The Deputy Minister of Labour (Shri Abid Ali): One Technical Training Centre is functioning in Assam. No new centre has been started during 1954-55 and 1955-56. The number and location of Craftsman Training Centres to be opened during 1956 and 1957 will be decided by the State Government, with the concurrence of the Government of India.

## Training under Point Four Programme

- 381. Shri M. K. Moitra: Will the Minister of Railways be pleased to state:
- (a) the number of candidates from different Railways (zone-wise) who have been selected for training abroad under Point Four Programme;
- (b) whether any minimum standard of qualifications has been prescribed for such selection and if so, what it is;
- (c) whether the selections have been made by any Board or by Departmental Officers; and
- (d) whether the advice or help of the Union Public Service Commission was sought at any stage in making these selections?

- The Deputy Minister of Railways and Transport (Shri Alagean)s (a) Four—one each from the Eastern, Southern, Central and Western Railways.
- (b) No. The most suitable officials were selected taking into consideration their experience, special aptitude etc.
- (c) The selection was made by the Technical Assistance Selection Committee set up by the Planning Committee, from a panel prepared by the Railway Board.
  - (d) No.

## Water Supply Schemes in West Bengal

- 38a. Shri N. B. Chowdhury: Will the Minister of Health be pleased to state:
- (a) the amount granted to West Bengal for Water Supply Schemes for 1956-57;
- (b) the amount proposed to be given to West Bengal during the Second Five Year Plan; and
- (c) the amount to be spent for rural Water Supply Schemes dut of the total amount under (s) and (b) above ?

The Minister of Health (Rajkumari Amrit Kaur): (a) Rs. 38.50 lakhs will be allocated.

- (b) It is proposed to allocate funds for Water Supply and Sanitation Schemes during the Second Five Year Plan on year to year basis and not as a block grant.
  - (c) Rs. 13.50 lakhs under (a) above.