

out of which about 850 are touring cinemas mainly in rural areas; copies of films are also made available to State Governments for exhibition through mobile vans.

'The Indian News Review', the weekly newsreel of the Films Division, also carries items of special importance to the Five Year Plan.

(3) A large number of Press releases on the Five Year Plan have been issued by the Press Information Bureau in six regional languages, Hindi, Urdu, Marathi, Gujarati, Tamil and Bengali; these include besides summaries of the Revised Plan and the Industrial programmes special articles on various aspects of the Plan and important development schemes. Extensive photographic coverage has also been arranged. Publicity has been given to the proceedings of the conferences held in the Planning Commission during the formative stages of the Plan so that the Commission could get the benefit of people's reactions on the subjects discussed.

(4) The first exhibition on the Five Year Plan was organised during January 1953.

(b) A People's Edition of the Five Year Plan and a pamphlet in Hindi have been issued by the Publications Division of the Ministry of Information and Broadcasting. The People's Edition is being translated into Hindi and other Indian languages.

(c) A pamphlet for schools is under preparation and will be released shortly in different Indian languages.

(d) A programme for making extensive use of audio-visual methods of publicity such as broadcasts, films, posters, charts, pictographs, broadsheets, display advertisements, folders, cinema and lantern slides, books and pamphlets in regional languages, photographs, exhibitions etc. has been drawn up to popularise the Plan. An exhibition of the Five Year Plan is being organised in connection with the Railway Centenary and this will be followed by two travelling Exhibitions which will visit various parts of the country during the summer.

#### COMMUNITY SETS FOR RAJASTHAN

**351. Shri Karni Singhji:** Will the Minister of Information and Broadcasting be pleased to state how many community sets have been allotted to Rajasthan for the benefit of agriculturists?

**The Minister of Information and Broadcasting (Dr. Keskar):** The provision of community listening sets is done by the State Governments concerned.

#### PRIME MINISTER'S NATIONAL RELIEF FUND

**352. Shri L. J. Singh:** Will the Prime Minister be pleased to state:

(a) the total amount of the Prime Minister's National Relief Fund so far received;

(b) the payments made from the Prime Minister's National Relief Fund from its inception in November 1947 to the 31st January 1953, for relief purposes;

(c) the nature of the relief for which payment was made and the number and the names of such reliefs to which payments were extended so far; and

(d) the amount given to each such relief?

**The Prime Minister (Shri Jawaharlal Nehru):** (a) Rs. 62,91,764/15/5.

(b) Rs. 60,96,149/3/4.

(c) and (d). Attention is invited to the answer given to Unstarred Question No. 360 in the House of the People on 8th July, 1952. A statement containing payments from the Prime Minister's National Relief Fund (General and Food Relief Accounts) from its inception in November 1947 to 31st January 1953 is placed on the Table of the House. [See Appendix IV, annexure No. 8.]

The Prime Minister's National Relief Fund is primarily used for relief of displaced persons, relief of distress caused by such calamities as earthquakes, floods, drought, etc. The normal practice is to place sums of money at the disposal of Governors and/or Chief Ministers of States, for affording relief at their discretion. Some amounts have been given as grants-in-aid to organisations engaged in relief work.

#### RETAIL PRICE OF SAMBHAR SALT

**353. Shri G. D. Somani:** Will the Minister of Production be pleased to lay on the Table of the House a comparative statement of retail rates of salt per seer in the States receiving salt supplies from Sambhar Lake now and before the 28th April, 1950?

**The Minister of Production (Shri K. C. Reddy):** A statement is laid on the Table of the House. [See Appendix IV, annexure No. 9.]

#### SALT TRADE

**354. Shri G. D. Somani:** Will the Minister of Production be pleased to state the total quantity of salt both in maunds and in percentage handed through normal trade channels and through the agency of the district nominees in the year 1952?