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|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 22. | Director of Agriculture,<br>Maharashtra, Central Building,<br>Pune—411 001.                                                                                  | MEMBER, Nominated |
| 23. | Director of Agriculture,<br>Karnataka, Seshadri Road,<br>Bangalore—560 001.                                                                                  | " "               |
| 34. | Agriculture Commissioner<br>to the Government of India,<br>Ministry of Agriculture,<br>Department of Agriculture & Cooperation,<br>Krishi Bhavan, New Delhi. | " "               |
| 25. | Director,<br>Central Forensic Science Laboratory,<br>R.K. Puram, New Delhi,                                                                                  | " "               |
| 26. | Expert in Industrial Health Laboratory<br>and Occupational Hazards,<br>Industrial Toxicological Research Centre,<br>Mahatma Gandhi Marg, Lucknow (U.P.).     | " "               |
| 27. | Director,<br>National Chemical Laboratory,<br>Pune, (Maharashtra).                                                                                           | " "               |
| 28. | Senior Environmental Officer,<br>Department of Environment,<br>Bikaner House,<br>New Delhi.                                                                  | " "               |

**MEMBER SECRETARY—NOMINATED**

29. Secretary  
Central Insecticides Board and  
Registration Committee,  
Directorate of Plant Protection,  
Quarantine and Storage,  
NH-IV, Faridabad-121 0001.
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