Presentation of 42nd to 46th Reports of Standing Committee on Defence

SHRI ANNASAHEB SHANKAR JOLLE (CHIKKODI): Sir, I beg to present the following Reports (Hindi and English versions) of the Standing Committee on Defence:-

- (1) Forty-second Report (17th Lok Sabha) of the Standing Committee on Defence on the subject ?A review of working of Defence Research and Development Organisation (DRDO)?.
- (2) Forty-third Report (17th Lok Sabha) of the Standing Committee on Defence on Action Taken by the Government on the Observations/ Recommendations contained in the Thirty-fifth Report (17th Lok Sabha) on ?Demands for Grants of the Ministry of Defence for the year 2023-24 on General Defence Budget, Border Roads Organisation, Indian Coast Guard, Defence Estates Organisation, Defence Public Sector Undertakings, Welfare of Ex-Servicemen and Defence Pension (Demand Nos. 19 and 22)?.
- (3) Forty-fourth Report (17th Lok Sabha) of the Standing Committee on Defence on Action Taken by the Government on the Observations/ Recommendations contained in the Thirty-sixth Report (17th Lok Sabha) on ?Demands for Grants of the Ministry of Defence for the year 2023-24 on Army, Navy, Air Force, Joint Staff, Ex-Servicemen Contributory Health Scheme and Sainik Schools (Demand Nos. 20 and 21)?.
- (4) Forty-fifth Report (17th Lok Sabha) of the Standing Committee on Defence on Action Taken by the Government on the Observations/ Recommendations contained in the Thirty-seventh Report (17th Lok Sabha) on ?Demands for Grants of the Ministry of Defence for the year 2023-24 on Capital Outlay on Defence Services, Procurement Policy and Defence Planning (Demand No. 21)?.
- (5) Forty-sixth Report (17th Lok Sabha) of the Standing Committee on Defence on Action Taken by the Government on the Observations/ Recommendations contained in the Thirty-eighth Report (17th Lok Sabha) on ?Demands for Grants of the Ministry of Defence for the year 2023-24 on Directorate of Ordnance

| (Coordination | and | Services)?New | DPSUs, | Defence | Research | and | Development |
|--|-----|---------------|--------|---------|----------|-----|-------------|
| Organisation and National Cadet Corps (Demand Nos. 20 and 21)? | | | | | | | |

? (Interruptions)

12.05½ hrs