

फिर लोक-सभा का कोई महत्व नहीं रह जायगा।

**अध्यक्ष महोदय :** वह ध्यानाकर्षण नोटिस के ऊपर अपना बयान नहीं दे रहे थे बल्कि वह बयान अपने प्राप दे रहे थे। ध्यानाकर्षण नोटिस कोई सामने नहीं था इस वास्ते वह सवाल करने का कोई मौका नहीं था।

एक दूसरी बात यह कि यहाँ फोडम प्रौफ़ स्पीच हो तो यहाँ रर वारुई यह फोडम प्रौफ़ स्तोच है मगर वह रैग्लेटेड है वह एक फ्री लाइसेंस की मानिन्द नहीं है कि जब भी घादमी चाहे झड़ा हो जाय प्रौर उठ कर बोलना शुरू कर दे। अब इस फोडम प्रौफ़ स्पीच से क्या यह समझा जाय कि डाक्टर साहब बोलते बोलते गये प्रौर मैं उसे सुनता चला गया? मगर उनके नजदीक यही फोडम प्रौफ़ स्पीच है तो भी उन्होंने जो कुछ कहना था वह कह लिया है। इस बारे में जो रूल्स प्रादि बने हैं मैंने उस दिन भी उन्हें पढ़ कर सुनाया था। इस वक्त जो वह स्टेटमेंट देंगे उस पर कोई इसी वक्त बहस नहीं हो सकती है। दूसरा रहा सवाल उनका किसी डिस्कशन के उठाने का, बहस करने का, तो कोई बहस यहाँ नहीं हो सकती, जब तक कि उसकी बाबत पहले कोई मोशन न हो। मैम्बर को मोशन लाना पड़ता है तब ही कोई बहस हो सकती है। ऐंसे नहीं हो सकता है। इस वास्ते इन के स्टेटमेंट पर चाहे गवर्नमेंट को ई मोशन लाये चाहे प्राइवट मैम्बर लाये, स्पीकर जब उन को मंजूर कर लेगा तभी कोई डिस्कशन हो सकता है बैसे कोई डिस्कशन नहीं हो सकता है। इस के सिवाय प्रौर कोई क्रायदा नहीं है।

**डा० राम मनीहर लोहिया :** अब प्रस्ताव साने के लिए तो प्राप मूजे एक बार निकाल चुके हैं। इस पूरे सत्र में प्राप ने किमी को स्वतंत्रता नहीं दो सिवाय प्रवान मंत्री के प्रौर रक्षा मंत्रो के, तो यह कौन सा क्रायदा, कानून है?

**अध्यक्ष महोदय :** प्राइंर, प्राइंर।

**The Prime Minister and Minister of Atomic Energy (Shri Lal Bahadur Shastri):** Mr. Speaker, Sir, I place on the Table of the House the text of a further note which was handed over to our Charge d'Affaires in Peking yesterday. [Placed in Library. See No. LT-4904/65].

The House will recall that we had taken an attitude calculated to maintain peace when replying to the last note which we had received from the Chinese Government. It is clear from the kind of response which China has sent that what China is looking for is not a redress of grievances, real or imaginary, but some excuse to start its aggressive activities again, this time acting in collusion with its ally, Pakistan. (Shri Frank Anthony: Shame.) The extension of the time-limit for the ultimatum was in our view, no more than a device to gain time to watch what comes out of the discussions in the Security Council.

The allegations which China has been making in the series of notes that it has been sending to us, are such that they would hardly justify any civilised Government in having recourse to force, even if the allegations were true. If there are any structures on Chinese territory in areas where the border is delimited and not in dispute even according to the Chinese, surely, there is nothing to prevent the Chinese Government from having them removed, instead of suggesting to us that we should have them removed, which would only be possible by our men going into their territory. Similarly no one can imagine that any Government would threaten another on the ground that their cattle have been lifted or on the ground that out of the thousands of Tibetans who have sought asylum in this country two or four are being detained here against their wishes.

To justify its aggressive attitude, China is pretending to be a guardian of Asian countries who, according to China, are being bullied by India. The basic objective of China, therefore, is

[Shri Lal Bahadur Shastri]

to claim for itself a position of dominance in Asia which no self-respecting nation in Asia is prepared to recognise. Large or small, strong or weak, every country in Asia has the fullest right to preserve its independence and sovereignty on terms of equality. The dominance of the Chinese cannot be accepted by any of them. We reject China's claim to tell us anything about what we should or should not do about Kashmir which is an integral part of India. Our offer of resolving the differences over these minor matters by peaceful means is still open.

However, China's aggressive intentions are clear from the fact that even while they have in their note extended the time-limit by 72 hours, in actual fact they have started firing at our border posts both in Sikkim and in Ladakh.

Shri Nath Pal (Raipur): Fire back.

Shri S. M. Banerjee (Kanpur): Fire back.

Shri Hari Vishnu Kamath (Hoshangabad): Reply to the fire.

Shri Lal Bahadur Shastri: If, China persists in aggression, we shall defend ourselves by all means at our disposal.

A formal reply to the Chinese note will be sent later today.

May I say a word that we have just now received the full text of the resolution passed in the Security Council? Naturally it deserves our very careful consideration, and I might be making a statement on that tomorrow in the House.

Shri Nath Pal: I am not putting a question, Sir. He said that the Chinese have started firing across the frontier. We want to know whether we are going to be just content with the sending of a note or that the orders to the Indian army are, "If they fire,

you fire back." This must be clarified. Sir, you should not try to stall this clarification. We have been extremely cooperative and patient. We do not want to wait till tomorrow to know something from the press. We want to know it from the Prime Minister. He is replying to it.

Shri Lal Bahadur Shastri: I would merely like to say that we will resist them and we will fight them . . .

डा० राम मनोहर लोहिया : अध्यक्ष महोदय, सिर्फ एक बात। जिस तरह से हमारी सेनायें स्यालकोट और लाहौर गई है, उसी तरह क्या वे पीकिंग के जानवर का पीछा करने तिब्बत की मुफाओं में भी जायेंगी या नहीं? प्रधान मंत्री इस का जवाब दें। हुंसने से काम नहीं चलेगा। वह जवाब दें। (Interruptions).

15.41 hrs.

JAWAHARLAL NEHRU UNIVERSITY  
BILL—contd.

Mr. Speaker: We will now take up the further consideration of the Bill that was under discussion earlier. Shri Sheo Narain.

श्री सिध नारायण (बांसी) : अध्यक्ष महोदय, मैं जवाहरलाल विश्वविद्यालय विधेयक का समर्थन करने के लिए खड़ा हुआ हूँ और मैं डा० लोहिया को कहूंगा कि वह मेरी बात सुनें।

हमारी भारतीय संस्कृति का मूल सिद्धान्त और आधार यह है :

मातृवत् परदारेषु परद्रव्येषु लोष्टवत्,  
घातमवत् सर्वभूतेषु यः पश्यति सः पंडितः

मैं आशा करता हूँ कि इस नये विश्व-विद्यालय में हमारे इस मूल सिद्धान्त का ग्याल रखा जायेगा। जहाँ तक इस विश्वविद्यालय