15.17 hrs.

GUJARAT BUDGET, 1974-75-GENF-RAI DISCUSSION

#### AND

GUJARAT STATE LEGISLATURE (DE-I FGATION OF POWFRS) BILL

MR CHAIRMAN We take item Nos 25 and 26 together

THE DEPUTY-MINISTER IN THE MINISTRY OF HOME AFFAIRS (SHRIFF H. MOHSIN) SIT I beg to move\*.

That the Bill to confer on the Presi dent the power of the Legislature of the State of Guijarat to make laws as passed by Rajva Sabha, be taken into consideration

The House is aware that in the procla mitton dated 9th February 1974 in re lation to the State of Gujarat, the Presi dent his declared that the power of the State legislature shall be exercised by or under the authority of Parliament However a view of the otherwise busy sche dule of the two Houses it would be diffi cult for Parliament to deal with the various legislative measures that may be necessary in respect of the State and it would be even more difficult in situations requiring entergent laws and the Bill, therefore, secks to confer on the President the power of the State legislature to make laws in respeut of the State

It has been the normal practice to under take such legislation in relation to the States under the President's rule and the present Bill is on the same lines. Provision has been made for the constitution of a Consultative Committee consisting of the Members of Parliament in this regard Provision has also been made to empower the Parliament to direct modifications in the laws made by the President if considered necessary

I request the hon Members to accept the legislative proposals before the House passes the Bill

MR CHAIRMAN We are discussing stems 25 and 26 together Motion moved

That the Bill to confer on the President the power of the Legislature of the State of Gujarat to make laws, as passed by Rajya Sabha be taken into consideration.

SHRI S P BHATTACHARYYA (Ulu-Mr Chairman Sir we are opposberra) ing the Gujarat State Legislature (Delegation of Powers) Bill and the Gujarat We oppose them on the ground budget that the problems of Gujarat are not of Causarat alone. The situation created there has got a chain reaction. Though the Government says and though the Prime Minis ter sive that some anti-social elements are creating these problems that some affluent sections are creating these disturbances and some right reaction are creating those dis turbances the real problem is that the prices are rising the prices are going be yond the paying capacity of the poor peo płe and discontent is rising That the basic factor on which the Bihar problem has developed and Govern ment tited to stop it by force of repression police CRP bullets and arrests they could not stop it and things are deve loping in chain reaction Governmen' must go deep into the problem of food scarcity and the inability of our common people to buy the essentials at high prices. It is due Government's failure to supply food products and essential commodities at a proper price through the ration shops

When the new crop was ripening our Prime Minister sent a questionnaire to the Opposition Party leaders to suggest how the problems of procurement and also the food problem could be solved. We gave concrete suggestions. We have pointed out

<sup>&#</sup>x27;Moved with the recommendation of the President

<sup>2</sup> LSS/74- 11

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that this year our country is going to produce about 11.5 crore tonnes of foodgrains and big owners who are not themselves cultivators control nearly forty per cent of cultivable land; they control nearly five crores tonnes of foodgrains. We gave our calculations on the cost of production plus 25 per cent profit and that came to Rs. 80 per quintal. These foodgrains can be sold in the ration shops at one rupee a kg., wheat or rice. The quantity was sufficient and the price was reasonable. But Government turned a deaf ear to this Government did not procure from the big owners, Procurement failed. They had been allowed to earn maximum profits and because of failure on the procurement front they could not supply food through the ration shops. Black-marketeers and profiteers took the maximum advantage to raise prices and discontent spread. To add fuel to the fire, it is said that during the elections the groundnut dealers gave Rs. 50 lakhs to the election fund and they got an unwritten licence to hoard groundnuts as much as possible. Similarly the sugar barons had a licence. The Chief Minister of Gujarat had to keep mum when the people's discontent was rising. The Central Government wanted to do only one thing, namely, sending the military the CRP to put down disturbances by arresting or shooting people. The discontent of the people could not be removed this way. The Government had to surrender at last. I have here some articles written in the Times of India newspaper. The youngmen who are leading the Nava Nirman Samiti to reform-Gujarat are not professional politicians. They are young men with а deep feeling for but. they have no people. idea of what to do. But, they are sincere. Yesterday, the Times Weekly published an article on Gujarat. In that, there is one quotation of Jawaharlal Nehru, given by one of the students. He is quoted as having said When conditions become intolerable, it is not only our right, but, it is our duty to revolt.' This is the spirit which has imbibed the students. After that, Government had to dissolve the Assembly and promulgate President's Rule. But, is that the only solution?

If you do not change your throughout India, of satisfying the boarders and killing discontended people, things will not improve. Problems are bound to arise. So, if you are really serious to save democracy and the people, there is only one way. You should punish hoarders and profiteers and help the people de-hoard, wherever there are profiteers, and make available foodgrains to the people at reasonable prices. Then and then alone, the problems can be solved. This is what the young men are doing. They want that foodgrain prices should be brought down and free and fair elections must be held there.

This is their demand; this is a very simple demand and a honest demand. But, if Government does not change their prohoarders, pro-profiteers and anti-people policy, the problems cannot be solved. Therefore, while participating in this discussion, I would request the Government to re-consider their stand and try to find out a real solution for these problems. They should check hoarding and profiteer-These people have sufficient stock with them. The Government knows about They can compel them to sell their surplus at a reasonable price. Then, people will be able to get foodgrains at reasonable prices. Then only, the discontentment of the people can be removed. Otherwise there is no alternative. The Government should try to face the situation in the country, with the cooperation of the people. They should take the cooperation of the people and the young men, who are leading the struggle there, in solving these problems. Then, this approach can be adopted throughout India. The problems can be solved and we can go ahead. Otherwise, the situation will become more dangerous. If the hoarders are allowed to do whatever they like, and if the Police and the Adiministration are there only to help the hoarders, then, you cannot remove the discontentment of the people. The will

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of the people, is more powerful than other external forces.

With these words, I oppose the Gujarat Budget and I would request the Government to take it seriously, and find out a real solution for the problems of the people, with the cooperation of the starving and fighting people.

SHRI D. D. DESAI (Kaira) . Sir, while supporting the Budget, I would like to make a few comments. The resources have been raised to some extent. But, the capital expenditure this year, i.e 1974-75. would be less than that of 1972-73 other words, developmental activities would not be the same as they were about a couple of years back. The revenue has been increased by the State Government by as much as Rs 7 crores on sales tax, Rs. 2.85 croies on operation of fair price shops etc. But the expenditure had gone up on account of the drought to the extent of Rs 9 crores. For the drought, the Central aid was not to the expectation of the State Government. The State had suftered on account of drought last year and floods this year. On both the occasions. the State found itself relatively neglected and therefore, the activities were not to the fullest satisfaction of the people.

On the developmental side, we find that funds are raised but they are not applied for that purpose for reasons of non-clearance of projects. Though the Planning Commission had approved certain projects in the past, somewhere they are stuck up and they have not been able to come through.

On the foodgrain side, we have found that the State had reduced crops during the last two years and supplies from outside sources were limited on account of zonal restrictions plus reduced allocations from the Centre. If the Narmada project had been completed, this one project alone could have meant a thousand crores of rupees worth agricultural products including foodgrains annually and at least 2 million tonnes of crude oil equivalent of

energy, which is equivalent in terms of foreign exchange to over Rs. 150 crores. I do not know why the Centre is hesitating to approve a project which has not only a national impact but which is definitely a gain for the State as well as for the Centre.

Coming to fertilisers, Gujarat has been requesting for fertiliser projects for a long time. Mithapur project was requested for 10 years back but it was rejected and it went through several modifications. (sularat Fertiliser Corporation has a people's investment but we find that the State people are asked to divert this fertiliser outside the State. Fertiliser projects are granted on a regional basis, maintaining certain balances. Therefore, no State should have over-capacity in fertilisers. That is how Mithapur was rejected at some point. If that is so, what logic is there in asking Gujarat Fertiliser Corporation to provide fertiliser to other States which have the projects but not the mind to produce. For instance, the Petroleum Minister said the other day that Durgapur had not produced an ounce of urea. This is quite unusual. When the other States clamour for projects and do not run them, the politicians of those States must be told that if they are interested in projects, they must underwrite the working of those projects. they are not doing so, under no circumstances should the taxpavers' money diverted to such wasteful operations. fertilisers, we have suffered very badly.

Hardly 150 KM of Western Railway line in Maharashtra. Most of it is in Gujarat. So, the headquarters of this railway should have been in Gujarat. Even from the point of view of efficiency, this should have been done. But for reasons best known to them, the Central Government are not conceding this demand. The State was neglected and there have been certain complaints that the pe-ole are rising in agitation. We must recognise that the people in Gujarat are not the same as in some other under-developed States. They have political consciousness and they

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know which part of the bread is buttered. So, Government must transfer the headquarters of the Western Railway to Gujarat.

We have got natural gas and oil in plenty in Gujarat. But what is the benefit which Gujarat is getting out of it. There are hardly 200 persons belonging to Gujarat employed by this industry. From the Chairman down to the messenger, all the employees are from States other than Gujarat. Take even the latest Indian Petro-chemical complex. There is not a single Guiarati Director there. On the project in South other hand, take any India. You will find that from the Chairman to the lowest employee everyone is from South India. If this is the way in which the employment policy is handled by the Centre, I am afraid Gujarat State would be legitimate in asking for greater authority in the management of these industries by greater decentralisation of power. lf the present trend continues. Gujarat would be within its rights in demanding nothing less than full authority to run this business, to run its own household.

Here I would like to refer to one more point. If you take any oil-producing country, the difference between the cost production and the sale price is retained by it. Fverybody who reads newspapers knows this. We also know how much of benefit has accrued to the Centre out of the production of oil and gas in Guiarat, Why could they not share it with the State of Gujarat? This is one of the basic problems and naturally the people of Guiarat are inclined to ask this question.

Then, the headquarters of the Oil & Natural Gas Commission should be focated either in Gujarat or in Assam, because they are the two States which produce oil. But today it is located in Dehra Dun for reasons best known only to the Government. This is creating unnecessary problems for the management as well as people in the field. Because of this there is lack of coordination between the headquarters and the field and so delay in the

exploration and development of oil resources to such an extent that we are unable to meet our present national emergency on account of shortage of oil with consequent heavy drain on our foreign exchange resources for import of oil.

Then I come to salt. Nearly 60 to 70 per cent of India's salt is produced in Gujarat. Though the salt cess is collected by the Centre, it is not utilized for the improvement in the production techniques and there is no headquarters with laboratory for salt development in the State. The money collected from salt cess should be utilized for the development of salt works which are now in a miserable condition.

Then, production from salt-based chemicals is a great opportunity in a country where riots are taking place for want of goods as well as employment. The chemicals from salt have a great future in our country. Yet, nothing is being done in this direction and the salt cess amount is lving unutilized with the Centre.

Coming to job-oriented education, we saw during the recent riots the young boys being engaged in the destruction of furniture and other things in schools and colleges. It is not a sensible thing but it is done because of the frustration. Why is it so? If we go to the bottom of the problem we find that there are problems which we have to resolve One is unemployment. Now that possibilities exist for developing education on different lines, they should immediately consider adopting job-oriented education. Now we are wasting a large sum of money on education and the result is that we have got a very large number of educated unemployed. Then we provide schemes for utilising the people who are already educated in certain fields so sciences which do not bring any result. In other words, if a village boy goes to the college, he becomes unfit for farm work. He can do only white-collared work which is mostly non-productive. We should discourage students from taking to this type of education and thereby we can reduce this wasteful expenditure.

### [Shri D. D Desai]

In the recent agitation we have found that a large number of boys, about 100, were killed and about 400 boys were injured. They have been asking for compensation. The Government of India is requested to look into this matter and give compensation within the means and the norms. I feel that there is a case for compensation so far as these boys are concerned; some of them belong to middle class and also poor class; they have been hurt, they have broken their limbs cannot say that they had not been violent. But all the same we must accept that damage has taken place and the Government of India is requested to give them compensation.

Then I come to the gas and power issues. Large quantities of gas are burnt away; this has been going on for the last more than ten years. It is time that we made full use of the gas. Burning away such a costly natural resource is a national crime. Therefore, I feel that no gas should be allowed to be burnt.

Several power projects have been pending with the Central Government, including the atomic power project. Guiarat has a very strong case for atomic power project, The Gujarat State Government have already submitted power schemes to the Central Government and it is waiting for the approval of these schemes. We have the regional power grid But the link lines are pending; for example, Baroda-Barwaha line is pending Fortunately, Udaipur-Sabarmati link, I am told, has been approved. There are other links which have to be completed. Then that would complete the Western national grid. This is one of the areas in which we have to provide facilities to Gujarat State which is the western-most part of India. It must be recognised that the western-most State of India is Gujarat and not Rajasthan, Gujarat is closer to Iran and Middle-East than to Assam. Therefore, Gujarat has a long haulage so far as coal is concerned. Since there is no coal in the whole of western India, there is a very strong case for atomic power station and also for hydro-electric projects—the necessary potential for hydro-electric power is available in Cuija-iat.

There was the report of the khosla Commission. That report was made some ten years ago. At that time the circumstances were different. Oil was being sold at much lower prices. That was why nobody bothered about conservation of energy. Today energy has become an international problem, a world problem. Therefore, any energy that can be harnessed for development has to be looked into immediately. If the Khosla Commission has provided for 500 to 530 ft. dam height and if the site can take 550 to 600 ft. height, then why should we not go in for it? On the one hand we talk about national integration and on the other hand we talk just the reverse of it. When we form a part of the nation, when we are accepting the integrity and sovereignty of India, the consideration should be purely merit and not anything else. And on merit rating I find that Dam height would anvwhere be between 550 and 660 ft and at that height it would provide 1.5 million kw power generating capacity

Then there is the question about agriculture. One-third of India's cotton production is in Guiarat: 22 to 25 lakh bales of cotton are produced in Gujarat out of about 60 lakh bales produced all over the country. In other words, one of the finest cotton producing areas has not got Central Headquarters or Cotton Board or any research institute which can help to improve production or the quality of cotton. Now this is what is called neglect. Then, nearly 30 per cent of India's oil seeds are produced in Guiarat, but there are no headquarters or Board or research stations, not even a full-fledged university of the type of Punish or Pantnagar University. These sorts of dis-advantages are causing in the State a certain and definite amount of a feeling that Gujarat is the most neglected State in the whole of India. In fact,

[Shri D. D. Desai]

unfortunately, we have earned a reputation that Gujarat, left to itself, could solve its own problems. Yes, it can solve its problems, provided Gujarat people ultimately have a certain amount of no-restriction situation.

Under the Constitution, industries fall in the State's sector. Now, through some device or through various methods, the Central Government reserves to itself that industries with an inauthority. Now, vestment upto Rs. 25 lakhs are in the hands of the State. But, by and large, the rest are taken over by the Central Government. Now, this is what we consider as playing with the Constitution or not giving the fullest play to the Constitution.

Apart from cotton and groundnuts, onethird of the country's tobacco is grown in Gujarat. Like that there are other cash crops also. Most of the cash crops do grow in Gujarat and they earn an enormous amount of foreign exchange as also help in import substitution, bothways. For doing this and also for further growth. irrigation, fertilisers and other inputs are required like technological inputs and also educational back-up is required. But what are the facilities available in my You can just make an investigation. This Government can make an investigation and you will find that nothing is provided by the Centre during the last 20 years. This is where our biggest grouse lies and I must bring to the attention of the Central Government that these things must be resolved at the earliest.

We have a large number of historic minor ports and nearly 1600 km, that is, one-third of India's coast-line in Gujarat. We are talking about development of ports and the development of the maritime trade. Fishing and many other things are also involved. Now, what have we done? With regard to the question of docks and dry docks and ship-building yards, we have proposed a ship-building yard in Gujarat. In Gujarat ship-building has been a traditional industry. You look up \$000 years

of Gujarat's history. They have dug up relics of Shipyards of 400 odd feet ships constructed 500 years upo at Lothal. That is a pre-historic shipyard. But, in spite of all this traditional skill and expertise, there is no ship-building yard located or ear-marked for Gujarat and we are trying to create an infrastructure at a place where it will take an indefinite time to develop. It is all right to put seeds in a barren place but it is futile to do so. You have to put them where the seeds will bloom.

Guiarat State Legislature

(Delegation of Powers) Bill

What I am trying to say is that with such a long coastline of nearly 1600 km, the State has got so many ports possibilities besides for trading and fishing; for ship-building for the country; today the country is importing a large number of vessels.

Again I am telling you: look at the industries field. No where in India, the Government which has invested a large amount in the public sector units, is earning as much return as it is getting in Gujarat. I challenge you that there is no industry in the whole of India where an equal investment is earning as much profits and return as it is earning in Gujarat. But we want to get bankrupt and invest at places where certainly losses will be the result. This is something which no sensible person will do.

We have today two public sector projects. What are they? One is the oil refinery. You know its history. Centre wanted to lay a pipeline, to start with, upto Bombay Refineries It was only the opposition of the local people who stood with pick axes on the road side and threatened that, "We would break the pipeline if the pipeline was installed', that made the Government of India yield a refinery to Gujarat. Then IPCL is still to come. But I am informed that the local Petro-Chemical Chief has retired and the new outsider has been brought in as if Guiarat lacks commercial or industrial or technical acumen. ICPL downstream clearances are unit pending. The people are getting desperate. The general feeling is that many of the things would be more or less forgotten or watered down. There are large number of minerals like bauxite, flurospar, limestone, salts, and so on. Large number of units could come up in Gujarat in public sector or in the private sector or in the joint sector. The opportunities are there and the Government should expedite the developmental activities.

With these words I support the Bill.

भी भोगेला मा (जयनगर) । समापति जी गुज-रात का बजट हमारे सामने है भीर यह इस पृष्ठ-भूमि में हमा जब सदन मे भीर बाहर भी गुजरात के जनगण ने माग की थी कि वहां कि विधान मभा भग की जाय. मित मंडल भग किया जाय ग्रीर उसके बाद राष्ट्रपति का शासन लागू हुमा है। ऐसी स्थिति में मैं सरकार का ध्यान इस बात की धोर भीचना चाहगा कि जहा तक विभिन्न मामलो में उसका पिछडायन है और उसकी प्रगति की संभावना है उस बारे में मझ से पूर्व बकता न बहुत मी बाते बतायी, मैं उनको दोहराना नही चाहता ह, लेकिन यह कुछ धनीखी बात जरूर है कि जहां तेल काफी है और अधिक तेल की खोज भी चल रहा है उसका केन्द्रीय कार्यालय गजरात में न होकर देहरादून में है। शायद गजरात में देहरादन की तरह ठडे पहाड नहीं है।

हाल में गुजराल में वहां के बंदे भू-स्वामियां ने कांग्रेस के विभाजन के बाद जिल तरह नई वाग्रेस पर विभाज सभा पर कब्जा कर लिया और जिल नरह से वहां के खेलिहर मंजदूरी और गरीब किसानों को दबाबा गया, कुछ जगह एक नरफा उन पर हमले हुए, कुछ लोग मारे गये और उस के बाद शहरों के मुनाफाखोरों ने इन लागों से लिख कर जो महंगी पैदा की जिल के खिलाफ़ विद्यार्थियों ने नव-निर्माण समिनि के द्वारा और सरकारी कर्मवारियों की 14 जुलाई की खेलाफ़ विद्यार्थियों ने म्य-निर्माण समिन के द्वारा और सरकारी कर्मवारियों की तर कर को महंगी पैदा की जिल के खेलाफ़ विद्यार्थियों ने म्य-निर्माण समिन के द्वारा और सरकार को अपदस्थ होता पढ़ा और सरकार को अपदस्थ

भाज वहां राष्ट्रपति का शासन लागू है तो क्या सरकार उस कोड़ का इलाज करने के लिये सैवार है कि नहीं।

गुजरात में जो खेत मजदूर बरीब किमान हैं जिन को नरकार अपनी भाषा में स्थान और माजिनम फार्मर्स कहती है, उम नबके के लिये उन की जात की सुरक्षा के लिये भूमि सुधार कानून है लेकिन उम के होने हुए भी बढ़े भ-स्वामियों ने उस कानून की भवहेलना कर के भ्रपनी जमीन को हदबन्दी से बाहर रखा हथा है, तो धब जा थांडी देर के लिये राष्ट्रपति शासन लाग् हुआ तो क्या इस समय मे उस भूमि मुधार कानुन का लागु किया जाने वाला है कि नहीं जिस की चर्चा सरकार ने 1971 और 1972 के चुनाव में की थी ? बढ़े भू-स्वामियों ने प्राउन्ह नट का स्टाक अपने पाम रखा और अच्छी पैदाबार के बाद भी वह महगे भाव पर बिकी, तो जो देहाती मे चोर बाजारियो का गढ़ पैदा हा गया है जो सुदखोरी भी कर रहे है, फ़ाज़िल पैदाबार की म्टाक भी करते है और दूसरी तरफ जो ग्रमली मेहनन करने बाले है उन को कुचल कर उन पर मामाजिक और धार्थिक घट्याचार करते है जिस ने पिछने 7. 8 महीनो मे काफी उप रूप धारण किया, ऐसे सूदखोरी भीर मुनाफाखारी के विरुद्ध राष्ट्रपति नामन काल में कुछ कदम उटायेगी या नही, यह मैं सरकार मे जानना चाहना ह। गाव के गरीब किमानो न ममझा कि नई काग्रेम हमारे लिये कुछ मान्राये लेकर भायी है भौर इसीलिये उन्होने 1971, 1972 के चुनावो मे नई काग्रेम का साथ भी दिया, चीर जब वह कुछ माग करने लगे तो उन्हें कुचला गया ग्रीर उन्ही के द्वारा कुचला गया जिन का उन्होंने मन दिया था। इस तरह में उन के साथ विश्वामधान हुआ। तो श्रव राष्ट्रपनि शामन काल मे उन बायदो की पूर्ति होने जा रही है कि नहीं?

इनी तरह ने भृषि सुधार बावस्थक है जो मामाजिक ग्रीर ग्राधिक स्रत्याचार का हटाता है। बही परिवार जो मुनाफाखोरी करता है, गल्ला

# [भी भोगेन्द्र मा]

तिलहन बाजार मे नहीं माने देता, वही परिवार जो मुदखोरी कर के गरीब लोगों को बांधकर रखना है, वही परिवार जो तथाकथित उच्च जानि का है और गरीबो, हरिजनो पर मामाजिक ग्रत्या-चार करना है, भीर वही परिवार जो निचले नवके को मल देने के लिये बुध पर नहीं जाने देता, रोभा जो गह ममानता और धार्थिक विकास के खिलाफ बना हमा है उस को तोडने का दरादा भारत सरकार राष्ट्रपनि मामन काल में रखती है या नहीं भीर भगर नहीं ता बिल्ली का दूध की रखवाली दंकर जिम प्रकार दूध की रक्षा नहीं की जा सकती है उसी प्रकार सामान्य, गरीब जनता के हिला की रक्षा यह मन्कार नहीं कर पायेगी । ग्रगर इनना उपद्रव होने पर भी अगर यह चाहन हो कि बड़े भू-स्वामियो का खुण रखा जाय ता पील मोदी माहब देख चके क्या परिणाम गुजरात में हथा, और उसी रास्ते पर नई काग्रेम खिमन भाई की सरकार गयी उस का क्या हाल हम्रा यह हम सब ने देखा।

भन भेरी माग है कि गुजरान में बुनाव होने के पहले मरवार वहां के गांवा की व्यवस्था में परिवर्तन लायें। जा खेना में जांतना है वह निर्काध रूप में कृष पर जा सके इस का समुचित प्रबन्ध हो। भीर वह तभी हा सकेया जो सूदखोरी करते हैं उन का दा दिया जाय भीर जा खेती खुद करना है गरीब वहीं खेन का मानिक बनें। इस नियम को गुजरान में लागू करना पढ़ेगा।

इसी तरह से ग्रहमदाबाद, सूरन, भहोच में बिम नरह में नोगों का ग्रमतोय बढ़ा सामानों की चोर बाजारी के बारे में, ग्रभी ग्रखवार में निकला है कि राष्ट्रपति शामन के बाद चार हजार जगहों पर छापे मारे ग्रथ है, उस का स्पीरा हम जानना चाहेंगे कि यह छापे योक स्थापारिया पर मारे ग्रथ या खुबरा व्यापारियों पर ? क्यों कि ग्रनुभव यही बताता है कि जब सरकार एंज़ान करनी है तो बड़े-बड़े व्यापारियों का बचा कर मुद्दरा बालों पर चोट करती है ! इसलिये चार हजार जो छापे मारे ग्रथ वे किन के खिलाफ मारे ग्रथे, इस की सुखना संखी जी सबन को वें!

कपड़े के उत्पादन में गुजरात सब में भागे है, वेकिन कायब ही कोई मिल मालिक होता. भने ही तस्थीर वह गांधी जी की रखता हो जी मोटे कपडे के उत्पादन की तरफ ब्यान देता हो। नरकार ने यह कान्त बना रखा है कि मिनें जो कपडा तैयार करती हैं उसका एक हिस्सा मोटे कपढे के रूप में उनको हैयार करना हीशा नाकि जन गण को फायदा हो, उसके इस्नेमाल में जो कपडा द्याना है वह उसको सस्ते दासो पर मिल मके । मैं नमझना ह कि महमदाबाद में मिल मालिक इस मामले मे खुलेश्वाम चोरी कर रहे हैं पूरा 420 का धधा कर रहे है। जितना वे कपडा पैदा करने है उसका बहुत थोड़ा हिस्सा दिखाते है कि उन्हाने नैयार किया है धौर उसका भी बहुन थोड़ा हिस्सा माटे कपहे के रूप मे तैयार करते है। देश के भन्य हिस्सा में भी बड़े-बड़े बपड़ा मिल मालिक यही करने है। लेकिन महमदाबाद उसका केन्द्र है। मैं चाहना ८ कि राष्ट्रपनि के जासन-काल में भारत सरकार मजदूरी भीर भाम लागा के महयोग से, जन महयोग में जा इस ग्रान्टासन में मामने भाषा है, मिल मालिको क साथ कड़ाई से पेत्र आरंग और देखें कि आस लागों के उस्लेमाल का जा कपड़ा है वह जिस भनपान में नैयार होना चाहिये हो रहा है। उस मन्पात का बराया भी जा सकता है। लेकिन जा धनपान निष्नित है उसको ता कडाई से लाए विया जाए और जा लोग उसकी अबहेलना करे उनको जेल से क्षेत्रा जाए।

16. hrs.

नौजनानों ने बहा झान्दोलन किया वे प्रेल गए। लेकिन जो चोर झाजारी करने ताले हैं, जो बड़े-बड़े गल्ला चीर हैं या कपड़े के कानून को तोड़ने नाले हैं या जबीन की चोरी करने वाले हैं क्या उनकी प्रगह जेल में नहीं हो सबनी है? सगर झाप ने ऐंसा किया तो मृजरान के लीवां को यह विश्वाल हो जाएसा कि सरकार देर से ही सही संभलने के शब्ने पर ब्रा रही हैं।

बेकारी का सवाल भी है जो भयकर करन में हमारे नामने विश्वमान है। यह हमारी या लाखों का मवाल नहीं है करोड़ों का मवाल है।

इसकी किरागागिरी में हल नहीं किया जा सकता है। इस विज्ञाल समस्या की हल करने के लिए यह सम्भव नहीं है कि किसी मंत्री, या प्रकसर के सहारे बैठकर इसका इलाज खोजने की काजिश की जाय। इसके लिए सामाजिक परिवर्तन करने की जरूरत है। भारत जैसे देश में भीर उस में भी गुजरात जैसे प्रान्त में यह धावश्यक है कि माट जोन के जो खेन हैं वहां पर खेती के लिए बाप सिचाई का प्रबन्ध करे. खाद बीज बादि का प्रबन्ध करे, बैको से कजों की उनके लिए मह-निवते उपलब्ध करे। ऋंती जिनका सक्य ध्रधा और माधन है उनके पास गरुका हो निलहन हो, काफी माला में वह पैदा हो ताकी उनकी जैब में पैसा भाए भीर वे शहरा में नैयार सामान सरीद मके । सहरों का मामान खरीदने के किए जब उनके पाम माधन होंगे और वे खरीदेंगे ना **ब्यापार बढेगा धीर** व्यापार ज्यादा बढेगा ना ज्यादा माल बिकेगा भीर ज्यादा माल विवेशा तो नग-नग कारमाने खलेगे देश में उद्याग बतेगे भीर लोगों का काम मिलेगा । देश में जो व्यक्ति-गत एजीवाद के समर्थक है वे भी धगर चाहते है कि वे कुछ दिन नक जिल्दा रह ना उनके लिए यह जलरी है कि बड़े रैमाने पर भूमि सूधार हा । देश भन्दा, नगा और फगाल रहेगा धहमदा-बाद के इर्द गिर्द धनर लाखी लीग भन्न से मरेगे भीर नगे रहेंगे तो कल कारखाने नहीं बढेगे, उद्योग नहीं वर्षेंगे भीर कल कारखाने भीर उद्योग नहीं बढ़े गें तो हमारे को इंबीनियर है झावरनियर हैं, ग्रेज्एट हैं, उनको नौकरिया नहीं मिलगी। यह मानना शासान नहीं है। बेकारी का सवाल हल ही इसके लिए जरूरी है कि सामाजिक परि-बर्तन हो, भूमि मुधार हो नाकि लोगो के पान पैना चाए, उनकी कम अक्ति बढ़े, देश की पजी बढ़े। देश के करोडपनि या पत्रीपनि धगर यह ममझते हैं कि जिस तरह में विलब्ध के, यूरोप के पुंजीपनियों ने दुनिया को लृट कर भ्रपनी पृजी बढ़ाई हम भी अपने यहां के लोगों को कुवल कर, ववा कर, मुखा ग्या कर ,बाहर से मुनाका सूट कर अपनी पूंजी बढ़ा सकते है तो यह शामान काम नहीं है । वे धनर समझते है कि जिम तरह

से कोलम्बम को भेज कर नए समरीका का पना लगा गया था या वासकोडेगामा ने भारत का वना लगा लिया था और वैना कुछ वे भी आज की दुनिया में कर सकते हैं तो यह उनकी भूल है। दनिया के कीने-कीने का पना लग गया है। विदेशी बाजार का भी पना लग गया है। ऐसी निधनि में बेकारी की समस्या को हल करने के लिए यह बावश्यक है कि भारत के बन्दरनी बाजार की खाज की जाए, घन्दरूनी बाजार का बढाया जाए शीतर ही मोगा की कय शक्ति को बढाया जाय भीर भगर इस काम का करना है तो इसवा मतलब यह ह कि हम का दखना हागा कि देश की जो तीन चौचाई शाबादी है. खेली पर जिल्हा रहने वाली जा बाबादी है उसके पास पैसा कीने था सकता है, उनके घर में गरूना कैमे या सकता है उनके बास्ते अभीन से अधिक पैटा करने वे लिए जिन माधना की मावश्यकता है उन माधना को कैसे उपलब्ध किया जा सकता है। मै समझता ह कि यह सब तभी हा सकेगा उस जा फज़ल जमीन पड़ी हुई है उस जमीन का लेकर के जा जानने बाले है उन्हें द दिया जाए । जा बटाईदार है भीर उस नय में बगैर काई कानुनी हक प्राप्त किए हुए जमीन जात रहे है उनका अभीन के मालवाना हक दिए जाए ताकि उनका उत्साह बढे धीर वे ज्यादा पैदा कर सके।

गजरान में तल उद्यान का बढाना, बपान की पैदाबार बढ़ाना या उनसे सम्बन्धिन उद्यागा का बढाना सादि की जो माने हैं ये बहुत ही जायज माने हैं। लेकिन यह लम्बे टार का मामला है। राष्ट्रपति बासनकाल से कुछ एसे कदम उठाने की जकरत है जिस की मान सदन से भी की गई है और गुजरान के जनगण ने भी की है और उसका सापने कब्म किया है, ताकि लाग यह समझे कि राष्ट्रपति का मामन होने पर पालिकैट का मामन होने पर पालिकिट का मामन पर पालिकिट का मामन होने पर पालिकिट का मामन होने पर पालिकिट का मामन पर पालिकिट का मा

## श्री भोगेन्द्र शा

की कोशियों की जा रही है ऐसा करके उस पर भी रोक लगेगी। प्रसंतोच को फैलाने की प्रति-कियाबादी ताकते को कोशिश कर रही हैं जिस में विदेशियों का भी हाथ है और वह पटना के मामले में जाहिर हो गया है उनके प्रवासी पर भी इस तरह से लगाम आप लगा मकेंगे। हिमा के जरिये प्रतिकियाबादी ताकतें जो अपनी शक्ति को बढाने की कांशिश कर रही है उस में कुछ शांले भाले लोग भी फम जाते हैं भीर गलत धनुमानो के बाधार पर गमराह हो जाते है। इस बास्ते श्रमतीय जो है उसका इलाज करने की शावश्यकता है। गजरात हमारे मामने एक मिमाल के रूप में ज़ाया है। अब उसका सुधार करके हम की विखाना होगा सौर एक मिमान के रूप मे हम को उमे इसरों के सामने पेण करना हागा । राष्ट्रपति मासन के दौरान लोगों के असतीय को दूर करने का इलाज हम करना गर करे नाकि बाकी जगहों के लोग भी समझे कि हमें असत्बट होने की जरूरत नही, निराण होने की अरूरत नहीं और कही न कही आणा की किरण बाकी है। लोगों का यह श्ररोसा दिलाया जाना चाहिये और उनको विश्वास दिलाया जाना चाहियं नाम करके पालियामेट के भीतर मदन के भीतर और बाहर पूरी जीवन लगा कर कि देश की गाड़ी शागे बढ सकती है और इस मामले से गजरात में राष्ट्रपति के शामनकाल मे यह बावश्यक है कि उसका विकास किया जाए ताकि देश के लाग भी आध्वनत हो और उनको सन्तीच हो कि उनकी लिए भी कुछ ठाम कार्य निया त्रायंगा ।

SHRI PILOO MODY (Godhra): I think who must realise why it has been necessary for Government to come forward with this budget. The fact of the matter is that after the 1972 elections, the Congress won what to them was a spectacular victory; and we started having a Government in Gujarat which was more concerned with party matters than with government. I think this is at the base of the evil that has overtaken our country all over. We have today even at the Centre a Government.

ment which is more interested in party matters than it is in Government, and as long as this mentality continues both at the Centre and in the States, all the anxieties which my hon. friend Shri Bhogendra Jha has just placed before you will come to nought. We shall have to create governments in this country which are interested in governing, which are interested in delivering to the people a fair share of the spoils of this country.

It was really fascinating to hear my hon. friend Shri Bhogendra Jha charge and call everybody a chor; a peasant who cultivates is a land chor; a trader who supplies and trades is a hoarder and a chor; one who is producing or an industrialist is an industrial chor. If everybody in this country is a chor, the people who govern are also chors, because the popular slogan in Gujarat is 'Chimanchor', 'Sarkar chor'. Was it his contention that only those who supported his party were not chors?

SHRI BHOGENDRA JHA: Those who are toiling in the factories.

SHRI PILOO MODY: The proposition was made that to the followers of his party, therefore, all land must be given, all houses must be given and everything must be given, having taken it away from the rest of the people. I am afraid I cannot subscribe to an ideology like that; I cannot subscribe to an ideology like that; I cannot subscribe to an idea like that, where one thinks that the Government which is now in the hands of the Centre must deliver all the goods to all the people and not allow people to participate in the governance of this country.

Contrary to what the belief of a vast majority of the members of this House may be. I still think that democracy is the best system in the world, and I would like to preserve it in this country.

SHRI BHOGENDRA JHA: Are you serious about it?

SHRI PILOO MODY: And what to my friend, Shri Bhogendra Jha is fascism in India is really democracy and what is fascism in the country of his mentors he calls democracy. I do not want to enter into this battle of semantics with him.

SHRI BHOGENDRA JHA: We have here capitalist democracy and there socialist democracy.

SHRI PILOO MODY: I am afraid I cannot accept the proposition that you have democracy in those countries or that you will uphold democracy in this country. I think enough is known even about the Bihar riots for you to maintain silence.

SHRI BHOGENDRA JHA: I wish a long silence for you to see that.

PROF. MADHU DANDAVATE (Rajapur): There is opposition in those countries, but that is behind the bars

SHRI PILOO MODY: The voice of dissent is also there, but it is heard only in the toilets.

So we have a situation where the people are demanding certain legitimate rights on the one hand, and on the other, the Government which is totally unconcerned with governing, totally unconcerned with anything except preserving itself in power. I would like you to think of this country. We have 20 lakh bureucrats on the one hand, we have 20 lakh politicians on the other and we have 20 lakh businessmen between the two, all in collusion with each other, all wanting to suck this country dry because from morning till night they have only one thought in their mind: how to make more money and plunder this country It is a collusion of these 20 lakhs. 20 lakhs and 20 lakhs-the figures are not important: may be it is 15, 15, 15 or 25. 25, 25. It is in this vicious circle we find ourselves. I call this a conspiracy of plunder. My friend, Shri Bhogendra Jha. is also involved in because he supports those very people whom he publicly abuses. Therefore, I find that we have 50 lakb people in this country belonging to these

three categories plundering this country from morning till night and they have all the power. What is ging to be left over for the common man? What you find today -rising prices, unemployment, corruption, shortages, every type of injustice total lack of government, lack of good government. lack of the good intention to govern is the result of all these things. Although each one of these people may individually feel something in their hearts, their collective behaviour is such that this party can no longer provide government.

140 seats out of 167-and you cannot govern! Why? Because somebody at the centre does not like somebody in the State and somebody at the State does not like somebody at the centre. Is this a valid consideration between governments? Yet this was the reason. I have good reason to believe that all the trouble that took place with the Government there was initially instigated by the Government over here.

The result is that the people finally had to take the matter in their own hands. The people's rousing anger normally has a safety-valve in a democracy, and that is the ballot box. But the ballot box has been so insulated from the rest of life in this country because of gerrymandering of constituencies; like vultures they sat over their constituencies throwing out areas that they do not like and keeping areas that they do like, followed by the communal equation and trying to incite communal passions, religious hostilities with massive doses of money over which this Government has a monopoly. When the laws of India say very clearly that companies may not donate to political parties, where does this money come from?

I found out yesterday the final figures of what the Congress spent in the UP and Orissa elections-Rs. 60 crores in Utter Pradesh, Rs. 8 crores in Orissa, of which Rs. 6 crores came from the Soviet Union. These are the figures.

MARCH 25, 1974

SHRI BHOGENDRA JHA: And the rest from where?

SHRI PILOO MODY: I found out what was the expenditure this party has incurred —

THE MINISTER OF STATE IN THE MINISTRY OF FINANCE (SHRI K. R. GANESH): The hon. Member has a right, of course, to have his own views. He is a very volatile Member,...

SHRI PILOO MODY: Don't tempt me. I do not want to say these things here.

SHRI K. R. GANESH: I am only pointing out that though he has every reason to criticise the parties, he mentioned a foreign country and he also mentioned Rs. 6 erores in relation to it. Even in his make-up you know his make-up—I think that in all seriousness, he should not say this. That is my point.

SHRI BHOGFNDRA JHA: Why should you worry?

SHRI K. R. GANESH: My difficulty is that you are joking with him.

SHRI PILOO MODY: Nobody can match this. But even with this money, I know with what difficulty they have won this untenable majority in both Orissa and Uttar Pradesh. After having done this, when everything fails, when even the propaganda fails, in spite of the fact that they have all the media concentrated in their hands, finally, you are left with the technical profession of stuffing ballot boxes. With all this, they have shown that they can get a bare majority, but can you govern? If you know how to govern. your bare majority is more than enough, but if you cannot govern, your massive mandate is useless. This is the crux of the problem.

MR. CHAIRMAN: The hon. Member's time is up.

SHRI PII.OO MODY: Bells only for me?

MR. CHAIRMAN: Three minutes.

SHRI PILOO MODY: There were massive floods last year in Gujarat. All manner of rehabilitation was promised. No rehabilitation has reached the people; only little driblets. In one village, you will be ashamed to know, some people were given relief by being given a cheque for Rs. 11 as in the case of a man who lost his house; and the Government provided some cement sheets. The cement sheets were so fresh out of the factory that they had not even time to solidify and many of them broke in transport. A few weeks later, the Government came back and again said that they had made a mistake and therefore this cheque, the money, plus the cement sheets must be returned to the talati †

There are areas where dams were built to a height of say 251 feet, and they found that villages which Wele at a height of 248 or 249 feet have not been rehabilitated for seven to eight years. These villages have been left there. I would. therefore, say that the Government is directly responsible for the floods that saused so much misery to those people living in the villages below the level of the dams that the government had built. This happened in my constituency, in the Panchmahals. No measure of relief has been provided. When this revolution took place in Gujarat, was it a bloody revolution. such as my friend would like to call n? It was a very peaceful revolution; it was a revolution in ideas, a revolution of will that we will have a good government

Therefore, even if you can manipulate the elections, you cannot manipulate the Government. They took resignations from each and everyone, severally and collectively from those who had been elected under these false pretensions. This question of dissolution is really amazing. I would like to ask the Minister: What did you dissolve on the 14th? The people had already dissolved the Assembly. More than one hundred resignations had been collected by them. So, this is only a Presidential Proclamation, a sort of order in the air. This

is also issued by the Government. hon. Minister Shri Uma Shankar Dikshit said that the Governor had done the right thing. I would like to remind Mr. Dikshit that we have seen too many of these We who decides these antics know things. There is no point in saying that the Governor had done the right thing. The poor Governor had no say in the matter at all, and the Governors of Provinces have now become merely chaprasis of the Home Ministry and the Home Ministry itself a clerical department of the Prime Minister's secretariat. What is the point in cheating the people and saving that the Governor had dissolved the Assembly?

The only violence that took place in (migrat during the revolution was also created by the Home Ministry, under instructions from the Home Ministry created by telling the police, the CRP, the SRP and the PAC to misbehave. I have seen it with my own eyes. I have gone from house to house. I really went to nuise my constituency and I ended up by paying a series of condolence calls. At 11 O'clock the police arrived in a town called Dohad, and without any provocation there was no procession; there was no slogan; shouting, no people were assembled and there was no curfew If O clock they came with a prepued list of people whom they were going to teach a lesson. They went from house to house, indiscriminately smashing everything that was breakable; and they took a particular fancy for wall clocks. With the butts of their rifles they broke down the doors and ventilators, anything that could be broken and smashed everything including every wall clock. The wall clocks stand there today in eloquent testimony showing at what time the police came and rampaged that house. If they found women they went in and abused the reputations of these women. For no provocation at all. I can understand if there was a morcha and some firing took place. There was

absolutely no provocation. In Halor, two girls were standing on the second or third floor of a building and were looking at the commotion. One of them was shot dead. One little boy, a Harijan boy of ten had gone to fetch a little milk so that they might have tea and he was shot dead. It was meaningless shooting. No shells had been exploded and no warning was issued and no lathi-charge took place-Only trigger-happy policemen were on the rampage. I do not believe that the police behaved like that. The police are our friends; the police are there to protect us; they do not behave like that unless they have been forced or ordered to do so. After all what does the police consist of? The police torce is made up of our brothers, uncles, fathers and children: they do not do things like that ... (Interruptions) This is the sort of carnage that the police went on. If there were less than 100 deaths it is greater glory to the people of Gujarat that they brought down a Government, the resignation of a Ministry and dissolution of a House. They will continue to struggle to bring down the prices and get rid of corruption. What is corruption, if not black money?

SHRI BHOGFNDRA JHA: Black marketing and hoarding?

SHRI PILOO MODY: That is corrup-Only when you and the Minister take money, there is corruption? No. All black money is corruption Therefore, Sir, while bringing down corruption, they will have to bring down the corrupt Government that is ruling the country. Without corruption, this Government cannot rule To get 60 crores of rupees for UP, they will have, with their own eyes open and under their very nose, to permit corruption to the extent of Rs. 200 crores, so that Rs. 60 crores could be collected by the Congress. There is no other way by which they could get that money

THE MINISTER OF HOME AFFAIRS (SHRI UMA SHANKAR DIKSHIT): This

[Shri Uma Shankar Dikshit]

is false. I will challenge him to show some trace of evidence or reasonable cause for suspicion, while making such a totally false and fantastic allegation.

SHRI PILOO MODY: The Home Minister has just maintained that he fought the election . . . . .

SHRI UMA SHANKAR DIKSHIT: I am contradicting this. A joker's part suits him better than making this kind of serious allegations. (Interruptions)

MR. CHAIRMAN: Mr. Piloo Mody, please conclude.

SHRI PILOO MODY: Sir, I do not know why the hon. Minister is making this hot-tempered denial. By this, is he implying that he fought the election without any money? Is it that which you are implying? If you are not implying that, I want to know from where you get the money.

SHRI UMA SHANKAR DIKSHIT: It is none of your business. Let all parties give their accounts. I will be the first to do it

SHRI PILOO MODY: Now, it becomes 'none of your business'! What is the point in denying this? What is the point in defending a situation like this. Whether it is Rs. 60 crores. or Rs. 6 crores, it is immaterial. The fact of the matter is that, money is collected through corruption. It is against this corruption that these boys are fighting. Therefore, let us not be angels when we are not. It is this corrupt money that has made the elections corrupt. Unless you have free and fair elections in this country, nothing is going to survive.

### (Interruptions)

I will give the whole list. Do you think that these things will remain secret? I will give chapter by verse. Not only that, I will give the names of those who collected it. I will also give the list of couriers

who took it over there. Do not unnecessarily tempt me. I am trying to improve the country. It is not a duel between you and me. It may be a duel between Mr. Bhogendra Jha and me, but it is not a duel between you and me.

16.27 hrs.

[MR DEPUTY-SPEAKER in the Chair]

Therefore, Mr Deputy-Speaker, Sir, the Central Administration which has taken over in Gujarat, I think, will be a little wiser than the State Government was. My friend, Mr. D. D. Desai, has given a whole list of things that you can do. He is a very scholarly and studious fellow. He has given you a whole list of thing that you can do. Kindly do that. I wish you were more agitated about the allegations made by my friend, Mr. D. D. Desai, who is a member of your own party, than the allegations made by me, which have only to do with party matters. Therefore, my first charge stands vindicated that people in Government are more concerned with party matters than they are with governing this country.

SHRI PRIYA RANJAN DAS MUNSI (Calcutta-South): Sir, I support the Gujarat Budget and the Gujarat State Legislature (Delegation of Powers) Bill. While doing so, I would also like to explain the views of myself as well as my party and the Government which is responsible for the nation's progress.

Sir, I am really surprised to hear the comments from the Opposition, specially, from the Swatantra Party and its leader. The allegations and remarks are made in such a way that this shows the way in which they behave and put forth their views before the people. I appreciate one's wisdom, when that arises out of the sentiments of the people or out of the natural course of action of the people. But, I cannot appreciate those who really express their anger and agony, against the Government and the Administration, due to their own frustration either within their party or out-

side. Before the Gujarat Assembly was dissolved. Shri Morarji Desat was fasting and the opposition parties, specially the Swatantra Party, supported that fasting against violence, arson and looting and demanding peace. Peace cannot be a permanent concept without solving the problem behind peace. We have been seeing for the last few years that there are a few political parties who only rise on occasions when people are distressed to exploit the anger of the people, but when Government comes forward with legislation to implement the things for the people, they not only oppose it but consistently try to sabotage the whole programme all over the country. I do believe in our country there are things which can be considered corrupt but I do not subscribe to the views of Mr. Mody who has just said that our Government is only based on the money of big business people or landlords and not on the people who really support and stand by us. I submit that since the very beginning, even before the freedom movement until today, main root of our party is not within Parliament or Assemblies, not even within the criticism of other political parties, but it is in the hearts of the millions of the people of our country and I do believe it will continue to do so. I also believe that our party and Government has a role to play among the people which they are trying to play.

Coming to the Guiarat incidents, I have seen yesterday some comment in leading newspapers that the students there demand a classiess society. Some of them believe that peace cannot be the guarantee to the achievement of the objectives we I frankly submit that whether it is Gujarat Bihar or West Bengal or any State, the people in general and youth in particular cannot get a classiess society without having a clear, political and ideological concept of Government or a clear ideological confrontation with the forces which are opposed to a classless society. That is our party's pledge also. I do believe it is only, possible to achieve it by political parties through political arrangements and democratic institutions and I do consider the Parliament and Assemblies as the biggest forum for that performance. It is a fact that the Government must be much more responsible to the desires of people. I do feel that in the last few years, in spite of many problems drought, flood, etc., and even some international problems, our Government tried to implement the things in the right time. But there was no cooperation from the opposition political parties and the deep-rooted vested interests, the mill-owners and landlords, did not permit the creation of an atmosphere in which the people could feel a greater involvement in the things the Government was trying to do. That is the only mistake we have committed.

In Gujarat, if you want to meet the challenge, it can only be met by fulfilling the pledges of the Congress Party and the Government. The lesson of Guiarat you should not be angry with the people of Guiarat who are angry for the last few really you should not be angry with the students and youth who took up arms against corruption, but you should be very strict with the mill-owners of Gujarat, the big business houses of Gujarat, the capitalists of Bombay, Calcutta and Madras and ensure that they do not get any further scope for expanding their business, that they do not get any further licences and that they are not able to conceal or hide their property and act in a way which ultimately create tremendous frustration among the people in general.

If we look at the Guiarat incidents, even though the students and youth took up the cause in the beginning, for the last 15 days I have been hearing in Parliament that the leaders of the opposition were partners in this revolution. I do feel that the time has come when truth must be told. Sri Ramakrishna Paramahansa said. "If money is lost, nothing is lost, if health is lost, something is lost; but if character is lost, everything is lost". I apprehend we are

[Shri Priya Ranjan Das Munshi]

losing our national character for lack of courage and truthfulness.

I would like to say that the students and youth in the beginning had courage enough to take up the fight against corruption, to take up their genuine grievances but, in the later part of the movement, the entire movement took a different direction and it was systematically organised by the fascist method by those who opposed our bank nationalisation, the take over of the wheat trade and all our progressive legislation for the last three years. I have seen a pamphlet issued by Shri R Amin, who was the President of the Federation of Chamber of Commerce and Industry. In that pamphlet, which was printed in millions, it was mentioned that the anger of the people was because of the anti-people policy of the Government, those policies were due to leftist pressure and, therefore. the movement should continue. These are clear indications as to what the big business houses want to do.

The students and youth first came forward because of the scarcity of food and the price rice in hostels. But when the students revolted they were not against democracy, the Constitution or Indian integrity. But in the last few days of the movement you must have seen the writings in the walls of Ahmedabad. They were talking of Swatantra Gujarat. In the walls of Baroda it was mentioned that raw materials and things should not go out of Gujarat The hon. Member Shri Desai, when he spoke earlier, was pleading that in some of the installations in Gujarat the employees should be only from Gujarat.

Well, this cannot be the alogan of a party which stands for national integration, which stands for nationalism. In the last stages of the movement in Gujarat it was controlled by those forces which were opposed to democracy and which wanted to bring in fascism in this country, forces which pose a serious challenge to the Government. It is not enough to arrest

the hoarders and profiteers. They should be paraded through the streets of Ahmedabad to expose them, to show to which party those people belong.

When Shri Morarji Desai was on fast, who are the people who come to give telegrams? The students and youth are not the criminals. They took the right stand and deliberate attempts were made by them to expose corruption. But very soon the movement passed into the hands of undesirable people.

When Shri Piloo Mody spoke in Parliament, when the representative of Congress (O) spoke in Parliament, they spoke as if their sympathies are with the people. I laughed when I heard their speeches. They are not for the people and nor are they sympathetic to the people. They are deliberately the people or forces which created an atmosphere in our country which led to this tremendous frustration in the student community (Interruptions). It is my proud privilege that I joined this party when Shri Moraiji Desai was not in the party. It is my privilege that the students and youth joined this party when Morarji Desai and Shri Patil were not in the party.

Shri Piloo Mody made the fantastic allegation that we got money from the Soviet Union. I do not express any anger to him Sometimes I consider him to be an innocent child outside the House, and inside the House I sometimes feel that he completely requires a phychiatric treatment. (Interruptions). He is angry because we have signed with the Soviet Union the Treaty of Frienship and Cooperation, I know, this is his anger, and to show his anger he takes all the chances and all the occasions and he tries to put our party in a manner as if we are taking money from foreign country. I know how his party Is it not a fact that Lala Charat Ram of the Federation of Indian Chambers of Commerce and Industry was the Treasurer of his party, was the fund-collector of his

party? Is not a fact that there were mandatory circulars to the employees the factories to read the Swatantra maga-(Interruptions) If you believe that, by this way, you will take the flavour of revolution, you are a fool, you are living in the dark old days, and the days are not far off when the students and vouth will not only change the administration but those parties which are anti-people in the country. In U.P. and Orissa, in whatever elections they have fought, I know how they fought. Do you want to know how we got money? We got money from the party people. (Interruptions).

I submit that, for good industrial relations, this is the opportune moment for Government to bring such ordinances and take such action to implement those things which can reveal the truth what Congress stands for. In one stroke the whole Guiarat can he changed. Let this government implement firmly the urban property ceiling in the President's Rule. Let this Government take over the edible oil management of the enture Guiarat. Let this Government send representatives of working class to the textile Then the entire politics of Guiarat will be changed in the right direction for which the students fought, for which youth sacrificed their lives and blood. To divert the attention of the people, they are ttying to issue leaflets, 'Gujarat people not for the Government, not for Congress; this is an anti-Congress wave'. If against Congiess some progressive party stands and works for the people then that may come. But if Mr. Piloo Mody and the Cong(O) feel that, with the dissolution of the Assembly, the people of Guiarat are going to bring landlords and big business magnates. they are fools. The trend does not indicate that.

I would like to submit two other important points about (iujarat. The conditions of cotton weavers and the employees working in textile factories in Gujarat are very poor. In this movement, much has been said in the press, the working class and the

peasents did not participate. The working class and the peasantry had their support against corruption; their anger was genuine against price-rice. My appeal to Mr. Piloo Mody and all other political parties the Opposition is this. Let them accuse the Government, let them accuse Shrimati Indira Gandhi and her Government, but let them meet the milliowners and ask them what profit they have earned during the last two years in the textile industry and what proportion they gave as an interim relief or bonus to the working class due to price rise (Interruptions) Government is not an abstract thing-(Interruptions). Let them behave like a dynamic revolutionary. Then those people will be exposed.

Universities and colleges are open in Gujarat Mv appeal to the government under the President's Rule is this. them form a sort of students' Consultative Committee with the Government so that the students and youth leaders feel some involvement, so that they feel that during the time of President's rule, they are also partners in the making of new Gujarat, in implementing those things for which the Congress party stands. If you can that, then I do believe that the Gujarat people, the Gujarat youth and students may, for the time being, go against the Congress party, but they cannot against democracy and, they should not go against democracy. If you cannot do it. then I do strongly feel that the game which has been played by the fascist forces, which are also partners with the imperialist agents of this country, in Gujarat will continue in other places also.

With these words, I would like to conclude my speech and I do feel that the realities of Gujarat should be well spon sored and responded to by our Government during the President's Rule.

MR. DEPUTY-SPE \KER: I do not know what was spoken by other Members before I came. If what Mr. Das Munshi said was in refutation and in retaliation of

[Mr. Deputy-Speaker]

what was said before, it is perfectly in order.

But I would like to put the discussion in its proper perspective, because I think that we are going off the rails completely...

PROR MADHU DANDAVATE: Why not you also speak?

MR. DEPUTY-SPEAKER: Some day I will, in the very near future.

We had a full-scale debate on the Gujarat situation just a few days ago. happened there, whether what was done there was correct or not, who was blame or who was not to blame-on all that, we had a full-scale discussion. We need not go into it now and we need not repeat it here. Now, we are discussing the Budget of Gujarat and, linked with it. we are also discussing a certain legislative proposal to confer on the President the powers of this Parliament to make laws in respect of Gujarat. Now you might say whether the Budget proposals are correct, or are adequate or are not adequate or what more has to be done...

SHRI PILOO MODY: Who has seen them?

MR. DEPUTY-SPEAKER: It has been presented to the House. Have you not seen it so far?

SHRI PILOO MODY: Where was the time to read them?

MR. DEPUTY-SPEAKER: This is no excuse.

SHRI PILOO MODY: When you make a suggestion, it should be a practical one.

MR. DEPUTY-SPEAKER: I am making a practical suggestion and that is that you keep quite for a minute.

Now, the Minister of Finance has already presented it. The Members could have got hold of it. It only shows that Mr. Mody has not seen it and has not read it. I would request members to please confine their remarks to these things and to the Budget proposals.

Gujarat State Legislature

(Delegation of Powers) Bill

SHRI PILOO MODY: Has the Minister read it? Have you read it?

MR. DEPUTY-SPEAKER: So, let us discuss these two issues in that perspective.

Shri Jagannathrao Joshi.

SHRI JAGANNATHRAO JOSHI (Shajaipur):

SHRI PILOO MODY: Have you read it? Otherwise, please sit down.

भी जगन्नाम राम जोशी (शाजापुर): उपाद्मक महादय, गुजरात के बजट पर बहुत चालू है। इसमें एक बान गेरी समझ में नही चाई, विक्रले समय जब यहा पर चर्चा चली भी उस समब मैने माग की थी लांग यदि वहा के भ्रष्टाचारी जातम को समाप्त करने पर तुले हुए वे ग्रीर फ्रक्टाबारी शासक के रूप में विमनभाई पटेल की आपने निकाल दिया भीर राष्ट्रपति शासन वहा लाग किया तो विधान सभा भग क्यों नहीं की ? उस समय कहा गया था कि हम इसके सामने ज़केंगे नहीं, गडागर्दी के मामने झकेंगे नहीं। बास्तव में लोकतन्त्र में शान्तिपूर्ण इस से जब मांग उठती है तो हम उसका भादर करने नही इसलिए जनता को मही राग्ना प्रथनाने के बजाये गलत रास्ता भपनाने के लिए इम ही खद उत्साहित करते हैं। जो काम उसी समय करना था वह किवा नहीं भीर जो किया वह कानुनन कितना सही है इसमें मुझे प्राणका है क्वोंकि को समापटन पर रखा गया है इसमें इस बात को स्वीकार किया है कि 9 फरवरी, 1974 को सविधान के धनुष्णीय 356 के भन्तर्गत घोषणा जारी कर मजरात राज्य का प्रशासन अपने हाक में लिखा गका। इस जीवना के अनुसार राज्य विश्वास सुधा की गक्तियों का प्रयोग संसद द्वारा श्रवता उसके प्राधिकार के ग्रमीन किया जायेका। ती सामस्य स्थिति जब रहती है तब राज्यपास को ऐसा प्रक्षिकार रहता है कि वह प्रयोग करे, विजारव करे किन्तु जब हम धारा 356 के अन्तर्गत राष्ट्रपति ज्ञासन वहां लागू करते है तो वहां की विधान सभा भले सन्पेंडेड एनिमेशन या मूर्फिन हो फिर श्री वह राष्ट्रपति शासन के अन्तर्गत होती है इमलिए उसको भंग करने का काम राज्यपाल को कैसे दिया गया यह बात बिल्कुल ममझ मे नहीं आनी। राष्ट्रपनि शासन लागू होकर विधान मभा को मूर्फित रखने के बाद वास्तव मे एक प्रैस कानकेंग मे राज्यपाल महोदय घोषणा करने हैं कि विधान मभा को मैंने भग कर दिया है। यह बात मेरी समझ मे नहीं आती क्योंकि निलम्बित भी है, एस्पेन्डेड एनीमेशन भी है

It is under Art 356 which empowers the President to act

या तो यह सीधे-मीधे राष्ट्रपति महादय के आदेशा-नसार धारा ३५६ के धन्तर्गत ही होती तो ज्यादा ठीक होता। नेकिन मरकार ने क्या किया मरी समझ में ता नहीं माना। एक ता जनना की जा माग थी उसकी उपेक्षा की गई काफी दिन, धौर यह बात भी कही गई थी कि विधान सभा भग होने के बाद वहा मान्ति होगी इसकी क्या गारत्टी है ? किन्तु विधान मधा भग होने के बाद जा शांति बहा पर माई उससे पता चलना ह कि जनता ने जा माग की थी उसके पूरा हाने क बाद जनना धव मान है। किन्तु इसके लिये यह भी समझना होगा कि जनता में असतीय क्यो पैदा हम्रा<sup>?</sup> यह केवल राजनीतिक बहुमत का मबाल नहीं है। राजनीतिक बहुमत प्राप्त करने के बाद भी हम प्रशासन ठीक दग से नहीं चला सकते इसका उदाहरण हमका गुजरान मे मिला। मैंने उसी नमय कहा कि जैसे एक रोग हाता है एक जगह सुरू हो जाए तो नरीर मे इसरी जगह फैलता है, वही माज हो रहा है। धव मध्य प्रदेश में शुरू हो गया है यह रोग मेरी सबझ से नहीं बाता कि प्रशासन ठीग डग से बलाने के बजाय व्यक्तियों को बदलने की 2LSS/74 -13

कोशिश हम क्यो करते हैं ? प्रधातन्त्र के प्रस्तर्गन नीनियों का महत्व होता है, व्यक्तियों का नहीं । व्यक्ति केवल नीतियों का कार्यान्वयन करने के लिये होना है। किन्तु यहा लगता है कि सारा मैनुपुलेशन चलता है, और पर्सनल इक्वेशन से चलता है।

इमलिए प्रावश्यकता इस बात की है जिमन, भाई पटेल की सरकार के खालाफ जो धाइलकार के घाराप लगाये गये हैं. जिन घारोपी को विनाशा गया था "जनमत्ता" प्रखबार मे उनकी जाव की जाये और भ्रष्टाचार के खिलाफ सकत कदम उठाये जायेगे इसका विश्वाम जनता मे पैदा करना चारिये। भ्रष्टाचार किसी दल या व्यक्ति का नहीं हाता, बल्कि यह एक बीमारी है और उस को ता समाप्त करना ही चाहिये। मुझे नो नही लगता है वि प्रष्टाचार बालू रहे इसका कोई ममर्थक इम देश के अन्दर पैदा होगा । बाहे काला धन हा चाहे भ्रष्टाचार हो इसको जब तक समाप्त नहीं करेगे तब तक प्रजातना ठीक हग मे यहा नही चलेगा। इसलिये मैं माग करता ह कि भ्रष्टाचार के जितने भारोप लगाये गये उनकी पूरी जाच की जाये और जो दोषी पाये जाये उन धारापो के धन्तर्गत उनको सक्त सजा देने का काम सरकार को करना चाहिये।

जनना प्रत्यांचारों से पीडिन है। कई लड़कें मारे गये हैं, कई परिवार उजह गये हैं, प्राचिर उनको राहन पहुचान का काम भी केन्द्रीय ज्ञामन को करना चाहिये। जैमा माननीय पीक्, मोदी ने कहा कि किसी को 11 द० का किसी को 20 क० का चैक दे दिया, इससे काम नहीं चलेगा। जा परिवार उजह गये हैं, घर का काम करन बाला मर गया है या पुलिम की गोली स मरा है, उन परिवारा का पूरी राहन देन का सुसरा काम मरकार का है।

तीसरे यह कि जिननी जल्दी हो सके उतनी जल्दी फिर से लोकप्रिय भीर स्थिर सरकार की दृष्टि से गुजरात मे चुनाव कराये जाये। गुजरात के उदाहरण सं एक बात तो हमें समझ लेनी

## [ भी जगसाम राव जोशी ]

होगी कि चुनाव भी प्रजातन्त्री तरीके से होने चाहिये। म्राजकल चुनाव मे पैसे का बोलबाला है। भ्राप ने उपाध्यक्ष जी भ्रभी बताया, भीर मैं भी सून रहा हू 1967 से कि विदेशों से पैसा भाना है किसी को यहा से भाना है तो किसी को वहां से प्राता है। हमने माग की थी जाच समिति बैठाने के लिये। जाच समिति बैठ गई उनकी रिपोर्ट भी झा गई किन्तु झाज तक हमें पना नहीं कि जाच में रोशनी किस पर डाली गई है। मै गृह मन्नी जी की भावना समझ सकना ह, किन्तु उनको ऐमा लगता है कि उन का ग्रप-मान हा रहा है यदि काई यह कहे कि उन की पार्टी पैसा लेती है या वह पैमा लेने है। तो जब हमारा नाम लेकर कहा जाता है कि जनसच को बाहर से पैमा मिलना है, ना बया हमका नही धपमानित हाना पडता । क्या हमका क्रोध नहीं भाता ? क्या हम यह माग नहीं कर सकते कि यह बात सिद्ध कीजिये कि कौन सा दल है, किस को कहा से मिलता है। कोई भी दल ही मुझे यह भच्छा नहीं लगता कि यह वहां जाये कि यहां से मिलना है या वहां से मिलना है। माखिर ऐसे प्रजानन्त्र ठीक नही चलेगा। चनाव हम हार जाये इसका मकाल नहीं है, बढिया भर गई इसका मवाल नहीं है, ग्रफसास इस बात का है कि मन्य ने दरवाजा देख लिया। एक बार पता चलता है कि दल ने पैमा इकट्ठा किया तो दल को हटा कर खुद के लिये श्रा ही जाता है भीर इस नग्ह से भ्रष्टाचार प्रारम्भ हो जाता है। दने वाले भारत में बहुत है, दानी बहत है, कर्ण रहे हैं, भामाशाह रहे है, कई रूप में हम मदद कर मकते हैं, महयोग भी दे मक्त है। किन्तु जहां तक लोकतस्त्र का मवाल माना है तो लोकनन्त्र को बिगाडने की दिप्ट से कोई बाराबी पैदा हो और दूसरे के बलबून पर हम चुनाब लड कर लोकतन्त्र की समाप्त करे यह श्रच्छा नही है। जब हम लोगो ने कम्पनीज पर रोक नगायी थी तो उद्देश्य यही था कि बड़े-बड़े पुंजीपनि सोकतन्त्र पर हावी हो कर ग्रपना उल्ल सीधा न करें। एक मामान्य धादमी भी

भपनी विचारधारा को प्रकट करके खनता का समर्थन प्राप्त करके प्रशासन चला सके, इनना क्ले रूप से देश में बातावरण पैदा हो, यह महत्व की बात है।

भारत के अन्दर प्रजातन्त्र की बहुत पुरानी नीव है: इसलिये हमें शर्म धानी चाहिये कि प्रजानन्त्र को इस उग से यदि हम बिमाइ दे तो आगे आने बाली पीवी हमको कोसंगी। इसलिये 168 में से 140 विधान सभा के सदस्य हाने के बाद यदि टीक उग से मुद्ध चाण्डिम सम्पन्न प्रणामन नहीं दे सके तो किसी पर लाइन लगाने की बात नहीं है। हम खुद अपना मह आइने में देखें और अपने को टीक करे।

म्रव गुजरात के मन्दर वो कुछ त्मा, हमारे नये-नये सिस्न बनाते है कि तम कास्टलैस, क्लास-लैट मोसाइटी हैं

"Ultimately, the classless society will come to useless society. God alone knows."

ग्रांखर हम समझते क्या नहीं हैं।

We have to remove the sting of the class and of the caste.

बाकी बुछ है ही नहीं।

स्रास्त्र प्रजा कर किमी निकमी का पहचानने के लिये तो मारी चीजों की जरूरत हाती है। हम ने किस्सवे निकाल दिया राजपथ किया, सब राजा है ही नहीं तो जनपथ किया। सब राजच्य पर राजा के लोग चले सीर जनपथ पर जनना के लोग चले ही? किसी निकसी का पहचानने के लिये तो कोई जाति हो, क्लाम हो, पय हा, यह तो रहेगा ही। किन्तु वह स्थाल के पूर्ण विकाम में किसी रूप में बाधक नहीं बनना चाहिये। व्यक्ति के समूर्ण विकाम में न जाति, न पथ, न नाम, न वर्ग बाधक बंग, इस का हमें देखना होगा। वरना एक निकास सालेगे उस के बदले दूसरा रखेंगे यह केवल मानमिक विकृति को है इस को निकालना बहुन सावश्यक होता है। वैसे साज भी नवनिर्माण समिति के रूप में तरुण

वर्ग सामने का रहा है उसका स्वागन हुने करना चाहिये। राजनीति में वह दिलवस्पी के रहा है। किन्तु जिस हग से राजनीति इस देश में वाल है उस से वह सतप्त है, परेशान है। वह घगना खाकोश प्रकट करना है।

जिम इन से शिक्षा चालू है वह भी दांची है। भाप ने देखा गुजरात में इसकी कक्षा तक विना परीक्षा के सब को पास किया जायेगा। कुछ लोग कहते हैं डिग्नी के बजाय हमे नौकरी दीजिये। इसलिये हम को शिक्षा में भी ग्रामल परिवर्तन करना पहेगा। एक, दो दिन मे परीक्षा ने कर ग्रगर दि-बार्थीका पास या फेल किया जायेगा ता ग्रागे चल कर विद्यार्थी उस को पमन्द नही करेगा। गुरू में ने कर भाखिर तक उस का निरीक्षण, परीक्षण विया जाना चाहिये। सेमिस्टर मिस्टम का तीन महीन का, 15 दिन का याएक महीन का कीजिये किन्तु एक ही माल की तीन दिन म परीक्षा ले कर पास फेल करे, यह नहीं चलेगा। शिक्षा प्राप्त नरन के बाद समाज का जिस्मेदारी लेन की स्थिति में वह आया या नहीं, यह हमें दखना हागा। इन दोनी का जाड है। शिक्षा का मनलब है कि व्यक्ति सुसम्कन, सुविज्ञ धौर मक्षम बन । इसलिये गुजरात न जो गस्ना दिखाया उस में हम सबय सीना ले, भीर किसी पर लाछन लगाय यह घच्छा नही लगना।

माननीय गह मती ने जर दिया कि गजरात म और बिहार में जा हुमा उस के पीछे भारक एसक एसक का, जनसम्य का हाथ है। केवल यह कहने में काम नहीं कलता। जनसम्य हा या भारक एसक एसक हां खुले रूप में काम करत है, बाई खोरी छिये नहीं करते। भारक एसक एसक व बारे में मेरी समझ में नहीं भारता कि जा मरथा 1925 से देश में काम कर रही है क्या उस के बारे में हमारे पास कुछ रेकाई है ही नहीं / समझ में नहीं भारता है कि कैसे बिना सोचे समझे भारोग समा दिया जाना है। बिना किसी भाषार के भारक एसक एसक को जिस्मेवार ठहरा दिया गया है। 48 साल से यह काम कर रहा है। इस तरह से उसका नाम लेने का क्या मतलब था? 17 hrs.

Are we a mature democracy or not? Whether the people have a right to organise themselves peacefully

इसका मनलब क्या है? हमारे बीच से मतभेत जरर हो मनने हैं। लोकतव का आधार भी यही है। अनापश्चनाप किसी पर आराप लगान की काणिण की जाए ता मानसिक सन्तुलन कब बिगड जाएगा पता नहीं। एक बानिंग है जिस पर हमें ध्यान देना होगा। क्या जनना का विश्वास लोक मभा तथा विधान मभाश्रा में हट कर चुनाबों के तरीका से हट कर इस बान पर नहीं हो जायेगा कि हर सवाल को सड़का पर हल किया जाए? क्या इस नरह के अनापशनाप आरोप सुन कर इस बात का बढ़ावा किसी का मिल गया-क्या उचिन होगा? सवाल सहका पर हल हा क्या यह ग्रावश्यक है<sup>?</sup> फिर हम यहा किस लिए है। हमन देश में जनतन की नीव डाली है। हमका चाहिये कि मतभेदा की पूर्ण इप मे यहा छट हा। धन्ततागत्वा जनहिन, देश हिन समाज हिन इसना हम भाखा से मोझन नहीं कर सकत हैं। इसके लिए बावश्यक है कि जो मर्यादाए हैं उनको मब स्वीकार करे। जनसम और मारकणमकण्मक इस मामने मे पीछे नहीं है वे भग्नगमी है। हम निदांश है, धाममान से उतर हैं, यह हम नही कहत है। हमे भी पना चलना चाहिये कि हमारा दोष कहां है निम ले कर हमे बनाए ना हम उसका खुद देखेंगे भीर दूर करेगे। स्वय गृह मन्नी न हमारा ता बार-बार नाभ लिया लेनिन जो शख-बारों में भाया सब ना मालम है सी०पी०भाई० का नाम तक नहीं लिया। यह जो राजनीति वह चला रहे है यह ठीक नहीं है। इस दकोयने की राजनीति को चलाने की वह काशिश करेगे ता जनतल देश मे पनपेगा नही। विशुद्ध वातावरण मे खुले रूप मे जनना की राय देश मे प्रकट हो ऐसे बैलट बाक्सिस के अरिये जहा पर जिन का बहुमत प्राप्त हो और वे शासन वे भाग भीर जनना की मागे पूरी करने की कोशिश करेता कल्याण हा सकता 81

\*SHRI E. R. KRISHNAN (Salem): Mr. Deputy Speaker, Sir, on behalf of my party the Dravida Munnetra Kazhagam, I rise to say a few words on the General Discussion on the Budget for the State of Gujarat for the year 1974-75 and on the Gujarat State Legislature (Delegation of Powers) Bill.

The Gujarat State Legislature (Delegation of Powers) Bill confers on the President the power of the Legislature of the State of Gujarat to make laws. Here, I would like to point out that the dissolution of the State Assembly was announced by the State Governor. It was reported in the Press that the President was not even consulted in this matter. Now this Bill seeks to confer him the powers of the State Legislature. Sir. the events of Guiarat are a warning to democracy in our country and also to the Central Government. It is unprecedented in the stitutional history of any country in the world that the Assembly having a majority party was dissolved by the same majority party at the Centre. It is similarly unprecedented that the Chief Minister of the ruling majority party of the State was made to resign by the same ruling majority party at the Centre.

I am sure that no political party in the country will dispute the need for protecting democracy in the country. But, in Gujarat the democracy has not been protected in the manner it should have been done. Hundreds of young men victims were police firing. Thousands of people were iniured in lathi-charge and in tear-gas bursting. After 30 to 35 days of ordeal and after thousands of people underwent miseries, the State Ministry was dismissed and the Assembly dissolved. We been seeing the mutual mud-slinging among the political parties—the ruling party blaming the Opposition parties for having instigated the student community and for fanning the flames of violence and

Oppositing parties accusing the ruling party of mismanagement and corrupt administration. But the real reason behind this mass uprising is the gnawing hunger of people, worsening unemployment situation, scarcity of essential commodities coupled with price spiralling. I happened to be in Ahmedabad during one of these days and I found that one kilo of rice was being sold at Rs. 8.50 in the black market. charge the Central Government and the ruling party for being in complicity with the hoarders, black-marketeers, profiteers in the State who were primarily responsible tor this kind of unfortunate situation in the State. If the Government at the Centre and at the State had taken prompt steps to solve the problems of the people, such a situation could have been definitely It is heart-rending that averted. people of the State, which gave the concept of Truth and Non-violence pounded by Mahatma Gandhi, the valiant son of Gujarat, to the entire world, should have died and wounded in hundreds and thousands like crows and sparrows in police firing and shooting. Is this the way to foster democracy in the country? This is the result of saying one thing and doing another thing by the ruling party. ruling party professes socialism but gives succour to capitalism. How do you expect the people, the common people of the country, to show endless patience? Sir, in the Supplementary Demand No. 34, the provision for community development is Rs. 1000; under Demand No. 57, the provision for agriculture is Rs. 1000.

MR. DEPUTY-SPEAKER: What Supplementary Demands?

SHRI E. R. KRISHNAN: Gujarat State Supplementary Demands.

MR. DEPUTY-SPEAKER: Gujarat Budget is under discussion.

SHRI E. R. KRISHNAN: I am referring to the Supplementary Demands relating

<sup>\*</sup>The original speech was delivered in Tamil

to this year when the disturbances have taken place. I want to make a point that the Centre perhaps want to establish a Police Ray in Gujarat by asking for Rs. 2.12 Crores in the Supplementary Demand for Police. The people of the State would have lived in amity and peace if the Go-i vernment had formulated and implemented schemes which would enable the to get their minimum needs at reasonable prices. It is reported in the Press that the Centre rushed 15000 tonnes of foodgrains to Gujarat after the fall of Chimanbhai Patel Ministry, though the demand made by Shrı Chimanbhai Patel when he was the Chief Minister. If the foodgrains had been sent to the State at the proper time, would the situation have worsened? The ruling party may find some satisfaction by blaming the Opposition Parties for this state of affairs. But I would say that the ruling party by this has shown only an escapist mentality. Now this situation has spread to Bihar and Orissa and it might spread to other States. I appeal to the Central Government that adequate Steps must be taken to redress the genuine grievances of the people of the country before the entire country is enveloped in chaos and conflict.

My party, the Dravida Munnetra Kazhagam, has immense faith in the forms of democracy and in the elected Government. The D.M.K. is committed unequivocally to foster democracy for posterity in country. The D.M.K. is equally committed to the removal of genuine grievances the people. In Gujarat, the people were infuriated because even in a year bumper crop of groundnuts the price of groundnut oil did not come down; in fact the price was soaring. This was because of the mismanagement of the ruling Congress Party there. It does not behave of the ruling Congress Party to blame the Opposition Parties, though the blame squarely rests on the shoulders the ruling party for all the mismanagement.

In the end, I would say that unless the ruling party formulates constructives and

meaningful schemes to redress the genuine gilevances of the people, democracy in our country will continue to remain only on quicksand; democracy will not bloom in all its splendours till then.

17.10 brs.

### STATEMENT RF PRICE OF NAPHTHA

MR. DEPUTY-SPEAKER: The Minister of State for Petroleum and Chemicals has sent a request for permission to make a statement on government decision with regard to the price of Naphtha. Normally these things are permitted at the end of one item and before taking up another. But he made the submission that the other Minister may have made a statement in the other House. So in order to achieve a certain measure of simultaneity, as a very special case, I shall depart from the procedure and allow him to make the statement before I call upon the next speaker.

THE MINISTER OF STATE IN THE PF TROLEUM MINISTRY OF AND CHEMICALS (SHRI SHAHNAWAZ KHAN) With effect from 2nd March 1974, the price of Naphtha used for industries other than fertilisers manufacture was raised from Rs 446/- tonnes to Rs 2,320/- tonne This was necessitated for covering, in part, the burden arising out of the increase in the crude oil prices. In view of the far-reaching and very wide implications of the increase in Naphtha prices to the chemical industry, employment, production and exports, Government have reconsidered the matter carefully and have decided that the price of Naphtha or use in industries other than fertilisers manufacture may be fixed Rs. 1000/- tonne with effect from 26th March 1974.

PROF MADHU DAND VATE (Rajapur) : One clarification

MR. DEPUTY-SPEAKER: No, Clarification means a question. I have already