# 323 Com. on Papers Laid

(Hindi and English Versions) of the Public Accounts Committee:----

- (i) Eighty-ninth Report on "Tourist Special Train -- the Palace on Wheels";
- (ii) Ninety-fifth report on "Disposal of immovable properties attached to wards tax recovery" ; and
- (iii) Hundredth Report on "Review on working of Calcutta Telephones"

#### 12.16 hrs.

# COMMITTEE ON THE WELFARE OF SCHEDULED CASTES AND SCHE-DULED TRIBES

#### [English]

#### **Twenty-fourth Report**

SHRI K.D. SULTANPURI (Simia) I beg to present the Twenty-fourth Report (Hindi and English Versions) of the Committee on the Welfare of Scheduled Castes and Scheduled Tribes on the Ministry of Finance (Department of Economic Affairs - Banking Division) -- Reservations for. and employment of, Scheduled Castes and Scheduled Tribes in UCO Bank and credit facilities provided by the Bank to Scheduled Castes and Scheduled Tribes

# COMMITTEE ON PAPERS LAID ON THE TABLE

[English]

## Fifteenth Report and Minutes

SHRI SHANTI DHARIWAL (Kota) I beg to present the Fifteenth report (Hindi and English Versions) of the Committee on Papers Laid on the Table. I also beg to lay on the Table Minutes (Hindi and English versions) of the sittings of the Committee on Papers laid on the Table relating to their Fifteenth Report.

#### (Interruptions)\*

MR SPEAKER: Not allowed.

#### (Interruptions)\*

MR. SPEAKER: Will you sit down? I have not allowed you.

#### (Interruptions)\*

MR. SPEAKER I have not allowed anybody.

#### (Interruptions)\*

MR. SPEAKER: The Prime Minister has gone to the Upper House.

#### (Interruptions)

[Translation]

APRIL 28, 1987

MR. SPEAKER: What can I do? Whom should I listen to? Nobody is allowing me to listen. They are quarrelling among themselves

#### [English]

SHRI BASUDEB ACHARIA (Bankura) Will you allow a discussion on this?

MR SPEAKER Mr Acharia, please listen to me There is always the question of decorum. There is always a way out There are always discussions and we always allow them.

### [Translation]

Today you had asked for some classification from him

## [English]

SHRI BASUDEB ACHARIA: He has not

"Not recorded.