Sixteenth Loksabha

an>

Title: Papers laid on the Table of the House by Ministers/Members.

THE MINISTER OF STATE OF THE MINISTRY OF HOUSING AND URBAN AFFAIRS (SHRI HARDEEP SINGH PURI): I beg to lay on the Table a copy of the National Capital Region Planning Board Recruitment and Promotion (Amendment) Regulations, 2017 (Hindi and English versions) published in Notification No. A-120 II /1/20 17-Estt.(Vol-I) in Gazette of India dated 24th January, 2018 under Section 38 of the National Capital Region Planning Board Act, 1985.

(Placed in Library, See No. LT 8807/16/18)

गृह मंत्रालय में राज्य मंत्री (श्री हंसराज गंगाराम अहीर): माननीय अध्यक्ष जी, मैं निम्नलिखित पत्र सभा पटल पर रखता हूं:-

- (1) मानव अधिकार संरक्षण अधिनियम, 1993 की धारा 20 की उप-धारा (2) के अंतर्गत निम्नलिखित पत्रों की एक-एक प्रति (हिन्दी तथा अंग्रेजी संस्करण):-
 - (एक) राष्ट्रीय मानवाधिकार आयोग, भारत, नई दिल्ली का वर्ष 2014-2015 का वार्षिक प्रतिवेदन।
 - (दो) राष्ट्रीय मानवाधिकार आयोग, भारत, नई दिल्ली के वर्ष 2014-2015 के वार्षिक प्रतिवेदन में अंतर्विष्ट सिफारिशों पर की-गई-कार्रवाई ज्ञापन।
- (2) उपर्युक्त (1) में उल्लिखित पत्रों को सभा पटल पर रखने में हुए विलम्ब के कारण दर्शाने वाला विवरण (हिन्दी तथा अंग्रेजी संस्करण)।

(Placed in Library, See No. LT 8808/16/18)

THE MINISTER OF STATE IN THE MINISTRY OF CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION AND MINISTER OF STATE IN THE MINISTRY OF COMMERCE AND INDUSTRIES (SHRI C. R. CHAUDHARY): I beg to lay on the Table:-

- (1) A copy of the Annual Report (Hindi and English versions) of the Bureau of Indian Standards, New Delhi, for the year 2016-2017, along with Audited Accounts.
- (2) A copy of the Review (Hindi and English versions) by the Government of the working of the Bureau of Indian Standards, New Delhi, for the year 2016-2017.

(Placed in Library, See No. LT 8809/16/18)

THE MINISTER OF STATE IN THE MINISTRY OF AGRICULTURE AND FARMERS WELFARE (SHRI GAJENDRA SINGH SHEKHAWAT): I beg to lay on the Table:-

- (1) (i) A copy of the Annual Report (Hindi and English versions) of the Ch. Charan Singh National Institute of Agricultural Marketing, Jaipur, for the year 2016-2017, along with Audited Accounts.
 - (ii) A copy of the Review (Hindi and English versions) by the Government of the working of the Ch. Charan Singh National Institute of Agricultural Marketing, Jaipur, for the year 20 16-20 17.
- (2) Statement (Hindi and English versions) showing reasons for delay in laying the papers mentioned at (I) above.

(Placed in Library, See No. LT 8810/16/18)