गुस्सा मा जाता है। मगर इस तरह के बाक्य न लिखे होते, तो ऐसी बात न होती। मैं किसी की भावना को चोट नहीं पहुंचाना चाहता हूं लेकिन एक सीघी सी बात कहना चाहता हूं कि सरकार को चाहिए मौर माप के माध्यम से मनुरोध करता हूं कि वह इस प्रकार का कोई बिल मपनी मोर से लाए, जिससे करोड़ों लोगों को राहत मिले मौर हमारे वमं ग्रन्थ बड़े पित्र मौर मुन्दर मौर मादर्श माने जाएं।

मैं मंत्री जी को धन्यवाद देता हूं ग्रीर ग्रापके माध्यम से यह कहना चाहसा हुंकि **

लेकिन मेरा मतलब किसी की धपमानित करने का नहीं है।

इतना कह कर मैं घपनी बात समाप्त करता हुं।

MR. DEPUTY SPEAKER: Mr. Shastri, I think you are not pressing for the Bill. Are you withdrawing it?

SHRI RAJNATH SONKAR SHASTRI: I withdraw it,

MR. DEPUTY SPEAKER: The question is:

"That leave be granted to withdraw the Bill to provide for a review of Hindu scriptures and other religious literature and for that purpose establish a Commission and for matters connected therewith, with a view to identify and omit or amend such words, sentencs, paragraphs, stanzas, chapters, etc. from the scriptures and other religious literature which tend to encourage or propagate hatred, discrimination, inequality or untouchbility among citizens on grounds of religion, race, casts, sex, vocation or place of birth, in violation of the principles enhrined in the Constitution of India and the solemn resolution of the people of India contained in the preamble to the Constituion."

The motion was adopted.

SHRI RAJNATH SONKAR SHASTRI: I withdraw the Bill.

17.57 hrs.

CONSTITUTION (AMENDMENT) BILL*

(Amendment of Article 51)

SHRI RATANSINH RAJDA: (Bombay South): I beg to move for leave to introduce a Bill further to amend the Constitution of Indta.

MR. DEPUTY SPEAKER: The question is:

"That leave be granted to introduce a Bill further to amend the Constitution of India."

The motion was adopted.

SHRI RATANSINH RAJDA: I introduce the Bill.

17.58 hrs.

RESERVATION OF VACANCIES IN POSTS AND SERVICES (FOR SCHEDULED CASTES AND SCHEDULED TRIBES) BILL.

बी सूरज भाग (प्रम्बाला): उपाध्यक्ष महोदय, में प्रस्ताव करता हूं कि भारत

^{**}Not Recorded.

^{*} Published in Gazette of India Extraordinary, Part II, Secrion 2 dated 23,3.1984.