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mentioned in reply to the earlier Question No. 4088, such action as may be necessary and appropriate in the light of the results of the investigations which are in progress, will be taken upon their completion by the concerned competent authority in accordance with the relevant law.

(c) The news item is not correct.

## Stamping and selling of Sarees and Dhotis as "Co-optex" by N.T.C.

2116. SHRI S. SINGARAVA-DIVAL: Will the Minister of COM-MERCE be pleased to state:

- (a) whether Government are aware of the allegation that the National Textile Corporation is stamping and selling its "Sarees and Dhotis" as "Co-optex" at reduced rates with a view to promote its sales;
  - (b) if so, the facts thereof;
- (c) what steps Government propose to take against such an act of the National Textile Corporation to protect the "Co-optex"; and
- (d) whether Government propose to probe into the matter to find out the truth?

THE MINISTER OF STATE IN THE MINISTRY OF COM-MERCE (SHRIMATI RAM DU-LARI SINHA): (a) NTC mills are not stamping their products as "Cooptex".

(b) to (d). Do not arise.

## CBI inquiry against STC Officer

2118. SHRI RATANSINH RAJDA: Will the Minister of COM-MERCE be pleased to state:

- (a) whether a high-ranking officer found guilty of accepting illegal gratification while in S.T.C. has been appointed as a Marketing Director of the National Textile Corporation; and
- (b) why no action was taken against him when his guilt was established beyond doubt in C.B.I. inquiry?

THE MINISTER OF STATE IN THE MINISTRY OF COM-MERCE (SHRIMATI RAM DU-LARI SINHA): (a) No, Sir,

(b) Does not arise.

## उत्तर प्रवेश में क्षेत्रीय ग्रामीण बंकी की शाखायें खोलना

- 2119. श्री हरोश रावत : क्या वित्त मंत्री यह बताने की कृपा करेंगे कि :
- (क) उत्तर प्रदेश में उन स्थानों के क्या नाम है जहां पर उनके मंत्रालय ने क्षेत्रीय ग्रामिण बैंकों की शाखाए सोली हैं और उन स्थानों के नाम क्या है जहां बैंक की शाखाए वर्ष 1983-84 के दौरान खोलने का विचार है।
- (रा) क्या इस बैंक की शासा उत्तर प्रदेश के पिथौरागढ़ जिले में भी सोलने का विचार है; और
  - (न) यदि नहीं, तो इसके क्या कारण १?