Situation in Sikkim CHAITRA 21, 1897 (SAKA) Situation in Sikkim 242 241 (St.) (St.)

last made to the House on the 21st March, 1975:---

- (1) The Tobacco Board Bill, 1975.
- (2) The Trust Laws (Amendment) Bill, 1975.

12.09 hrs.

PUBLIC ACCOUNTS COMMITTEE HUNDRED AND FIFTY-SECOND REPORT

SHRI JYOTIRMOY BOSU (Diamond Harbour); I beg to present the Hundred and fifty-second Report of the Public Accounts Committee on paragraph 33 of the Report of the Comptroller and Auditor General of India for the year 1972-73, Union Government (Civil), relating to the Ministry of Health and Family Planning (Department of Health)

13.10 hrs.

STATEMENT ON THE SITUATION IN SIKKIM

MR. SPEAKER: Shri Yeshwantrao Chavan. You can lay it on the Table of the House.

भी झटल बिहारी बाजपेयी : (ग्वा-लियर) : हम सुनना चाहते हैं, यह महत्व-पूर्ण स्टेटमेंट है ।

विदेश मंत्री (भी यशयन्त राव बन्हान) :

हम भी पढ़ना चाहते हैं।

I should like to take the opportunity to keep the Hon. Members informed of certain recent development in Sikkim.

As the House is aware, Government have been making sincere efforts to wnsure the speedy economic and social development of the people of Sikkim under democratic conditions,

as stipulated in the Agreement of 8th May, 1973 and the Government of Sikkim Act, 1974.

Both documents had the assent and approval of the Chogyal as well as the political leadership of Sikkim. However, the arrangements that were instituted on the basis of these agreements, with the responsible Government constituted by duly elected leaders on the one hand, and the Chogyal functioning as a Constitutional Head of Government on the other, depended essentially for their success, on the sincerity of the Chogyal and full acceptance by him in practice of the democratic system under which he would cease to have the overriding powers he had exercised for more than two decades.

As Hon. Members are aware, Government of India have been requested, on sevral occasions over the past 20 years, by political leaders and the people of Sikkim for the abolition of the institution of the Chogyal. Government of Inda's endeavour has been to protect the institution, although in the case of Princely States, the Princely order has been abolished in deference to the democratic processes in the country. The deviation in the case of Sikkim was motivated by our desire to show special consderaton to the Chogyal in the hope that he would play a responsible role As regards the present Government and Assembly in Sikkim-the first that is truly representative in character, having been elected on the basis of one-man one-vote in free and fair elections-the demand for the removal of the Chogyal has been made and repeated for the past several months. As early as in September last year, the Chief Minister had warned that if democracy was to survive in Sikkim, the Chogyal must go. On our part, we have counselled restraint in the hope and expectation that the Chogyal would ultimately reconcile himself to his constitutional role and adopt more constructive attitude. However,