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SHRI VIDYA CHARAN SHUKLA: Sir, if you wish to have a detailed statement, you may hold it over now and take it up later on. Unfortunately, I do not have detailed information with me at present. If you want a detailed considered statement about expenditure. may hold it over.

MR. DEPUTY-SPEAKER: Perhaps, you are right that no expenditure incurred and therefore, no financial memorandum is required. But, then, the House must be satisfied.

SHRI VIDYA CHARAN SHUKLA: I have no objection to holding it over.

MR. DEPUTY-SPEAKER: The rule is very categorical. So, he may come forward with a statement later on. will hold this over and take up the next item now.

14.53 hrs.

INDIAN COINAGE (AMENDMENT) BILL

MR. DEPUTY-SPEAKER The House will now take up the consideration of the Indian Coinage (Amendment) Bill.

THE DEPUTY MINISTER IN THE MINISTRY OF FINANCE (SHRI JAGA-NNATH PAHADIA): I beg to move :

"That the Bill further to amend the Indian Coinage Act, 3906 be taken into consideration"

While moving that the Bill further to amend the Indian Coinage Act 1906 be taken into consideration. I would like to make a few observations.

Under section 6 of the Indian Coinage Act, 1906, the Central Government have power to mint coins of such denominations not higher than one rupee as that Government may by notification in the Official Gazette, determine. This provision, under the highest denomination in which a coin can be issued is a rupee, merits revision in light of the present day conditions. In order to enable issue of coins, and particularly special commemorative coins, of denominations higher than

one rupee in silver or other appropriate alloy, it is proposed to amend the Act suitably so as to take power to mint coins of such denominations not higher than one hundred rupees. The Bill seeks to achieve this object. The review of this matter became necessary following the consideration of a suggestion by the FAO of the United Nations for the issue of a special commemorative coin in 1968 with a face value equivalent to between half dollar and two dollars, if possible. FAO invited the Govenment of India to participate in an international issue of commemorative coins with legal tender in 1968 in a new action of international goodwill to tackle world food and agricultural problems.

The FAO coin plan aims to maintain public interest in a concrete way in the growing world food crisis. The coin issue is intended to serve three purposes: firstly, it would provide a common medium through which all Governments demonstrate their intention of facing up to the world food and development challange; secondly, it would help bring home this challange in the most concrete way possible through objects handled everyday in pockets and handbag; and thirdly, with the recent big increase in coin collecting in the more prosperous countries it would provide a usfull addition to the flow of development assistance through national and international channals.

Considering that the issue of a commemorative coin as suggested by FAO would highlight the theme of agriculture and the food problem, it is proposed to participate in the FAO coin issue in 1968. Such participation would also result in some foreign exchange earning by sale of the special commemorative coins abroad. The expenditure in regard to the issue of the coins would be more than covered by the sale of coins, both in India and abroad.

For obvious reasons, a commemorative coin has to be different from the existing coinage. It is also of advantage if it is of higher value than the normal coins since such a coin is likely to comand a better sale price abroad. It will also be possible to make attractive coins using silver, which is available in the country for such commemorative coins. For all these reasons it was felt that power should be taken to

issue coins of a higher face value than a rupee.

The FAO coin, which we now propose to issue, would be a ten-rupee silver coin weighing about 16 grams and having a diametre of 34 milimetres. It would, therefore, be larger than the rupee coin in size. In order that we get attractive designs for this commemorative coin, designs have been invited by public advertisment. The coin proposed to be issued on 16th October, the day on which the FAO was founded.

I may mention that several countries now issue coins, particularly commemorative coins, in higher denominations.

The amendment of the Indian Coinage Act, as now incorporated in the Bill would also help in the issue of other commemorative coins, in future. It may be mentioned that the Government have recently decided to issue in addition to rupee, fifty paise and twenty paise coin, a silver coin of the denomination of rupees ten to commemorate the birth century of Mahatma Gandhi in October, 1969.

Sir. I commend this Bill to the House.

MR. DEPUTY-SPEAKER: Motion moved:

"That the Bill further to amend the Indian Coinage Act, 1906, be taken into consideration."

SHRI S. S. KOTHARI (Mandsaur): Sir, if the Government intended to please collectors of coins and children, I think, it could not have found a better measure because it appears to me that it is actually participating in an international exercise in frivolity. After all, what is the use of coins in this age?

The Food and Agriculture Organisation intends to have an issue of coins of various countries. The total expenditure involved for India would be Rs. 1½ crores, we are told by the Government. Assuming that 100 countries participate in it, the total expenditure would be about Rs. 150 crores on an average. What is the benefit that will be provided? This sum probably could have been far better used for the alleviation of poverty or for some constructive project.

What I would basically like to empha-

size is that in this age what we need more than commemorative coins is a currency which is stable. If you examine the value of the various currencies all over the world, you will find that most of them have depreciated in value, particularly those of underdeveloped countries which in other words means that a degree of inflation is prevading the economies of most of the developing countries.

Now, the common excuse we are told, particularly that is the thesis to which Shri Asoka Mehta usually subscribes, that we must learn to live with rising prices, if we are to have development; that is, inflation is a necessary concomitant of development. I for one do not at all agree with that because it will be seen that inflation is the most insidious form of taxation and it can be avoided. That can be done provided the whole development programme is phased in such a way that the money that is added to the currency in the country or that is spent on capital outlay is balanced by an equivalent amount of goods.

That is a very simple economic fact which has been ignored. I would just refer to certain statistics. The money supply, that is, the currency, with public and bank deposits rose from Rs. 2,020 crores in 1950-51 to Rs. 4954 crores in 1966-67. While national income during toat period, at constant prices, increased by about 60 per cent, the money supply rose by 145 per cent.

15.00 hrs.

Then, we have had deficit financing of about Rs. 2437 crores during the Three Plan periods and another sum of Rs. 350 crores during 1966-67. Now, this proliferation of currency or what you call increase of currency in circulation has not had a beneficial effect. Actually, the gains have been corroded by inflation, primarily, because a part of the money went into expenditure which did not yield goods, which would have balanced that money, and, secondly, even with regard to an amount of money that was put in public enterprises, that has not yielded commensurate return either in the form of goods or in the form of surpluses which could be reinvested. Therefore, what my feeling is that we have to aim at growth with stability

[Shri S. S. Kothari]

and, for that purpose, the currency supply or the basic monetary policy of the country has to be one of restraint.

We have to, even in certain circumstances, use deficit financing for certain purposes. But then it can only have a limited purpose. For instance, during the period of the Second Plan, we had some deficit financing that did not cause rise in prices because there was sufficient production to balance it. So, that is a fundamental point I would like to emphasize.

As regards these movements of issuing commemorative coins and all that, what I feel is that, probably, in western countries with a lot of idle and surplus money and, perhaps, with a surplus time, they just conceive of such proposals. What I am surprised at is that our officials who go there simply, blindly, follow such ideas without considering whether they would be of any benefit to the community, to the country or to any people of any country. I think, as I said earlier, this is just a participation in an international exercise in frivolity.

SHRI SEZHIYAN (Kumbakaonam):
Mr. Deputy-Speaker, Sir, the present Bill
seeks to empower the Government to issue
coins of the value of more than one rupee.
It has been explained in the Objects and
Reasons of the Bill that they want to issue
commemorative coins in 1968 with F. A. O.
insertion.

Here, we should see how far the provisions of the parent Act have been used and how far the standard of the minting of coins has been maintained. We known that the value of rupee is falling rapidly, at the same time, even the quality and the content of our coins are also falling. Not only the prices soar but even the coins sometimes begin to soar because of the light material of which they are made. Look at these 3 p. or 2 p. coins, even if you put them on the table, they simply fly away.

It may be pointed out here that in Tamil, money is denoted by the word "Nanayam". The word "Nan 19.1m" means not only money but also means integrity, honesty and confidence. That is attributable to money. When money has stabi-

lity and durability, then only they attach value to money. But here the money value is so much falling that even the quantum is not being maintained. As I said, the coins are very light and poor in form an in content.

In olden days, in the British days, one rupee coin and, I think, half—anna coin also used to contain other languages, that is, Tamil and Telugu, etc.

But nowadays we find only the Hindi inscription with the English word 'India'; all the other things are in Hindi. While I have no objection to Hindi being there, I do not know why they have left the practice which was obtaining in British days of noting all the possible linguistic denominations. At least in the present 10-rupee coin which they are going to issue and where there will be a lot of space available, they can inscribe all the languages, at least my own language, Tamil.

The, on the occasion of the first Centenary of Gandiji's Birthday, they have said that they are going to issue half a rupee and quarter rupee coins; I do not understand why they cannot issue a 10-rupee coin on this occssion. Why should they reduce it to half a rupee and quarter rupee, wheras the FAO is being commemorated with the issue of 10-rupee coin? Gandhiji can also be respected with the issue of 10-rupee coin.

Then, when we go to the Bank, we are asked to write, suppose it is 50 P., "fifty Paise". You can import words from one language to another, but importing grammer from one danguage to another is something peculiar. I can also write this word 'Paise' in my language, but when it comes to the question of adopting the plural form, due regard should be given to the grammatical peculicrities of the language wherein it is used.

Hore in English we are asked to write the word 'Paise' as the plural form of 'Paisa'. The plural form of 'Paisa' should be ,Paisas' and not 'Paise' as in Hindi. You can import the word from one language to another but not the grammar also.

These things should be borne in mind when they issue the new coins.

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श्री महाराज सिंह मारती (मेरठ): उपाच्यक्ष महोदय, श्राज के जमाने में जब तकनीकी विकास इस तरह बढ़ रहा हो तब सब चीजों में इन्स्टेंट का रूप सामने श्रा गया है। श्राज इन्स्टेंट चाय पसन्द करते हैं लोग, इन्स्टेंट काफी पसन्द करते हैं, श्रीर यहां जो श्राज भारत का योग जो चल नहीं पा रहा था, महेश योगी ने उस को भी इन्स्टेंट बना दिया श्रीर उसे भी लोग पसन्द करने लगे।

आज के जमाने में यह बात करना कि ग्रब चांदी के या ताम्बे के या भीर किसी चीज के सिक्के चलाये जायें, जिन को हम थैलों में भर कर चलें ग्रीर बैलगाडियों में लाद कर चलों, वह जमाना ग्रब लदगया। क्या श्रब श्राप बैंक मारना चाहते हैं। बैंक मारने से हमारा फायदा नहीं होगा, उस से मुल्क का नुक्सान होगा। कभी सिक्खा चलता था, फिर नोट ग्राया ग्रीर ग्रब नोट भी नहीं चलता। लोग चेक से काम चलाते हैं। लेकिन श्राप बैंक मारना चाहते है भीर 100 रु तक के सिक्के चलाना चाहते हैं। शायद ग्राप लोहे श्रीर ताम्बे के सिक्के चलायेंगे क्योंकि श्राप के पास सोना चांदी तो है नहीं। इसलिए ग्राखिर इसी किस्म के सिक्के आयेंगे, शायद अल्युम्नियम के चलायें। मैं कहना चाहता हूं कि स्रप्रोच गलत है।

म्राप सिर्फ दूसरों की नकल करना चाहते हैं। म्राप यह देखते हैं कि कौन क्या करता है कृषि संगठन कमेमोरेटिव क्वायन के सिलसिले में भ्रमरीका डालर का सिक्का बना रहा है, भ्राप ने सोचा हम भी बना लें! श्राप हर मामले में भ्रम-रीका की नकल करना चाहते हैं। वह तो बड़े भ्रादमी हैं, वह हीरे जवाहरात के सिक्के बना सकते हैं, भ्राप क्या बनायेंगे? मैं पूछना चाहता हैं कि क्या जरूरत है भ्राप को उनकीं नकल करने की? उन के मुल्क में डालर की जो कीमत हैं, उससे ज्यादा कीमत एक रुपये की हैं। उनकीं नैशनल इनकम देख कर भ्राप चलें। भ्राज जो खेती करता है उस किसान की कितनी भ्रामदनी है ? ग्रगर छोटे किसान की ग्रामदनी के हिसाब से लगाना था तो एक रुपये का बना लेतें। कौन ग्राप को रोक रहा था। लेकिन ग्राप ऐसा करने नहीं जा रहे हैं।

जब हम आप के हिसाब किताब की देखते हैं तब ग्राप दो भिलियन सिक्के बनाने जा रहे है, यानी बीस लाख । ग्रौर इन 20 लाख सिक्कों पर ग्राप खर्च कितना करेंगे? डेढ़ करोड़ रुपये। यानी एक सिक्का साढे सात रुपये का होगा। इतनी बडी ग्रय्याशी ? मैंने बहुत कोशिश की जानने की, मैं चाहेगा कि मंत्री महोदय उत्तर देते हए बतलायें कि कहीं ऐसा तो नहीं है कि इसमें शुरू में कहीं डेसिमल लगा हुआ हो क्योंकि मुभे कहीं डेसिमल लगा हुमा दिखलाई नहीं दिया । ग्रगर सचमुच इस की लागत डेढ़ करोड़ है तो मेहरवानी करके यह डेढ करोड रूपया ग्राप किसानों के लिये सर्च कर दें। डेढ करोड रुपये में चीनी की मिल लग जाती हैं। वह करवा दें तो इससे मुनाफा भी हो जायेगा और साढे सात रूपये का एक सिक्का दस रुपये में नहीं बिकेगा।

एक लंगड़ा बहाना दे दिया कि यह बो 20 लाख सिक्के होंगे वे विदेशों में विक जायेंगे तो उससे विदेशी मुद्रा यहां चली आयेगी और फिर वह स्वदेश में भी विक जायेंगे। यानी आप सिक्का नहीं चलाना चाहते हैं आप विदेशों और स्वदेश में बेचने के लिए बड़े आदमियों के लिये एक खिलौना तैयार कर रहे है। इस खिलौने के तैयार करने से कुछ नहीं होगा।

जितने बहाने बनाये गये हैं वे बहुत ही गलत हैं। प्रसल में हम लीग हीन भावना से ग्रस्त हैं। हमारी बेती कैसे तरक्की करे, इस पर हमें विचार करना चाहिए। लेकिन उससे तो हमें कोई मतलब नहीं है। दुनिया का कोई बड़ा देश कोई बड़ा प्रादमी क्या कहता है, क्या करता है, उसी हिसाब से हम चलना चाहते है। दुनिया के मुल्कों के हिसाब से ग्रगर कहीं डालर [श्री महाराज सिंह भारती]

छप जायेगी, उसमें कोई कहीं बाल छप जायेगा, या किसान का हल छप जायेगा श्रीर वैसा ही हम भी भ्रपनी मुद्रामें कर देंगे तो उससे हिन्दुस्तान की खेती तरक्की करेगी या एशिया श्रीर ग्रफीका के देशों की खेती तरक्की करेगी. मैं कहना चाहता हं कि इससे खेती की तरक्की का कोई दूर काभी सम्बन्ध नहीं है। यह तो ठीक उसी तरह से है जैसे काफी पी कर या बहु भारी होटल में बैठकर कभी-कभी लोग रैवोल्युशन की चर्चा कर दिया करते हैं। ठीक उसी तरह से काम बड़े मुल्कों या बड़े भादिमयों के साथ चांदी, सोने के सिक्के छाप कर एशिया भीर भफीका की एग्रिकल्चरल के ग्रन्दर क्रांति करना चाहते हैं। यह जो भ्रांति है, इसमें धापको नहीं फंसे रहना चाहिए । हीन भावना का हमें त्याग कर देना चाहिये। ग्रमरीका क्या करता है, इसको हमें नहीं देखना चाहिये। या दूसरे मूल्क क्या करते हैं, इसको हमें नहीं देखना चाहिये। वे बडे लोग हैं, बड़ी बात कर सकते हैं, बड़ी एय्याशी कर सकते हैं, बड़ें ढोंग कर सकते हैं, बड़े पाखण्ड कर सकते हैं। हम छोटे ग्रादमी हैं. हमको ग्रपनी हैसियत के हिसाब से चलना चाहिये। धगर उस हिसाब से काम करोगे भीर उस हिसाब से चलोगे तो खेती तरक्की करेगी। इस तरह के सिक्के छाप देने से खेती कभी तरक्की नहीं करेंगी।

इन शब्दों के साथ मैं इस विघेयक का विरोध करता हैं।

भी इसहाक साम्प्रका (प्रमरोहा) : हमें धाजाद हुए बीस साल हो गये हैं । ज्यों ज्यों यह कक्त गुजरता गया है, हमारे सिक्के की वैत्यू, हमारे सिक्के की हैसियत घटती ही गई है । धीर उसके साथ साथ हमारी भी हैंसियत कुछ घटती ही गई है । इसकी बहुत बड़ी वजह यह नहीं है कि हमारा सिक्का कागज का सिक्का था गाउस को लोहे का या एत्यूमीनियम का सिक्का बनाया जाए । बल्कि उसकी बड़ी वजह यह है कि हमने धापनी इकोनोमी को चन्द

सरमायेदारों के हाथ में रहन रख दिया है जिसकी वजह से हमारी पैदावार की हैसियत हमारे सिक्के की हैसियत और हमारी चीज की हैसियत गिरती गई है, बैल्यू गिरती गई है ग्रौर ग्राज भी गिर रही है। ग्राप देखिये कि जो ग्रादमी शहर का सिक्का ले कर देहातों में श्राता है या देहात वाला शहर में जाता है उसको खुद मायूसी होती है कि इतने सिक्के में मैं क्या कर सकता हं, क्या खरीद सकता है। ग्रब उसका हल यह नहीं है कि ग्राप सिक्के की शक्ल को बदल दें । ग्रापने दस रुपये के नोट को छोटा छापा। मिनिस्टर साहब, श्री पन्त ने कहा थाकि इससे तीस लाख रुपये के कागज बचत होगी । लेकिन मेरा रूयाल है इस नए नोट का कागज इतनानाकारा है कि शायद इसकी लाइफ पहले वाले नोट की लाइफ से श्राधी भी नहीं होगी। श्रगर वाकई में ग्राप करेंसी को वैल्यूएबल बनाना चाहते हैं तो ग्राटिफिशल महंगाई को ग्राप खत्म करें, यह जो मौनोपोली इंडस्ट्रियलिस्ट्स ने बना ली है, इसको म्रापको खत्म करना होगा, यह जो हमारी पैदावार हैं,यह जो हमारा रा मैटी-रियल है, उसके दाम हमको ठीक करनेहोंगे । जब तक ग्राप यह सब नहीं करेंगे तब तक कितनी ही मर्तबा ग्राप चेंज करें, कुछ नहीं होगा ।

श्राज भी हम कहीं-कहीं देखते हैं, श्राजादी के बीस साल के बाद भी देखते हैं कि अंग्रेजों के जमाने के सिक्के चल रहे हैं और उन सिक्कों को बड़ी कद्र के साथ लोग लेते हैं। क्यों नहीं आप इन सिक्कों को इलीगल डिक्लेयर कर देते हैं? हमारी हालत यह है कि हमने पंडित जवाहरलाल नेहरू के फोटो का सिक्का बनाया और उसको देखने से भो ऐसा मालूम होता है जैसे कोई अंग्रेज बैठा हुग्रा हो। जरूरत इस बात की है कि हम श्रपने सिक्के को वैल्यु-एबल बनायों, अपनी पैदाबार को बैल्यु-एबल बनायें, लेकिन उनकी वैल्यू बदिकस्मती से म्राज गिर रही है। मैं चाहता हूं कि इस तरफ सर-कार ध्यान दे।

Indian Coinage

(شرى اسحاق سمجلى (امروب سمس آذا دموسے بيں سال موتح بيں۔ ج ں ج ں وقت گزر تا گیا ہے ہمارے *سکے* کی ویلیو۔ ہمارے سکے کی حیثیت گھٹی گئے ہے۔ اوراس کے ماعة ساتة ہماری حیثیت بھی کی مطنی مگئے ہے۔ اس کی بہت بڑی وجد بینہس ہے کہ ہماراسکہ کا غذکاسکہ اس کو لوسے یا ا پلیونم کا سکه بنا یا جائے۔ بکہ اس کی بڑی دجہ یہ ہے کہ ہمے اپنی اکونو كوچندسر مائد دارو ل كو باعقول ميل دهن ركد د ياسيدس كى وجرسه مماری بدا دار کی حیثت ممارے سطے کی حیثیت اور بماری برجیز کی شیت مكرتي كئيسية ويلو كرتي كئيسيه . اورآج بحي كررسيي س آپ ديني كرج

آدمى شبركاسكه لي كردمها تون مين آتا بيم بارسات والاشبرين ما تلبع اسكو ود ما يوسى مونى سيدك الت سك من مي كيا كرسك مول كيا خريدسكما مول-اب اس کا حل بہنیں ہے کہ آپ سکے ی شکل کو مدل دیں۔ آپ نے دس رویے کے نوش کو حيد العيايا. بمارك منشرمات شرى ينت ني كما تقاكه اس سعتيس للكه روي لانف کے کا غذ کی جبت ہوگا ۔ لیکن میراف ال ہے کہ اس نے نوٹ کا کاغذ اشت نا كارہ بيرك شايداس كى يىلے والے افراقى كى لائف سے آ دھى يھى نہيں ہوگى اگر واقعي من آب كونني كو ويليوبل بنانا حاسة من أو آرشينيشل مبكان كرآب فتم كون يرومونوعى اندسشريلسش سفبنالى باس كواب كوختم كرنا بوكاريج مب رى بداوارب يربمارا راميترس باس كدام بم كوسك كمد بونك رب يك آب رسب بنس كوس ع تب تك كتن بي مرتباب چنج كرس كي بنس بوكار

آج بھی ہم کہس کہیں ویکھتے ہیں۔ آزادی کے بیس سال کے بدر بھی ویکھتے میں کہ انگرمز وں کے ذملے کے سے حیل رہے ہیں اور ان سکون کورٹری قدر کے سساعة لوگ ليت بن يميول نبس آب ان سكون كو اليكل و كلير كرديت بن ہماری حالت یہ سے کم ہمنے بیڈت جوابر لال منروے فولڈ کے سکمیلایا اور م كو وتكييخ سيمي السامعلوم بوتاسيه جيب كوئى انكرز ببختا بوابورخ ورستند اس بات کی ہے کہ مم اپنے سکے کو ویلیوبل بنائیں۔ این پیدا وارکو ویلیو مل بنائل لمین ان کی ویلیو برقسی سے آج گررہی سے رئیں میا بتا ہوں کہ اس طرمند مرکارو صان دے یا):

MODY (Godhra): PILOO SHRI Unlike my hon, friend who is more interested about what language is printed on a coin, I must confess that I am more interested in the silver content of it and I cannot see the Government doing justice even to the coins that it is about to strike because having produced tender worth Rs. 20 million...

SHRI SEZHIYAN; It is 2 million rupcos.

SHRI PILOO MODY: No, it is 20 million rupees.

Incidentally, he is a Master in Mathematics and Statistics.

DEPUTY SPEAKER: knows language but you know Mathematics better.

SHRI PILOO MODY; Now you have got a confession on the floor of the House. To produce tender worth Rs. 20 million they are going to spend only Rs. 15 million. Therefore, I think the Government must be anticipating in future further inflation and a further drop in the value of our money, since they are going to produce coins that are already devalued to the extent of 25%.

I would very much like that the Government produces certain coins which will maintain their intrinsic value. know what has happened to our paper currency over the last many years. It has lost all its value. Today it is just a piece of paper. I think even the attitude of the people this country towards such legal tender has somewhat depreciated. The devalued money in this country, from what I can see from the budgetary propasals, is going to the devalued further. In fact I would be very surprised if within another year they did not have to devalue this currency once again, and if we do not, it will be sheer cussedness and there will be no economic reason for not devaluing our currency.

And now, they are about to strike some coins. I hope that the coins will not be struck with a purpose to inflate the vainglory of the party itself. artistic designs can be made resemblance whatsoever to the head of one man or the bust of another. which, for the sheer beauty of them, might be worth preserving, because, the greatest service that the people of this country can render to this Government, is to lift all two million coins that they produce and keep them at home and hoard them and thus making hoarding pleasurable. I hope the coins will also be somewhat better-looking than they have been in the past. I might, before I stop, recommend to the Government that since it [Shri Piloo Mody]

is on this spree at the moment it might think of striking some gold coins also.

MR. DEPUTY SPEAKER: Why do not you submit some designs putting all these ideas? That would be of help to the Finance Minister.

SHRI PILOO MODY: As a professional man, I work for a fee. As a Member of Parliament I cannot accept it. I hope that they will think of striking some gold coins also, because ultimately something of intrinsic value must be created in this country. Thank you.

श्री मगवान दास (ग्रीसप्राम): यह जो इंडियन कायनेज बिल हाउस के सामने आया है, इसका मैं विरोध करना चाहता हूं। जो बिल आया है इसके अनुसार आप बीस लाख की मुद्रा बनायेंगे और उस मुद्रा पर आपको कोई डेड़ करोड़ रुपया खर्च करना होगा। यह जो बनराशि सरकार खर्च करना चाहती है, यह फिज्लल ही खर्च करना चाहती है। यह बो खर्चा सरकार करना चाहती है, यह ठीक नहीं है। जो अमीर देश हैं, जो पूंजीपित देश हैं, उनकी नकल करना हमारे लिए ठीक नहीं होगा।

इस बिल से जनता को कोई फायदा नहीं होगा। इसका विचार भी करना सरकार के लिए ग्रावश्यक है।

यह कहा गया है कि एफ० ए० भो० की कान्क से के अवसर पर इन सिक्कों को निकाला बाएसा। यह भी कहा गया है कि अनाज की तरक्की के लिए, एमीकलचर की तरक्की के लिए इस तरह से मुद्रा निकाली जायेगी। इन सिक्कों पर रुपया खर्च करने के बजाय अगर सिचाई की सुविधायें उपलब्ध करने पर आप इस रुपये को खर्च करें तो यह ज्यादा लाभ-दायक होगा। आप गरीब किसानों को एप्रि-कलचर लोन देने के लिए भी इस राधि को खर्च कर सकते हैं। अगर आपने ऐसा किया तो भी

इसका कुछ न कुछ, लाभ तो होगा। सिक्के निकाल देने से कोई फायदा नहीं होया।

हमारी सरकार को प्रपनी मुद्रा का ध्रव-मूल्यन करना पड़ा था। हमारी मुद्रा की कीमत भी घटती जा रही है। ध्रव हमारी सरकार इस बिल को लाकर जनता का घ्यान उस ध्रोर से दूसरी घोर ले जाना चाहती है। यह ठीक नहीं है। इस वास्ते भी मैं इस बिल का विरोध करता है।

SHRI SRINIBAS MISRA (Cuttack): I must start with a story or rather something which is a commonplace occurance every day. Now a days we must have seen that in the buses and trains, the beggars come and ask us only for 25 paise. They do not start with one paisa, two paise or 5 paise or 10 paise coins, but now they straightway for 25 paise coins. Government seem to be very much anxious that we should all learn sanyasa. They have been successful in that because children and in fact even we ourselves do not care for an one paise coin. It has no value. Moreover, if it is to be carried, it is a mere burden only. That lavs down one of the criteria for choosing of coins. coin should not be very heavy; the number of coins for the purpose of a transaction should not to be too big; secondly, the coin must bear the wear and tear and thirdly, it should be easy from the point of view calculation. So far, our Government have not succeeded in laying down the number of years for which our coins should last, whether it should be five years or ten years and so on. We find that sometimes after every five years or ten years they withdraw some coins. Therefore, there has been no necessity to lay down the period.

If Government want to issue any commemorative coins for some face value, whatever be the intrinsic value, then they can do so without making those coins legal tender. Why do they want to make them legal tender and why they do want to amend the Act for that purpose to give them power to issue coins of the denomination of Ra. 100? Will those coins have

the fineness that is applicable to us, namely 1916.6? Will the hon. Minister be in a position to assure us that the fineness will be at least .916 or 900 ?

Indian Coinage

As we have seen, the smaller coins have no value. They could as well be minted on tin-plates or even on hard cardboard.

Are Government going to mint these commemorative coins of Re. 1 face value with that much of intrinsic value? I cannot conceive of a Rs. 100 coin having that much of intrinsic value because in a coin of that denomination, the intrinsic rupee value of the coin cannot be there; if it has to be the intrinsic value of even 100 times that of the rupee coin, even that would be difficult, because the silver content would be a hundred times and we shall not even be able to carry it. It can only be like a shield which is given away by way of prizes. If Government want to mint such coins, let them do it but without making them legal tender.

SHRI PILOO MODY: Even the Deputy Minister of Finance would not be able to carry it. Only the Minister of Parliamentary Affairs would be able to carry it.

SHRI SRINIBAS MISRA: But we find that they are going to make them legal tender also. We can tender money for that coin and on payment of money we can get that coin also. We have never seen so far Rs. 10 or Rs. 100 coins in our country. Ever since the advent of coins we have never seen so far coins of such high denominations. The highest denomination coin which we had seen during the British rule was the British sovereign, but we have never seen Rs. 10 coins. But now Government are going to issue Rs. 10. Rs. 25, Rs. 50 coins and even Rs. 100 coins.

What will be the wear and tear of such coins if we want to provide for the minimum silver content of these coins? What will be the nature of the alloy? Will it be an alloy of tin or copper or zinc or what else ?

MR. DEPUTY-SPEAKER; It might be gold also.

SHRI SRINIBAS MISRA: We do not know. Again, what will be the fineness of those coins?

(Amdt.) Bill

There is also the question of expenses. The minting of these coins would be more expensive than the printing of the notes. The wear and tear of the coins will also make the country lose the silver and other valuable metals which would be used in those coins. Further, it will also facilitate counterfeiting. As you know, beyond the borders, Indian currency is being counterfeited both in coins and in currency notes. Inside our country also, I am sure the hon. Minister must have known that there are machines for minting coins which have been discovered and the cases are going on in the courts in respect of those cases.

If Government want to have commemorative coins for Rs. 10, then it is high time that they issue such coins in memory of great personalities like Gandhlii, Netaji, and others; there are many such personalities, and I cannot off hand go on enumerating all of them. Commemorative coins should be brought out in their memory also which could be kept by the people, or as my hon. friend Shri Pillo Mody said, could be hoarded and kept as heirlooms but not as legal tender.

SHRI TENNETI VISWANATHAM (Visakhapatnam): I just wanted to know whether they would confine this new coinage only to silver. From the statement of objects and reasons, it looks as if they have got only silver in their mind. If it is silver only, it is not always possible, as my hon, friend has said, to have a higher denomination of Rs. 100, unless they say 'It is 100'. If they want simply to say 'It is 100', why should they go to metal? Paper is as good as the metal. They are producing good paper in the Security press on which they also collect excise duty.

But if they want to have it in silver or gold, let them say so. Let it be made clear whether we are going to have these higher denomination coins in silver or gold or only in paper. If it is silver or gold, what would be its fineness? These things should be made clear because the clause itself is very vague and the amendment does not add to the clarity of the thing.

श्री जगन्नाथ पहाड़िया: श्रीमन्, माननीय सदस्यों ने इस बिल के सीमित उद्देश्य को छोड़ कर कई दूसरे मुद्दों पर प्रकाश डालने की कोशिश की है। खैसा कि मैंने ग्रपनी स्पीच में बताया है, इस बिल का उद्देश्य केवल यह है कि एफ० ए० थ्रो० की कामेमोरेटिव सिक्के जारी करने की योजना के ग्रन्तगंत हम भी कुछ सिक्के जारी करना चाहते हैं। जो दूसरे मुद्दे यहां पर उठाये गए हैं, उनके सम्बन्ध में वित्त विधेयक पर विचार करते समय काफी विचार हो चुका है। इसलिए मैं उनका जवाब देना उचित नहीं समसता हैं।

इस तिल के सम्बन्ध में जो एक दो बातें माननीयस दस्यों ने कही हैं, जिन में गांधी शताब्दी वर्ष के भवसर पर सिक्के जारी करने भौर देश के कुछ भ्रन्य नेताओं की स्मृति में सिक्के जारी करने के सुफाव भी सम्मिलित हैं, निश्चित रूप से सरकार उन पर विचार करेगी।

यह भी कहा गया है कि ये सिक्के चलाने से क्या फायदा होगा; उन पर व्यय होने वाले रूपये को सिचाई के लिए देना चाहिए। मैंने अपनी स्पीच में कहा है कि इसका ऊद्देश्य यही है कि लोग खेती की पैदावार में दिलचस्पी लें और उसको ज्यादा से ज्यादा बढ़ायें। इसलिए माननीय सदस्यों को यह विचार करना चाहिए कि इससे रूपये का वेस्ट नहीं होगा; वह करेन्सी के रूप में चलता रहेगा।

यह भी कहा गया है कि सिक्के के चलन को इतना सीमित क्यों किया जा रहा है। सर-कार के द्वारा इस पर विचार किया जायेगा।

यह भी सुफाव दिया गया है कि केवल चांदी के सिक्के क्यों चलें; सोने के सिक्के भी क्यों न चलें। इस पर भी विचार किया जा सकता है।

माननीय सदस्यों के भाषणों में इसके ग्रलावा भौर कोई नई बात नहीं उठाई गई है, ज़िसका मैं जवाब दूं। MR. DEPUTY-SPEAKER: The question is:

"That the Bill further to amend the Indian Coinage Act, 1906, be taken into consideration".

The motion was adopted.

MR. DEPUTY-SPEAKER: We will take up the clauses. There are no amendments to clauses 2 and 3.

The question is:

"That clauses 2 and 3 stand part of the Bill."

The motion was adopted.

Clauses 2 and 3 were added to the Bill.

Clause 1—(Short Title and Commencement)

Amendments made:

Page 1, line 4,-

for "1967"

substitute "1968". (2)

Page 1,-

for line 5, substitute—"(2) It shall come into force on such date as the Central Government may, by notification in the official Gazette, appoint". (3)

(Shri Morarji Desal)

MR. DEPUTY-SPEAKER: The question is:

"That clause 1, as amended, standpart of the Bill".

The motion was adopted.

Clause 1, as amended, was added to the Bill.

Enacting Formula

Amendment made:

Page 1, line 1,-

for "Eighteenth"

substitute "Nineteenth". (1)

(Shri Morarji Desal).

 $\boldsymbol{MR}.$ DEPUTY-SPEAKER : The question is :

"That the Enacting Formula, us amended, stand part of the Bill".

The motion was adopted.

The Enacting Formula, as amended, was added to the Bill.

The Title was added to the Bill.

SHRI JAGANNATH PAHADIA: I beg to move:

"That the Bill, as amended, be passed.",

MR. DEPUTY-SPEAKER: Motion moved:

"That the Bill, as amended, be passed."

SHRI SRINIBAS MISRA: When the Minister in charge of the Bill is present, why should he pass on the responsibility of moving for its passing to somebody else?

MR. DEPUTY-SPEAKER: I think your objection is that he was present here and he must move it. That is all.

SHRI SRINIBAS MISRA: Why is somebody else moving? Let him move that the Bill be passed.

MR. DEPUTY-SPEAKER: The question is:

"That the Bill, as amended, be passed."

The motion was adopted.

SHRI TENNETI VISWANATHAM: We are not saying this for fun. We must follow the rule. The Bill may be very small; the coins may be of no consequence. All the same the procedure must be followed.

MR. DEPUTY-SPEAKER: It is too late in the day. Had you taken that objection at an earlier stage, I would have considered it very valid.

THE DEPUTY PRIME MINISTER AND MINISTER OF FINANCE (SHRI MORARJI DESAI): The Bill is piloted by him; therefore, he has to move. Otherwise, I would have moved it.

SHRI SRINIBAS MISRA: The rules do not recognise any pilot. Rule 93 says that the Member-in-charge may move that

the Bill be passed. The Member-in-charge is present; it is in his name that the Bill stands. Shri Morarji Desai is here. If he is absent any Member of the Cabinet can do that.

MR. DEPUTY-SPEAKER: The Member-in-charge is interpreted by you in a very narrow way.

SHRI RANGA (Srikakulam): Please do not give any ruling now.

MR. DEPUTY-SPEAKER: As I said earlier, if you had raised it at the initial stage, that would have been valid. The Bill has been passed and we should take up the next business now.

15.32 hrs.

GOVERNMENT (LIABILITY IN TORT)
BILL

THE DEPUTY MINISTER IN THE MINISTRY OF LAW (SHRI M. YUNUS SALEEM): Sir, I beg to move:

"That the Bill to define and amend the law with respect to the liability of the Government in tort and to provide for certain matters connected therewith, be referred to a Joint Committee of the Houses consisting of 45 members; 30 from this House, namely :- Shri K. Anirudhan, Shri N. C. Chatterjee, Shri R. R. Singh Deo, Shri Devinder Singh. Shri Anirudha Dipa, Shri Shri Chand Goyal, Shri R. M. Hajarnavis, Shri S. Kandappan, Shri Brij Bhushan Lal, Shri Mali Mariyappa, Shri Srinibas Mishra, Shri H. N. Mukerjee, Shri Amrit Nahata, Shri K. Narayana Rao, Shri M. Narayan Reddy, Shri Mohammad Yunus Saleem, Shri A. T. Sarma, Shrimati Savitri Shyam, Shri A. K. Sen. Shri N. Sethuramane, Shri M. R. Sharma, Shri Narayan Swaroop Sharma, Shri Biswanarayan Shastri, Shri T. M. Seth, Shri Devendra Vijai Singh, Shri Mudrika Sinha, Snri G. Viswanathan. Shri S. Xavier, Shri Ram Sewak Yadav, Shri P. Govinda Menon, and 15 members from Rajya Sabha;

that in order to constitute a sitting of the Joint Committee the quorum