

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|-------------|---|---------------------|----|----|----|-----|
| 7. | Agronomy and Agricultural Aspects in Irrigation Project. | 26-12-78 to 12-1-79 | 16 | 7 | .. | 23 |
| 8. | Air Photo Interpretation—Its Application in Water Resources Planning. | 22-1-79 to 9-2-79 | 29 | 10 | .. | 39 |
| Total . . . | | | | | | 281 |

FOR OFFICERS OF CENTRAL WATER COMMISSION/DEPARTMENT OF IRRIGATION ONLY :—

| | | | | | | |
|-------------------|--|----------------------|----|----|----|-----|
| 9. | Principle of Accounting . | 10-7-78 to 15-7-78 | 35 | .. | .. | 35 |
| 10. | Computer Programming—Basic Language with Special Reference to Computer Terminal. | 24-7-78 to 29-7-78 | 33 | .. | .. | 33 |
| 11. | Behavioural Science . | 18-12-78 to 20-12-78 | 25 | | .. | 25 |
| Total . . . | | | | | | 93 |
| GRAND TOTAL . . . | | | | | | 374 |

Non-Delivery of letters in Cherupoika Village, Quilon District

2873. SHRI K. A. RAJAN: Will the Minister of COMMUNICATIONS be pleased to state:

(a) whether the Post Master General, Kerala State has received some complaints regarding delay and even non-delivery of letters in Cherupoika village, Karimpinuzha P.O., Kotharekanna, Quilon District; and

(b) if so, the details and action taken thereon?

THE MINISTER OF STATE IN THE MINISTRY OF COMMUNICATIONS (SHRI NARHARI PRASAD SUKHDEO SAI): (a) A complaint about non-delivery of letters was received in January,

1979, by the Senior Superintendent of Post, Offices, Quilon.

(b) The complaint was of general nature and enquiries made show that the delivery work done by the E.D. Agents was found satisfactory.

World Bank/Foreign Aid for Housing and Urban Development .

2874. SHRI A. BALA PAJANOR:
SHRI V. ARUNACHALAM:
SHRI C. N. VISVANATHAN:

Will the Minister of WORKS AND HOUSING AND SUPPLY AND REHABILITATION be pleased to state:

(a) the extent of foreign/world bank aid received for housing and urban development;

(b) the modalities of processing of the receipt of such aid and distribution to various States;

(c) whether there is Central control and monitoring over the prompt utilisation of the aid by any sector Central or State Government; and

(d) if so, the position in respect of effective utilisation of scarce credits?

THE MINISTER OF WORKS AND HOUSING AND SUPPLY AND REHABILITATION (SHRI SIKANDAR BAKHT): (a) The extent of foreign/world bank aid received for housing and urban development projects is given in the statement part 'A' and 'B' which is attached.

(b) Any project posed for external assistance has to necessarily form part of the Annual Plan and the Five Year Plan of the concerned State Govern-

ment. This ensures that only Plan schemes and projects for which funds can be adequately provided in the Annual Plans are posed for external assistance. The additionality of Central assistance for such externally aided projects like the World Bank/IDA projects is up to 70 per cent of the aid disbursed each year on the given project subject to the further stipulation that aid disbursement related to expenditure incurred from sources like institutional finance etc. will not be taken into account for purposes of working out the additional Central assistance which is eligible to the States. This in effect implies that additional Central assistance is related only to the States own efforts in its Budget for funding of such projects.

(c) Yes, Sir.

(d) The position is given in columns 7, 8 and 9 of the statements attached.

Statement A

PART 'A'

Statement of World Bank Group Projects

(Figures in US \$ Million)

| Sl. No. | Name of Project | Credit/Loan No. | Total cost Amount of credit/Loan | Closing date of credit/loan | Reimbursement till 31-3-78 | Reimbursement antici- pated in 1978-79 | Total Reimbursement antici- pated till 31-3-79 (Col. 7+8) | |
|--------------------------|-----------------------------------|------------------------|----------------------------------|-----------------------------|----------------------------|--|---|-------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| | | | | | | | 9 | |
| URBAN DEVELOPMENT | | | | | | | | |
| <i>Water Supply :</i> | | | | | | | | |
| 1 | Bombay Water Supply I | 390-IN(IDA) | 158.20 | 55.00 | 30-6-81 | 29.70 | 17.70 | 47.40 |
| 2 | U.E. Water Supply | 585-IN(IDA) | 75.00 | 40.00 | 30-6-80 | 3.60 | 6.50 | 10.10 |
| 3 | Punjab Water Supply | 348-IN(IDA) | 77.60 | 38.00 | 31-3-83 | Nil | 1.10 | 1.10 |
| 4 | Bombay Water Supply II | 842-IN(IDA) | 411.60 | 196.00 | 31-3-85 | Nil | Nil | Nil |
| <i>Urban Development</i> | | | | | | | | |
| 1 | Calcutta Urban Development I | 427-IN(IDA) | 97.00 | 35.00 | 31-12-79 | 24.92 | 4.20 | 29.10 |
| 2 | Madras Urban Development | 687-IN(IDA) | 52.00 | 24.00 | 30-9-81 | 0.50 | 7.20 | 7.70 |
| 3 | ***Ind Calcutta Urban Development | 756-IN(IDA) | 187.70 | 37.00 | 31-3-83 | Nil | 17.20 | 17.20 |
| <i>Urban Transport</i> | | | | | | | | |
| 1 | Bombay Urban Transport | 1385-IN(IDA) | 50.50 | 25.00 | 30-6-80 | 3.80 | 7.50 | 11.30 |

Statement B

Neighbourhood Assistance for the Programme undertaken by the Calcutta Metropolitan Development Authority in Calcutta Metropolitan District

PART 'B'

(Rs. in crores)

| Sl. No. | Name of Project | Credit/ Loan No. | Total cost | Amount of Closing credit/ loan | Closing date of loan/ credit | Reim- burse- ment upto 31-3-78 | Reim- burse- ment in 1978-79 | Total reimburse- ment upto 31-3-79 |
|---------|--|---------------------|---------------|--------------------------------------|---------------------------------------|--|---------------------------------------|--|
| | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | (i) Bustee Improvement | Nil | Rs. 1.10 | Rs. 1.10 | 31-3-78 | Rs. 1.10 | | Rs. 1.10 |
| | (ii) Primary Schools | . | 0.40 | 0.40 | | 0.40 | | |
| | (iii) Health Facilities | . | 1.50 | 1.50 | | 1.50 | 0.51,14 | |
| | | | 3.00 | 3.00 | | 3,51,14 | | |
| 2 | Removal of city kept Khataals (Cattles) in Howrah & Calcutta | Nil | 7.36 | 7.36 | 31-3-80 | 1.00 | Nil | Rs. 3,51,14 |
| | | | | | | | Nil | 1.00 |

N.B. The slow pace of reimbursement of credit for Sl. No. 2 is due to non-availability of land.