Secondly, this will give our local industries, whether in the public sector or in the private sector, something to do and also the experience that is necessary for the purpose of building up similar plants.

The justification for building up that plant is also questioned. Why have the Bokaro Steel Plant? Why have steel at all? These are the questions raised. In regard to steel, so far as this country is concerned, we have got not only deficiency in that but there are certain types of steel, special steels, which we have to import. I admit that certain types of steel are cheaper in the world than what we get here. It is purely because of this that so far as steel in this country is concerned, it does not, in all its aspects, provide what is necessary for the needs of the
country. It is not only that. We have got to think in terms of not today, not tomorrow, not the day after, but the years after. Steel is a basic material and a very necessary material to build up anything, be it bridges, be it machinery, be it houses and what not. In consequence of that, I think, it is a good determination that we produce steel in this country even if it is not justified by the rules of economics which are mentioned in this House sometimes.

And the other reason for the prices going up is that when we import these machinery they bear a large amount by way of import duties or import tax. That is really taking the money out from one pocket of Government and putting it into another. Therefone, when we think in absolute terms the cost of this, while we have got to take this into account, these two things have got to be remembered namely that by and large, the excess of expense is incurred because we want to produce the things here or in other words keep the money in this country and the other reason namely that part of the cost goes only from one Government pocket into another.

The other thing which has been equally criticised in this House is the fertiliser deal. My hon. friend the Food Minister is here. He would in good time be able to give you a more detailed explanation. But not on request, but as a matter of curiosity, when the matter was being examincd and the question was being raised and discussed so often. I have given it a look; I have given it a bird's eye view and a third mans look at it, and honestly I canot condemn this as being an uncommercial adventure.
What has happened is this. In a particular stated case, with a private enterprise abroad, Government have proposed to enter into an agreement whereby the manufacturing rights and distributing rights for a limited period of seven years from production are going to be given to them, and this has been characterised as being some-
thing which is going to allow this particular private enterprise to interfere with the life of the people. One thing is certain that we need more fertiliser here. Either we have got to build all the capacity for producing fertilisers in this country out of our own resources, which in other words means free foreign exchange, or else we have got to get fertilisers year to year by imports. The production of foodgrains in this country has to increase.....

Shri Bhagwat Jha Azad (Bhagalpur): You may give them a reasonable proft. But why give them the distribution rights?

Shri Sachindra Chaudhuri: I may tell my good friend that I am coming to that.

Shri Vasudevan Nair (Ambala: puzha): Can you justify a sell-out in the name of need and necessity? How can you justify a sell-out of our interests?

Shri Sachindra Chaudhuri: I wish that my hon. friends would listen to me; they may agree with me or disagree with me, but they should at least hear me.

What I am saying is this is that so far as this is concerned, we are entering into a great venture not for the entire production of the needs of this country in fertilisers, hut for one type or part only. Then the thing which arises is this that we feel that when ve shall give them the right to distribute, it is intended and it is hoped that by the time this fertiliser plant comes in and within seven years thereafter, we shall have production ourselves; our intention is to have at least two-thirds to be produced in this country which will be either by the labour of Government or hy the labour of private enterprise in this country, situated in this country, with the management in this country. When we have a concern like that, I forgot to mention this earlier. 30 pcr cent of the production of this company or this enterprise is going to be bought by Govern-

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themselves. And only 70 per cent of the distribution is left to these people for seven years with the probability of Government a!so building in resources and capacity for the purpose of getting the fertiliser. And then, if they try in any way to interfere with the life of the people of this country by raising the prices, those prices can be held on a competitive basis firstly by what is produced in the country and secondly by the imports from abroad. If we were to fix a ceiling on the price or profit-I think I am not wrong in saying that one of the hon. Members here sxid 'Give them 25 per cent, I do not mind, by way of profts' then in that case, with an inducement to that foreign company (which comes for collaboration) to come and set up the enterprise. which would give them 25 per cent, one may not want to do that; that is why I say that apart from politics, from the commercial point of view, I would have entered into an agreement or bargain like that tomorrow.

8hri Bhagwat Jha Azad: It is not convincing at all.

Shri Sachindra Chaudhuri: I can only give arguments. I cannot carry conviction. Conviction is in one's own mind. Arguments are with me (Interruption). I thought that the fiscal and financial conditions of this country for the time being are such that what we have done $i_{s}$ in the best interests of the country. There is no other answer I can give.

Now, coming to another point, I have been asked by several friends here about devaluation. I do not know what more can be said than what has been said. In reply to an unstarred question, I have given a written answer saying no devaluation is contemplated. My colleague, who spoke the voice of not himself only but of the whole Government, said: no devaluation. I can only endorse that and say no more. Therefore, I do not see what discussion or debate
there can be if it is not in the mind of Government, unless it be that I should start a discussion on whether it is good, bad or indifferent

Shri Nath Pai (Rajapur): That was not the question. Government's intention not to devalue is well known. What was tried to be pointed out was this, that there is a selective devaluation by the impost of import duties, by encouragement of exports; and the actual devaluation unproclaimed, unaccepted in the world market is that our rupee does not compare even with the Pakistani rupee. This is the reality. Government's intention is known to us. We wanted to know what is being done to stop this actual depreciation of the rupee in every market in the world.

Shri Tyagi: It will require a little discussion.

Shri Sachindra Chaudhuri: A very good question and very well put. In as clear a language as I can command, I will give the answer. My hon. friend, Shri Nath Pai, knows so much about the world, so much about the rupee and so on. May I tell him that the only way we can tackle that is by getting more production in the country so that we export more? What we can do is to produce more and carry on a vigorous promotion of exports.

I think the House has heard me with enough patience. I do not wish to incur the displeasure of the House by making the House impatient of me. If in my speech I have given offence to any of the revered friends, Prof. Kripalani, Prof. Ranga and others, I fully and freely apologise. It was farthest from my intention to offend anyone. I have got the great reverence for them, the greatest respect for them. But in my arguments, I do not spare anybody. Thankyou.

Mr. eputy-Speaker: There are two formal items to be disposed of intro-
duction of the Demands and contingent Bill . . .

Shri Hari Vishnu Kamath (Hoshangabad): Only introduction.

Mr. Deputy-Speaker: There will be no discussion.

बी बागड़ी (निसार) : उपाध्यक्ष महोदय, साढ़े चार बज चुके हैं। साढ़े चार बजे होंम मिनिस्टर साह्ब को पानीपत के दु:खद कांह के बारे में स्टंटमेंट देना था। भ्रब यहृं दोनों म्राइटम्स कल कर लिये जायं।

Mr. Deputy-Speaker: All right. Let us hear the Home Minister.

### 16.44 hrs.

## STATEMENT RE: INCIDENT AT PANIPAT

The Minister of Home Affairs (Shri Nanda): Mr. Deputy-Speaker, as I stand before you and before the hon. Members of this House, my mind is haunted by the thought of the three martyrs

An hon. Member: Four.
Shri Nanda:. .brave sons of the soil of India who met their death in circumstances ghastly beyond world. If we could imagine the last moments of their agony, the harrowing experience when their breath was being extinguished by the fumes and smoke in a godown, from which the dead bodies were recovered after the debris had been removed. Death will overtake everyone of us. But such death is a heart-rending tragedy in the extreme. There can be no words to give expression to the poignancy of our feelings and the anguish of our souls.

[^1]I have with me a statement from the Government of Punjab regarding the facts about this tragedy.

Shri U. M. Trivedi (Mandsaur): You are not mentioning about the boy.

Shri Nanda: According to a report received from the Government of Punjab, at about 2.30 PM. on 15.3.1966 a procession of about 500 persons including Jan Sangh workers and students was moving towards the Police Station Panipat en route to Puranakila ground to hold a meeting there. As the procession was in defiance of prohibitory orders under Section 144 Cr. P.C., it was asked to disperse. It refused and started shouting provocative slogans and hurling brick-bats As the procession was becoming unruly, the Sub Divisional Magistrate ondered the use of tear smoke. As even the use of tear smoke did not have the desired effect, fring was resorted to. The mob thereafter dispersed at about 3.30 P . M. one person was injured as the result of the firing. He was taken to hospital where he died subsequently.

Shri U. M. Trivedi: Did he die before that?

Shri Nanda: While this person was being taken to hospital, he was followed by a procession of about 1000 persons. This procession was also shouting provocative slogans. Apprehending danger from the mob, Diwan Chand Kakkar, a prominent Congress worker ran into his shop. Two more persons: Kranti Kumar and Sant Ram Lamba who were also congressmen followe ${ }_{d}$ him for protection against the mob. The processionists set fire to the shop after sprinkling petrol on it.

Some hon. Members: Shame.
Shri Nanda: When the debris was searched, the bodies of these three persons were found. In this connection, seven persons have been arrested.


[^0]:    Shri J. B. Kripalani (Amroha): Black market.

[^1]:    We, all of us should express our deep sympathy and send our condolences to the bereaved families. And we have to tell them that in their overwhelming grief all of us share.

