problems. We are interested in their welfare and commend all efforts leading to multi-racial harmony, enabling them to live in dignity. This demands of our Indian brethren abroad, acceptance of the laws of the land whereever they may be and adjustment to their economic and social environments in keeping with the ancient Indian tradition of tolerance. I advised our countrymen that by their conduct, they should prove themselves to be worthy of India, the country of their origin. In Britain, the immigrant Indian community with applehensive of a worsening of racial relations. I drew the attention of British leaders to these apprehensions and conveyed to them as well as leaders of the Indian community the need for promoting mutual confidence and harmony between different athnic groups. This was widely accepted as the best course.

Conclusion

17. I have come away with the impression from the countries I visited that there is a friendly and warm interest in India. There is a wide appreciation of the constructive approach we have made to inter-national issues and to the policy of genuine non-alignment. Our measures to restore and safeguard democratic norms and personal freedoms have been warmly welcomed. There is also an awareness and appreciation of our efforts at economic development, devoting special attention to agriculture and the rural areas. Our desire to achieve self-reliance has been studied with understanding. There is understanding and admiration for the new orientation in our foreign policy. Most leaders felicitated us in the improved climate which prevails in South Asia and would like to see it continued and consolidated, The House can confidently feel satisfied that in a troubled world India's standing is higher and the world would like to see India grow in stability and traverse its chosen paths at home and abroad.

SHRI VASANT SATHE (Akola): I want t_0 ask a question from the Prime Minister by way of clarification. Only clarification please.

MR. SPEAKER: We will try to find out some time.

(Interruptions)

SHRI K. P. UNNIKRISHNAN: (Badagora): We want to have some clarification. I want to have only five minutes.

MR. SPEAKER: Mr. Unnikrishnan, we are trying to find some time. Five minutes will always go to fifty minutes. Each one takes only five minutes. We will try to find out sometime for discussing this matter. Yesterday, the Business Avisory Committee discussed this matter. We were expecting the Prime Minister to make a statement. We will try to find out some time for discussing the matter. Very soon the Minister of External Affairs is going to Belgrade and there will be a meeting of Foreign Ministers at Belgrade. We shall do it after the Foreign Minister returns from Belgrade.

SHRI VASANT SATHE: Let it be before that.

SHRI K. P. UNNIKRISHNAN: Why not before that. We will probably like to share....

MR. SPEAKER: Belgrade meeting is on 23rd. There is no time. We will find out time. Shrimati Krishnan wanted to announce a very happy news.

RE. FAST BY SHRI M. N. GOVI-NDAN NAIR, M.P. FOR JUDICIAL INQUIRY INTO INCIDENTS IN AGRA—Contd.

SHRIMATI PARVATHI KRISH-NAN: Mr. Speaker, I think you very much for giving me this opportunity.

I have visited the tent where Shri M. N. Govindan Nair is on hunger strike. I conveyed to him the state-

[Shrimati Parvathi Krishnan] ment made by the Prime Minister and the decision taken to have the judicial enquiry into the incidents at Agra and I conveyed to him also the sentiments of the whole House as expressed this morning including the personal sentiments of Shri Vajpayee. I am happy to tell you that he wished me to convey to the House the fact that he appreciated very much the very prompt manner in which the Prime Minister has intervened in the matter. He wished me to convey his deep appreciation of all the support that has been given to him from all corners of the House this morning and in view of the fact his request has been granted, he has taken the decision to withdraw his hunger strike.

14.19 hrs.

CALLING ATTENTION TO MATTER
OF URGENT PUBLIC IMPORTANCE——Contd.

FLOODS IN UP, ASSAM AND BIHAR-Contd.

THE MINISTER OF AGRICUL-TURE AND IRRIGATION (SHRI SURJIT SINGH BARNALA): I had covered the first question raised by the hon. member.

दूसरा सवाल था कि स्टडी टीम भेजनी बाहिए । स्टडी टीम उन प्रांतः में भेजी जाती है, जहां बाढ़ प्राती है।

[MR. DEPUTY-SPEAKER in the Chair]

जहां जहां से भी मांग भाती है कि स्टडी टीम भेजी जाए, वहां स्टडी टीम भेजी जाए, वहां स्टडी टीम भेज दी जाती है ताकि जो कुछ उस प्रान्त में हुआ है। उसका एसेसमैंट किया जा सके भोर उस एसेसमैंट के बाद अगर कोई मुनासिब कार्यवाही करने वालीहो, मदद देने वाली हो, वह दी जा सके। हमें जहां से भी ऐसी मांग भाएगी, वहां पर स्टडी टीम भेजी जायेंगी, इसमें कोई हुविधा की वात नहीं होनी चाहिए।

माननीय सदस्य ने कहा है कि गंगा कमीशन का दफ्तर पटना से लखनक ले जाना माहिए । उन्होंने कोई बहुत दलील तो नहीं दी है कि उसको क्यों लखनऊ ले आया जाए। पटना गंगा दरिया के ऊपर है भीर एक इम्पाटैंट जगह है-इम्पाटैंट तो लखनऊ भी है,-लेकिन पटना सैंट्स प्लेस है। इस दरिया के जरिये यु० पी०, बिहार भौर वैस्ट बंगाल में बाढ बाती है और उन तीनों स्टेटस में पलड-कन्टोल का काम होता है। उसके लिये पटना एक सैंटल प्लेस है भीर इसलिए वहीं यह दफ्तर बना हुआ है। भगर इस दफ्तर की वहां से शिषट किया जाएगा, तो पटना वालों को दिक्कत होगी भीर वे एतराज करेगे। इसलिए इस दफ्तर को वहीं रखा जाना चाहिए।

भो उपसेन : मैंने शिषट करने की बात नहीं कही है। मैंने कहा है कि उसका एक सब-ग्राफिस खोला जाए।

भी सरकीत सिंह बरनाला : माननीय सदस्य ने ड्रेजर इस्तेमाल करने की बात भी कही, जिससे शायद कुछ पलड-कन्ट्रोल हो सके। में बताना चाहता हं कि ड्रेजर का काम बहत ज्यादा कीमत पर होता है। यह पोट्स वरीरह छोटी जगहों में ड्रेजिंग करने के लिए इस्तेमाल होता है। जैसे, कलकता में हुगली वरिया को डेज करने के लिए कांटीन्यएसली डेजर का इस्तेमाल किया जाता है। सभी हम बहापूज में दो डैजर ले कर गये थे, जिनमें स एक को इस्तेमाल कर के देखा है। उसका कोई धक्छा नतीजा नहीं निकला है। जितना इजिंग होता है, उतनी मिट्टी भीर मा जाती हैं और हर साल सिल्टेशन बढ़ जाता है। उससे कोई लाभ नहीं हो सका है। हमारे पास ऐसी कोई इलिला नहीं है कि दुनियां में कहीं किसी बहुत लम्बे दरिया में ड्रेजिंग का काम किया गया हो । हां, छोटी छोटी जगहों में--जहां बन्द बनाना हो, मिट्टी हटानी हो---जससे काम लिया जाता है।