[Dr. Ram Subhag Singh] duty to take note of anything that happens here in the House and to convey it to the proper quarters.

14,18 hrs.

INDIAN RAILWAYS (AMEND-MENT) BILL—contd.

Clause 2- contd.

MR. DEPUTY-SPEAKER: The House will now take up further clause-by-clause consideration of the Indian Railways (Amendment) Bill. We were on clause 2.

श्री मधु लिमये (मुंगेर) : उपाध्यक्ष महोदय, मैंने इस भारतीय रेलवे (संगोधन) विधेयक के क्लाज 2 पर दो संगोधन दिये हैं । पहला संगोधन है कि रेलवे ऐक्ट में जो नया खंड जोड़ा जा रहा है 100ए धौर 100वी, इन दोनों को खत्म किया जायें । यह संगोधन मैं इसलिए रख रहा हूं कि 100ए धौर 100 वी को लेकर नागरिकों के जो बुनियादी घष्टिकार हैं और रेल कर्म चारियों के जो बुनियादी घष्टिकार हैं और रेल कर्म चारियों के जो बुनियादी घष्टिकार हैं उन के ऊपर कुठारचात होगा।

संबिधान की दफा 19 में सब लोगों को ए॰ बी॰ सी॰ धादि में जो बुनियादी प्रधिकार प्रदान किये गये हैं उन में बी॰ धौर सी॰ की धोर धाप देखिये। बी॰ में है टु एसे-म्बल पीसैबली विद्धाऊट धार्म्स धौर सी में है टु फौर्म धसोसियें सस धौर यूनियंस। मेरा कहना यह है कि इस धारा के कारण दोनों बुनियादी घधिकारों पर धाक्रमण होता है और इसलिए मैं इस का विरोध करना बाइता हूं। मंत्री महोदय बतलायें कि धाब्दि किन लोगों के हित में यह खुआब उन्होंने घपने इस संबोधन विधेयक में रच्या है ? सार्वजनिक हित में धौर जनता के हित में हो वह एक बात होती है लेकिन धार वह सिक सरकार के हित में इस बात को

रखते हैं तो इस का विरोध करना हमारा कर्तंच्य हो जाता है । यह जो वर्नमान रेलवे ऐक्ट है उस में इस सरकार को इतने व्यापक धिकार है कि नये धिकारों की कोई ग्रावस्यकता नहीं है । धाप रेलवे ऐक्ट की धारा 100 को देखिये । उस में कहा गया है कि :

"If a railway servant is in a state of intoxication while on duty; he shall be punished with fine which may extend to Rs. 50 or where the improper performance of the duty would be likely to endanger the safety of any person travelling or being upon the railway, with imprisonment for a term which may extend to one year or with fine or with both."

जब इस धारा में इस के लिये प्रबन्ध किया गया है तब मेरी समझ में नहीं झाता है कि 100 (ए) और 100 (बी) की जरूरत क्या थी। आगे देखिये कि जो रेलों के हुक्मों का उल्लंघन करेगा और किसी भी पैसेन्जर की जान को खतरा पहुंचायेगा उस के बारे में धारा 101 में इन्तजाम किया गया है । जब सार्वजनिक हित की रक्षा वर्तमान रेलवे कानून के झन्दर है तब यह नये अधिकार सरकार प्रपने पास क्यों केना चाहती है?

जहां .क 100 (बी) का सवाल है, रेलवे कमेचारियों के साथ दूसरे नागरिकों को भी चसीटा है । इस में क्या कहा है ?

Tampering with signal, etc.

लेकिन इस के बारे में रेलबे ऐक्ट की जो धारायें 126, 127 धीर 128 हैं उन को देखिये । तब फिर नया प्रक्रिकार क्यों ? (अध्यक्षत्र) भी लोबो प्रमु को याद होगा कि जब ध्रमक्य टैक्स का मामला धाया वा तब उन्होंने एक दलीज का इस्तेमाल किया वा कि जब सारे स्वीकार हैं तब नवैड्

Railways 174 (Amdt.) Bill

ग्रधिकार क्यों ? मैं पूछना वाहता हूं कि ग्राखिर सरकार नये ग्रधिकार क्यों प्राप्त करना चाहती है ? मैं ग्रनाव यक ग्रधि-कारों का विरोध इसलिये कर रहा है कि उन का दूरुपयोग किया जाता है । 100 (ए) ग्रीर 100 (बी) में उन को जो श्रविकार मिलेंगे उन में नये जमों को उत्पन्न किया गया है और उन जुर्मों के बारे में धारा 3 में लिखा गया है । इस में रेलवे ऐक्ट की जो धारा 181 है उस में परिवर्तन किया गया है और उस में कोशिश यह की गई है कि 100 (ए) और 100 (बी) के जो जुर्म हैं उन को काग्निजेबस बनाया जाय और पुलिस को बिना बारण्ट गिरफ्तार करने का ग्रमिकार दिया जा रहा है।

रेलबे मंत्री (श्री बे॰ म्॰ पृताबा): बह 100 में है।

श्रीमध लिमये: ग्राप इसमें भी दे रहे हैं। क्या मंत्री महोदय कभी 151 में गिरफ्तार हुए हैं ?

एक माननीय सदस्य: नहीं नहीं।

श्री मध् लिमधे : नहीं हुए हैं तो मेरे दर्द को मंत्री महोदय समझ लें। मैं पचासों बार 151में गिरफ्तार किया गया है। धन की बार भी 151 में गिरफ्तार किया गया था।

भी रणबीर सिंह (रोहतक) : कोई ब्राहमी 151 में गिरफ्तार नहीं होगा (ध्वब-षान)

भी मधुलिनवे: मैं यह कह रहा वा कि दका 3 का नतीजा यह होगा कि यह जो नये जुमें उत्पन्न किये गये हैं उन को काम्निजे-वज बनाया जायेगा, भौर जब जुर्म काम्नि-जेवन वन वाता है तब पुलिस को विना बारक निरक्तार करने तथा पकरने का अधि-कार निम जाता है, जिस का किकार मै हो चका इं पिछने बीस दिनों में ।

मुझे पता नहीं है कि श्री मुल्ला वहां है या नहीं, जोकि जज रह चके हैं, लेकिन श्री एन ॰ सी ॰ चटर्जी साहब हैं। वह भी भ्तपूर्व जज हैं। इन जजों ने सी॰ घार॰ पी॰ सी॰ की धारा 151 में पुलिस को ज. बिना बारण्ट गिरफ्तार करने का श्रधिकार विया गया है उस के बारे में कहा है कि यह स्पेणल पावर है, एक्सेप्शनल पावर है । यह भी कहा है कि यह इसर्जेन्सी पावर है। मैं जानना चाहता हु कि भाज कौन सी इमर्जेन्सी कौन से एक्सेप्शनस सक्रॅम्स्टान्सेज ग्राज हैं ग्रौर किस चीज को ले कर इस **तर**ड के नये जमों का निर्माण किया जा रहा है ? पुलिस को बिना वारण्ट गिरफ्तार करने या पकडने का जो ध्रधिकार दिया जाता है इस में हमारे मौलिक **प्रधिकारों पर बाक्रमण** हो रहा है।

मैं आप से निवेदन करता है कि इन तरह का कानून पास करने की कोई भावण्य-कता नहीं हैं। इस में एक ही ग्रच्छी बात है, जिस के ऊपर मैं बाद में भाने बाला हं भीर वह है खण्ड 5 में।

The Indian Railways Amendment Ordinance, 1968 is hereby repealed.

केवल यह वास्य इस विद्येयक में प्रच्छा है। उनका भाप इस्तेमाल कीजिये । उन को रहने दीजिये बाकी को एक वस खरम कीखिये। बर्मा प्राप 151 दफा में पहुने गिरफ्तार हो कर जेल में रह कर तथा सारा कुछ थोग कर बाइये तब मैं मानुना कि भाप यह कानुन रखने के सिये योग्य व्यक्ति हैं। जब तक प्राप दूसरों के वर्द को नहीं समझेंगे बाप यह नहीं समझेंगे कि प्राप वह प्रमानुब कानून बनाने जा रहे हैं । इसलिये मैं इसकी डट कर विरोध करना चाइता हुं धीर माप में निवेदन करना जाइता है आप हवारी बात को भानें धीर इस तरह के नये काम्मिनेबन **धाफैन्स घाप तैयार म करें। जो रेलवे हैक्ट** है उस में माफी अविकार बाव की है।

श्री मध् लिमये

कोई इमर्जेन्सी नहीं है, कोई संकटकालीन स्थिति नहीं है । इस को मंत्री महोदय वापस सें वर्ना हम को इस को खरम करना पड़ेगा ।

श्री भ्रोम प्रकाश त्यागी (मुरादाबाद) : उपाध्यक्ष महोदय, माज इस देश में गरीब जनता भीर मजदूर दौनों शोषण भीर शासन के शिकार बने हुए हैं और उनके हित का प्रश्न सब से प्रमुख है। उन बेचारों को एक्स्प्लायट किया जा रहा है ग्रीर सताया जा रहा है, उनको फूटबाल की तरह चारों तरफ उछाला जा रहा है। मैं इस बिल के अन्दर भी क्ही स्थिति देखता हं। मैं सरकार की ईमान-दारी का समर्थन करता हं कि वह ग्राज एक विशोध खतरे को सामने रख कर इस बिस को लाना चाहनी है। मैं उसकी भावना का समर्थन करता है कि इस देश में कुछ इस प्रकार के तत्व हैं जो शोषित लोगों की. जो पिसे हुए हैं, गिरे हुए हैं, घसहाय हैं, विवशता का, कमजोरी का भौर प्रसहायता का प्रनृचित लाभ उठा कर भपने विशेष उद्देश्य की भोर बढना चाहते हैं. जिन का विश्वास प्रजातन्त्र में नहीं है, जिनका विश्वास यह है कि :

The power comes through the barrel of gun."

अह इस देश में इन बेचारे शोषित झोगों को भड़का कर हिंसात्मक प्रवृत्तियों की घोर बक्कना चाहते हैं। घाण देश में ऐसी स्थिति है, धौर में समझता हूं कि इसी को वृष्टि में रख कर मंत्री महोदय ने इस बिल को यहां रखने की चेटा की है।

इस बिल के द्वारा मंत्री महोपय ने एक बहुत बड़ा सन्याय मजदूरों के साथ किया है। यह भी सस्य है कि इस देश में गरीब मजदूर पिस रहा है, उस की मेहनत का, उसके बटिस परिकाम का फल उसको नहीं मिल रहा है। सगरू वह नहीं निलेगा हो जलको एक्स्प्यायट करने वाले लोग किसी न किसी रूप में उसका शोषण करेंगे । इस बिल में मंत्री महोदय ने यह रखा है कि जो लोग अपनी डयटी को छोडते हैं उन पर यह लाग होगा । यह मस्यतः हिंसात्मक कार्यों के सम्बन्ध में होगा, लेकिन मैं एक प्रश्न पूछना चाहता हं कि जो शोषित हैं, लेकिन शोषण के साथ लड़ना चाहते हैं, उनके साथ क्या धन्याय नहीं हा रहा है ? जिसके बीबी बच्चे भखे मरते हैं. भौर सरकार उनकी सुनती नहीं है, वह किस रूप में धपनी शिकायत लेकर सरकार तक पहुंचेंगे जब कि भापने रेलवे ऐक्ट में उसके अधिकार छीन लिये हैं । वह महिसात्मक ढंग से भपने ग्रीवान्सेज प्रदर्शित कर सके यह धर्धिकार उसको मिलना ही चाहिये। भ्राप इस ऐक्ट के अनुसार वह ग्रधिकार उनसे छीन रहे हैं। ऐसी बात नहीं है कि वह ड्यूटी छोड़ कर जाता है। लेकिन ग्रगर वह लीगल स्टाइक करता है भौर भपने ग्रीवान्सेज को सरकार के सामने बहरे कानों तक पहुंचाने के लिये स्टाइक का सहारा लेता है तो भ्राप उसको इसकी इजाजत क्यों नहीं देते । इस क्लाज के द्वारा यानी 100 (ए) भौर 100 (बी) द्वारा यह प्रधिकार उससे छोन लिया गया है। धगर धापको इतको छीनना है तो मैं एक बात मापको संकेत के रूप में कहना चाहता है। धनर ग्रापने मजदूरों भौर शोबत लोगों को प्रपने कष्टों को प्रदर्शित करने के प्रधिकार से ग्रीर ग्रहिसात्मक तरीके से करने के ग्रधिकार से, चाहे वह स्टाइक हो या कोई भी हो, छीनने की कोशिश की या उस पर प्रतिबन्ध लगाने की कोणिश की तो उसके दूसरे परिणाम निकलेंग । प्रापको मैं संकेत के रूप में कहना बाहता हं कि द्यापने इस विश्वेयक को जो हिंसात्मक रूप में पेश किया है, तो हिंसा का भन्त हिंसा में ही होता है चौर न मासून यह किस रूप में निकरी। धगर मजदूरों को प्रचने ग्रीवेंसिन को प्रदर्शित करने का कुछ कातुन में यापने नहीं दिया नो इसके भीर न्तीने भी निक्त संबंधे 🐉 👾 👾 🛒 📜 🦡

कल मंत्री महोदय ने कहा था कि हमने मजदूरों के लिये दिब्यनल बनाया है । मैं मंत्री महोदय की सुचना के लिये कहना चाहता है. कि वह सब ढोंग है, वह सब डामा है । वहां कुछ नहीं होता है। ग्राज मजदूर पिसे जा रहे हैं, उनकी कोई सुनवाई नहीं होती है। धगर दिब्युनल है भौर वहां उनके ग्रीवेंसिस को सुना जाता, लोगों के कष्टों की सुनवाई की जानी नो फिर मैं कहना चाहता हंकि वेश में स्टाइक का सवाल ही पैदा नहीं हो ू य ता था । मैं मंत्री महोदय का एश्योरेंस देना चाहता हं कि मृट्ठी भर लोग ही हैं जो कि विदेशों के इगारे पर, यहां पर खनी कान्ति या भ्रन्य प्रकार की कान्ति की बात करते हैं । 99 प्रतिगत मजदुर धाज भी देशभक्त हैं भीर वे इस प्रकार का कोई इरादा नहीं रखते हैं। परन्तु जब वे विवश हो जाते हैं, भीर जब वे भ्रपनी गरीबी से तंग भा जाते हैं. जब महंगाई बढ़ती जाती है, लेकिन उनकी कोई सुनवाई नहीं होती है, तब वैसी भवस्था मैं वे मजबुर होकर इस तरह के काम करने हैं, स्टाइक इत्यादि करते हैं।

उपाध्यक्ष महोदय, ग्राप चाहते हैं कि मैं जल्दी खत्म करूं। मैं एक प्रश्न करना चाहता हं भीर चाहता हूं कि मंत्री महोदय उसका उत्तर दें। भापने इस क्लाज में कहा है कि भगर कोई डयटी छोड जाता है या इस तरह का कोई काम करता है नो उसको दो साल की सजा होगी । उसके साथ ही भापने (बी) में लिखा है कि कोई धगर धाबस्ट्क्शन पैदा करता है रेलों को चलने में तो उसको भी सखा होगी। बैकिन भाप देखें कि किन लोगों के द्वारा भाजकल रेलगाडियां रोकी जाती हैं। रोज या हर नीसरे दिन रेलें रोकी जानी हैं रेलवेमन के द्वारा नहीं, रेल कर्मचारियों के द्वारा नहीं बरन विद्यार्थियों के द्वारा, स्कूल धीर कालेज के विद्यार्थियों के द्वारा । धगर कोई लाठी डंडा लेकर या जायें धीर ऐसे पाणक नोगों के सामने से रेल का इंजन काइवर धनर इंचन छोड कर बान बाए नो घाप क्या करेंगे ? इसको क्या साप इबूटी छोड़ला कहेंगे । ऐसी सगर भीड़ सा जाए नो मंत्री महोदय साप भी वहां से भाग जायेंगे । इस प्रकार की खतरनाक भीड़ सगर सा जाए नो बैसी सवस्था में रेल कर्मचारी क्या करे ? उसे छोड़ कर भागना ही नो पड़ेगा । इस तरह के जो एक्सट्राधार्डिनरी सरकमस्टांसिस हैं उनको सापने छोड़ दिया है । सगर कोई कर्मचारी इन सरकमस्टांसिस में इयूटी छोड़ कर भागता है नो इस बिल में सापने उसके लिए कोई गुंजाइक नहीं रखी है ।

फिर एक बात भीर है। भापके कानून के भनुसार स्ट्राइक लीगल है भीर वह भपने ग्रीवेंसिस को प्रकट करने के लिये स्ट्राइक करता है तब उसको तो इयूटी छोड़ना नहीं माना जासकता है। इस सब चीज को ध्यान में रखते हुए मैंने इस क्लाच में एक संशोधन रखा है जो इस प्रकार है:

"Provided that there is no extraordinary situation before him to do so and he is legally authorised to do so in order to ventilate his grievances".

इसको मानने से यह विधेयक पूर्ण हो जाता है। मैं इस चीज का समर्थन करता हूं कि कोई घगर जान वझ कर इस प्रकार का कार्य करता है नो उस पर प्रतिबन्ध लगना (चाहिये, डेलीबेटली ऐसा करता है नो उसे ऐसा नहीं करना चाहिये।

प्रन्त में एक बात धीर मैं कहना चाहता हं। हमारे यहां प्रजातन्त्र है। इस प्रजातन्त्र में घगर प्रापने गरीवों की घावाज को उठने से रोका नो इस वैस में प्रजातन्त्र की हत्या हो जाएगी, सिहारमक प्रवृत्तियों को बल मिलेगा ग्रीर कर्यंत्रकारियों के हाब मजबत होंगे भीर इस वैस में स्वडी रेवोस्यूबन हो बाएगा। मैं प्राचना करता हूं कि इस पर घाप गम्जीरता-पूर्वक विचार की खिये धीर इसको सही रूप में हमारे सामने प्रस्तुत की खिये।

इन सन्दों के साथ मैं इसका विरोध करता हुं।

SHRI INDRAJIT GUPTA (Alipore): I wish that half the concern, which is being shown certain bv Members of this House about the alleged plight of the travelling public in the event of a railway taking place, was displayed last year when the owners of the big collieries not only threatened but actually stopped the supply of coal to the railways with the demand that unless the price of coal was put up they would not supply any more coal. That was a strike, if I may say so, by the colliery-owners against the railways. The hon. Minister knows very that as a result of that a large number of trains in various parts of the country had to be cancelled. doubt, passengers were put to a lot of inconvenience for that too, but never did we hear anything then about the plight of the passengers or the wickedness of these colliery-owners nor was any Ordinance issued against that nor were any steps taken against them.

SHRI C. M. POONACHA: The same thing did happen when the firemen went on strike. There was cancellation of trains and the travelling public were inconvenienced.

SHRI INDRAJIT GUPTA: Firemen, of course; but not colliery-owners.

In 1960 when on the last occasion there was a strike by Central Government employees—and may I remind you that it was not a one-day token strike but a call for continuous strike?—an Ordinance was issued very similar to the present Essential Services Maintenance Ordinance, but once that strike was over that Ordinance was repealed—of course, Pandit Nehru was the Prime Minister at that time—and no attempt was made as is being made this time to put it permanently on the statute book.

What is the reason for this difference, may I know? Is it that this time there have been numerous cases of

running staff abandoning trains in the middle of the line somewhere and disappearing? You have not been able to quote a single case, let alone many cases. Not one single case has been quoted. The only difference is that over these few years the vindictive and anti-labour attitude of the Government has increased ten-fold. The sole reason for persisting in converting these Ordinances into permanent laws is that they know that if the Ordinances are repealed, the numerous prosecutions and court cases. which have been launched thousands of Central Government employees, including railwaymen, on the ground that they have violated the Ordinances, will automatically go by default. It is only in order prosecute, persecute, harass and victimise them through the medium of police and court cases that they are persisting with this measure.

The net upshot of this, whether you like it or not, is that there is a permanent and blanket ban being put on the right of railway employees ever to go on strike under any circumstances. That is what it means. I want the hon. Minister to please tell us when he replies whether such a draconian provision exists in any other country, which is supposed to be run by this kind of parliamentary form of government. Railway strikes place elsewhere also. We are reading about them in the papers every day. Two or three months ago there was three-week long go-slow by British ailwaymen under the leadership of the National Union of Railwaymen in Great Britain. That lasted for three weeks and it was reported in all the press. A number of trains had to be cancelled and, no doubt, there are passengers in Great Britain also who were put to inconvenience. We have Ordinance never heard of an arrests or firing-nothing of the kind. What happens there we would like to know.

Yesterday he quoted something from Shri Peter Alvares, a sireular

or something. I am sure that the Ministry and the Railway Board have also seen-unfortunately, I have not that copy with me here because it is an old document—the circular issued by the same All India Railwaymen's Federation on the eve of this strike September specifying of the 19th directions to the running staff as to what they should do if at 6 o'clock in the morning of the 19th September they happened to be running a train somewhere in the middle of the line. They were not told that were to stop the train there and abandon it wherever it may be in the middle of the jungle or the desert and walk off. There was a specific direction given there that they were to take that train to the next nearest (Shri station. J. B. Kripalani: Maybe, a flag station.) whatever that station may be, and then only they could leave. A lot of tears have been shed as if something terrible has been done and people are abandoning trains in the middle of the line and going away. No such thing has occurred, what happens in Japan? What happens in Great Britain? What happens in France? What happens there when railway strikes take place and go on for weeks together? Therefore, I must say that this is an extra-ordinary provision.

Then, they say it is all due to the fact that he may abandon his duty in the middle of the line somewhere. Is he entitled, according to the Minister, to go on strike if he is not actually running the train? Suppose his duty hours have not commenced, the train has not yet left the station of origin from where the train is to leave-the train is still standing there; there is still some time leave-and a strike takes place as a result of which the train cannot leave the original station because no running staff is available to man it. Is he allowed to go on strike? Will they be allowed to go on strike? They are not abandoning the train in the middle of the line somewhere. This puts

a blanket ban on everybody that you cannot go on strike.

What happened in Pathankot? There, all the trouble which took place, firing and killing of the people, beating the workers, beating up women, etc., happened before any train left Pathankot. The first train which was due to leave in the morning, 6.20 A.M. or some such time, would not leave because no running staff came to run it. As a result of that, the police went on rampage, shot down the workers, beat up the women and all that. How does it come within that? This means in no circumstances they are to be allowed the right to strike

When the recognition is given to a railway union, according to the rules framed by this same Government, it is said, before going on a strike, you must take a strike ballot and, after the strike ballot, if the majority is in favour of the strike, you must serve a notice of strike-so many days notice must be given, etc. etc. Everything is being just put into the waste paper basket. This is no longer necessary. You cannot have a ballot now; you cannot serve a strike notice; you cannot do anything. You are not to go on strike in any circumstances whatsoever. That is the meaning of this Ordinance which is sought to be replaced by an Act.

I suggest that this is something fantastic and unprecedented. Such a measure has never been taken in any country before. This is simply for the sake of pursuing court prosecutions and harassing these people. The should not be so petty-minded, mean-minded and it is a repressive attitude they are adopting. I have moved my amendments. I do not want to take more time of the House. I oppose it. They should withdraw it and repeal the Ordinance completely.

MR. DEPUTY SPEAKER: The hon. Minister.

SOME HON MEMBERS rose-

MR. DEPUTY-SPEAKER: Let us finish the clause-by-clause consideration

SHRI RANDHIR SINGH: Sir, is the word 'mean-minded' parliamentary? I want your ruling on that.

SHRI INDRAJIT GUPTA; I said. petty-minded...(Interruptions)

SHRI RANDHIR SINGH: You said, mean-minded. This is an abuse. There cannot be a more abusive language than this.

MR. DEPUTY-SPEAKER: You may say it is an abuse. It is not unparliamentary.

SHRI RANDHIR SINGH: It is strange! The word 'mean-minded' is not unparliamentary?

MR. DEPUTY-SPEAKER: Now I have permitted only those who have moved their amendments. I am not permitting those who could not do it or those who want to speak on amendments because we have already exceeded the time-limit.

श्री सम्बुलिसये: उपाध्यक्ष महोदय. प्रभी माननीय सदस्यों ने इस क्लाज पर बीलनां है।

भी जार्ज फरनेग्डीज : उपाध्यक्ष महोदय. मेरे संकोधन हैं ।

MR. DEPUTY-SPEAKER: I am saying about Clause 2. I have permitted only those who have moved their amendments.

SHRI KANWAR LAL GUPTA: I want to speak on this Clause. This is a very important Clause. (Interruptions)

MR. DEPUTY-SPEAKER: I cannot allow a debate on this clause. We have already exceeded the time-limit.

SHRI SITARAM KESRI (Katihar): Yesterday, you had made a commitment in the House that you would allow me to move the amendments. So, I request you to please allow me now.

MR. DEPUPTY-SPEAKER: Let us finish the clause-by-clause consideration. If I permit you, then Mr. Kanwar Lal Gupta is wanting to speak and there will be so many others.

SHRI SITARAM KESRI: Please listen to me, Sir

MR. DEPUTY-SPEAKER: Already we have exceeded the time-limit. I will permit you at the final stage

SHRI SITARAM KESRI: Please hear me. Sir.... (Interruptions)

MR. DEPUTY-SPEAKER: Your amendment to this Clause is not there . . .

SHRI SITARAM KESRI: It is there.

MR. DEPUTY-SPEAKER: Mr. Kalita has not moved; Mr. Jha has not moved. So many members were absent at that time. Therefore, please resume your seat; please co-operate with the Chair.

SHRI SITARAM KESRI: This is a very important Bill. I am the President of the North Frontier Railwaymen Union. I must be given an opportunity to speak here. I have to say many things.... (Interruptions)

MR. DEPUTY-SPEAKER: You will get an opportunity. Please resume your seat. As I said, let us finish clause-by-clause consideration. I have given chances to those who have moved their amendments. To those who have not moved amendments, I shall try to give an opportunity at the final stage. Mr. Kesri, if I permit you now, I will have to permit five others. I will give you an opportunity later... (Interruptions)

SHRI DHIRESWAR KALITA (Gauhati): I have moved my amendment.

··· Railways

(Amdt.) Bill

MR. DEPUTY-SPEAKER: ·I am sorry. Yes: your amendment is there. I will permit you only one minute.

श्री जार्ज फरनेग्डीच : उपाध्यक्ष महोदय. मेरे छ: संशोधन हैं।

MR. DEPUTY-SPEAKER: Have you moved them?

श्री जार्ज फरनेन्डीख: मैंने पेश किये हैं।

DEPUTY-SPEAKER: 1 will permit only one or two minutes.

भी भोंकार साल बेरवा (कोटा) मैंने भी संशोधन पेश किये हैं।

MR. DEPUTY-SPEAKER: You were not here when amendments were being moved.

Mr. Kalita You should be very brief.

SHRI DHIRESWAR KALITA: Yesterday, the hon. Minister, Shri C. M. Poonacha, made a political speech as if the whole of India was going on a revolution on the 19th September. He based his arguments only on this as if on the 19th September there was to be a revolution or something like that. That was not the point. In the statement that has been laid on 11th November, 1968, it has been stated:

"In the context of the strike which was threatened on 19th September, 1968 by certain organisations of Central Government employees, including a section of railway servants, large scale incidence of concerted action, as mentioned above, was apprehend-

MR. DEPUTY-SPEAKER: Please confine your remarks to your amendment. This is not a general debate. You may speak only about your amendment.

SHRI DHIRESWAR KALITA: I am coming to that.

Yesterday he made a political speech. He did not deal with this subject at all as to why this enactment was necessary. This penal provision which he has moved to amend the Indian Railways Act is not at all necessary because there are other measures like Unlawful Activities Act, Preventive Detention Act, Central Industrial Security Force Bill, and then in all the States there is the maintenance of Public Order measure. Sections 151 and 154 of the Cr. P.C. and all other Acts of the Government of India are there. In spite of these things, this Government wants more powers. If you want to go on enacting all these penal provisions in India, were will democracy stand? You are torpedoing the whole democratic movement in India. You are responsible for that. You have not said a single word for need-based minimum wage. You have not met a single demand. You have not removed a single grievance . . .

MR DEPUTY-SPEAKER: You may please come to your amendment. will not permft general discussion now.

SHRI DHIRESWAR KALITA: Let me give one example in Assam. In the railway headquarters Gauhati acted in collaboration with the Government of Assam through the Assam Public Maintenance Act. The Railway headquarters have been declared a protected area. There, all workers have to carry their identity cards within 200 yards of that area. Nobody can hold a meeting. No five persons can go together. Even a marriage celebration cannot take place in that area. Mrs. Sucheta Kripalani raised this point day before yesterday. The hon. Minister has not replied at all. These things are taking place, Sir

MR. DEPUTY-SPEAKER: Your time is up. You are not referring to your amendment. I will not permit a general discussion. No, please. You may refer to your amendment and make your suggestion.

SHRI DHIRESWAR KALITA: view of all these things, Sir, my submission is this, that the amendment which he has brought today for the consideration of this House is not at all necessary. So, my submission is that my amendment should be accepted by the Hon'ble Minister and he should withdraw his amending Bill.

भी जार्ज फरनेन्द्रीज: ग्रध्यक्ष महोदय. मेरी छ: तरमीमें हैं जिनके समर्थन में मैं यहां बडा हं। इस विधेयक पर जो कुछ कहना था बह तो हम कह चके हैं। मेरी तरमीम इस प्रकार है कि जहां दो वर्ष की सजा की बात है वहां तीन महीने की की जाये, जहां 5 सी क्पये जर्माने की बात है वहां 50 रुपये किया जाय भीर भागे 100(ए) के भन्त में यह लिखा जाये:

"Provided that if the Railway servant abandons his duty in pursuance of the notice of strike served by a trade union, the provision of this section shall not apply."

श्रव इस विधेयक पर जब बहुस चली तो गाडी लाइन पर कहीं छोड़ कर जाने वाली बात ग्रार्ड कि किन्हीं दो स्टेशनों के बीच में गाडी छोड कर चला जाता हो तो हजारों मसाफिरों का क्या होगा इस तरह की बात रेल मंत्री ने या घन्य लोगों ने यहां पर उठाई । एक चीज हम लोग बराबर कहते माए और बार-बार कहते घाए कि घसल में यह विधेयक कोई रेल का माल मत्ता बचाने के लिए या ऐसे फिसी काम के लिए नहीं है क्योंकि उसके लिए तो इंडियन रेलवे ऐक्ट है भौर दूसरे जो पीनल लेजिस्लेशन हिन्दस्तान के हैं वह काफी ं। ३स विधेयक का एक ही मक्सद है--💎 क्रमंचारियों का हडताल का जो बुनियादी मधिकार है उसको छीन लेना । भगर सरकार में ईमानदारी हो, सचमुच सरकार भाई० एल० भो० के कन्वेंशन को मानती हो, कन्वेंशन 85 ग्रीर कंन्बेंगन 105 माई० एल० मो० के जिस भाई० एल० मो० की भारत सरकार

फाउंडर मेम्बर है ग्रीर गवनिंग बाढी का परमानेंट मेम्बर है. उस चाई० एल० घो० के कन्वेंशनों को मानती हो तो यह मेरी जो तरमीम है जिसमें मैंने यह कहा है कि भगर कोई रेल कर्मचारी बेमतलब ही गाडी छोड कर चला जाए, कहीं कोई शराब पी कर ग्राए. ग्रापम में झगड़े की वजह से कहे कि मैं नहीं काम करूंगा या किसी अफसर ने कोई बात उस को मुनाई और झगडा करके हट गया तो वहां मैं लागू करने से नहीं रोक रहा हूं। नेकिन धगर वह हडताल का नोटिस देता है। उसकी यनियन हडताल का नोटिस देती है बाकायदा जो हिन्दूस्तान के कानून हैं इन्डस्ट्रियल डिसप्युट्स ऐक्ट भीर इंडियन ट्रेड युनियन ऐक्ट तथा मजदर सम्बन्धी जो उसरे ऐक्ट हैं. उन कानुनों के बन्तर्गत और ब्राई० एस० ब्रो० के कन्वेंशन के ग्रन्तर्गत वह हड़ताल का नोटिस देता है तो फिर वह नोटिस गलत है. बराबर है, उसको इंडस्ट्रियल डिस्प्यटम ऐक्ट के मानद्वत तय करेंगे।

उपाध्यक्ष महोदय, शायद इस हडताल को बिठाने में प्रापका भी हाथ था जो एयर इंडिया के इंजीनियरों की थी. उन में मे 8 डाइवरों को सभी एक एक महीने की सजा हो रही है, असले हफ्ते वह जेला जा रहे हैं। इंडस्ट्रियल डिस्प्युट्स ऐक्ट में उनके ऊपर मकदमा चलाया गया था, बम्बई में ग्रीर वहां में उनको जेल हो चकी है जिस हडताल को बिठाने में भ्रापका भी हाथ रहा है। तो मैं यह बता रहा हूं कि अगर काई भी कर्मचारी गैर-काननी काम करते हों तो उसके लिए भ्रापके पास भ्राज कानन हैं, कायदे हैं। इंडियन रेल वे ऐक्ट में इस संशोधन को जो मंत्री महोदय यहां पर ला चुके हैं भीर जो मेरी राय में भीर इस सदन की तमाम लोगों की राय से हडताल पर रोक लगाने वाला कानन है, इस में मैं यह कहना बाहता हूं, यह यह प्रधिकार जो कर्मचारियों का है, हड़ताल पर जाने का उस भविकार को इस विधेयक के द्वारा नहीं छीनना बाहिए भीर इसलिए...

(क्यव्यात) मेरे छ: संसोधन हैं। को मिनट में मैं खत्म करूंसा। इसलिए मैं मंत्री महोदय की भीर सरकार की इस बारे में ईमानदारी की राय चाहता हूं, मैं चाहता हूं कि सरकार कुछ ईमानदारी का बर्नाव करे और कर्मेचारियों का जो बुनियादी प्रधिकार हड़ताल का है उस पर कोई भी रोक लगाने का काम न करे।

जो दूसरा हिस्सा है संशोधन का कि कोई गलक काम किसी ने किया और उनका रंकने में ग्रा गया नो उसको दो साल की सजादी जाये. उल के बारे में मैं पनाचा साहब से पुछना चाहता है कि भ्रापके रेल मन्त्री हं ने के बाद भ्रौर भ्राप से पहले एस० के पाटिल के जनाने में कितनी रेलें दर्घटनाएं हुई. ऐक्सीडेंटस कमेटी ने जंच करने के बाद कितनी ही दुर्घटनाओं के बारे में कहा ि रेल की जो व्यवस्था है. उसने जो गरित में हैं उसके कारण यह दुर्घटनाएं हो रही हैं. उस के कारण यह करोड़ों रुपये का नव सान होता है. करोड़ों स्पए की चोरियां होती है स्रौर पता नहीं क्या-क्या नुकसान होता है, उसमें कोई सजा देने की बात नहीं है। किसी रेलवे बोर्ड के मेम्बर को, किसी रेल के जनरल मैनेजर को या चीफ इंजीनियर को भ्रब तक किसी ने जेल भेजा, यह हमने नहीं पढ़ा है। आज ही सुबह के अखबारों में हम लोगों ने पड़ा कि 662 करोड़ रुपए का इनकम टैक्स बाकी है हिन्दुस्तान के पंजी-पतियों के ऊपर भीर उन लोगों को जेल भेजने की कोई व्यवस्था सरकार नहीं करती है लेकिन एक कर्मचारी घगर हडताल करने की बात कहे, काननी नोटिस देकर तो उसको दो वर्ष की सजा देने का यहां जो विधेयक भाया है यह ठीक नहीं है। इसलिए मैं चाहता हं कि मेरे संशोधन को सरकार माने भौर सजाको कम करे।

15.00 hrs.

बगले जो तीन संबोधन हैं 100 (बी) ब उनके ऊपर मुझे कुछ दूसरे तर्क देने हैं । 2453 (ai) LSD-7.

100(ए) है कर्मचारियों के लिए और 100(बी)कर्मचारियों के लिए नहीं बल्कि कोई भी मामुली नागरिक है, उसका भी भिधकार छीनने के लिए है। कल यहां पर बहत बहस छिड़ी सत्यापह भीर दूरायह की बात रखी लेकिन सत्यायह करने का अधिकार ये छीन रहे हैं या गांधी जी ने किस तरह का सत्याग्रह करने को कहा था भौर माज सत्या-प्रह के बारे में क्या रुख है इस पर मैं कोई बहस नहीं करना चाहता । मझे एक ही चीच कहनी है कि भगर मझे रेलवे में जो सविधा मिलनी चाहिए वह नहीं मिलती है, मैं एक सदस्य हं, एक सदस्य होने के नाते या एक साधारण नागरिक के नाते मैं पूछता हं कि जब मैं रेलगाड़ी मैं बैठता हुं भौर मुझे वह सुविधायें नहीं मिलती हैं, मैं गाड़ी को चेन खींच कर रोक लेता हुं भीर कहता हुं कि गाडी नहीं जायेगी जब तक कि गाडी में पानी नहीं होगा, बिजली नहीं होगी, पंखा नहीं चलेगा तो क्या धाप मझ को दो साल के लिए जेल भेज देंगे?

मन्ती महोदय से मैं यही कहना चाहता हूं कि एक तो घाप मुझे सुविधा नहीं देंगे, यदि मैंन सुविधा की मांग की या हिन्दुस्तान के किसी भी नागरिक ने सुविधा की मांग की जो कि उसका हक है तो उसके लिये दो साल की जेल और 500 रु० जुर्माने की बात घाप रखने जा रहे हैं। इसीलिये मेरा यह संशोधन है कि सजा दो साल की जगह तीन महीने कीजिये और जुर्माना 500 रु० की जगह 50 रु० कीजिये तथा 100 (बी) के बाद यह प्रोवीओ जोड़िये—

"Provided that this section shall not apply to any acts done in pursuance of a demand for better amenities to railway servants or passengers".

रेल मन्त्री मेरी इन प्रमेण्डमेन्ट्स को स्वीकार करें तथा प्रपनी सरकार की ईमान-वारी यहां पर बाहिर करें। भी भौतार सास बेरवा : उपाध्यक्ष महोदय मैंने जो संशोधन दिये हैं, धाप मुझे उन पर बोसने के लिए एक मिनट का समय वीजिके...(अप स्वान)...

भी हुकम चन्द कछवाय (उज्जैन) : एक मिनट बोल लेने दीजिये, इसमें झापको क्या ध्रापत्ति है।

MR. DEPUTY-SPEAKER: If I allow him now, I will have to allow several others. I will give him an opportunity at the final stage.

श्री भ्रोंकार लाल बेरवा: यह बिल कर्मचारियों के श्रधिकारों को कुचलने के लिये लाया गया है। श्रधिकारी उस को कहेंगे कि तुम 18 घन्टे तक सर्विस करो, 24 घन्टे तक सर्विस करो...(इयशान)...

MR. DEPUTY-SPEAKER: No. Nothing that he says will go on record.

श्री ग्रोंकार लाल बेरवा:

THE MINISTER OF RAILWAYS (SHRI C. M. POONACHA): I will confine myself to the amendments that have been tabled and moved to cl. 2.

र्था भोंकार लान बेरबा उपाध्यक्ष महोदय, मेरे साथ प्रत्याय हुआ है, मैं इसके विरोध में सदन से वाक-ग्राउट करता हूं।

(Shri Onkarlal Berwa then left the House)

SHRI C. M. POONACHA: There are several amendments moved. Shri Fernandes's amendments suggest lowering of the penalty for the offence. Shri Viswanath Pandey's amendment is for enhancement of the penalty. Shri Lobo Prabhu's amendment seeks to gubstitute the word 'abstain' in place of 'abandon'. Shri Kundu's and Shri Tyagi's amendments as well as Shri Kalita's amendments suggests that

if one abandons the train in connection with a legitimate demand concerning his grievance, in such an emergency or contingency, he should not be liable to punishment under the Bill. I will take these one by one.

SHRI OM PRAKASH TYAGI: Or is forced to do that.

SHRI C. M. POONACHA: Yes, Suppose a riot takes place. He may have to leave the train and seek his own safety. In such a circumstance, he should not come under the mischief of this Bill. That is his suggestion.

As regards Shri Lobo Prabhu's amendment, it attempts to enlarge the scope of the Bill. We do not want to enlarge the scope of this legislation under the term 'abstain'. Very many things would come under it. I would like to make it specific to the word "abandon". Only abandonment would considered an offence under the proposed Bill. So, I do not accept his amendment. Such abstaining from duty can be taken care of by the disciplinary rules and I do not propose to introduce the word "abstain" here and extend the scope of the Bill as suggested by my hon, friend.

Regarding punishment Shri Fernandes has suggested that it should be lowered to three months or Rs. 50 while the other friend has suggested that it should be five years and Rs. 1000. I think what we have suggested is reasonable and I am not prepared to accept those amendments.

The question has been raised whether the right of the railway servant to represent his grievances in a positive manner, may be by way of collective bargaining, should be completely taken away. That point has been forcibly placed before the House. I might submit that over and above the rights, the fundamental rights that we

SHRI INDERJIT GUPTA: I want to know whether under this Bill it will be possible under any circumstances for railwaymen to go on a legal strike Can they go on a legal strike once this Bill is passed?

all enjoy as citizens of India, there are certain reasonable restrictions placed on us, certain obligations placed on us. There cannot be only rights without any obligations. Reasonable restrictions have been placed even on the fundamental rights of an individual. This cannot be disputed. There is something which is superior to my own individual right, and it is the community's, the society's essential requirement in relation to its prosperity. its day to-day life. For the society's day-to-day life requirements I have got shed a part of my fundamental rights if necessary.

SHRI S. KUNDU: Reasonable restrictions can never take away the right to strike.

SHRI MADHU LIMAYE: No.

SHRI C. M. POONACHA: I have nothing to explain on this point.

SHRI C. M. POONACHA: Article 19 clearly stipulates that. Article 19 is absolutely clear on that.

श्री सम् लिसये: मेरा व्यवस्था का प्रक्त है। व्यवस्था यह है कि बहुस और विवाद का जो प्राधार है उसको ही ये समाप्त करने जा रहे है। हमने जब कहा कि मौलिक प्रधिकारों पर यह प्राक्रमण है और कई लोगों ने सफाई के साथ इस बात को रखा हो उन्होंने कहा कि मैं जवाब दूंगा। उन्होंने कहा कि संविधान में यह साफ है और उन्होंने मंविधान का हवाला भी दिया। मैं भारके सामने 19वीं धारा रखना चाहता हूं जिसके बारे में मैंने कहा था कि इन प्रधिकारों पर प्रक्रमण हुआ है:

SHRI MADHU LIMAYE: Reasonable restrictions.

To assemble peaceably and without arms. To form associutions or unions.

SHRI GEORGE FERNANDES: Are you prepared to refer it to the I.L.O.?

भव भ्राप सब क्लाज (3) भीर (4) को भी देखिए :

SHRI C. M. POONACHA: I am not yielding.

"Nothing in sub-clause (b) of the said clause shall affect the operation of any existing law in so far as it imposes, or prevent the State from making any law imposing, in the interests of the sovereignty and integrity of India or public order, reasonable restrictions on the exercise of the right conferred by the said sub-clause."

There is something much higher than what I consider to be my individual right, and that is the security of the nation, the well being of the nation, the orderliness of the nation, the orderliness of the society, and for that there can be reasonable restrictions placed on my individual right. There is absolutely no doubt about it. These things have been made clear in the Constitution itself, and therefore, I submit that what is attempted to be done here is not to curtail the rights of the railwaymen as such, but to qualify such rights for the well-being of the conutry, the essential requirements of the society and also the orderliness of running the railways. Therefore, I am not accepting the amendments.

यही बात क्लाख (4) में भी कही गई है. रीजनेबस रेस्ट्रिक्सन यानी विवेकपूर्ण नियंत्रम सवास यह उठाया गया कि इस बिस के पास होने के बाब हुड़ताल करने के प्रधिकार पर

श्री बार्ब करनेन्डीब: धगर घाप में हिम्मत है तो इसे घाई० एम० घी० के पास रेकर कीजिये।

[श्री मधु लिमय]

केवल नियन्त्रण नहीं, केवल मर्यादा नहीं, बल्कि उसका बिल्कुल खात्मा ही किया जा रहा है। इसीलिए हम बार-बार कड़ रहे हैं कि भाप हमको बताइये। श्रभी श्री इन्द्रजीत गप्ता ने ठीक ही कहा कि इस बिल के पास होने के बाद क्या कोई ऐसी स्थिति भी हो सकती है, कोई ऐसी सूरत उत्पन्न हो सकती है जिसमें कि काननी हड़ताल की सम्भावना होगी। भ्रगर इस तरह की किसी स्थित की यह कल्पना भी नहीं कर सकते हैं तो फिर उसका यह साफ मतलब हमा कि यह रीजनेबिल रेस्टिक्शन नहीं है बल्कि यह नो खात्मा करना हमा। उपाध्यक्ष महोदय, ग्राप स्वयं वकील रह चके हैं भौर कानन के पंडित हैं भ्राप भी इन दोनों में फर्क समझते होंगे, एक तो प्रधिकार पर रोक या मर्यादा लगाना भौर दूसरे उसको समाप्त करना।

श्रव मन्त्री जी कहते हैं कि मैं जवाब नहीं दूंगा तो फिर हम भी इस बिल को पास नहीं डोने देंगे।

MR. DEPUTY-SPEAKER: The question is very fundamental here. Now there is no question of any fundamental right to strike.

SHRI K. NARAYANA RAO rose-

MR. DEPUTY-SPEAKER: resume your seat. This is a point of order on which I am replying to him. There is no question of fundamental right to strike. That is very clear from the enumeration here given in Article 19. But a question was put whether it amounts to total ban or a reasonable restriction on the activity. That is the only point raised on the question of reasonable restriction. I am not competent ultimately to decide. Reasonable restriction has been defined by the Supreme Court on various occasions. But I would like this clarification from you whether it is so. I do not know.

SHRI NARAYANA RAO (Bobbili): Mr. Deputy Speaker, Sir.

MR. DEPUTY-SPEAKER: Please resume your seat. (Interruptions)

I cannot decide this issue. But an impression is given by your reply. That question is there. Does it mean that completely within the legal limits, whatever the conditions, a strike would not be possible after passing this law? That was the question. I want a clarification from the Minister. (Interruption)

SHRI K. NARAYANA RAO rose-

MR. DEPUTY-SPEAKER: If I permit him, I will have to permit others also on this side. It is not possible. I am not going to decide what is reasonable restriction. He has raised a point and I have permitted it. Do you want a debate on this? I do not want a debate. (Interruption) Mr. Narayana Rao, I have repeatedly said that I will not allow it. Please resume your seat. When I am standing you cannot stand. I will not permit it. This sort of thing will not do. Please resume your seat. Am I to throw this point of order open for debate here? Then it will take time. As I have said, on the question of reasonable restriction, neither this House nor the Chair is in a position to give a final verdict. It will have to be determined by the Supreme Court.

श्री मधु लिमये: नहीं, नहीं, भाप कर मकते हैं।

MR. DEPUTY-SPEAKER: No, no. Please resume your seat. This is not possible. Mr. Limaye, you will bear with me that the question of reasonable restriction as it is stated in subclauses (3) and (4), while allowing some fundamental rights, has been determined.

भी एस० एम० बोशी (पूना) : इसमें तो पूरा प्रधिकार हो छीन लिया गया है, रीजनेबिल का सवाल हो नहीं रहता।

MR. DEPUTY-SPEAKER: Thereafter, on that point, this House is not competent to decide, nor the Chair. Even if I decide it one way or the other, it is not a final verdict.

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भी कंबर लाल गुप्त : ग्रगर प्राइमा फेसी हो तो ठीक है।

MR. DEPUTY-SPEAKER: I have asked for a clarification, and then let us see. Beyond that, I cannot ask.

SHRI RANDHIR SINGH: 708e-

MR. DEPUTY-SPEAKER: If I allow him, then I will have to listen to the other side also. (Interruption) All right. You go on.

SHRI K. NARAYANA RAO: You cannot dismiss this point within a couple of minutes like this.

श्री रणधीर सिंह: डिग्टी स्पीकर महोदय, यह एक बहुत साफ बात है। मिनिस्टर साहब की तरफ से एक बात कही गई कि पब्लिक इन्टेरेस्ट में, कम्युनिटी के इन्टेरेस्ट में... (डावधान)...

MR. DEPUTY-SPEAKER: Mr. Randhir Singh, are you arguing about the point raised?

SHRI RANDHIR SINGH: I am giving my own argument.

MR. DEPUTY-SPEAKER: That is true, but on that point only.

श्री रणधीर मिंह : कॉस्टीट्यूणन में फंडामेन्टल राइट्स में, एक नहीं 6-7 धाराधों में यह जिक है कि प्रगर पिन्नक इन्टेस्ट में, पिन्नक पर्पज के लिए किसी के राइट पर थोड़ा बहुत रेस्ट्रिक्शन भी हो जाए, जाहे वह राइट किसी मजदूर का हो या किसी किसान का हो, तो वह हो सकता है। पिन्क इन्टेस्ट में किसी के राइट्स का कंटेंनमेंट हो सकता है। यह धारा 19 में है भीर धारा 31 में भी है जहाँ पर कि पिन्सक पर्पजेज के लिए जमीनें एक्वायर की जाती हैं। डिफेन्स के पर्पज के लिए या रेलवे, नहर या भीर किसी पिन्सक पर्पजे के लिए या रेलवे, नहर या भीर किसी पिन्सक पर्पजे के लिए वा रेलवे, नहर या भीर किसी पिन्सक पर्पज के लिए वा रेलवे, नहर या भीर किसी पिन्सक पर्पजे के लिए वा रेलवे, नहर या भीर किसी पिन्सक पर्पजे के लिए वा रेलवे, नहर या भीर किसी पिन्सक पर्पजे के लिए किसान की जमीन, जाहे किसान न भी चाहता हो, एक्वायर की जाती है। उसी तरह से यहाँ पर भी कम्यूनिटी

का सवाल है, सोमल लाइ क का सवाल है, कन्द्री धौर नेमन का सवाल है। तो मेरा कहना यह है कि जब नेमन की लाइफ या कम्युनिटो की लाइफ कम हो रही हो धौर जब नेमन इट्टेस्ट धौर पब्लिक पर्पज की यह डिमाण्ड हो धौर उससे किसी के राइट्स पर टैम्पोरेरीली या कार स्पेसिफिक टाइम रेस्ट्रिन्यान भी लगता हो तो वह भी कौस्टीट्यूमन की तहत वैलीड है। इसलिए मैं इस बिल को सपीटें करता हूं।

श्री कंवर लाल गुप्तः इस प्वाइन्ट पर हमको भी ग्राप सुनें।

MR. DEPUTY-SPEAKER: I will call you.

SHRI K. NARAYANA RAO: Mr. Deputy-Speaker, Sir, yesterday you held and today also you have observed that the right to strike cannot be called up from article 19. There are also the rulings of the Supreme Court in a series of cases which I can quote. For instance, in Kameswar Prasad versus the State, the decision was given roundabout 1962 or 1963, wherein they have clearly laid down that the right to strike is not a fundamental right guaranteed under article 19, because they have the right of association.

Coming to the present instance, once you have ruled and once the Supreme Court has ruled, the question whether the restriction on the right to strike is reasonable or not does not arise.

So far as the right of association is concerned, there is absolutely no infringement on this right, unless the trade unions accept that destruction of railway property is one of the trade union activities. The Bill does not purport to take away and it does not restrict the right of association. In

[Shri K. Narayana Rao]

the light of these submissions, any discussion under article 19 will be totally irrelevant.

MR. DEPUTY-SPEAKER: I have already stated that whether the restriction is reasonable or not has been defined by the Supreme Court in various cases and neither this House nor the Chair is competent to decide that finally. The main question whether this enactment is tantamount to a complete ban on the strike. That is the limited question which has been posed.

SHRI INDRAJIT GUPTA: Let the minister give his opinion whether it is possible for any legal strike to take place at all after this Bill is passed.

भी कंबर लाल गुप्त : उपाध्यक्ष महोदय, मझे एक ही बात कहनी है कि भ्रगर यह प्राइमाफेसी केस है जितमें कॉस्टीट्यूगन का वायलेशन हा सकता है तो उप का ने।टिस यह चेयर ले सकती है। अप प्राहणाकेषी केस यह कॉस्टीट्यशन का है या नहीं है इसकी जानने के लिये यह जरूरी है कि स्राया जो िधेयक द्याप पास करने जा रहे हैं इसके पास होने के बाद क्या स्ट्राइक कमप्लीटली बैन हो जायेगी। द्याप कोई स्थिति बता दीजिये जिसमें मान मीजिये सरकार कुछ भी गलती करती है, कितने ऐक्तदीम तक जायेगी । क्या हिसी भी स्थिति के अन्दर रेखने कर्मचारी स्ट्राइक कर सकते हैं ? यह सवाल है। अगर वह कर सकते हैं किसी भी हालत में, 100 में से 99 में नहीं कर सकते हैं और एक में कर सकते हैं तो भी ठीक है। या बिल्कुल कमप्लीट टोटल बैन स्टाइक पर लगाया है। इस क्लैरीफ़िकेशन के बाद चेयर को यह फ़ैसला करने में झासानी होगी कि भाषा यह प्राइमा फ़ेसी केम काँग्टी-टयमन के खिलाफ है या नहीं।

मेरा कहना यह है कि अगर टोटल बैन स्ट्राइक के ऊपर है तो यह प्राइमा फ़ेसी कैस कास्टीटयभग के खिलाफ़ है क्योंकि काँस्टी- ट्यूशन के मन्दर फ़ल्डामेंटल राइट्स में जायज माँगों के खिलाफ स्टाइक का अधिकार विवा हमा है। भौर भगर यह इलेंकेट बैन नहीं है तब यह रोजनेबिल रेस्ट्रिक्शन होगी वह कोर्ट तय करेगी। तो यह बताना जरूरी है कि भाया यह इलैकेट बैन भी है या नहीं है? प्रयूर नहीं है तो किन हालात में कर्मचारी स्टाइक कर सकते हैं ? कोई एक श्राध स्थिति बता दोजिये । ग्रौर ग्रगर नहीं कर सकते किसो भी हालत में तो यह। इल केट बैन है।

SHRI S. M. BANERJEE: When this Bill came up for discussion, some of us raised certain constitutional points and we said that the fundamental rights of some citizens, who are railway employees, are being curtailed by this legislation. We moved a motion on which you, in your wisdom, did not give a ruling and the House rejected it by a majority.

This question has ben raised by the minister himself. He says this Draconian legislation places only a reasonable restriction. All the Trade Unions in the country are registered under the Indian Trade Union Act of 1926. If it is necessary to form a Trade Union, then that Union should be registered under this particular Act of 1926. Then, if I belong to the Trade Union registered under this Act, I have the right to go on strike; though it may not be a fundamental right under Article 19 of the Constitution. I agree with you there. But still I have the right to go on strike under the piece of legislation which is also a creation of this House. According to the constitution of my Union or organisation, there is a provision which the Government of India accepted that ballot should be taken because in some cases majority of workers may not agree. Unless 75 per cent of the workers vote in favour of strike, there shall not be a strike and the strike should be called off.

Now, the question arises whether this is a reasonable restriction or not. My hon. friend. Shri Indrajit Gupta, raised a very pertinent question because a fear is lurking in the minds of Railway employees that there is going to be a total ban on their right to strike. When the Joint Consultative machinery came—All India Railwaymen's Federation was a party to it and they signed a letter of intent also-and when the question arose whether they will be allowed to go on strike, whether the right to strike is abjured, whether it is taken away, we were assured by the then Home Minister, Shri Nanda, and also the Labour Minister that it was not so. They said: "we want to declare the strike as superfluous by mutual agreement, that is by signing a letter intent by both the parties and we want to declare strike as superfluous by referring all matters to adjudication or arbitration." That is why people were not joining the J.C.M. They had the fear that their right to strike which they acquired after 100 years of fight with capitalistic system would be lost. Now, the hon, Minister should clearly state the position. This point of order raised by Shri Madhu Limaye is perfectly justified. You should not give a ruling on this constitutional point. We wanted somebody to advise.

MR. DEPUTY-SPEAKER: That is over.

wanted the Attorney General to come.

SHRI S. M. BANERJEE: They did not also agree for a reference to the Supreme Court. It is all the more necessary for the Minister to state clearly, in clear terms whether there is going to be a blanket ban on strikes; even in the case of registered or recognised union and even when due notice of 14 days is given after taking the strike ballot, whether they will not be allowed to strike. There is no such Ordinance in the country. Under the Industrial Disputes Act, after taking the strike ballot, if they give 14 days notice, whether they will be

allowed to go on strike or not, the hea. Minister should inform us clearly.

भी जार्ज करनेन्डीच : उपाध्यक्ष सहोदव, श्री मधु लिमये जी ने जो प्रश्न उपस्थित किया है उसका समर्थन करते हुए मैं दो बातें ग्रापके सामने रखना चाहता हूं।

एक तो भापने यह बात उठायी है कि क्या सदन को अधिकार है कि यह कानुन संविधान के खिलाफ़ जाता है या नहीं, यह तय करने का । एक तो हमारा संविधान है भौर दूसरे हमारे नियम हैं। नियम के भन्दर ध्रगर कोई गलती करे, जैसे माननीय केसरी जी यहाँ नहीं थे प्रपना संशोधन पेश करने के लिये तो श्रापने साज उनको संगोधन पेग करने की इजाजत नही दी यहाँ पर । माननीय श्रीकार लाल बेरबा कल नहीं थे प्रपना संशोधन पेश करने के लिये तो ग्राज ग्रापने उनको इजाजत नहीं दी। क्यों ? क्योंकि नियमों का पालन आप करना चाहते हैं भीर कराना चाहते हैं। नियम यहाँ पर माना जायं इस बात को भी महेनजर रा कर भाग उनका पालन कराते है। तब भगर संविधान में ऐसी कोई धारा हो तो यह कहती है कि सरकार को या हुकुमत को यह प्रधिकार नहीं है कि वह संविधान के खिलाफ कोई भी कानन बनाये हो क्या उस प्रधिकार को भी भ्रमल में लाने का चेयर को अधिकार नहीं है ? इसलिये उपाध्यक्ष महोदय, मैं ग्रापका ध्यान धारा 13 की भोर भाकवित करना चाहता g : "Laws inconsistent with or in derogation of fundamental rights." फंडामेंटल राइट है इस बारे में कीई

[श्री जार्ज फानें पडीज]

बह्स नहीं है। फ़ल्डामेंटल राइट हैयह हिन्दुस्तान की घदालतें तय कर चुकी हैं। ग्रगर ग्राप 13 (2) पिढ़िये तो देखेंगे कि इसमें यह लिखा हुआ है:

"The State shall not make any law which takes away or abridges the rights conferred by this Part and any law made in contravention of this clause shall, to the extent of the contravention, be void."

भव उपाध्यक्ष महोदय, मेरा यह भ्राग्रह है कि इस पर कोई जल्दबाजी न की जाये। बह एक बहुत महत्वपूर्ण प्रश्न है। लाखों कर्म-चारियों के ब नियादी श्रधिकारों को छीन लेने की बात यहां पर हो रही है। श्री इन्द्रजीत गुप्त भौर श्री मध लिमये ने जो प्रश्न उठाये उन प्रक्तों के उत्तर मंत्री महोदय यहाँ नहीं दे सकते हैं हालाँकि कई सलाहकार उनके पीछे **बैठे हए हैं। इ**सलिए मैं चाहता है कि ग्राप इस मामले पर श्रह[्]न्त गम्भीरता के साथ गौर करें भीर इस को देखें कि भापके यहाँ सदन के भ्रन्दर बैठे हए हिदस्तान के लाखों कर्म-चारियों का वह बनियादी ग्रधिकार जो कि संविधान ने उन्हें दिया हुम्रा है वह उनसे न श्रीना जाय । इस पर फैसला देने में भगर समय लगता हो तो समय ल लिया जाय लेकिन मैं बाहंगा कि 13(2) का सही और ठीक इंटरप्रेटेशन भाप के जरिए भाना चाहिए और वैसे यह नियमों का पालन करने का झापका श्राधिकार है वैसे ही संविधान के पालन करने का भी घापका जो घिषकार है उसे भी घाप **ठीक तरीके से** पालन कराइये।

दूसरी बात मैं धारा 14 के बारे में कहना बाहूंगा। जब श्री लोबो प्रभु यहाँ पर बोले भीर कई सदस्यों ने कहा कि राईट दु स्टाइक इख बोट ए फंडामेंटल राइट तो मैं इस बात को बहुाँ सानता है लेकिन तर्क के लिए एक क्षण के लिए वह बात स्वीकार भी कर ली जाय तो बेटा कहना है कि साप साटकिस 14 को उठा कर देख लीजिये । प्राटिकल 14 क्या कहता है ? वह इक्बिलटी बिकोर वीं ला की बात कहता है । इसलिए मैं मती महोदय से और खास तीर से प्राप से इस बारे में प्र्यान देने के लिये निवेदन करूगा । चूंकि प्राप इस सदन के प्रधिकारों की प्रोर संविधान की सुरक्षा करने वाले हैं इसलिये मैं प्राटिकल 14 की प्रोर विशोष रुप से स्नाप का स्थान प्राक्षित करना चाहता हूं ।

"The State shall not deny to any person equality before the law or the equal protection of the laws within the territory of India."

ब्रब सवाल यह उठता है कि यह विधेयक ग्रगर यहां इस रूप में पास होता है ग्रीर इस के द्वारा हिन्द्स्तान के मजदूर वर्ग का ग्रीर रेल कर्मचारियों का जो हड़ताल करने का ग्रधिकार है उस की छीना जाता हो तो इंडस्टियल डिस्प्यट एवट के ग्रन्तर्गत जो उन को ग्रधिकार प्राप्त है उस अधिकार से श्रमिको को फ्रगर बंचित किया जाता तो ग्रीर एक क्षण के लिये यदि हम ऐसामान भी लें कि हड़ताल का ग्रधिकार यह बनियादी श्रधिकार नहीं है, फंडामेंटल राइट नहीं है तो भी इंडरिट्यल डिस्प्यटस एवट में श्रमिकों को जो ग्रधिकार मिला हम्रा है उस ग्रधिकार से ग्रगर ग्राप उन को वंचित करने जाते हैं तो ग्राटिकल 14 यह इवबैलिटी विकोर बी ला वहां पर भायेगा । फडामेंटल, प्रिसिपत्स का जो पार्ट 3 है उस पार्ट 3 के खिलाफ जा कर यहां इस तरह का विधेयक लाने का सरकार को मधिकार नहीं है।

भी मणु लिमये: उपाध्यक्ष महोदय,
मुझे खुणी है कि कानून मंत्री इस सदन में घा
गये हैं। मैं कानून की बारीकी में नहीं जाना
बाहता हूं। घाप ने स्वयं इस बात को स्वीकार
किया है कि घणर प्राइमाफेसी में यह बात
साबित कर दूं कि यह कानून व नियादी प्राधकारों से टकराता है तो उस पर स्पीकर को

फैसला करने का सवश्य सिंधकार है। यह मैं लेजिस्लेटिव कौम्पिटेंत का सवाल उठा रहा हूं भीर जैसा मैं ने कहा प्राइमाफेसी सगर हो तो स्पीकर को उस पर फैसला करने का जरूर सिंधकार है।

इस बहस के दौरान एक सवाल यह उठाया गया भीर जिस पर भाप को सोचना है कि क्या हड़ तल करने का श्रिधकार बुनियादी या मौलिक प्रधिकार है ? नम्बर 2 यह कि क्या इस विधेयक के कारण यह श्रिधकार चाहे वह मौलिक हो या कानूनी हो उसे क्या छोना जा रहा है ? इन को भाप के मामने साबित करना पड़ेगा कि श्रिधकार है लेकिन वह नियमित या नियंतित किया गया है। इस का जवाब उन्हें देना चाहिए कि कनां कनां स्थिति में कर मकते हैं। एक भा उदाहरण यदि वह दे सकें तो मैं मान नूंगा कि यह नियन्तित या नियमित करने का प्रयास है खत्म करने का प्रयास नहीं है।

श्रभी मेरे पास संविधान नहीं है श्राप संविधान की धारा 12 खोल कर देखिये। मैं ने प्रारम्भ में जो सवाल उठाया था वह 13 को ले कर उठाया था। 13(2) इस प्रकार है:

"The State shall not make any law which takes away or abridges the rights conferred by this Part", means, fundamental rights.

म्राटिकिल 12 में स्टेट की डैफिनिशन में यह दिया हुन्ना है:

"In this Part, unless the context otherwise requires, "the State" includes the Government and Parliament".

स्टेट की परिभाषा में राज्य की परिभाषा में पालियामेंट माती है तो मन मैं यह सवाल उठा रहा हूं कि चूंकि संविधान की दका 12 के मन्तर्चंत राज्य की म्याच्या में पालियामेंट साती है और मैं पालियामेंट की नेजिस्केटिय कीम्प्टिंस का सवाल उठा रहा हूं जिस पर कि ब्राप को फैसला करना है। वह सवाल यह है कि क्या यह कानून जो कि ब्राप बनाने जा रहे हैं यह संविद्यान की छारा 13 बीर 14, इनिवलिटी बिफोर वी ला बौर प्रोटैक्शन ब्राफ दि लाज से टकराता है या नहीं ?

एक माननीय सबस्य: यह सुप्रीम कोर्ट का काम है।

थी मध लिमये : प्राइमफेसी होने पर यह इन का प्रधिकार है इसलिये पालियामेंट की लेजिस्लेटिव कौम्पिटेंस का सवाल हो चीजों को ले कर मैं कंम से कम उठा मकता हुं साधारण तौर से, बैसे दूसरी भी चीजें हैं। क्या पालियामेंट साधारण तौर पर यनियन लिस्ट भ्रौर कौन-करेंट लिस्ट में जा कर कोई कानन बनाने जा रही है ? इंडस्टियन सिक्य रिटी फोर्स विधेयक जब यहां म्राया था तो यह सवाल उठाया गया था। मैं उस समय जेल में था। सवाल यह उठाया गया था यनियन लिस्ट का और कौनवारेंट लिस्ट का । उस में भी लेजिस्नेटिव कौम्पिटेंस का सवाल आता है दूसरे फंडामेंटल राइटस को ले कर सवाल ब्राहा है। उस वक्त फंडामेंटल राइटम को ने कर में विधान की <mark>घारा</mark> 12. 13 भीर 14 को लेकर मैं वह सबाल उठा रहा है। लेजिस्लेटिव कौम्पिटेंस का भी इस में सवाल है भीर भ्राप को उस बारे मेंफैसला करना है।

मैं प्राप्तिए में श्री बसु की संविधान सम्बन्धी कामेंटरी की पुस्तक में से 613 पेज का हवाला देना चाहुंगा। उस में पहले प्रमरीका की पोजीशन बतलाई गई है और करीब करीब हिन्दुस्तान में बैसी ही है। ऐसा उस में कहा गया है। उस में उन्हों ने यह कहा है:

"The right to strike work collectively to vindicate legitimate grievances would follow from the right of collective bargaining.

But "because of its more serious impact upon the public interest",

भी मध् सिमयें

the right to strike "is more vulnerable to regulation than the right to organize and select representatives for lawful purposes of collective bargaining which this Court has characterised as a fundamental right'." "

क्लेक्टिव बारग्रेनिंग का ग्रधिकार मौलिक अधिकार माना गया है श्रीर राइट ट फार्म एसोबिएकन से निकलता है। लेकिन हडताल करने के ग्रधिकार के बारे में उन्हों ने कहा है कि चंकि समाज के ऊपर इस का प्रभाव होगा इस लिये

"It is more vulnerable to regulation...

रेग्लेशन ऐबः लिशन नहीं, श्रीप उन्हों ने इस के बारे में यह कहा है कि :

"In India, it may be expected that similar views will be taken. Thus, a right to strike, subject to reasonable restrictions, may be inferred from the right of association as well as the right not to work...

प्राफोशन वाला जो ऋधिकार है

"....which is included in the freedom of profession,"

क्या जिसोजन दे दिया है इस की जरा वह देख ले।

SHRI S. A. DANGE (Bombay Central South); Mr. Deputy-Speaker, Sir, in addition to all that has been said, I would request you to give consideration, while giving your ruling, to one more provision in the Constitution. This Ordinance bans my right to strike. Supposing the right is not there except by implication, assuming there is no right to strike, there is my right to offer my labour or to withdraw my labour.

SHRI MADHU LIMAYE: That is a fundamental right.

SHRIS. A. DANGE: That is a fundamental right. Whether you call it strike or do not call it strike, I have a right to offer my labour or not offer my labour. Secondly, to offer labour, accept service, under certain conditions (Interruptions). You cannot alter the service conditions without my consent. So, there is a contract in certain factories and here it is service conditions. My right is there to withdraw my labour when I want. Thirdly, you cannot impose on me compulsory labour. When I want to withdraw my labour, if you say, "No, you shall not withdraw it", I want to know whether this will not come under article 23(1) and (2).

SHRI RANDHIR SINGH: When you say, it is a contract, the matter ends. (Interruptions).

SHRI S. A. DANGE: Article 23(1) says:

"Traffic in human beings and begar and other similar forms of forced labour ... ".

When I do not want to give my labour and when you impose it by Ordinance, it becomes a forced labour and 'forced labour and begar' are prohibited and any contravention of the provision shall be an offence. You please consider whether this applies here.

Then, in sub-section (2), there is a proviso:

"Nothing in this article shall prevent the State from imposing compulsory service for public purposes, and in imposing such service the State shall not make any discrimination....".

Now, I claim protection under this 'discrimination'. The railway servant is being discriminated against as a class in comparison to other classes of employees. Therefore, it comes under "on grounds only of religion, race, caste or class or any of them". So, he is trying to impose begar or compulsory labour.

Minister.

SOME HON. MEMBERS rose-(Interruptions).

MR. DEPUTY SPEAKER: I am not permitting. The Law Minister is here. I want to call him.

SHRI K. NARAYANA RAO: Mr. Deputy-Speaker, Sir

MR. DEPUTY-SPEAKER: I permitted him once. I want to call the Law Minister. Does he want to carry on the debate like this? If necessary, I will call him.

SHRI J. M. BISWAS (Bankura): We want to hear the Railway Minister and the Law Minister . . . (Interruptions).

MR. DEPUTY-SPEAKER: Now nothing will go on record. I will call the Law Minister and the Railway Minister. None-else will speak. (Interruptions)*.

SHRI THIRUMALA RAO (Kakinada): I am not making any submission. I just want to point this out. You have given ample time to Opposition members to expound the case from several points of view quoting not only Indian law but also American law. Mr. Dange has also given his arguments. Mr. K. Narayana Rao claims to be a knowledgeable person in law on behalf of our Party. I would, therefore, request you to give him two or three minutes to rebutt all those arguments. . (Interruption).

MR. DEPUTY-SPEAKER: May I now have the permission of the House to speak? Before I call the Law Minister. I would like to say this. Mr. Thirumala Rao has raised a question. When Mr. Randhir Singh wanted to say something—I know he makes contribution on such points-and when Mr. Narayana Rao wanted to speak, I gave them an opportunity because at that time the Law Minister was not here to enlighten the House. Because

MR. DEPUTY SPEAKER: The Law the issue had been raised from this side. I first restricted it to that point, to the remarks made by Shri Limaye; I did not throw it open for a general debate, and when it was thrown open to debate, I gave them permission. I have heard Mr. Narayana Rao. The Law Minister represents the Treasury Benches so far as this side is concerned. Therefore, I would not extend this discussion. We have already taken a long time. I know, there are several lawyers here who would come forward if I throw it open, but that is not possible because we have already taken such a long time.

> Now, the hon. Law Missister. If he wants to know the background, I will sum it up in two minutes.

> THE MINISTER OF LAW (SHRI GOVINDA MENON): I know . . . (Interruptions).

SHRI THIRUMALA RAO: I hope you are not laying down a permanent dictum that members of the Congress Party have no right to intervene on important matters when Ministers are present.

MR. DEPUTY-SPEAKER: This very unfair.

SHRI GOVINDA MENON: question raised being a question of law, of Constitutional law, which is rather difficult, I would request the House to bear with me if I explain the matter slowly. The question is whether there is a Fundamental Right to go on strike . . .

MR. DEPUTY-SPEAKER: me. This has been decided. There is no Fundamental Right. I have already ruled that. The basic question is this. There is an apprehension expressed from this side that the present measure is likely to take away the right to strike; strike means with all reasonable restrictions under our general scheme of things regarding labour policy. That is the only question . . . (Interruptions).

SHRI GOVINDA MENON: I am thankful to you for this. You have already held that there is no Fundamental Right to go on strike . . .

SHRI MADHU LIMAYE: Who has held?

SHRI GOVINDA MENON: That is the ruling given . . . (Interruption). If the matter is still doubted, my learned friends here need not go to the American Constitution or American law because we are governed by the Supreme Court . . The Supreme Court has said as follows:

It is only necessary to add that the rule, in so far as it prohibits a strike, cannot be struck down since there is no fundamental right to resort to strike.'

This is laid down by the constitution bench of the Supreme Court. appears in AIR 1962, Supreme Court, page 1172, Column 2, para 20. If there is a fundamental right, it has to be enumerated as such in Part III of the Constitution. Nothing which is not enumerated in Part III of the Constitution can be a fundamental right. You cannot invoke fundamental right in a case where there is a written constitution apart from what is contained therein. Often this is referred to and my hon, friend Mr. Dange referred to Article 23 and I am sure you won't think there is anything in it. Now, what is it that has been sought to be enacted? In Clause 2 of this Bill there are two provisions, 100A and 100B which is sought to be enacted. 100A reads:

If a railway servant, when on duty, is entrusted with any responsibility connected with the running of a train, rail-car or any other rolling-stock from one station or place to another station or place, and he abandons his duty before reaching such station or place...

That is 100A. I do not want to read the wholething. 100B says:

'If a railway servant, when on duty or otherwise, or any other person obstructs or causes to be obstructed or attempts to obstruct any train, rail-car or other rolling-stock upon a railway, by squatting, picketing, keeping without authority . . .' etc. etc.

Now, the question is, if this sovereign Parliament of this country wants to enact a provision preventing a railway servant from leaving hundreds of people riding in a train mid-way between two stations, is there anything wrong inherent in this law? They should be able to point out . . .

SHRI S. M. BANERJEE: Call the Attorney-General.

SHRI GOVINDA MENON: should be able to point out some provisions in Part III of the Constitution, that is, the chapter on Fundamental Rights which prohibits it. The position is this that this Parliament can legislate, can enact any law on any subject entered in List I of the 7th schedule provided there is no bar created by one or the other Articles in Part III. The legislative power of this Parliament is supreme with respect to subjects contained in List I of the 7th schedule provided there is no bar created by one or the other of the Articles in Part III. (Interruption). Article 14 refers to equality, it embodies rule of equality. Now, it is well known that Article 14 enables legislature to classify. It is not as if one rule will apply to all sorts of people. The rule of equality apply to persons within a certain class. It is open to this House to classify servants into certain categories and categorise railway servants as those who are in the position referred to in 100A or 100B. This is well-known rule of classification. Therefore, article 14 will not apply.

भी बार्च फरनेन्डीचः ब्राटिकिल 14 बोस रहे हैं या 22 ५६ वॅ.स रहे हैं? SERI GOVINDA MENON: This request by the opposition whenever any question of law arises that the Attorney General should be called is of no use. Because it is well known that you sitting in the Chair or this House by a majority do not 'decide questions of law. There is an indication as to what should be done in situations like this and it is in rule 72.

MR. DEPUTY-SPEAKER: I have already said that.

SHRI GOVINDA MENON: If a question relating to legal or legislative competency is raised, you will sometimes allow a discussion on the point. But the Chair will not decide the question. Where is the room for anxiety? If sections 100A and 100B are unconstitutional, you just go to the Supreme Court. The next day it will be struck down.

Government here do not bring forward laws in a lighthearted spirit.

MR DEPUTY-SPEAKER: I have pinpointed the issue. I have already ruled on competency. A specific question was raised and I put it to the Railway Minister bearing in mind the apprehension in the minds of some hon, Members. This is an amendment of the Indian Railways Act which is already in force. The question was whether after this amendments, the right to strike, within the limits, as it is available to the working class in this country, is taken away by the imposition of a blanket ban or not. I asked him if that was the position. If that position is cleared, the question is answered. I am very clear in my mind that this is an amendment to the existing Railways Act and there is no other purpose behind it.

SHRI GOVINDA MENON: The right to strike is not taken away. What is taken away is what is prohibited in these two sections.

SHRI S. KUNDU: What does he mean?

SHRI KANWAR LAL GUPTA: What is this, Sir?

SHRI GOVINDA MENON: A driver shall not leave the train midway between two stations etc., moving trains should not be stopped . . . (Interruptions).

MR. DEPUTY-SPEAKER: The reply is very clear. Shri Indrajit Gupta had put the question pointedly. I was also concerned about it. There was an apprehension which he forcefully expressed that if we passed this legislation, there would come into force a blanket ban on the right to strike. Now the Law Minister has made it clear that there is no such intention nor object in this Bill from which one could infer that there is an attempt to put a total ban on strikes.

SHRI S. KUNDU: Even indirectly it must not be there. Otherwise, it will be a colourable piece of legislation and will be hit out by the Constitution.

MR. DEPUTY-SPEAKER: Does Shri Poonacha agree with the explanation?

SHRI J. M. BISWAS: He has not said anything.

MR. DEPUTY-SPEAKER: He will say it. Another point was raised. . .

SHRI S. KUNDU: The right given by one legislation cannot be taken away by another.

MR. DEPUTY-SPEAKER: There is another point—the right to strike. By implication, with certain reasonable restrictions imposed by legislation by this House, this has assumed the proportions of a fundamental right; because of the social policies we pursue, it has assumed that significance. Beyond that—I have ruled—it is not a fundamental right. That is very clear. Now the Minister will complete his reply and then we will put it to vote and dispose of at.

SHRI C. M. POONACHA: I have completed my reply. I have answered all points. I agree with the hon Law Minister's observations. There is nothing more to be added.

MR. DEPUTY-SPEAKER: I am putting all amendments together.

SHRI KANWAR LAL GUPTA: All amendments separately. There should be division on every amendment.

श्री मबु ि खे: मेर ऐमेंडमेंट व्यपक हैं। SHRI S. KUNDU: My amendment may be put separately.

SHRI J. M. BISWAS: It is 4 O' Clock now.

Division No. 15]

AYES

Adichan, Shri P. C. Badrudduja, Shri Banerjee, Shri S. M. Behera, Shri Baidhar Berwa, Shri Onkar Lal Bharti. Shri Maharaj Singh Biswas, Shri J. M. Dange, Shri S. A. Daschowdhury, Shri B.K. Dwivedy, Shri Surendra-Nath Fernandes, Shri George Gopalan, Shri A. K. Shrimati Gopalan, Sushila Gowda, Shri M. H. Goyal, Shri Shri Chand Gupta, Shri Indrajit Gupta, Shri Kanwar Lal Haldar, Shri K. Jena, Shri D. D. Jha, Shri Bhogendra Jharkhande Rai, Shri Joshi, Shri Jagannath Rao Joshi, Shri S. M.

NOES

Ahirwar, Shri Nathu Ram Ahmed, Shri F. A.

MR. DEPUTY-SPEAKER: I am extending the time by ten minutes. I will put two amendments, those of Shri Limaye and Shri Kundu, separately.

The question is:

Page 2, line 3,-

after "servant" insert-

"except in case of a token strike or a strike as the case may be..! (1).

The Lok Sabha divided:

[16.06 hrs.

Kachwai, Shri Hukam Chand Kalita, Shri Dhireswar Kameshwar Singh, Shri Karni Singh, Dr. Khan, Shri Latafat Ali Kuchelar, Shri G. Kundu, Shri S. Limave, Shri Madhu Molahu Prasad, Shri Mukeriee, Shri H. N. Pandey, Shri Sarjoo Paswan, Shri Kedar Patel, Shri J. H. Patil, Shri N. R. Ram Charan, Shri Samanta, Shri S. C. Sambhali, Shri Ishaq Satva Narain Singh, Shri Sen. Shri Deven Shastri, Shri Ramavatar Suraj Bhan, Shri Vidyarthi Shri R. S. Yadav, Shri Jageshwar

Arumugam, Shri R. S. Awadesh Chandra Singh, Shri

Bajaj, Shri Kamalnayan Barua, Shri Bedabrata Barupal, Shri P. L. Baswant, Shri Bhagat, Shri B. R. Bhandare, Shri R. D. Bohra, Shri Onkarla! Chanda, Shri Anil K. Chanda, Shrimati Jyotsna Chaturvedi, Shri R. L. Chaudhary, Shri Nitiraj Singh Chavan, Shri D. R. Chaudhury, Shri Valmiki Dalbir Singh, Shri Dass. Shri C. Desai, Shri Morarji Deshmukh, Shri B. D. D gvijai Nath. Mahant Dixit, Shri G. C. Dwivedi, Shri Nageshwar Ganga Devi, Shrimati Hanumanthaiya, Shri Jadhav, Shri V. N. Jagjiwan Ram, Shri Kamble, Shri Karan Singh, Dr. Kasture, Shri A. S. Kesri, Shri Sitaram Khan, Shri M. A. Kinder Lal, Shri Kripalani. Shrimati Sucheta Krishnan, Shri G. Y. Kureel, Shri B. N. Laskar, Shri N. R. Maharaj Singh, Shri Masuriya Din, Shri Mehta, Shri Asoka Mehta, Shri P. M. Menon, Shri Govinda Minimata Agam Dass Guru. Shrimati Mirza, Shri Bakar Ali Mishra, Shri Bibhuti Mishra, Shri G. S. Mohinder Kaur, Shrimati Mrityunjay Prasad, Shri Shrimati Mukerjee, Sharda Murthy. Shri B. S. Nahata, Shri Amrit

Naidu, Shri Chengalreya

Pahadia, Shri Jagannath Pendey, Shri Vishwa Nath Pant. Shri K. C. Paokai Haokip, Shri Parmar, Shri Bhaliibhai Parthasarethy, Shri Patel, Shri N. N. Patil, Shri Anantrao Patil, Shri Deorao Patil, Shri T. A. Poonacha, Shri C. M. Pramanik, Shri J. N. Radhabai, Shrimati B. Raghu Ramaiah, Shri Rajasekharan, Shri Raju, Dr. D. S. Ram Dhan, Shri Ram Dhani Das, Shri Ram Subhaz Singh Dr. Ram Swarup, Shri Rana, Shri M. B. Randhir Singh, Shri Rao, Dr. K. L. Rao, Shri K. Narayana Rao, Shri Muthyal Rao, Shri Thirumala Rao, Dr. V. K. R. V. Reddi, Shri G. S Reddy, Shri P. Antony Reddy, Shrimati Sudha Rohatgi, Shrimati Sushila Roy, Shri Bishwanath Sadhu Ram, Shri Saha, Dr. S. K. Saigal, Shri A. S. Sambasivam, Shri Sanghi, Shri N. K. Sankata Prasad, Dr Sarma, Shri A. T. Sayyad Ali, Shri Sen, Shri P. G. Shambhu Nath, Shri Shankaranand, Shri B. Sharma, Shri Kaval Kishore Shastri, Shri Ramanand Sheo Narain, Shri Sheth, Shri T. M. Shinde, Shri Annasahib Shiv Chandika Praced, Shri Shukla, Shri Vidya Charan

Siddayya, Shri

Si i F S

Singh, Shri D. N. Sinha, Shri Mudrika Snatak, Shri Nar Deo Solanki, Shri S. M. Supakar, Shri Sradhakar Swaran Singh, Shri Tiwary, Shri D. N.

MR. DEPUTY SPEAKER: The result of the Division is: Ayes 46; Noes 116.

The motion was negatived.

MR. DEPUTY SPEAKER: I will
now put all the other amendments to
vote.

SHRI S. M. BANERJEE: I rise on a point of order, Sir.

MR. DEPUTY SPEAKER: Not now. (Interruptions) I have given you ample opportunity. In the process of Division I will not accept anything.

SHRI S. M. BANERJEE: I only want to say about the procedure. (Interruption).

MR. DEPUTY SPEAKER: On the voting?

SHRI S. M. BANERJEE: On the voting, Sir. (Interruptions)

MR. DEPUTY SPEAKER: About the procedure if you have anything to say, I am prepared to hear but not on any other point. If there is any irregularity you can point out.

SHRI S. M. BANERJEE: I would

SHRI S. M. BANERJEE: I would like to know from you any rule which debars a member to ask for division on his amendment.

MR DEPUTY SPEAKER: I have

Tiwary, Shri K. N.
Uikey, Shri M. G.
Veerappa, Shri
Ramachandra
Verma, Shri Balgovind
Virbhadra Singh, Shri

conceded that immediately to Mr. Kundu.

SHRI S. M. BANERJEE: We want every amendment to be put to vote.

MR. DEPUTY SPEAKER: I am ready. (Interruptions) You are entitled to request the Chair to put your amendment, if there is any. (Interruptions).

SHRI S. M. BANERJEE: Amendments have been moved. Once the amendments have been moved and the House is seized of the amendments, unless that amendment is withdrawn, I have got every right to ask for Division.

SHRI SHRI CHAND GOYAL: Mr. Deputy Speaker, Sir.

MR. DEPUTY SPEAKER: No please. I will now put Mr. Kalita's amendment to vote. The question is:

"Page 2,-

after line 6, insert-

'Provided that no action shall be taken against a railway servant if he for the purpose of ventilating his grievances and high-lighting genuine demands of a general nature stops a train or train.' (9).

AYES

The Lok Sabha divided:

Division No. 16]

Adichan, Shri P. C.
Badrudduja, Shri
Banerjee, Shri S. M.
Behera, Shri Baidhar
Berwa, Shri Onkar Lal
Bharti, Shri Maharaj
Singh
Biswas, Shri J. M.
Dange, Shri S. A.
Daschowdhury, Shri
B. K.

[16,15 hours.

Devgun, Shri Hardayal Dwivedy, Shri Surendranath Fernandes, Shri George Gopalan, Shri A. K. Gowda, Shri M. H. Goyal, Shri Shri Chand Gupta, Shri Indrajit Gupta, Shri Kanwar Lal Haldar, Shri K. Jha, Shri Bhogendra

^{*}The following Members also re-corded their votes:

AYES: Sarwashri M. Meghachandra Beni Shanker Sharma, S. S. Kothari and Shri Gopal Saboo.

NOES: Sarvashri Ahmad Aga, Siddheshwar Prasad, Chandra Jeet Yadav, Shashi Bhushan, Shingde, and Shrimati Tara Sapre.

Railways (Amdt.) Bill

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Jharkhande Rai, Shri
Joshi, Shri S. M.
Kachwai, Shri Hukam
Chand
Kalita, Shri Dhireswar
Kameshwar Singh, Shri
Khan, Shri Latafat Ali
Kothari, Shri S. S.
Kuchelar, Shri G.
Kundu,Shri S.
Limaye, Shri Madhu
Meghachandra, Shri M.
Molahu Prasad, Shri
Mukeriee, Shri H. N.

NOES

Ahirwar, Shri Nathu Aga, Shri Ahmad Arumugam, Shri R. S. Bajaj, Shri Kamalnayan Barua, Shri Bedabrata Barupal, Shri P L. Baswant, Shri Bhagat, Shri B. R Bhandare, Shri R. D. Bhargava, Shri B. N. Chanda, Shri Anil K. Chanda, Shrimati **Jyotsna** Chandrika Prasad, Shri Chaturvedi, Shri R. L. Chaudhary, Shri Nitiraj Singh Chavan, Shri D. R Chavan, Shri Y. B. Choudhary, Shri Valmiki Dalbir Singh, Shri Dass, Shri C. Desai, Shri Morarji Deshmukh, Shri B. D. Digvijai Nath, Shri Mahant Dixit, Shri G. C. Dwivedi, Shri Nageshwar Ganga Devi, Shrimati Gautam, Shri C. D. Hanumanthaiya, Shri Jadhav. Shri V. N. Jagjiwan Ram, Shri Kamble, Shri Karan Singh, Dr. Kasture, Shri A. S. Kesri, Shri Sitaram Khan, Shri M. A. Khanna, Shri P. K. Kinder Lal, Shri

Onkar Singh, Shri
Pandey, Shri Sarjoo
Paswan, Shri Kedar
Patel, Shri J. H.
Patil, Shri N. R.
Ram Charan, Shri
Sambhali, Shri Ishaq
Satya Narain Singh, Shri
Sharma, Shri Beni
Shanker
Shastri, Shri Ramavatar
Suraj Bhan, Shri
Vidyarthi, Shri R. S.
Yadav, Shri Jageshwar

Kripalani, Shrimati Sucheta Kureel, Shri B. N. Laskar, Shri N. R. Laxmi Bai, Shrimati Maharaj Singh, Shri Masuriya Din, Shri Mehta, Shri Asoka Mehta, Shri P. M. Menon, Shri Govinda Minimata Agam Dass Guru, Shrimati Mirza, Shri Bakar Ali Mishra, Shri Bibnuti Mishra, Shri G. S. Mohinder Kaur, Shrimati Murthy, Shri B. S. Nahata, Shri Amrit Naidu, Shri Chengalraya Pahadia, Shri Jagannath Pandey, Shri Vishwa Nath Pant, Shri K. C. Paokai Haokip, 3hrl Parmar, Shri Bhaliibhai Parthasarathy, Shri Patel, Shri N. V. Patil, Shri Anantrao Patil, Shri Deorao Patil, Shri T. A. Poonacha, Shri C. M. Pramanik, Shri J. N. Radhabai, Shrimati B. Raghu Ramaiah, Shri Rajasekharan, Shri Raju, Dr. D. S. Rem, Shri T. Ram Dhan, Shri Ram Dhani Das, Shri Ram Swarup, Shri Rana, Shri M. B.

Randhir Singh, Shri Rao, Dr. K. L. Rao, Shri K. Narayana Rao, Shri Muthyal Rao, Shri Thirumala Rao, Dr. V. K. R. V. Reddi, Shri G. S. Reddy, Shri P. Antony Reddy, Shrimati Sudha Rohatgi, Shrimati Shushila Roy, Shri Bishwanath Sadhu Ram, Shri Saha, Dr. S. K. Saigal, Shri A. S. Saleem, Shri M Y. Sambasivam, Shri Sanghi, Shri N. K. Sankata Prasad, Dr Sant Bux Singh, Shri Sapre. Shrimati Tara Sarma, Shri A. T. Sayyad Ali, Shri Sen, Shri P. G. Shambhu Nath, Shri Shankaranad, Shri B. Sharma, Shri Naval Kishore Shashi Bhushan, Shri

MR. DEPUTY-SPEAKER: The result* of the Division is: Ayes: 45; Noes: 125.

The motion was negatived.

DEPUTY-SPEAKER: Now. amendment Nos. 10 and 11 of Shri Indrajit Gupta.

SHRI INDRAJIT GUPTA: I am pressing them.

DWI-SURENDRANATII SHRI VEDY (Kendrapara): The other amendments may be taken up tomorrow. Let us start the discussion on the drought. We will have to sit till 10 O'clock, I am afraid, at this rate. (Interruption) There are 65 amendments, and if a division is challenged for every amendment, I think we will have to sit up to 10 O'clock. The drought situation has to be dis-I think if the rest of the cussed. amendments are postponed to tomorShastri, Shri Biswanarayan Shastri, Shri Romanand Sheo Narain, Shri Sheth, Shri T. M. Shinde, Shri Annasahib Shinkre, Shri Shiv Chandika Prasad. Shukla, Shri Vidys Charan Siddayya, Shri Siddheshwar Prasad Shri Singh, Shri D. N. Sinha, Shri Mudrika Snatak, Shri Nar Deo Solanki, Shri S. M. Supakar, Shri Sradhakar Swaran Singh, Shri Tiwary, Shri D. N. Tiwary, Shri K. N. Uikey, Shri M. G. Veerappa, Shri Ramachandra Verma, Shri Balgovind Virbhadra Singh, Shri Yadav, Shri Chandra Jeet

row, it will be all right. (Interruption).

SOME HON. MEMBERS: No.

DEPUTY-SPEAKER: The question is:

Page 2, after line 6, insert-

"Provided that a railway servant shall not be held guilty of abondoning his duty after the train, rail-car or rolling-stock has reached the station or place up to which he was entrusted with the responsibility of running it and if, at the said station or place there is no authorised railway servant on duty to receive the train, rail-car or rolling-stock at the time of arrival." (10)

Page 2, omit lines 7 to 14. (11).

The Lok Sabka divided:

"The following Members also recorded their votes:

AYES; Sgrvashri Deven Sen, Jagan nath Rao Joshi and D. D. Jena. NOES: Shri Devinder Singh.

Division No. 17]

AYES

Adichan, Shri P. C. Badrudduja, Shri Banerice, Shri S. M. Behera, Shri Baidhar Berwa, Shri Onkar Lal Bharti. Shri Maharai Singh Biswas, Shri J. M. Dange, Shri S. A. Daschowdhury, Shri B. K. Dwivedy, Shri Surendranath Fernandes, Shri George Goyal, Shri Shri Chand Gupta, Shri Indraiit Gupta, Shri Kanwar Lal Haldar, Shri K. Jena, Shri D. D. Jha, Shri Bhogendra Jharkhande Rai, Shri Joshi, Shri Jaggannath Rao

Joshi, Shri S. M.

NOES

Ahirwar, Shri Nathu Ram Aga, Shri Ahmad Arumugam, Shri R. S. Awadesh Chandra Singh. Shri Azad, Shri Bhagwat Jha Bajaj, Shri Kamalnayan Barua, Shri Bedabrata Barupal, Shri P. L. Baswant, Shri Bhagat, Shri B. R Bhandare, Shri R. D. Bhargaya, Shri B. N. Bharti, Shri Maharai Singh Chanda, Shri Anil K. Chanda, Shrimati Jvotsna Chandrika Prasad, Shri Chaturvedi, Shri R. L. Chaudhary, Shri Nitiraj Singh Chavan Shri D. R. Chavan, Shri Y. B. Choudhary, Shri Valmiki Dalbir Singh, Shri Dass, Shri C.

Kachwai, Shri Hukam Chand Kalita, Shri Dhireswar Kameshwar Singh, Shri Khan, Shri Latafat Ali Kothari, Shri S. S. Kuchelar, Shri G. Kundu,Shri S. Limaye, Shri Madhu Meghachandra, Shri M. Molahu Prasad, Shri Mukeriee, Shri H. N. Onkar Singh, Shrl Pandey, Shri Sarjoo Paswan, Shri Kedar Patel, Shri J. H. Patil. Shri N. R. Ram Charan, Shri Sambhali, Shri Ishaq Satya Narain Singh, Shri Sen, Shri Deven Sharma, Shri Ram Avtar Suraj Bhan, Shri Vidyarthi, Shri R. S. Yadav. Shri Jageshwar

Deshmukh, Shri B. D. Deshmukh, Shri K. G. Devinder Singh, Shri Digvijai Nath, Shri Mahant Dixit, Shri G. C. Dwivedi, Shri Nageshwar Ganga Devi, Shrimati Gautam, Shri C. D. Jadhav, Shri V. N. Jagjiwan Ram, Shri Kamalanathan, Shri Kamble, Shri Karan Singh, Dr. Kasture, Shri A. S. Kesri, Shri Sitaram Khan, Shri M. A. Khanna, Shri P. K. Kinder Lal, Shri Kripalani, Shrimati Sucheta Kureel, Shri B. N. Laskar, Shri N. R. Laxmi Bai, Shrimuti Masuria Din, Shri

Mehta, Shri Asoka

Mehta, Shri P. M.

Desai, Shri Morarii

Menon, Shri Govinda Minimata, Shrimati Agam Dass Guru Mirza, Shri Bakar Ali Mishra, Shri Bibhuti Mishra, Shri G. S. Mohinder Kaur, Shrimati Mrityunjay Prasad, Shrl Mudrika Singh, Shri Murthi, Shri B. S. Nahata, Shri Amrit Naidu, Shri Chengalraya Pahadia, Shri Jagannath Pandey, Shri Vishwa Nath Pant, Shri K. C. Paokai Haokip, Shri Parmar, Shri D. R. Parthasarathy, Shri Patel, Shri N. N. Patil, Shri Anantrao Patil, Shri Deorao Patil, Shri T. A. Poonacha, Shri C. M. Pramanik, Shri J. N. Radhabai, Shrimati B. Raghu Ramaiah, Shri Rai Deo Singh, Shri Rajasekharan, Shri Ram, Shri T. Ram Dhan, Shri Ram Dhani Das, Shri Ram Subhag Singh. Dr. Ram Swarup, Shri Rana, Shri M. B. Randhir Singh, Shri Rao, Dr. K. L. Rao, Shri K. Narayana Rao, Shri Muthyal Rao, Dr. V. K. R. V. Reddi, Shri G. S.

MR. DEPUTY-SPEAKER: The result of the Division is:

Reddy,

Ayes: 44; Noes: 125.

The motion was negatived.

MR. DEPUTY-SPEAKER: 1 will now put Mr. Kalita's amendment No.

12. The question is:

"Provided that any railw**ay** servant or any other person who obstructs or causes to be obstruct-

after line 14, insert-

ed any train in furtherance of demands of general nature, such railway servant or any other such person shall not be punished." .(12)

The Lok Sabha divided:

*The following Members also recorded their votes:

AYES: Shri Hardayal Devgun.

Shrimati Antony Sudha V.

NOES: Sarvashri Onkarlal Bohra, D. N. Tiwary and Shashi Bhushan. Dr. D. S. Raju.

P.

Rohatgi, Shrimati Sushila Roy, Shri Bishwanath Sadhu Ram, Shri Saha, Dr. S. K. Saigal, Shri A. S. Saleem, Shri M. Yunus Sankata Prasad, Dr. Sapre, Shrimati Tara Sarma, Shri A. T. Sayyad Ali, Shri Sen. Shri P. G. Sambhu Nath, Shri Shankaranand, Shri Sharma, Shri Navalkishore Shastri, Shri B. N. Shastri, Shri Ramanand Sheo Narain, Shri

Sheth, Shri T. M. Shinde, Shri Annasahib Shinkre, Shri Shiv Chandika Prasad,

Shri Shukla, Shri Vidya Charan

Siddayya, Shri Siddeshwar Prasad. Shri Singh, Shri D. N. Snatak, Shri Nar Deo Solanki, Shri S. M.

Supakar, Shri Sradhakar Swaran Singh, Shri Tiwary, Shri K. N. Uikey, Shri M. G. Veerappa, Shri Ramachandra

Verma, Shri Balgovind Virbhadra Singh, Shri Yadav, Shri Chandra Jeet

Page 2,-

Division No. 18]

AYES

116.24 hrs.

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Adichan, Shri P. C. Badrudduja, Shri Banerjee, Shri S. M. Behera, Shri Baidhar Berwa, Shri Onkar Lal Bharti. Shri Maharaj Singh Biswas, Shri J. M. Dange, Shri S. A. Daschowdhury, Shri B. K. Deiveehan, Shri Devgun, Shri Hardayal Dwivedy Shri Surendranath Fernandes, Shri George Gopalan, Shri A. K. Gopalan, Shrimati Suseela Gowda, Shri M. H. Goyal, Shri Shri Chand Gupta, Shri Indrajit Haldar, Shri K. Jena, Shri D. D. Jha, Shri Bhogendra Jharkhande Rai, Shri

Joshi, Shri Jagannath Joshi, Shri S. M. Kachwai, Shri Hukam Chand Kalita, Shri Dhireswar Kameshwar Singh, Shri Khan, Shri Latafat Ali Kothari, Shri S. S. Kuchelar, Shri G. Kundu, Shri S. Limaye, Shri Madhu Meghachandra, Shri M. Molahu Prasad, Shri Mukeriee, Shri H. N. Onkar Singh, Shri Pandey, Shri Sarjoo Paswan, Shri Kedar Patel, Shri J. H. Patil. Shri N. R. Ram Charan, Shri Sambhali, Shri Ishaq Satya Narain Singh, Shri Sen. Shri Deven Shastri, Shri Ramavatar Vidyarthi, Shri R. S. Yadav, Shri Jageshwar

NOES

Ahirwar, Shri Nathu Aga, Shri Ahmad Arumugam, Shri R. S. Awadesh Chandra Singh, Azad, Shri Bhagwat Jha Bajaj, Shri Kamalnayan Bajpaj, Shri Vidya Dhar Barua, Shri Bedabrata Barupal, Shri P. L. Baswant, Shri Bhagat, Shri B. R. Bhandare, Sl:r1 R. D. Bhargava, Shri B. N. Bohra, Shri Onkarlal Chanda, Shri Anil K. Chanda, Shrimati Jvotsna Chandrika Prasad, Shri Chaturvedi, Shri R. L. Chaudhary, Shri Nitiraj Singh Chavan, Shri D. R. Chavan, Shri Y. B. Choudhary, Shri Valmiki Dalbir Singh, Shri

Dass. Shri C Desai, Shri Morarji Deshmukh, Shri B. D Deshmukh, Shri K. G. Devinder Singh, Shri Digvijai Nath, Shri Mahant Dixit, Shri G. C. Dwivedi. Shri Nageshwar Gautam, Shri C. D. Hanumanthaiya, Shri Jadhav, Shri V. N. Jagjiwan Ram, Shri Jamna Lal, Shri Kamble, Shri Karan Singh. Dr. Kasture, Shri A. S. Kesri, Shri Sitaram Khan, Shri M. A. Khanna, Shri P. K. Kinder Lat. Shri Kripalani, Shrimati Sucheta Kureel, Shri B. N. Laskar, Shri N. R. Laxmi Bai, Shrimati

Maharaj Singh, Shri Masuriya Din, Shri Mehta. Shri Asoka Mehta, Shri P. M. Menon, Shri Govinda Minimata Agam Dass Guru, Shrimati Mirza, Shri Bakar Ali Mishra, Shri Bibhuti Mishra, Shri G. S. Mohinder Kaur, Shrimati Mrityunjay Prasad, Shri Murthy, Shr. B S. Nahata, Shri Amrit Pahadia, Shri Jagannath Pandey, Shri Vishwa Nath Paokai Haokip, Shri Parmar, Shri Bhaljibhai Parthasarathy, Shri Patel, Shri N. N. Patil, Shri Anantrao Patil, Shri Deorao Patil, Shri T. A. Poonacha, Shri C. M. Radhabai, Shrimati B. Raghu Ramaiah, Shri Raj Deo Singh, Shri Raju, Dr. D. S Ram, Shri T. Ram Dhan, Shri Ram Dhani Das, Shri Ram Subhag Singh, Dr. Ram Swarup, Shri Rana, Shri M. B. Randhir Singh, Shri Rao, Dr. K. L. Rao, Shri K. Narayana Rao, Shri Muthyal Rao, Shri Thirumala Rao, Dr. V. K. R. V. Reddi, Shri G. S. Reddy, Shri P. Antony Reddy, Shrimati Sudha V. Rohatgi, Shrimati Sushila

Roy, Shri Bishwanath Sadhu Ram, Shri Saha, Dr. S. K. Saigal, Shri A. S. Saleem, Shri M. Y Sambasivam, Shri Sanghi, Shri N. K. Sankata Prasad, Dr. Sapre. Shrimati Tara Sarma, Shri A. T. Sayyad Ali, Shri Sen, Shri P. G. Shambhu Nath, Shri Shankaranand, Shri B. Sharma, Shri Naval Kishore Shashi Bhushan, Shri Shastrí, Shri Biswanarayan Shastri, Shri Ramanand Sheo Narain, Shri Sheth, Shri T. M. Shinde, Shri Annasahib Shinkre, Shri Siddeshwar Prasad, Shrit Shukla, Shri Vidya Charan Siddayya, Shri Siddheshwar Prasad, Singh, Shri D. N. Sinha, Shri Mudrika Snatak, Shri Nar Deo Solanki, Shri S. M. Supakar, Shri Sradhakar Swaran Singh, Shri Tiwary, Shri D. N. Tiwary, Shri K. N. Uikey, Shri M. G. Veerappa, Shri Ramachandra Verma. Shri Balgovind Virbhadra Singh, Shri

MR. DEPUTY SPEAKER: The result of the Division is:

Ayes 47; Woes 128 plus 1—129

The motion was negatived.

MR. DEPUTY SPEAKER: Now, I am putting Amendments No. 15, 16

and 17 of Shri George Fernandes together.

Yadav, Shri Cluandra

RHRI GEORGE FERNANDES: Not together. One by one they may be put to the vote of the House.

SHRI SURENDRANATH DWIVE-DY: They should be put one by one.

· The following Members also recorded their votes:

I may vote in favour of one and against another.

MR. DEPUTY SPEAKER: Let the lobbies be cleared.

I want to point out one thing. In this House I have to look at the propriety, observance of rules, everything. One of the rules in the Rules, of Procedure reads:

"Provided that, if in the opinion of the Speaker, the Division is unnecessarily claimed, he may ask the members who are for 'Aye' and those for 'No' respectively to rise in their places and, on a count being taken, he may declare the determination of the House. In such a case, the names of the voters shall not be recorded."

I never wanted to apply it. Now, after the present voting is over, I am going to apply this procedure.

SHRI SURENDRANATH DWIVE-DY: Sir, if you want to apply that procedure, it is your business and we have nothing to say. But, then, you have to give us time by ringing the bell each time. As will be seen, the number of Members opposing the Bill is increasing after every division. There are some members who are still outside. They should be given an opportunity to come and vote for each amendment.

SHRI S. M. BANERJEE: Sir, you are the custodian of the rights of this House and you are supreme. We know it. But here the difficulty is that the ruling party do not want anything to be discussed. They want to steam-roller everything.

MR. DEPUTY-SPEAKER: I do not think it is a fair statement. Originally, the BAC allotted three hours for this Bill. We have already spent nearly nine hours. So, how could you

Division No. 191

Ahirwar, Shri Nathu Ram Aga, Shri Ahmad Arumugam, Shri R. S. Azad, Shri Bhagwat Jha Bajaj, Shri Kamalasyan

AYES

say that a full opportunity was not given for the Debate? Is it proper to say that? Again, I have said that if we finish the clause-by-clause consideration today, I will give him an opportunity tomorrow during the third reading.

SHRI S. M. BANERJEE: Let us finish this voting tomorrow. Why this hurry? Are we adjourning sine die tomorrow?

MR. DEPUTY-SPEAKER: We have to follow certain procedure in this matter. I have provided enough opportunities to members. I have given them not only 6 hours but more than 8 hours. Therefore, there is no question of not discussing it.

SHRI S. M. BANERJEE: Sir, it can be continued tomorrow.

भी जार्ज फरनेन्डीज: इस^कि एमरजेन्सी क्या है?

श्री कंबरलाल गुक्ताः हम प्राप से वायदा करते हैं कि कल इस को पांच मिनट में खत्म कर देंगे, ग्राप इसका वोटिंग कल करा लीजिये।

MR. DEPUTY-SPEAKER: Let us finish this clouse today; not all the clauses. The next clause we will take up tomorrow. I hope hon. Members are agreeable to that. So, I will now put all the other amendments to caluse 2 to the vote of the House.

Amendments Nos. 15 to 17, 21 to 24. 30 to 34, 36, 64 and 65 were put and negatived.

MR.. DEPUTY-SPEAKER: The question is:

"That clause 2 stand part of the Bill".

The Lok Sabha divided:

[16.31 hrs.
Bajpai, Shri Vidya Dhar
Berus, Shri Bedabrata
Berupai, Shri P. L.
Baswant, Shri B.
Bhagát, Shri B. R.
Bhandare, Shri R. D.
Bhargava, Shri B. N.
Bohra, Shri Onkarial

Chanda ari Anil K Chanda, Shrimati Jyotsna. Chandrika Prasad, Shri Chaturvedi, Shri R L. Chaudhary, Shri Nitiraj Singh Chavan, Shri D. R. Chavan, Shri Y. B. Dalbir Singh, Shri Dass, Shri C. Desai, Shri Morarji Deshmukh, Sirri B. D Devinder Singh, Shri Dixit, Shri G. C. Gautam, Shu C D. Gosh, Shri P. K. *Gupta, Shri Indajit Hanumanthaiya, Shri Jadhav, Shri V. N. Jagjiwan Ram, Shri *Jha, Shri Bhogendra *Jharkhande Rai, Shri Kachwai, Shri Hukam Chand Kamble, Shri Karan Singh, Dr. Kasture, Shri A. S. Kesri, Shri Sitaram Kinder Lal, Shri Kripalani, Shrimati Sucheta Krishna, Shri M. R. *Kundu, Shri S. Kureel, Shri B. N. Laxmi Bai, Shrimati Maharaj Singh, Shri Masuriya Din, Shri Mehta, Shri Asoka Mehta, Shri P. M. Menon, Shri Govinda Minimata Agam Dass Guru, Shrimati Mirza, Shri Bakar Ali Mishra, Shri Bibhuti Mishra, Shri G. S. Mohinder Kaur, Shrimuti Mrityunjay Prasad, Shri Murthy, Shri B. S. Nahata, Shri Amrit Naidu Shri Chengal-Pahadia, Shri Jagannath Pandey, Shri Vishwa Nath Paokai Haokip, Shri Parmar, Shri Bhaljibhai

Parthasarathy, Shri Patel, Shri N. N. Patil, Shri Anantrao Patil, Shri Deurao Patil, Shri T. A. Poonacha, Shri C. M. Pramanik, Shri J. N. Radhabai, Shrimati B. Raghu Ramaiah, Shri Rajasekharan, Shri Raju, Dr D. S. Ram. Shri T. Ram Dhan, Shri Ram Dhani Das, Shri Ram Sewak. Shri Ram Subhag Singh, Dr Ram Swarup, Shui Rana, Shri M. B. Rao, Dr. K. L. Rao, Shri K. Narayana Rao, Shri Muthyal Rao, Shri Thirumala Rao, Dr. V. K. R. V. Reddi, Shri G. S. Rohatgi, Shrimati Sushila Roy, Shri Bishwanath Sadhu Ram, Shri Saha, Dr. S. K Saigal, Shri A. S. Saleem, Shri M. Y. Sambasivam, Shri Sankata Prasad, Dr. Sapre, Shrimati Tara Sarma, Shri A. T. Satya Narain Singh, Shri Sayyad Ali, Shri Sen, Shri P. G. Sethi, Shri P. C Shankaranand, Shri B. Shashi Bhushan, Shri Shastri, Shri Bis vanarayan Sheo Narain Shri Shinde, Shri Annasahib Shiv Chandika Prasad, Shri Shukla. Shri Vidya Charan Siddayya, Shri Siddheshwar Prasad, Shri Singh, Shri D. N. Snatak, Shri Nar Dec Solanki, Shri S. M. Sudarsanam, Shri M. Supakar, Shri Stadhakar

..

Swaran Singa, Shri Tiwary, Shri D. N Tiwary, Shri K. N. Uikey, Shri M. G.

NOES

Adichan, Shri P. C. Badrudduja, Shri Banerjee, Shri S. M. Behera, Shri Baidhar Bharti. Shri Maharaj Singh Dange, Shri S. A. Devgun, Shri Hardayal Dwivedy, Shri Surendra-Fernandes, Shri George Gopalan, Shri A. K. Gopalan. Shrimatı Suseela

Gowda, Shri M. H. Gupta, Shri Kanwar La! Haldar, Shri K. Joshi, Shri Jagannath Rao Joshi, Shri S. M. Khan, Shri Letafat Ali Khanna, Shri P. K. Kothari, Shri S. S.

MR. DEPUTY-SPEAKER The result of the division is: Ayes: 122: Noes: 41.

The motion was adopted.

Clause 2 was added to the Bill. DEPUTY-SPEAKER We shall take up the other clauses to-

SHRI S. M. BANERJEE: We thank you very much, Sir.

16.81 hrs.

morrow.

MOTION RE: DROUGHT CONDITIONS

THE MINISTER OF FOOD AND AGRICULTURE (SHRI JAGJIWAN RAM): Sir, I beg to move:

'That the statement laid on the Table by the Minister of Food

Veerappa, Shri Ramachandra Verma, Shri Balgovind Virbhadra Singh Sar.

Kuchelar, Shri G. Laskar, Shri N. R. Limaye, Shri Madhu Meghachandra, Shri M. Molahu Prasad, Shri Mukerjee, Shri H. N. Onkar Singh, Shri Pandey, Shri Sarjoo Paswan, Shri Kedar Patel, Shri J. H. Ram Charan, Shri Reddy, Shri P. Antony Samanta, Shri S. C. Sambhali, Shri Ishaq Sen, Shri Deven Sezhivan, Shri Shastri, Shri Ramawatar Shinkre, Shri *Sinha, Shri Mudika Suraj Bhan, Shri Vidyarthi, Shri R. S. Yadav. Shri Jageshwar

and Agriculture on the 18th November, 1968 regarding drought conditions in the country, be taken into consideration."

I do not want to say anything at this stage.

MR. DEPUTP-SPEAKER: Motion moved:

"That the statement laid on the Table by the Minister of Food and Agriculture on the 18th November, 1968 regarding drought conditions in the country, be taken into consideration."

SHRI GEORGE FERNANDER (Bombay South): I beg to move:

That for the original motion, the following be substituted, namely:-"This House, having consi-

dered the statement laid on the *Wrongly voted for 'NOES' †The following Members who recorded their votes:

AYES: Sarvashri Rameshwar Rao, Nageshwar Dwivedi, P Reddy, Awadesh Chandra Singh, Ramanand Shastri, Randhir Singh. Shambhu Nath, Valmiki Chaudhary, Shrimati Sudha V. Reddy, Mudrika Sinha and P, K, Khanna.

Biswas, Dhirswar Kalita. Kameshwar Singh. NORS: Servashri J. M. Shri Chand Goyal, Indrafit Gupta, Bhogendra Jha, S. Kundu, and Jharkhande Rai