(c) Tte greduets to be iterulised include absorbent cotton wool and guaze, surdenil dyessing, wound dresstopes, examination and surgical glowes, absorbable surencal suturea (cat gut), non-aboorbable surgical sutures (silk, nylon, polyster etc.), medical tubings, infusion sets, blood giving and taking sets, catheters, dibposable syringes, sanitary pads (man ternity and post-operative) and Pharmacuitical contineis and closures

Foreign Missionaries in Indla

6307 SHRI SHANKER RAO SAVA' 1 Will the Minster of HONE AFFAIRS be pleased to state-
(a) the State-wise break-up of foreign missionaries working in India at present.
(b) what precautions are taken aganst their engaging in anti-India propaganda and activities, and
(c) how many missionaries were driven out of India for engaging in anti-Indian activities during 1971-72, 1972-73 and 1973-74?

THES DRPUTK MBNTSME IN THE MINISIEY OF HIOME AFFAIRM (EHRI Fin HOHSIN): (a) an (c). Information in being gathered and will be laid on the table of the House.
(b) Vigilance is maintained and whenever a foreign missionary comes to notice for undesirable activitues, or violates any law, suitable action is taken under the appropriate law

## PeI ranita Gross National Product and National Income

6308 SHRI SHANKER RAO
SAVANT Will the Minister of
PLANNING be pleased to state
(a) the per capita Gross National Product and the per capita National Income in India during 1971-72, 197273 and 1973-74;
(b) how much of the increase is due to price-rise and how much is due to achievements in industry commerce and agriculture, and
(c) the percentage of increase in inflation during these years?

THE MINISTER OF STATE IN THE MINISTRY OF PLANNING (SERI MOHAN DHARIA) (a)

| Yuat | $P$ capita gross Nitinnl product (R) |  | Per capita income (Rs) |  |
| :---: | :---: | :---: | :---: | :---: |
|  | at $\underset{\text { muces }}{\substack{\text { arrun }}}$ | $\begin{aligned} & \text { ar constant } \\ & \text { (1960-61 prices) } \end{aligned}$ | at $\underset{\text { prices }}{\text { current }}$ | $\begin{aligned} & \text { at constant } \\ & \text { (1960-6I) prices } \end{aligned}$ |
| 1971-72* | $6 \square^{2}$ | $369+$ | 645 : | 3436 |
| 1972-3* ${ }^{*}$ | 73 9 | 3539 | 6076 | 3375 |
| 1973-1 |  | Not atalable |  |  |

