and English versions) of the Estimates Committee on the Ministry of Railways-Production Units and Minutes of the sittings at the Committee relating thereto.

COMMITTEE ON PUBLIC UNDER-**TAKINGS**

Sixtieth Report

SHRI MADHUSUDAN VIRALE (KOLA): Sir, I beg to present the Sixtieth Report (Hindi and English versions) of the Committee on Public Undertakings on Action taken by Government on the recommendations contained in their Eighteenth Report of Khatri Copper Complex of Hindustan Copper Limited.

COMMITTEE ON THE WELFARE OF SCHEDULED CASTES AND SCHEDULED TRIBES

Thirty-First Report

SHRI A.C.DAS (JAJPUR): I big to present the Thirty-first Report (Hindi and English versions) of the Committee on the Welfare of Sheduled Castes and Scheduled Tribes on the Ministry of Home Affairs -Socio- economic conditions of Scheduled Castes and Scheduled Tribes in the Union Territory of Poedicherry.

COMMITTEE ON ABSENCE OF **MEMBERS**

Eleventh Report

SHRI P.V.G. RAJU (BOBBILI): I big to Present the Eleventh Report (Hindi and English versions) of the Committee on Absence of Members from the sittings of the House.

12.15 hrs.

MATTERS UNDER RULE 377

(i) Financial Assistance for development of Sanskrit.

SHRI UMA KANT MISHRA (MIRZA-PUR): Realising the greatness of Sanskrit language, a directive had been given by the spoch making first Prime Minister of our

country late Pandit Nehru, that the teaching of and study of Sanskrit should be done in the whole country. In accordance with that, Sanskrit language was a main subject which was taught as well as studied in all the Sanskrit institutions-primary and secondary schools, colleges and universities. Great men and political leaders like Dr. Sampurnanand and others had made great efforts for the propagation of Sanskrit language and many Sanskrit Universities were established. Sankrit is not merely a language. but it is Divine Voice. It is also a treasurehouse for different types of knowledge which exist in the world. It is also the base for our national unity. It contains high human ideals. The greatness of man over other human beings has been expressed only in this language by the great Manu, viz, there is nothing also greater than man. The goal of all religions is only one. It is only in this language that Maharshi Vakradanta has said. "On account of differences in tastes, people follow many straight as well as crooked paths. So far as men are concerned, there is only one goal just as ocean is the goal for all waters. In other words, God is one. Truth is one; men reach it by various paths." Further, the Truth is only one and the sages speak of it in many ways. The highest ideal of the unity of this world as one family has also been enshrined in Sanskrit language. For example, it containsthe whole world is a family for those who are broadminded. It is in the Sanskrit language that several great works have been written whose use ulness is felt even today; for example, medicine, astronomy, mathematics etc. As for spiritual science, its primacy is emphasised only in Sanskrit language. In the material world of today, many western scholars consider that it is only Indian spirituality which will be able