[Mr. Speaker]

So, both the views, the view of Shrl Ranga and also that of Shrl S. M. Banerjee will be conveyed to them; they are welcome to come there and convey their views personally to the Rules Committee. Anybody who is concerned with it may come and present his views.

SHRI MADHU LIMAYE: Very good.

SHRI S. M. BANERJEE: We thank you for this.

MR. SPEAKER: The meeting will be held before the 18th instant anyway.

12.37 hrs.

CORRECTION OF ANSWER TO S. Q. NO. 1413 RE: REFORM IN MUSLIM PERSONAL LAW

SHRI KANWAR LAL GUPTA (Delhi Sadar): Will you permit me to raise my point of order now?

MR. SPEAKER 1 Yes, what is his point of order? The statement has not yet come.

भी मु० अ० स्तां (कासगंज): अध्यक्त महोदय, स्टेटमेंट से पहले प्वाइंट आफ घाडेंर कैसे उठा सकते हैं? स्टेटमेंट अभी आया नहीं।

श्री कंवर लास्त गुप्तः आप को मालूम नहीं है, कि स्टेटमेंट नियमों के मुताबिक आधा घण्टा पहले सर्क्लेट होता है।

अध्यक्ष महोदय, जो स्टेडमेंट अभी ला मिनिस्टर साहब देने वाले हैं.....

MR. SPEAKER: It may be circulated, but it is not considered as made unless it is actually made in the House.

भी कंबर लाल गुप्त: तो आप उन को पहले स्टेटमेंट दे कैंने दीजिए, फिर मुमें इजा-जत बीजिएगा।

THE MINISTER OF LAW AND SOCIAL WELFARE (SHRI GOVINDA

MENON): Mr. Speaker, Sir. supplementaries answering to Question No. 1413 on 5th May, 1970, Shri Kanwar Lal Gupta made a suggestion to constitute a Commission on behalf of the Government to consider reforms in the Muslim Personal Law with Shri M. Hidayatullah, Chief Justice of India, as Chairman. I made the remark in reply that the Hon'ble Member has made a good suggestion. The words "I will accept it" appearing thereafter in the proceedings of the day should read "I will examine it." This is further clarified by Shri Kanwar Lai Gupta when he subsequently stated : "I am glad that at least he has agreed to examine my suggestion."

श्री कंबर लाल गुप्त : अध्यक्ष महोदय, अभी मंत्री महोदय ने जो बयान दिया है वह स्पीकर की डायरेक्शन नं 16 है उसके अन्तर्गत दिया है। वह मैं पढ़ रहा हूँ :

> "When a Minister wishes to correct any inaccuracy in the information which he has given in answer to a starred/short notice question or a supplementary question or in debate, the following procedure shall be followed, namely:—

अब एक तो इन्होंने कोई भी इन्फामेंशन नहीं दी। ...(व्यवधान)... मुफे बोलने दीजिए दो मिनट। मेरा कहना यह है कि मैंने एक सजेशन दिया। मंत्री महोदय कहते हैं कि मैंने उस को कंसिडर करने के लिए कहा। मैंने यह नहीं कहा कि आई बिल ऐक्सेप्ट इट। तो 16 की बो डाइरेक्शन है, उसके तहत यह नहीं आता है। इसके तेहत वही चीज आती है, जिसमें मिनिस्टर साहब कोई इन्फर्मेशन दें और बाद में उस इन्फर्मेशन को ठीक करने की कोशिश करें। उन्होंने उस वक्त मेरी सजेश्वन को एक्सेप्ट किया था, कोई इन्फर्मेशन नहीं दी थी। इसलिए मेरा पहला एतराज यह है कि यह डाइरेक्शन 16 के तेहत नहीं आता है।

 अली गलत है। उस बक्त इन्होंने कहा था--आइ विल एक्सेप्ट इट । उसके बाद मैंने कहा था -- आइ बांट द्रकान्ग्रेचलेट दी मिनिस्टर। अध्यक्ष महोदय, ये दोनों बातें प्रोसीडिंग्ज में हैं। आप रिकार्ड देख लीजिए और चाहें तो टेप-रिकार्ड में सून लीजिए। अब ये प्रेशर के कारण उस बात से बैक-आउट करना चाहते हैं।

अध्यक्ष महोदय, अगर सरकार यह महसूस करती है कि उनसे गलती हो गई है और वह कूछ मूल्लाया मौलवियों के प्रेशर के कारण बैक-आउट करना चाहते हैं, इस अच्छे और प्रोम्नेसिय स्टेप को नहीं लेना चाहते हैं तो यहां आकर साफ साफ कहें कि हम से गलती हो गई है, हम धपने स्टेटमेन्ट को बदलना चाहते हैं, लेकिन करैं=शन के नाम से जो फैंक्चुअल चीज है, उसको बदलना, इस सदन की परम्परा के खिलाफ है। मैं आप से प्रार्थना करूंगा कि आप टेप-रिकार्ड देख लीजिये, रिपोर्ट देख लीजिए, भ्रगर दोनों में यह बात न हो तो मैं आ।प की बात मान लुंगा। लेकिन इस तरह से मंत्री महोदय भपनी बात से पीछे हटना चाहते हैं, यह टीक नहीं है। मैंने इनको कोन्ग्रेचुलेट भी किया चा. लेकिन अब ये अपनी बात से बैक-बाउट करने के लिए बैक-डोर से रास्ता निकाल रहे हैं। मैंने दो एतराज किए हैं -- डाइरेक्शन 16 के तेहत यह नहीं आता है और जो इन्होंने कहा है, वह फैंक्चूअली गलत है।

MR. SPEAKER : He has denied it.

भी कंबर लाल गुप्त: अध्यक्ष महोदय, इन्होंने अपने स्टेटमेन्ट में कहा है-"The hon. member has made a good suggestion. I will accetp it." ऐसा इन्होंने उस वन्त नहीं कहा था। यह बात गळत है, आप टेप और रिकार्ड में ही विवे ।

श्री मु० अ० स्ता: अध्यश्र महोदय, मैंने भी उस वक्त इस सवाल पर सप्लीमेन्टी किया था.....

MR. SPEAKER: No debate will follow on this.

भी मृ० प्र० लां: अध्यक्ष महोदय, मैंने उस बक्त अपने सवाल में पूछा था--- क्या ला मिनि-स्टर साहब बतायेंगे कि वे मुसलमानों के परस-नक्त-लाकै मामले में जो कि उनके रिलीजन का एक हिस्सा है, कोई इन्टर-फीयरेंस करने की कोशिश करेंगे ? ला मिनिस्टर साहब ने इसके बारे में उस बक्त एशोरेंस दी थी, आप चाहें तो इसको भी रिकार्ड में देख सकते हैं...... (व्यवधान).....हम कोई इन्टरफीयरेंस नहीं करेंगे-ऐसा उन्होंने कहा था। आप यह रिकार्डमें देख स्त्रीजिये।

भी बलराज सभीक (दक्षिण दिल्ली): ये प्रतिक्रियावादी वार्ते क्यों करते हैं। जो अच्छी वात है उससे पीछे क्यों भागते हैं ?

SHRI EBRAHIM SULAIMAN SAIT (Kozhikode) i I was not present here the other day when this matter was discussed. I would like to make it very clear to Government that Government have no right to interfere in the Muslim personal law based on the Quran and Hadith as it is part of their religion. We take strong objection to any such move as interference with our religion.

SHRI BALRAJ MADHOK: On a point of order. This is a sovereign Parliament elected by the entire people of this country. It has the sovereign right to make any law for the country. He speaks about 'Muslim personal law'. There is no personal marriage law. It is civil law. This Parliament has the right to make any law about civil law matters. By saying that we have no such right, he is challenging the authority of this Parliament. We do not accept this position.

MR, SPEAKER: This Direction is very clear about it. This has been follow-

## [MR. SPEAKER]

ed in the past also. In case a Minister makes a slip or something in a statement which he wants to correct, it has been allowed.

SHRI KANWAR LAL GUPTA: This is a factual mistake, not a slip. यह बेसिक पालिसी की बात है, आप रिकार्ड और टेप देख लीजिये।

SHRI RANGA (Srikakulam): Let him say he has made a mistake and he would like it to be corrected or read like this.

SHRI BALRAJ MADHOK: Let him openly say so if they want to back out. Let him say, 'We said that. But we do not stand by it. We have had second thoughts as a result of pressure from Mullas and Moulvis. We would like to go back on what we said'. They have a right to go back on it, but they have no right to say that the facts are incorrect. You say that because of communal considerations, communal pressure, you are going back.

SHRI DATTATRAYA (Kolaba): The manner in which the Minister wants to take advantage of the rules is not correct, because if I make a statement today and tomorrow I find myself in a difficulty, I can come to the House under this particular rule to change it. That is what is prescribed under the rules. The rules prescribe only that if wrong information is given, he can correct it and give the correct information. He has made a statement, which I have also heard, he can always say that he is changing his position. but he cannot try to take advantage of this particular rule. It might be that he inadvertantly made a wrong policy statement. but this is not the way to correct it.

SHRI TENNETI VISWANATHAN (Visakhapatnam): He is giving information about the change of his mind, what is wrong?

SHRI BAL RAJ MADHOK 1 Let him admit that,

SHRI DATTATRAYA KUNTE: It cannot be allowed under the rules.

SHRI MORARJI DESAI (Surat): Let him say that he has changed his mind, and

therefore he does not stick to that. That is all right.

SHRI GOVINDA MENON: My recollection is that I used the words "I will consider it", but if these are the words that fell from my lips, then it is a slip.

SHRI RABI RAY (Puri); Were you not congratulated?

श्री कंबर लाल गुप्त: इस एगोरेंस का फायदा क्या है? अध्यक्ष महोदय, इस हाउस की कुछ परम्पराये हैं, कुछ सैविटटी है। मेरा कौन्ग्रेचुलेशन वापस दिला दीजिए।

It is not a slip, it is a change. (Interruptions).

SHRI BAL RAJ MADHOK! They have surrendered to communalism, that is all

MR. SPEAKER: After Morarjibhai's suggestion, he has come out with a clear expression. I think, in view of that, it is all right.

DR. SUSHILA NAYAR (Jhansi): On a point of order,

SHRI RANJEET SINGH (Khalilabad)

MR. SPEAKER: I am considering it. Not now. It is not good to send me something when I am sitting here. There is some time limit fixed. Dr. Santosham.

DR. SUSHILA NAYAR: On a point of order,

MR. SPEAKER 1 I have passed on to the next item.

DR. SUSHILA NAYAR: I have been standing, wanting to raise a point of order. How can you deny me the opportunity? This is not right.

MR. SPEAKER 1 I cannot stand it every day. You always do it. Kindly do not do it.

DR. SUSHILA NAYAR: Mine is a very valid point of order.

MR. SPEAKER: I have already passed on to the next item.

DR. SUSHILA NAYAR I I have been standing here. You cannot deny the right of a Member to raise a point of order. How can you do that? This is not fair. When we raise a point of order, you should hear. Mine is not an irrelevant point of order. All that I can do is to walk out in protest. It is very wrong and undemocratic. I have also been a Speaker.

DR. RAM SUBHAG SINGH (Buxar) I It is not that you do not allow anybody to raise a point of order. Sometimes you allow. Even today you allowed somebody to stand up and raise it. You should be uniform in your dealings.

SHRI C. M. KEDARIA (Mandvi): Thus a point of order should always be ruled out, and nobody should be allowed to raise a point of order. In this way, it should not be according to the desire of the Members.

DR. RAM SUBHAG SINGH: Today you allowed Mr. Banerjee. He did not obtain your consent. If you start discriminating between Member and Member, we protest against this discrimination.

SHRI HEM BARUA (Mangaldai): It is a point of order and you should hear the hon. Lady Member. Chivalry is part of the proceedings of this House, I suppose.

डा॰ सुन्नीला नैयर : आपमेहरवा नी करके मेरा प्वाइंट आफ आर्डर सुन तो लीजिए।

SHRI MORARJI DESAI: If a point of order is to be raised, how can it be prevented by the Speaker or anybody else?

MR, SPEAKER 1 It can be raised before I passed on to the next question,

DR. RAM SUBHAG SINGH: When Mr. Banerjee raised a point of order, you allowed him even though what he said did not relate to the matter on the Order paper.

SHRI S. M. BANERJEE: I support that point of order.

SHRI CHENGALRAYA NAIDU (Chittoor): By sitting there in that Chair, you are showing only discrimination.

MR. SPEAKER: I would have allowed her if I had not moved to the next item.

DR, SUSHILA NAYAR: I had been standing all along; I did not have a big voice and I did not shout as some others do.

मेराप्वाइंट आफ आ डर यह है कि एक माननीय सदस्य ने कहा कि भ्राप यहां पर मुस्लिम पर्सनल ला के बारे में कोई सवाल नहीं उठा सकते हैं। तो मैं आपनी रूलिंग चाहती हं--आप मुस्लिम ला बदलने के लिए कुछ करें यान करें, उससे कोई मतलब नहीं हैं--- छेकिन आप जानते हैं कि और भी मुस्लिम देश हैं जैसे पाकिस्तान, टर्की इत्यादि जहां इस कानून से मुस्लिम बदला गया और बहुत से ऐसे कानून बन गए जो सोकारुड मुस्लिम पर्सनल ला के विरुद्ध हैं जैसे कि मानोगीमीला तो स्या ब्रिन्दस्तान की पालंमेन्ट को यह इक नहीं है कि उन चीजों के बारे में कानून बनाये जिसके बारे में पाकिस्तान, टर्की और कई भीर देश कानून बना चूके हैं ? बाप करें यान करें, उससे मत-लब नहीं है लेकिन यह हाउस कर सकता है या नहीं कर सकता है, यह मेरा सवाल है। भाप रूलिंग हैं।

SHRI EBRAHIM SULAIMAN SAIT: We are not guided by what they do in Pakistan and other countries...(Interruption).

MR. SPEAKER: I did not alow him; he said something, in spite of that II did not allow him.

SHRI BAL RAJ MADHOK: As the speaker, the custodian of the rights of this House, we want to know what is your epinion. Can this Parliament handle this question or not?

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MR. SPEAKER I I cannot express an opinion on constitutional and legal matters; I can express an opinion only on procedural matters.

SHRI BAL RAJ MADHOK: You must make it clear that what he said was wrong.

MR. SPEAKER: I did not allow him.

SHRI BAL RAJ MADHOK: He said what he wanted to say though you did not allow him. Therefore, it must be expunged.

AN HON. MEMBER 1 What is your ruling?

MR. SPEAKER: It is not a point of order...(Interruptions). I am prepared to have a debate over it, whether it is a point of order or not. She had been a speaker herself, of a State Assembly. It is asking for a legal opinion on a legal question.

DR. SUSHILA NAYAR: Then what he said should also be expunged.

MR. SPEAKER I I do not want to show any disrespect to the lady Members; but they should also show some respect to the Chair.

12.54 hrs.

UNIVERSITY GRANTS COMMISSION (AMENDMENT) BILL; AND MOTION Re-REPORTS OF UNIVERSITY GRANTS COMMISSION—Contd.

DR. M. SANTOSHAM (Tiruchendur): I made my observarions yesterday in part. If I start speaking now, I may have to divide it into two parts again today because I shall have to continue after Lunch. May I therefore request you to adjourn now and assemble again at 2 O'clock,

MR. SPEAKER: If your time permits you may continue. You were on your legs yesterday and you can continue even after lunch.

श्रीकंवर लारू गुप्त (दिल्ली सदर): अध्यक्ष महोदय, रायट्स के बारे में भी डिस्क-शन होगाया नहीं... (व्यवस्थान)...

अध्यक्ष महोदयः कल होगा...(व्यवधान) ...आप लोगों को बड़ी गर्मी आ रही है, क्या किया जाये।...(व्यवधान)...

SHRI RANJEET SINGH (Khalilabad):
Sir, yesterday---

MR. SPEAKER: Let him speak now.

SHRI RANJEET SINGH: You said you would give me time.

MR. SPEAKER: No, no. I am examining it and I will try to accommodate.

SHRI RANJEET SINGH: More lives can be lost in this way; it is a very serious matter.

MR. SPEAKER: If you treat it as a debate and if you insist, I cannot consider your request. I am asking the other hon. Member to speak on it. (Interruptions).

SEVERAL HON. MEMBERS: rose-

MR. SPEAKER: I think it requires extraordinary human powers for the Chair also to deal with such a House. Anybody gets up any time. God help this. One has to be a super-human being for occupying this Chair.

## SHRI RANJEET SINGH rose-

MR. SPEAKER 1 I am not allowing you. You go on saying something while I am standing, and then again while I am sitting. What is this? There is a procedure for it.

SHRI RANJEET SINGH: A breach of proprierty has been committed by the Minister.

MR. SPEAKER: I will latter on consider it. You cannot get up abruptly.