

**Ayurvedic Research Courses in
Medical Colleges**

+

- *48. { **Shri P. G. Deb:**
Shri Sampath:
Shri S. A. Mehdi:
Shri Vidya Charan Shukla:
Shri Bibhuti Mishra:

Will the Minister of Health be pleased to state:

(a) whether it has been decided to introduce Ayurvedic Research Courses on modern lines in Medical Colleges; and

(b) if so, the total amount sanctioned for the same?

The Minister of Health (Shri Karmarkar): (a) No, Sir.

(b) Does not arise.

I should like to add that Government have a feeling that it will be better for the students of medical colleges if they also have an opportunity of learning something about ayurveda. Therefore, they are considering proposing full-time ayurveda professors in the colleges. We have circularised the State Governments offering six in the first instance. We are awaiting their reaction.

Shri P. G. Deb: May I know whether the Government have sought the opinion of the University Grants Commission in this regard?

Shri Karmarkar: It is not necessary to do that and therefore we have not done so.

श्री विभूति मिश्र : आप मैडीकल कालिजों में आयुर्वेद की शिक्षा देने के लिए आदमियों को रख रहे हैं। लेकिन मैं जानना चाहता हूँ कि बनारस हिन्दू यूनीवर्सिटी में जिन विद्यार्थियों को आयुर्वेदिक और एलोपैथी दोनों पढ़ायी जाती है, उनको मान्यता क्यों नहीं दी जाती और उनको सरविसेज में क्यों नहीं लिया जाता ?

श्री करमरकर : उनको मान्यता की जरूरत नहीं है। जैसा कि माननीय सदस्य जानते होंगे बनारस हिन्दू यूनीवर्सिटी का स्टेट्यूट अलग है। उनको कोई मान्यता की जरूरत नहीं है।

श्री विभूति मिश्र : जिन विद्यार्थियों को बनारस हिन्दू यूनीवर्सिटी में आयुर्वेदिक और एलोपैथी दोनों की शिक्षा दी जाती है उनको डिस्ट्रिक्ट बोर्डों में और सरकारी नौकरियों में जगह नहीं मिलती। मैं जानना चाहता हूँ कि जब आप उनको पढ़ाते हैं और डिग्री देते हैं तो फिर उनको सरविसेज में क्यों नहीं लिया जाता ?

श्री करमरकर : मैं यही बतलाना चाहता था। अब उनको वही मान्यता मिलेगी जो वर्तमान मैडीकल कालिजों को मिलती है।

Pandit D. N. Tiwari: May I know when the ayurveda courses are introduced whether all the courses of ayurveda will be introduced in full or there will be partial introduction in the medical colleges?

Shri Karmarkar: We would like every modern medical college student to know something of ayurveda, not in full. The student will be crushed if it is introduced in full.

श्रीमती कृष्णा मेहता : क्या मैडीकल कालिजों के विद्यार्थियों की शिक्षा की अवधि और बढ़ायी जायेगी। वह अवधि अभी पांच साल की है। उनको वैसे ही अभी भी बहुत मेहनत करनी पड़ती है, अगर आयुर्वेद भी शामिल हो गया तो उनकी कठिनाई और बढ़ जायेगी।

श्री करमरकर : उनकी सुविधा के लिए और उनका ज्ञान बढ़ाने के लिए ही हम ऐसा कर रहे हैं। हम ऐसा इन्तिजाम करेंगे कि उन पर अधिक भार न पड़े।

Shri C. R. Pattabhi Raman: Will the original Indian names be kept or will their Latin equivalents be kept?

For instance, *sarpagandhi* is called *Rudolfia Serpentina*. I want to know whether the original Indian names in Sanskrit, Tamil or Telugu will be kept.

Shri Karmarkar: Without detriment to efficiency, I should like all the foreign names to be translated into Indian languages, so that our people may be familiar with them.

Shri C. R. Pattabhi Raman: I am referring to Indian names. I have given the example of *sarpagandhi* which is called *Rudolfia Serpentina*.

Shri Karmarkar: If my hon. friend makes it a point never to refer to *serpentina* even in Parliament, I am quite sure that *sarpagandhi* will be more popular and *serpentina* will be less popular.

Shri Chandra Shankar: May I know whether the ayurveda students of Indian universities get admission in foreign universities?

Shri Karmarkar: There is a reciprocal arrangement by which certain Indian degrees are recognised by some institutions in foreign countries and their degrees are recognised by us. There is reciprocity.

Shri Sampath: May I know whether the other indigenous systems like *unani* and *sidha* will also be taken up?

Shri Raj Bahadur: We are just trying to make a beginning.

Shri Ajit Singh Sarhadi: May I know whether the views of the Indian Medical Council were taken and whether they have agreed to the feasibility of the introduction of this scheme?

Shri Karmarkar: It is not necessary for us to take an opinion in every matter. We have offered these professorships to the colleges and we want to subsidise them fully. In the case of those of them who want to take these professorships, we will also include this in their course.

Shri Ajit Singh Sarhadi: I want to know whether the views of experts have been taken about the feasibility of introducing ayurveda courses in medical colleges which deal with allopathy?

Shri Karmarkar: I think we look upon ourselves as fully expert in this matter.

Wagons for Transport of Salt

*46. **Shri Harish Chandra Mathur:** Will the Minister of Railways be pleased to state:

(a) whether it is a fact that large quantities of salt from Sambhar could not be lifted because of short supply of wagons in 1959 and in 1960;

(b) what was the demand and supply of wagons and consequent loss to the company and railways because of short supply; and

(c) whether salt company's future demand has been ascertained and adequate arrangements made?

The Deputy Minister of Railways (Shri Shah Nawaz Khan): (a) No. It is not a fact that large quantities of salt from Sambhar could not be lifted in 1959 and 1960 because of short supply of wagons. There was, however, some short supply of wagons during certain months of 1959 and 1960 which was subsequently made up.

(b) 16,516 wagons in the year 1959 and 14,270 wagons in the year 1960 were loaded at Sambhar sources leaving an outstanding demand of 52 indents and 23 indents respectively at the end of December '59 and December '60. There was no loss to the Railways on this account. Government are not aware of the loss to the Salt Company.

(c) The demand of the Salt Company for the year 1961 has been furnished by the Salt Commissioner, Jaipur, as 52.5 wagons per day at 30 working days. Arrangements are being made to meet the demands to the maximum extent possible.