

| | | |
|-----------------|---|--|
| Dietician | | Research and Survey on diet. |
| Head Cook | | |
| Kitchen Servant | | |
| Electrician | — | for looking after the instruments. |
| Photographer | — | for taking photographs in different postures of yoga. |
| Chowkidar | — | to assist the research team |
| Sweeper | — | had gone twice only for cleansing Glasswares (i. e. test tubes etc.) |

Drive to Control Blindness

8928. SHRI A.J.V.B. MAHESHWARA RAO : Will the Minister of HEALTH AND FAMILY WELFARE be pleased to state :

(a) whether Government had launched a drive from 1 April, 1988 to reduce blindness in the country ; and

(b) the details of success achieved during the last three years, State-wise and year-wise ?

THE MINISTER OF STATE IN THE MINISTRY OF HEALTH AND FAMILY WELFARE (KUMARI SAROJ KHAPARDE) : (a) No such drive was launched by Government. The National Programme for Control of Blindness is in existence since 1976 with the ultimate aim to reduce blindness in the country to 3 per 1000 of population by the year 2000 A.D.

(b) Statements I and II giving the requisite information are given below.

Statement-I
National Programme for Control of Blindness Development of Infrastructure

| Name of States U. Ts | Strengthening of of PHCs | | | | | | | | | | | |
|-------------------------|-----------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| | 1985-86 | 86-87 | 87-88 | 85-86 | 86-87 | 87-88 | 85-86 | 86-87 | 87-88 | 85-86 | 86-87 | 87-88 |
| | 2 | 3 | 4 | 5 | 6 | 6 | 8 | 9 | 9 | 10 | | |
| 1. Andhra Pradesh | 50 | 60 | 40 | | 4 | 4 | 2 | 1 | 1 | | 1 | 1 |
| 2. Assam | — | 10 | 20 | | 1 | 1 | 1 | 2 | | | — | — |
| 3. Bihar | 50 | 30 | 33 | | 5 | 5 | 2 | 1 | 1 | | 1 | 1 |
| 4. Gujarat | 50 | — | — | | 2 | 2 | 1 | 3 | | | 3 | 3 |
| 5. Haryana | — | — | — | | 2 | 2 | 1 | 1 | | | — | — |
| 6. Himachal Pradesh | — | 5 | 5 | | 2 | 2 | — | — | | | 1 | 1 |
| 7. J and K | — | — | — | | 2 | 2 | — | — | | | — | — |
| 8. Karnataka | 100 | 40+8 | 45 | | 3 | 3 | 2 | 2 | | | — | — |
| 9. Kerala | 100 | — | — | | 2 | 2 | — | 1 | | | 1 | 1 |
| 10. Madhya Pradesh | 100 | 45 | 40 | | 7 | 7 | 5 | 2 | | | 4 | 4 |
| 11. Maharashtra | 150 | — | — | | 4 | 4 | 2 | 1 | | | 3 | 3 |
| 12. Manipur | — | — | — | | 1 | 1 | — | — | | | — | — |
| 13. Meghalaya | — | 4 | — | | 1 | 1 | 1 | — | | | — | — |
| 14. Nagaland | — | — | — | | 1 | 1 | — | — | | | — | — |
| 15. Orissa | 50 | 28 | 20 | | 1 | 1 | 1 | 1 | | | 1 | 1 |

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|-----------------------|------|-------|-----|----|----|----|----|---|---|----|
| 16. Punjab | — | — | — | — | — | 2 | 1 | — | 1 | 1 |
| 17. Rajasthan | — | — | 25 | — | — | 4 | 3 | — | 1 | 1 |
| 18. Sikkim | — | — | 3 | — | — | 1 | — | — | — | — |
| 19. Tamil Nadu | 50 | — | 20 | 10 | — | 3 | 1 | — | 3 | 2 |
| 20. Tripura | — | — | — | — | — | 1 | — | — | — | — |
| 21. Uttar Pradesh | 200 | — | 90 | 75 | — | 8 | 4 | — | 4 | 5 |
| 22. West Bengal | 100 | — | 35 | 15 | — | 2 | 1 | — | 1 | 1 |
| 23. Arunachal Pradesh | — | — | — | — | — | — | 1 | — | — | — |
| 24. Goa Daman and Diu | — | — | — | — | — | — | — | — | — | 1 |
| 25. Mizoram | — | — | — | — | — | 1 | — | — | — | — |
| 26. Pondicherry | — | — | — | — | — | — | 1 | — | — | 1 |
| 27. A and N Islands | — | — | — | — | — | — | — | — | — | — |
| 28. Chandigarh | — | — | — | — | — | — | — | — | — | — |
| 29. D and N Haveli | — | — | — | — | — | — | — | — | — | — |
| 30. Delhi | — | — | — | — | — | — | — | — | 1 | — |
| 31. Lakshadweep | — | — | — | — | — | — | — | — | — | — |
| Total | 1000 | 400+8 | 300 | 60 | 30 | 26 | 27 | | | |

Statement-II

Performance of Cataract operations

| S. No. | Name of States/U. Ts. | 1985-86 | | 1986-87 | | 1987-88 | |
|--------|-----------------------|---------|-------------|---------|-------------|---------|-------------|
| | | Target | Achievement | Target | Achievement | Target | Achievement |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1. | Andhra Pradesh | 0.10 | 121643 | 1.10 | 93567 | 1.25 | 79420 |
| 2. | Assam | 0.40 | 10218 | 1.40 | 12736 | 0.15 | 7457 |
| 3. | Bihar | 1.40 | 64915 | 1.40 | 59414 | 1.00 | 24387 |
| 4. | Gujarat | 0.70 | 49273 | 0.70 | 47785 | 0.70 | 28216 |
| 5. | Haryana | 0.30 | 34780 | 0.32 | 35363 | 0.35 | 12240 |
| 6. | Himachal Pradesh | 0.10 | 6093 | 0.07 | 7015 | 0.07 | 2723 |
| 7. | J and K | 0.10 | 2874 | 0.10 | 4067 | 0.04 | 2211 |
| 8. \$ | Karnataka | 0.70 | 46543 | 0.70 | 52589 | 0.50 | 38357 |
| 9. | Kerala | 0.50 | 14045 | 0.50 | 15719 | 0.50 | 12335 |
| 10. | Madhya Pradesh | 1.00 | 94196 | 1.30 | 77349 | 1.00 | 61897 |
| 11. | Maharashtra | 1.30 | 195385 | 1.40 | 200501 | 1.00 | 32597 |
| 12. | Manipur | 0.03 | 323 | 0.02 | 204 | 0.01 | 254 |
| 13. | Meghalaya | 0.03 | 2806 | 0.02 | 1996 | 0.03 | 2194 |
| 14. | Nagaland | 0.02 | 51 | 0.001 | 77 | 0.006 | 167 |
| 15. | Orissa | 0.50 | 19250 | 0.50 | 15835 | 0.35 | 66662 |
| 16. | Punjab | 0.40 | 52768 | 0.35 | 52753 | 0.35 | 56702 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|-------------------------------|--------------------|--------|---------|--------|---------|--------|--------|
| 17. | Rajasthan | 0.70 | 74278 | 0.75 | 75007 | 0.80R | 80086 |
| 18. | Sikkim | 0.01 | 42 | 0.001 | 96 | 0.001 | 74 |
| 19. | Tamil Nadu | 1.00 | 102217 | 1.00 | 104218 | 1.00 | 75436 |
| 20. | Tripura | 0.04 | 2983 | 0.03 | 3004 | 0.03 | 1604 |
| 21. | Uttar Pradesh | 2.20 | 224045 | 2.00 | 202106 | 2.00 | 91448 |
| 22. | West Bengal | 1.10 | 71095 | 1.00 | 80524 | 0.90 | 74278 |
| 23. | Arunachal Pradesh | 0.01 | 109 | 0.01 | 192 | 0.005 | 114 |
| 24. | Goa, Daman and Diu | 0.02 | 2090 | 0.01 | 2114 | 0.02 | 1962 |
| 25. | Mizoram | 0.01 | 181 | 0.01 | 123 | 0.004 | 130 |
| 26. | Pondicherry | 0.01 | 1825 | 0.01 | 2006 | 0.015R | 2086 |
| 27. | A and N Islands | 0.002 | 123 | 0.002 | 88 | 0.002 | 92 |
| 28. | Chandigarh | 0.00 | 2717 | 0.01 | 1715 | 0.015R | 1357 |
| 29. | Dadra Nagar Haveli | 0.002 | 104 | 0.002 | 84 | 0.002 | 42 |
| 30. | Delhi | 0.15 | 14947 | 0.15 | 16022 | 0.15 | 9739 |
| 31. | Lakshadweep | 0.001 | --- | 0.001 | Nil | 0.001 | --- |
| Total | | 13.840 | 1212919 | 13.835 | 1164393 | 12.251 | 806267 |
| E.S.I./Railway/Air Force etc. | | | 5445 | | 5090 | | |
| Grant Total | | | 1218144 | | 1169483 | | |

*Figures provisional upto March, 1988.