

1	2	3	4	5
4	UHF Systems (Route KM)	985	897	400
5	Long Distance Public Telephones (Nos)	100	50	34
6	Telegraph Offices (Nos)	100	1	1
7	Earth Stations (Nos)	Nil	Nil	Nil
8	Telex Exchanges (Nos)	2	Nil	Nil

Regarding setting up of a branch of ITI in NE Region

The ITI had signed a memorandum of understanding with Assam Electronic Corporation Limited (AMTRON) in November, 1986 to set up joint venture between ITI and AMTRON for assembly of 1 lakh telephone instruments per annum subject to grant of industrial licence for this unit by the Government. The details in regard to the proposal are being worked out by ITI.

#### **Financial Restructuring of Loss Making Public Sector Units**

8376 SHRI HARIHAR SOREN ·  
SHRI TEJA SINGH DARADI  
SHRI BALWANT SINGH  
RAMOOWALIA ·

Will the Minister or INDUSTRY be pleased to state ·

(a) whether Government have taken steps for the financial restructuring of the loss making public sector units

(b) if so, the number and names of such public sector undertakings;

(c) the accumulated losses of each of these public sector undertakings as on 31 March, 1987; and

(d) the details thereof ?

THE MINISTER OF STATE IN THE DEPARTMENT OF PUBLIC ENTERPRISES IN THE MINISTRY OF INDUS-

TRY (PROF K K TEWARY) · (a) Financial restructuring in respect of loss making public sector units is done on the merits of each case

(b) and (d) The information is not readily available and is being collected and will be placed on the Table of the House.

#### **Completion of Thermal Power Projects**

8377 DR T KALPANA DEVI · Will the Minister of ENERGY be pleased to state ·

(a) the names of the Super thermal power projects in the country which could not be completed in time, and

(b) the details of cost and time overruns in each case ?

THE MINISTER OF STATE IN THE DEPARTMENT OF POWER IN THE MINISTRY OF ENERGY (SHRIMATI SUSHILA ROHTAGI) · (a) and (b): The desired information is given below: