LOK SABHA DEBATES

Seventh Session (Fourth Lok Sabha)



LOK SABHA SECRETARIAT New Delhi

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LOK SABHA

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Saturday, March 22. 1969/Chaitra 1, 1891 (Saka)

The Lok Sabha met at Eleven of the Clock

[MR. SPEAKER In the Chair]

CALLING ATTENTION TO MATTER OF URGENT PUBLIC IMPORTANCE

Reported decision of the Congress Party to consult the Attorney-General on Madhya Pradesh H g 1 Court's order in respect of Shri D. P. Mishra

श्री ग्रटल बिहारी वाजरेगी (बलरामपुर): ग्राच्यक्ष महोदय, मैं भावलम्बनीय लोक महत्व के निम्नितिवा विगय की ग्रोर गृह-कार्यमत्री का ध्यान दिला । हूं ग्रीर प्रार्थना करता हूं कि बहु इस बारे में एक वक्तन्य दें:-

> "माय प्रदेश उच्च न्यायालय द्वारा श्री द्वारिना प्रमात मिश्र के सम्बन्ध में दिये गये घाटेशों के का नी धाशयों के बारे में मान्यायदादी से परामर्श लेने का कांग्रेस दल का किंधत निश्चय"।

THE MINISTER OF HOME AFFAIRS (SHRI Y. B CHAVAN): The Central Government have taken steps to obtain the advice of the Attorney-General on the Constitutional and legal issues involved in the question whether, in view of the orders passed by the High Court of Madhya

Pradesh in election case involving Shri D.P. Mishra, the Governor, Madhya Pradesh, could invite Shri D. P. Mishra, the present Leader of the Congress Party in Madhya Pradsh Legislative Assembly to form the Ministry. The Governor has also wished to obtain the opinion of the Attorney-General on this matter. There is no question of the Congress Party seeking the advice of the Attorney-General.

भी मधु लिमये (मुंगेर): फूंठ। गलत। बड़े चतुर भादमी हैं।

श्री ग्रटल बिहारी वाजवेगी: प्रध्यक्ष महो-दय, मुक्ते गृह मत्री का वक्त व्याप्त कर ग्राप्त्य में द्विमा ग्रीर खेद भी हुगा। 20 तारील को कांग्रेस पालियामेंटरी बोर्ड की बैठक हुई, जिसमें यह निश्चय िया गया कि पढित ढारिका प्रसाद मिश्र के सम्बन्ध में निर्णय करने से पहले एटार्नी जेनरल की राय ली जाये। यह निर्णय कांग्रेस ग्रध्यक्ष ने समाचारपत्रों को बताया। मैं इंडियन एक्सप्रैस को उद्धृत करना चाहता हं:

> "The Congress President, Mr. S. Nijalinagappa, told newsmen that the Board wanted to get the Attorney-General's opinion about Mr. Mishra."

इस प्राणय के समाचार और समाचारपर्शे में भी प्रकाणित हुए। उन सब को दोहराने की प्रावाध्यकता नहीं है। अलब। रों में यह सबर प्रकाशित होने पर हम प्रापके पास गये और हम ने कहा कि हम इस कार्यवाही के औषश्य को चुनौठी देना चाहते हैं। पडित द्वारिका प्रकाद

[श्री घटल बिहारी वाजपेयी]

मिश्र के सम्बन्ध में कांग्रेम पालियामेंटरी बोर्ड कुछ भी फैसला करे, लेकिन वह भारत के एटार्नी जेनेरल की राय नहीं ले सकता है। एटार्नी जेनेरल किसी पार्टी को सलाह देने के लिए नहीं बने हैं। वह मारत सरकार भीर पालियामेंट को सलाह दे सकते हैं। जब यह मामला उठाया गया, तब गृह मंत्री ने यह फैसला किया कि पालियामेंटरी बोर्ड के निर्णय ने कांग्रेस पार्टी को संकट में डाल दिया है भौर इसलिए ग्रब भारत सरकार को एटार्नी जेनेरल की राय सेनी चाहिए।

मैं यह जानना चाहता हुं कि एटार्नी जेने-रल की राय भारत सरकार ले, यह निर्णय कब किया गया, किस तारीख़ को किया गया, कितन **ब**जे किया गया। क्या यह निर्लय कांग्रेप पालियामेंटरी बोर्ड के 20 तारीख के निर्णय से पहले किया गया ? श्रीर धगर यह निर्णय उससे पहले किया गया, तो फिर इस सम्बन्ध में सदन को विश्वास में क्यों नहीं लिया गया ? इस सम्बन्ध में हम लोगों ने जो ध्रत्य-सूचना प्रश्न मेजे थे भीर जो ध्यानाकर्षण प्रस्तावों की मचना दी थी, उन को गृह मंत्री ने स्वीकार नहीं किया, र्यों कि वह समभते थे कि कांग्रेस पालिया में-टरी बोर्ड ने उस समय तक इस बारे में फैसला नहीं किया है। लेकिन ग्रब गृह मंत्री कहते हैं कि मारत सरकार के निर्णय के माधार पर एटार्नी जेनेरल से पूछा जारहा है। मैं यह षानना चाहता हैं कि वह निर्णय कब किया गया ।

दूसरा प्रश्नयह है कि पंडित द्वारिका प्रसाद मिश्र के सम्बन्ध में भारत सरकार एटार्नी जेनेरल की राय ले, इसका क्या घौचित्य है। पंडित द्वारिका प्रसाद मिश्र भारत के एक नागरिक हैं।

एक माननीय सबस्य : एक मामूली नाग-रिक है।

एक ग्रीर माननीय सदस्य : एक डिसक्वा-लिफाइड नागरिक हैं।

श्री ग्रटल बिहारी वाड.पे शे : उनका चुनाव रह हो गया। चुनाव में भ्रष्ट तरीके ग्रपनाने के कारण मध्य प्रदेश के उच्च न्यायालय ने उन का चनाव रह कर दिया। इस मामले में केंद्रीय सरकार तस्वीर में कहां आती है ? वह मुख्य मंत्री बनें यान बनें, मध्य प्रदेश के राज्यपाल उन्हें सरकार बनाने के लिए बुलायें या न बुलायें, इसमें केन्द्रीय सरकार नहीं स्नाती है। ग्रगर हाई कोर्ट का फैसला किसी ग्रौर नागरिक के खिलाफ जायेगा. तो क्या केन्द्रीय सरकार उस के बारे में भी इस तरह की राय लेने के लिए तैयार होगी ? क्या केन्द्रीय सरकार का फैसला गवनंर के निर्णय पर प्राधारित है ? मैं कहना चाहता है कि केन्द्रीय सरकार भ्रपनी पार्टी के एक व्यक्ति के सम्बन्ध में निर्णय लेने के लिए एटार्नी जेनेरल के पद का दुरुपयोग कर रही है । इस तरह उस पद का दूष्पयोग कोई कारण नहीं है। मैं पूछना चाहता है कि पडित द्वारिका प्रसाद मिश्र के सम्बन्ध म केन्द्रीय सरकार के यह फैंनला करने का बाबार बीर बीचित्य क्या है। क्या भविष्य में भारत के किसी भी नागरिक के सम्बन्ध में केन्द्रीय सरकार इसी तरह एटार्नी जेनेरल की राय लेने के लिए तैयार होगी? भगर मेरी पार्टी के किसी व्यक्ति के सम्बन्ध में यह सवाल भाये कि वह मुख्य मंत्री बने या न बने, तो क्या हम भारत सरकार के जरिये एटार्नी जेनेरल की सलाह ले सकेंगे ?

प्रश्न केवल का नी नहीं है। प्रश्न सांब-घानिक भौचित्य, कांस्टोटयुशनल प्रोप्रायटी, भौर राजनैतिक नैतिकता, पोतीटिकल मोरीलटी, का भी हैं। मध्य प्रदेश के हाई कोर्ट ने भ्रष्ट तरीके अपनाने के आधार पर एक व्यक्ति का चुनाव धर्वेष घोषित कर दिया है। हाईकोर्ट ने जो स्टे बार्डर दिया है, उसमें कहा गया है कि पंडित द्वारिका प्रसाद मिश्र विद्यान सभा में बैठ सकते हैं, लेकिन वह कार्यवाही में भाग नहीं ले सकते हैं. बोट नहीं दे सकते हैं। क्या हाई कोर्ट के निर्एाय के खिलाफ प्रयुक्त करने के लिए भारत सरकार एटार्नी जेनेरल की राय लेना चाह**ी** है ?

श्री नरेन्द्र कुमार साल्बे (बतूल) : इया इसका निर्णय हम लोग करेंगे ?

श्री घटल बिहारी वः जपेयी : ग्रध्यक्ष माी-दय, जब गृह मंत्री ने यह मान लिया है कि एटार्नो जेनेरल की राय ली जा रही है. ो मैं भापके सामने भ्रपनी प्रार्थना दोहराना चाहरा हैं कि इस सवाल पर सदन में बहम होनी चारिये भौर एटार्नी जेनेरल को सदन के सामने बुलाया जाना चाहिए। संविधान के धनुच्छेद 88 के धनुगार एटार्नी जेनेरल सदन में था सकते हैं. धरा विचारों से सदन को धवगत कर सकते हैं धौर सदस्य उन्से प्रश्न पुछ सकते हैं। मू य प्रदेश के गवर्नर को भी एटार्नी जेनेरल की राग लेने का भविकार नहीं है। वर एडवाकेट जोरल की राय ले सकते हैं. एटार्नी जेनेरल की राय नहीं। एटार्नी जेनरल की राय ली जानी है, तो केन्द्रीय सरकार के द्वारा ली जानी चाहिए। मेरी प्रार्थना है कि आप एटार्नी जेनेरल को सदन में बलाने की हमारी प्रार्थना को स्वीकार करें।

MR. SPEAKER: Before the hon. Minister answers, I want to say som thing. Shri Vajpayee also wrote to me about that. There are four ways of calling the Attorne - General. Attorney-General can come if he wants to. The Government can call him if they wants some clarification.

SHRI NATH PAI (Rajapur): We want. (Interruptions).

MR. SPEAKER: I said there are four ways. I have mentioned only two Why do you shut me out? The other way is, if the House wants, they may call him. (Interruptions) I say, if the House wants, they

may call him. When I say, House, no shouting should take place. One is, he can himself come; the second, the Government can call him; and the third, the House can call him. There is a fourth way. I am coming to the fourth possibility. If the Speaker is in doubt about some legal aspet he can call. But now the Speaker is not involved in this I am sitting here as Speaker now. If the Speaker is involved in any legal point where he has to give a ruling or something where he is in doubt or where he has to give some sort of judgment naturally this can be done. But here there is no point on which I am asked to give any ruling here.

There is a controversy about Attorney-General being called by the Congress party which we are discussing now. (Interruptions) Hon. Members should hear me now...

SHRI PILOO MODY (GODHRA): We shall keep quitet if you just phone him up.

MR. SPEAKER: The point that is now before the House is abount the Congress Party or the Congress President asking for the opinion of the Attorney-General The other things such as whether Shri D. P. Mishra will be Chief Minister or not are not before the House at all now. We are not discussing that question now. The question is whether the Congress Party can call the Attorney-General to give his opinion. That is the point now before the House. Therefore the question of my calling the Attorney General does not arise. If the House wants, it can call him at any time it likes.

SHRI S. M. BENERJEE (Kanpur): Then I move that the Attorney-General be called to this House.

SHRI SHEO NARAIN (Basti): If the House wants, and not if the Opposition wants.

MR. SPEAKER: There is no motion now before me. When it comes we shall consider it.

SHRI CHENGALRAYA NAIDU (Chitteor): On a point of order. Anybody has got a right to consult the Attorney-General in his private capacity. There is

[Shri Chengalraya Naidu]

no bar to the Attorney-General being called to work for anybody. The Congress Party bas got a right to consult him.

MR. SPEAKER: There is no point of order. Now, the Home Minister may reply.

SHRI Y. B. CHAVAN: I really do not understand the controversy in this matter, because when the Governor himself expressed a desire to consult the Attorney-General...

SHRIKNAWAR LAL GUPTA (Delhi Sadar): Why not the Advocate-General?...

SHRI Y. B. CHAVAN : I can understand his dislike of Shri D. P. Mishra. It is his i;ht to do so. But when an intricate constitutional and legal issue is raised, shall we not as a House, and shall I not as an Indian citizen expect that he consult a proper legal authority? What is wrong about it? The Attorney-General is certainly entitled to give his opinion, and the Government of India are entitled to get the opinion of the Attorney-General. It is wrong to say that the Governor has to consult only the Advocate-General, and it is not proper for him to get the opinion of the Attorney-General. The question has been asked why the Government of India decided to consult the Attorney-General. A situation was developing in the State, where a constitutional issue was likely to be raised.

AN HON. MEMBER: Mr. Shukla is there.

SHRIY. B CHAVAN: The Governer has, therefore, expressed a desire to consult the Atvorney-General. And this House also expects me to express my opinion at any time. So, is it not right for me to get myself armed with the opinion of the Attorney-General in this matter? What is wrong about it? I think unnecessarily a controversy is being created. I think hon. Members will also be satisfied that whatever decision the Gover for takes or we take in this matter is based on a proper constitutional and legal appreciation of the position by the Attorney-

General; it is good to be advised by a competent constitutional authority.

श्री घटल बिहारी वाजपेयी: घष्यक्ष मही-दय, मेरे सवालों का जवाब नहीं दिया गया। मैं जानना चाहता हूँ कि एटार्नी जनरल की राय लेने का फैसला कब किया गया, किस तारीख को ? क्या यह सच है कि कांग्रेस पालि-यामेंट्री बोर्ड के फैसले के बाद किया गया?

श्री यशवंतरात्र चव्हारण: नहीं, मैं आप से कहना चाहूँगा, ग्राप मेरे पर मरोसा करना चाहें तो करें, लेकिन ग्राप संशय से काम करना चाहें तो आप ग्रपने मालिक हैं, जो चाहें करें।

I discussed this matter with the Law Minister on the 19th instant. I do not remember exactly when the parliamentary board's meeting took place. I may tell my hon. friend this: if he wants to believe it he may believe it, otherwise not. In the parliamentary board I did say that in these matters Government would like to be guided by the Attorney General, and naturally when the Governor also expressed a desire to consult the Attorney-General, the Attorney-General came to be mentioned in the parliament board; he came to be mentioned only in this context.

भी घटल बिहारी वाजपेयी: प्रध्यक्ष महो-दय, गृह मत्री कह रहे हैं कि उन्होंने डिस्कस किया। मैं डिस्कशन की बात नहीं कर रहा हूँ। गवनेंमेंट आफ इंडिया का फैसला है या नहीं कि एटानी जनरल की राय लो जाय ? किसी प्राइवेट मीटिंग में डिस्कशन से मतलब नहीं है।

SHRI Y. B. CHAVAN: I told him that I discussed it with the Law Minister on the 19th instant.

भी मटल बिहारी बाजपेबी: किस तारीखा का फैसला है? फाइल पर कोइ नोटिंग है? MR. SPEAKER: He must have taken the decision on the 19th perhaps.

SHRI S. KANDAPPAN (Mettur): Why did he not take the House into confidence?

श्री घटल बिहारी वाजयेयी: घष्यक्ष महोदय, मैंने एक झौर प्रश्न पूछा था कि श्री डी॰ पी॰ मिश्रा के मामल में जो कांस्टीट्यूगनल प्रोप्राइटी, और पोलि।टकल मौरंलिटी का पहलू है क्या गृह मंत्रालय ने या केन्द्रीय सरकार ने इस पर भी विचार किया है ? क्या एक भ्रष्ट झादमी को मुक्य मत्री बनाने पर केन्द्रीय सर— कार तुली हुई है ?

SHRI Y. B. CHAVAN: I do not understand this. Is he afraid that the Attorney-General .. (Interruptions)

भी नरेन्द्र कुनार साल्बेः प्वाइंट प्राफ प्राडंर । ग्रटल जी ने कहा है कि एक भ्रप्ट प्रादमीको

श्री रिश राय (पुरी) : हाई कोर्टने कहा है।

MR. SPEAKER: If it is a point of order, I can allow him. But if he wants to put a question on the calling-attention-notice, then I cannot allow anybody else.

श्री नरेन्द्र कुमार साल्बे: अध्यक्ष महोदय, मेरा प्वाइंट आक प्राईर यह है कि प्रगर हुकम खंद कछवाय ऐसी कोई बात कहें तो मेरी समक्ष में प्राती है, बाबूराव पटेल ने उनको टार्जन कहा है प्रपने प्रखबार में। वह नहीं जानते हैं टार्जन कहना कितना प्रपमानजनक है? प्रटल जी के लिए हम लोगों को सबको एक इज्जत है। वह एक सयमित रूप से यहां प्रापके सामने बात रखते हैं। प्रापने कहर कि एक अध्य प्रादमी को वहां का हम मुख्य मंत्री नहीं बनाना खाहते। वह अध्य हैं या नहीं हैं इस बात का फैसला प्रमी सुत्रीम कोर्ट से होने वाला है।... (अवसान)

भी हुकम चन्द कछवाय : हो गया है...

एक माननीय सबस्य : जब तक सुप्रीम कोर्टका फैसला नहीं होता तब तक वह भ्रष्ट हैं।...(ब्यवघान)

श्री नरेन्द्र कुमार मास्बे: झध्यक्ष महोदय, मेरा झापसे निवेदन हैं कि झटल जी ने जो उन्हें भ्रष्ट करके कहा है उसको झाप एक्सपंज कर दीजिए।

MR. SPEAKER: Will hon. Members kindly sit down now? I thought the word 'bhrashtachar' was used for.. (Interruptions)

May I request all hon. Members to resume their seats? Shri N. K. P. Salve wanted my ruling on the point he had raised...

SHRI NARENDRA KUMAR SALVE: I want your ruling.

MR. SPEAKER: I am giving my ruling. I thought that the word 'bhrashtachar' meant corruption or something like that. I do not know so much of Hindi...

श्री शिवनारायण : भ्रष्ट से मतलब करप्ट से हैं।

MR. SPEAKER: I do not want to learn Hindi at this stage. I would like to learn Hindi from him later on, but not while sitting in the Chair. I thought that the word 'brashtachar' meant corrupt practices.

SHRI RANDHIR SINGH (Rohtak): He has said 'brasht'. He said 'corrupt person'.

MR. SPEAKER: I think he said 'corrupt practices'.

THE MINISTER OF STATE IN THE MINISTRY OF FINANCE (SHRI P. C. SETHI): He said corrupt, not 'corrupt practices'.

SHRI RANDHIR SINGH: He said 'corrupt person'.

MR. SPEAKER: I thought that he was referring to the High Court judgement.

SHRI NARENDRA KUMAR SALVE: The High Court has not said that he is corrupt. 'Corrupt practice' is something different from 'corrupt'.

MR. SPEAKER: I shall look into that then. I am not able to make that subtle distinction now about the language and what actually it means.

SHRI RANDHIR SINGH: It is pending in appeal. (Interruptions)

भी शिवनार।यहा : सर, यह हाउस नहीं चलेगा । ग्रगर यह हल्ला करते हैं तो इस हा उस की बॉकंग नहीं होने पायेगी । ग्रटल बिहारी को हम बोलने नहीं देंगे...(ब्यवधान)

MR. SPEAKER: I am not able to judge what it implies. I know a little Hindi, but I am not such an expert in Hindi. I shall have to see that before his request for expunction is looked into. (Interruptions) When I am on my legs, I do not want to hear any further arguments.

I thought that the word 'brashtachur' was being used every day for 'corrupt practices'; his elections has been set aside for corrupt practices...

SHRI PILOO MODY: What is wrong with calling him corrupt?

MR. SPEAKER: The word 'bhrash-tachar'... (Interruptions) If hon. Members do not want to hear me, I do not want to speak. Unless the House gives me a hearing I am not going to speak. If every minute I am going to be interrupted like this, then I am not going to speak. The House should hear me when I am on my legs. On the question of corrupt practice, the High Court gives a judgement and then the elections are set aside.

I remember that the election of Dr. Chenna Reddy was set aside, and he resigned within 24 hours of the High Court judegment, not the Supreme Court's judgement but the High Court judegment. I had also known cases there after the court judegment normally the people resigned. That is a different matter. I am not interested in whether one resigns or one does not resign. Here is a case where a Minister resigned immediately after the High Court judgement; he was hoping to come back after the Supreme Court judgement, but still he resigned after the High Court judgement.

A regards the difference between the words 'bhrasht' and 'bhrashtachar', I am not very clear, and I shall slowly try to study it, and then only try to make up my mind; I am not able to say it just now. Let the hon Member please leave it at that. If as the hon. Member says what it means is something else than what is contained in the High Court judgement; then I shall see and the hon. Member has a point.

श्री नरेन्द्र कुमार साल्बे: उन्होंने भ्रष्ट कहा है......

MR. SPEAKER: Let him not spoil the case. I have already made the point.

SHRI PILOO MODY: What is wrong with that?

SHRI NATH PAI: Why not call a spade a spade?

MR. SPEAKER: To say 'corrupt practice' and to call a man corrupt are slightly different...

SHRI PILOO MODY: I want to know what is wrong with it. I would like to seek a clarification from you. I do not know why we are discussing the matter at all. I do not see what is wrong in calling him corrupt. So, if you like, you better give your ruling on that. (Interruptions)

MR. SPEAKER: Let us not go intothose controversies now. श्री मधु सिमये (मुघेर) : ग्रध्यक्ष महो-दय, सविघान की घारा 76 (2) के तहत एटोर्नी जेनरल के जो कर्तां ध्य हैं उनका जिक्र करते हुए कहा गया है कि राष्ट्रपति जिन मामलों के बारे में कहेंगे, उन मामलों के बारे में केन्द्र सरकार एटार्नी-जैनरल से सलाह ले सकती है। लेकिन जहां केन्द्र के हितों का और दूसरों के हितों का टकराव होगा – का,न मंत्री भी इस बात को मानेंगे – एटार्नी जैनरल कोई सलाह नहीं दे सकता।

यह बात तो सलाह के बारे में हुई, लेकिन मेरा प्रश्न दूसरा है-मैं काउनी बारीकी में नहीं जाना चाहता, उसके बारे में एटार्नी-जनरल सदन के सामने श्राकर कहें, वह बात दूसरी है, लेकिन इसमें उचित क्या है श्रीर अनुवित क्या है-इसका सवाल भा जाता है। भ्राप्यक्ष महोदय, स्वयं श्रापने एक ग्रन्छी परिपाटी इस सम्बन्ध में डाली है और आप हमेशा मुभको याद भी देते हैं कि भ्रापने अदालत के फैसले के बाद तुरन्त अपना इस्तीफा दिया था भीर मैंन आपको एक पत्र भी लिखाया। ग्रापने कहः थाकि ग्रापके मन में जो सन्देह था, वैसा नहीं हुन्ना, ग्रापने श्रपना इस्तीफा वापस नहीं लिया। इसके मलावा चेन्ना रेडडी का मामला भ्राया, उन ो मी हटना पडा, इतना ही नहीं, जब राजा राम-गढ के बारे में मैंने यह तथ्य सदन के सामने रखा कि कलकत्ता हाईकोर्ट ने उनके बारे में बालोचना की है, श्री हनुमतिया भौर दूसरे लोगों ने भी मेरी बात का समर्थन किया. कांग्रेस वर्किंग कमेटी में भी इसके बारे में हल्ला हुन्ना, सुब्रह्मण्य साहब को इस्तीफा देना पड़ा। यह सार्वजनिक सवाल है, कांग्रेस पार्टी का सवाल नहीं है। धन्त में मैंने सुना है कि कांग्रेस वर्किंग कमेटी ने भी इस बात को कुबूल किया है कि राजा को हटाना चाहिये। ग्रध्यक्ष महोदय, ये सीन मसले हम लोगों के सामने है तो क्या वजह है कि सरकार एटार्नी-जनरल की राय लेने और संवैधानिक प्रापत्तियों के घपले में जाने के बजाय सीधा निर्णय नहीं करती है। मीचिस्य

को लेकर जिसके बारे में हाइकोर्टने कहा है कि उन्होंने म्रष्ट व्यवहार का जुर्म किया हैं---म्रष्ट का मतलब जो भ्रष्ट ध्यवहार करता है वह भ्रष्ट है-करव्ट प्रेक्टिसेज तो ऐसा जिसके बारे में कहा गया है भौर हाइकोर्ट के निर्एाय के खिलाफ भ्रमी तक सुत्रीम कोर्ट में कोई भ्रपील भी नहीं है, अपील दायर भी नहीं की गई है, सुप्रीम कोर्ट ने कोई स्टे-आईर भी नहीं दिया है-इसलिये प्रनितम निर्णय इन वक्त हाइकोटे का है। हाइकोर्टने इनको इजाजत दी है कि 60 दिन में एक दिन वह निघान समा में जा सकते हैं ताकि उनकी सदस्यता खत्म न हो, क्यों कि हमारे यहां भी भीर वहां की विधान समा में ऐसा नियम है कि 60 दिन तक यदि कोई सदस्य न जाय तो उसकी मदस्यना खत्म हो जाती है ...

SHRI NARENDRA KUMAR SALVE: A correction-he can go any day.

MR. SPEAKER: That is accepted.

SHRI S. M. BANERJEE: He is shameless.

श्री मध् लिमये : हमको तो 60 दिन वाली बात का पता चला है। 60 दिन तक प्रगर कोई सदस्य गैर हाजिर रहे तो उसकी सदस्यता खत्म हो जाती है। वह न कार्यवाही में हिस्सा ले सकते हैं, भीर न बोल सकते हैं भीर न बोट दे सकते हैं, ऐभी हालत में श्या सरकार इस बात पर गौर फरमायेगी-मैं तो यह भी मानता हैं कि जो सदस्य भी नहीं है उसको मुख्य मंत्री कैसे बनाया जा सकता है-164 (4) के घन्त-गृत-लेकिन ये सदस्य हैं और इनकी सदस्यता को बनाये रखने के लिये स्टे-मार्डर दिया गया है, लेकिन इन्हें डिस्क्वालिफाई भी किया है-ऐसी हालत में एक प्रच्छी परिपाटी डालने के लिये क्या गृह मंत्री इस सदन में इस बात की घोषणा करेंगे कि श्री संजीवरेड्डी, बेन्ना रेड्डी भीर राजा रामगढ़....

SHRI NATH PAI: Do not group all of them together. Leave the Speaker out.

MR. SPEAKER: I will have to be left out once for all.

भी मधु लिमये: घध्यक्ष महोदय,मैं एक घच्छी परिपाटी की चर्चा कर रहा हूं, इसमें कोई बलतफहभी नीं होनी चाहिये—मैंने तो पहले ही कहा है कि घापने एक घच्छी परिपाटी डाली है ...

भी घटल बिहारी बाजपेयी: लेकिन मिश्र जी कढ़ां डाल रहे हैं?

श्री मधु लिमये: इसीलिये मैं कह रहा हूं कि क्या गृह मत्री घोषणा करेंगे, इस सदन को भ्राश्वासन देंगे कि किसी भी हालत में जब तक सुप्रीम कोर्ट में उनको पूर्णतया निर्दोष साबित नहीं किया जाता, श्री डी० पी० मिश्र को मुख्य मत्री बनाने की बात हम सोचेंगे मी नहीं। इससे सारा मामला खत्म हो जायेगा।

SHRI Y. B. CHAVAN: I am supposed to give clarification, not assurance, at this stage.

MR. SPEAKER: The call attention is about seeking the opinion of the Attorney-General. Now he is asking whether Shri D. P. Mishra will be allowed or not. That is a separate questeon.

श्री मधु लिमये ; यह इसीमं से धाता है, घट्यक्ष महोदय, तारांकित तथा घल्प सूचना प्रशन पर जो सप्लीमेन्ट्रीज पूछे जाते हैं, उसी तरह यह उससे सम्बन्धित है। इस का जवाब इनको देना चाहिये, वर्ना चर्चा का कोई मतलब नहीं रह जाता।

MR. SPEAKER: Even if he wants to, he has to consult the Attorney-General and take legal opinion and then only can answer this question.

भी मधुलिमये: मैंने भी वित्य का, प्रोप्रा-इटी का सवाल उठाया है। यह राजनीतिक मूल्यों का सवाल है। मैं कानूनी कातों में नहीं जा रहा हूँ, सविधान में नहीं जा रहा हूँ-प्राप इतना सदन को प्राश्वासन दे दीजिये कि भौतित्य का क्याल रखते हुए मिश्र जी को मुख्य मन्त्री नहीं बनायेंगे।

श्री भ्रष्टल बिहारी वाजपेबी स्प्राप यह कहिये कि भ्रोतित्य का स्थाल किया जायेगा या नहीं?

श्री रएए थीर सिंह: इसका होम मिनिस्टर से क्या ताल्लुक है ?

MR. SPEAKER: Shri Shiva Chandra Jha.

श्री शिवचन्द्र भा (मधुबनी): प्रश्यक्ष महोदय,....

भी मधु लिमये : ग्रध्यक्ष मःोदय, ग्राप यह निर्णय नहीं दे रहे हैं, इससे सारे सप्लीमेन्ट्रीज हमेशा के लिये खत्म हो जायेंगे । मैं सार्वजनिक हित में इसका जवाब नहीं देता-ऐसा वह कह सकते हैं । ग्राप कुछ परिपाटी तो रिखयं ।

श्री घटल बिहारी बाजपेबी: गृ' मंत्री ने जो उत्तर दिया है, उसमें उन्होंने स्वीकारा है कि वह स्वयं सर्वधानिक पहलू के बारे में राय लेने जा रहे हैं। क्या मैं गृह मंत्री से पूछ सका हूँ कि संवैधानिक पहतू के साथ साथ कोई नैतिक पहलू भी है या नहीं?

श्री मधु लिमये: श्रायक्ष म? य, मेरे प्रश्न का कोई तो उत्तर आना चाहिये, यह बिलकुल नियम के अनुसार है, वह 'नयम के अनुसार जव:ब दें। श्राप हमारे श्रिवकारों की रक्षा नहीं करेंगे, श्रष्ट्यक्ष महोदय ?

ध्यक्त महोदय : रक्षा तो करेंगे, माई।

श्री सधुनिषये: किर तो मुक्ते समात्याग करनापद्गेगा। मैं पचासों नहीं लालों उदःहरसा दे सकता हैं कि सम्बन्धित प्रक्रन पूछे गये हैं। आप हमारे अधिकारों की रक्षा नहीं कर रहे हैं।

MR. SPEAKER: After all it is not that I prevent the Home Minister from answering. If he can answer it, that is a different matter. If he has consulted and if he is ready with the answer I am not preventing. I cannot also at the same time force him to say at this stage.

भी मधुलिमये: वह ऐसा कहें कि सोव कर बाद में बालायेंगे।

भी ग्रटल विहारी वाजपेयी: वह यह तो कहें कि नैकिंग पहन को ध्यान में रखा जायेगा।

SHRI RANGA (Srikakulam): I do not know what he has said. If what he has said is within the Rules, then you will ask the Home Minister to answer.

श्री रिश्व राख: ग्रध्यक्ष महोदय, मधु लिमये सारव ने जो ग्रीवित्य का सवाल उठाया है, इसके बारे में वह कहें कि सोच रहे हैं, बाद में बतलांगे। कुछ तो कहें। कुछ भी नहीं कह रहे हैं, ग्राप कुछ ो जवाब दिलवाइये।

SHRI SHEO NARAIN: The Home Minister has no right to say thing about the election of a leader of a party in the Vidham Sabhe. If Shri Madhu Limaye wants, he must go to the Congress President and put this question to him.

MR. SPEAKER: The Home Minister said that he is consulting the Attorney-General about Shri Mishra's cease.

SHRIP. VENKATASUBBAIAH (Nandyal):
On a point of order, Sr. As you have correctly said, it is whether the Congress Party has consulted the Attorney-General. Hon. Shri Madhu Limaye has raised another point which is not at all relevant to the calling attention that is before the House. So Sir, you have correctly given your ruling that is irrelevant and Home Minister need not answer.

MR. SPEAKER: I did not say that he need not answer. (Interruptions)

भी मधु लिमये: यह इरेंलेबेन्ट कहां है? इस तरह से इनकी बातों को मैं नहीं चलने दूंगा।

SHRI P. VENKATASUBBAIAH: I want your ruling whether this is very much relevant to the supplementary that has been asked by Shri Madhu Limaye. Is it at all relevant to the point under discussion?

SHRI S. M. BANERJEE: On the same thing I have got a point of order. The calling attention is to call the attention of the Minister of Home Affairs to the reported decision of the Congress Party to consult the Attorney-General (that is one) about the legal implications of the orders passed by Madhya Pradesh High Court in respect of Shri D. P. Mishra. So, the main charge is that the Congress Party wanted to consu't the Attorney-General which they say it cannot do as a political party because the Central Government can take it up and so on The question put by my hon, friend Shri Madu Limye arising out of the m in answer and the question put by Shri Vajpayee are this : the Minister can refuse to answer the question on three grounds : if it is on public interest, or, if he does not want to say anything or he wants notice and so on. He could have asked for notice because this is a general question which has been asked, but the supplementary questions are very pertinent and very relevant, and you, as the custodian of par iamentary democracy, have to help the questioners. (Interruptions). I would request you to consider this : let the Minister ask for notice or anything like that, and then we can develop a discussion on that. (Interruptions)

SHRI NARENDRA KUMAR SALVE
(Betul) rose-

MR. SPEAKER: Order, order. Let me first reply to the first point of order. Shri Venkatasubbaiah asked how that que:tion put by Shri Limye could arise: he said it is not relevant. The point is this. The main question was that

[Mr. Speaker]

it was the Congress party which was consulting the Attorney-General. This is the point which we are concerned with. Now, the Minister's reply was that it is not the Congress party but it is the Government that is consulting the Attorney-General. (Interruptions). Please do not disturb. After all, I do not remember all that has been said and I am not so intelligent. The point is, the Hone Minister said that they are consulting the Attorney-General about the legal implications about Shri Mishra's case, the high court judgement and all that.

SHRI ATAL BIHARI VAJPAYEE: What about the moral aspect, implication?

MR. SPEAKER: That is exactly what I am coming to. Apart from the legal implications, what about the moral implications of it? He may or may not say about it, or he may say, "I want time" and all that. But the moral implication is also connected with the legal implication. (Interruptions) Order, order. No running commentary please. So I cannot compel them; I can not say it is irrelevant; it is implied, namely, The hon. Memthe moral implication. ber has mentioned moral implication. The Minister may not say about the moral implications; or he may say he cannot answer, but that is a different matter.

SHRIY. B. CHAVAN: As you have very rightly said, moral implications are also connected with the legal implication. But when we are trying to find out what the legal implications are, without knowing the legal implications, how can I explain the shoral implication?

MR. SPEAKER: Shri Shiva Chandra Jha.

्र श्री मधु तिमये: इनकी नैतिकता बिल्कुन राफ है। इनके कोई मूल्य नहीं, कोई नैतिकता नहीं।

MR. SPEAKER: Order, order, I have called Sh.i Shiva Chandra Jha.

SHRI PILOO MODY : I have never

heard of moral implications arising out of legal implications!

SHRI RANDHIR SINGH: Moral implications follow legal implications.

श्री शिव चन्द्र भा : श्रष्ट्रयक्ष महोदय, श्रापने बित्कूल दुरुस्त कहा कि लीगल इम्प्लीकेशन्स के साथ ही मारल इम्प्लीकेगन्य सम्बन्धित हैं. दोनों को भ्रलग करना बड़ा मृश्किल हो जाता है। श्रव मैं मत्री महोदय के सामने सीघा सवाल रखने से पूर्व भापसे दो एक ब तें कहना चाहता हैं। सन 1946-47 में गांधी जी डेढ दो महीने के लिए पटना में जाकर रहे थे तो बिहार की रूलिंग पार्वि की बातें उनके सामने ग्राई थीं। उस समय बहार के मूख्य मंत्री श्री बाबू थे। उनके मुताल्लिक बहुत भी बातें उनके सामने धाई थी। गांधी जी उन बा तों पर विचार करने के बाद कंबिन्स्ड हो गए थे कि श्री बाबु को मूरूप मंत्री के पद पर नहीं रहना चाहिए। तो गांधी जी की यः स्वाहिश थी कि ऐसे भ्रादमी को इस प्रकार के पद पर नहीं रहना चाहिए जिसके जिलाक जनता को स्रापतियां हों। यदि किसी के जिला क भ्रष्टाचार की शिकायतें हों तो किर उस व्यक्ति को मुख्य मन्त्री नहीं रहना चाहिए, ऐसी उनकी स्वांहश थी। गांधी जी की दूसरी ख्वाहिश यह थी कि भाजादी के बाद कां भे स को डिजाल्व कर देना चाहिए धीर लोक सेवक दल के रूप में बदल देना चाहिए। तो गांधी जी की उन दोनों रूबा हिशों के विपरीत जाकर यह कांग्रेस कार्य कर रही है जिसका उदाहरण हमको मभी मध्य प्रदेश में मिल रहा है। मध्य प्रदेश की हाइकोर्टने श्री डी॰ पी॰ निश्र के मृताल्लिक खिलाक फैसला दिया है भीर वह फैसला भाभी उसी रूप में हैं और यहां पर डेफेक्शन कमेटी का निर्माण हुआ है ताकि लोग डेफेक्ट करके इधर से उबर न जांग, माप मारल बातो पर जिचार कर रहे हैं, इस प्रवृति पर रोक लगाने की कोशिश कर रहे हैं। बाप कहते हैं कि एट। वीं जनरल की सलाह कांग्रेस पार्टी ने नहीं मांगी है बल्कि सरकार ने मांगी है और इस सरकार के रह मन्त्री हेफेक्शन्स पर रोक लंगाने की भी कोशिश कर रहे हैं, ऐसी हालत में मैं पूछना चाहता हूं कि क्या धापके लिये यह उचित है कि जब तक श्री डी॰ पी॰ मिश्र पर लगाये गये ये चोजेंज खत्म नहीं ने खाते, धाप एटानीं जेनरल से सलाह मांगें भीर इस प्रकार के करम उठायें जिससे वहां की स्थिति धीर बिगड़े ? क्या धापका यह कार्य संविधान के धनुहल होगा ?

SHR1 Y. B. CHAVAN: I do not think we have done anything contrary to the Constitution. The other aspect of it, I have already answered.

श्री प्रकाशवीर शास्त्री (हापूर) : पीछे हरियाएगा में जब दल-बदल् भीं को टिकट न देने का निश्चय किया गया था धौर इसी प्रकार से बिशर के कुछ शीर्षस्य नेताक्रो पर जब इशी तरह के भ्रष्टाचार के धारोप कोर्ट के विचारा-घीन थे तो उनको भी टिकट न देने का नश्चय कांग्रेस ने किया था। उससे देश में ऐसी भाना फैली थी कि कांग्रेस पार्टी ग्रीर उसके बड़े-बडे नेता राजनीति में स्थस्थ भादशं उपस्थित कर रहे हैं। परन्त मध्य प्रदेण में इन दोनों प्रवित्यों दल-बदलुद्यों की प्रवृ'त भीर भ्रष्टाचारियों को मंत्री बनाने की प्रवृत्ति की प्रोत्साहन देने से ऐसा लगता है कि अपने बनाये हुए आदशों की स्वय वही लोग हत्या कर रहे हैं जिन्होंने कुछ महीने पहले उन ग्रादशों को उपस्थित किया या ।

मैं जानना चाहता हूँ क्या यह सत्य है कि एटार्नी जनरल की राय लेन से पहले मध्य प्रदेश के एडबोकेट जनरल, श्री जितले से वहां के राज्यपाल महोदय ने इसी सम्बन्ध में पूछा था विया श्री जितले की राय इस सम्बन्ध में बही भी कि जो कि हाईकोट की राय है ? इसलिए केन्द्र गृह सन्त्री को जितक होकर एटार्नी जनरल से पूछना पड़ा, इस बात में कहां कक सरयांश है ? श्री जित्रले की राय क्या भी

वह मैं जानना चाहता हूं भीर क्या विवस हों होकर उसके बाद एटार्नी जनरस की संलाह सेनी परी?

दूसरी बात जो मैं विशेष रूप से जानना चाहता हूँ वह यह कि यो हो 67 के हुनाबों के बाद से ही राज्यों में प्रस्थिरता की प्रवृत्ति बढ़ती जा रही है जिससे जनतन्त्र के लिए एक समन्या, उपस्थित हो चली है। इन सारी बाओं प्रोर परिस्थितियों को ध्यान में रखते हुए क्या मान—तीय गृह मन्त्री इस प्रकार का कोई निश्चय लेने जा रहे हैं कि सभी राजनीिक दलों या उन राजनीिक धलों को जिनका कि जनतन्त्राय प्रसाली में विश्वाम हो, एक साथ बिटाकर मविष्य के लिए कुछ इस प्रकार की परम्पराय निर्धारत करें ताकि प्रतिनित्त से द घौर विधान समाधों में इस प्रकार की किटाना, या उपस्थित न हो ?

SHRI Y. B. CHAVAN : The hon. mcmber has expressed his opinion about the general attitude of political parties. . I do not think I need go into that aspect of it But as far as the allegation that we' knew about the view of the Advocate-General of Madhya Pradesh and therefore we decided like that is not true. I have no information whether the Governor consuited the Advocate General or not. We have no information about his view. I am effering for the information of the House that he consulted the legal department of the Government and they advised him that the disqualification is not automatic. Even there he decided that it is much better that he should arm himself with the highest opinion he could get in the country.

SHRI NATH PAI: When Shri Chavan took us by surprise by blundering into the statement that till the legal implications are clear he cannot talk of moral implications; it was a case of being the devil's advocate. You would never have nac'e such a statement How prima facte about it is! Deep with in you something was telling you that you are today upholding a weak case. For legal implications, he will be consulting the Atto-

[Shri Nath Pai]

ney General. May I know when he will be consulting for moral implications ? Who is the Shankaracharya whom he will be turning to ?

SHRI SHEO NARAIN: Mr. Nath Pai.

SHRI NATH PAI: I am prepared to give my humble opinion right now here.

Sir, in the first place, there was no need to consult the Attorney-General of There are two issues to be borne in mind. There has been a dangerous tendency on the part of the present Government. We have seen that what is meant for the country is often abused by turning it into an instrument of a particular party.

Once there was a serious allegation regarding a particular Minister in the then Government brought forward by my hon. friend. Shri Hem Barua. Instead of referring the matter promptly to the authorities what the then Prime Minister did was to ask the private opinion of a Judge of the Supreme Court, and then the retired Attorney-General of India said that the Supreme Court had been humbled and, what is worse, a Julge of the Supreme Court accepted to give an opinion at the behest of the Prime Minister of India.

Once again it is happening. Here is an individual in difficulty and the mighty Government of India thinks nothing wrong in calling the services of the Attorney-General to help him. What was it that you needed advice about ? Is not the issue very simple, very clear ? I do not want to cite article 88 and provision of article 76. It is quite clear and you have tried to sum it up. I want to ask Shri Chavan, what was in doubt, what was not clear, what needed to be enunciated, what needed to be explained and what needed to be expounded? Here is a citizen of India Some people called him mampoli nagurik. He is today declared unseated by the highest judiciary of the State. What do we do in a crisis? Many hon. Members, coming up to Shastriji, have cited the practice which they are pretending to follow. Five leaders of Bihar Congress were

not given seats. Because of what were they not given seats? No legal implications were involved, but morally they were found to be unworthy and therefore you denied them the ticket (Interruptions).

Why are you having different standards? You had one standard for Mr Chenna Reddy and you are having another standard for the mighty D. P. Misra. He is a very strong powerful element. He has a big say in making Prime Minister in India. So the standard that is applied in Bihar or in the Haryana or in the case of Chenna Reddy can be thrown to the wini. The very act of consulting, the very act of calling in the Attorney-General of India is a gross disrespect of the Constitution of India.

The Home Minister said that the Congress Party did not consult; it is the Government of India. Thank you for this kind mercy. We are yet spared this humiliation that the Congress did not summon the Attorney-General to the AICC and ask him 'चल ब ताम्रो माई क्या तुम्हारी राय है।"

We are grateful for this kind mercy, that things have not come to that stage. But the issue was very clear. It is not clear that the man has been unseated and the ground given by the Judge is "guilty of corrupt practices."

AN. HON. MEMBER: No.

SHRI NATH PAI : This is the finding.

भी रिमृति रिभ (मोतिहारी): इनकी पार्टी के लोग बिहार में ये जिनके बारे में मधोलकर साउब िचार कर रहे हैं। तो उनकों इन्होंने टिकट क्यों नहीं मना किया ?

श्री नाच पार्ट: जो न्यायाबीत के निर्णय में है वही मैं जिक कर रहा हूं।

SHRI NATH PAI: In that case, on three grounds I want to seek clarification. First of all, will the office of the Attorney-General be available to me if I want to consult hin? Supposing tomorrow I am unscated, will Shri Chavan proclaim that in order to find the legal implications of Shri Nath Pai being unseated he is asking the advice of the Attorney-General? When I asked the then Prime Minister, Pandit Nehru, when he referred the case to a Judge of the Supreme Court for private opinion, whether that service of the Supreme Court Judge was available to me, he laughed at me by saying : "I do not know what the Judge of the Supreme Court will do if Shri Nath Pai writes but I wrote and he accepted." Shri Setalvad wrote one of the finest thesis on this, that this was humiliation of Supreme Court, insult of the Supreme Court and gross impropriety. In the first place, are the services of the Attorney-General of India avaiable to citizens in the cases they claim to be in doubt? How does the Government of India concern itself with the ambitions or the difficulties of an individual. Shri D. P. Mishra is nothing more than an individual. You have told us that he has been elected a leader. First you do one wrong morally and then to uphold that moral wrong of electing a man declared corrupt you commit a political impropriety. Shri Chavan is nodding his head in anger.

SHRI Y. B. CHAVAN: I am not angry.

SHRI NATH PAl: I am very happy it was only a disapproval: okay. Thirdly, should we not create precedents that people unseated by the courts will not be allowed to be heads of governments? Or are we encouraging this kind of unholy tendency, whatever the courts say, so long as political purposes are furthered to hell with the courts, we shall go ahead? Finally, in regard to defections Shri Chavan had stated: let us try to create healthy precedents. I want to know whether what has happened is a healthy precedent. I want replies to these four specific questions.

SHRI Y. B. CHAVAN: I do not know as a matter of fact, how many questions he asked. First of all, he asked me: whom are you going to consult on moral values, Sankaracharya? I never consult Shankara-Charya in these matters. My main difficulty has arisen because on this particular issue they have convemently convinced themselves that there is no legal issue involved. Well,

certaintly, they are entiled to hold that view. But it is very correct that when an issue is raised, when legally there are two views on a particular matter...

SHRI NATH PAI: What is the issue ?

SHRIY. B. CHAVAN: I did mention that the Madhya Pradesh Legal Ministry did give the view that the disqualification is not automatic. Under these circumstances it is very right for the Governor to ask for some legal advice, which is available.

भी रिव राय . चेन्ना रेड्डी के बारे में बताइये।

SHRI NATH PAI: Why was it not done in the case of Dr. Chenna Reddi?

SHRI Y. B. CHAVAN: Because, Dr. Chenna Reddi himself decided to resign. So, there was no question of our taking any view in this matter. If at that time you had asked me to take the view of the Attorney-General, possibly I would have done that also. I really do not understand one thing. Why are they afraid of consulting the best legal consultant in the country? If it is possible and if we have got the advice, what is wrong with it? Are they afraid of the opinion of the Attorney-General?

भी हुइम चन्ड कक्षवाय (उज्जैन)। हमारे बारे में राय लेंगे ?

SHRIY. B. CHAVAN: I am afraid they are trying to put the cart before the horse. The advice of the Attorney-General on the legal implications has to be considered before a decision is taken.

SHRI NATH PAI: What about my second question? I raised four specific questions. He has touched only the first, that according to him there is an issue and so he has taken the legal opinion. I would say that it was a tragedy that he consulted the Law Ministry, he took Shri Govinda Menon into confidence and sought his opinion. He may hold a different view and he is entitled to hold that view.

SHRIY. B. CHAVAN : I did not say the Law Ministry of the Government of India: I said the Law Ministry of Madhya Pradesh.

SHRI NATH PAI; What did you do on the 19th ?

2 7 1 1 2 SHRI Y. B. CHAVAN : On the 19th I discussed the matter with the Law Minister.

SHRI NATH PAI : Since he said in Parliament the other day that a public document before the Supreme Court cannot be placed on the Table of the House since then I am worried about him. Now, coming back to my question, what about an answer to them. He can say "No". Can he give an assurance to all future contestants that in case they lose the election or a case and they want the services of the Attorney-General, will it be made available to them ? 'Are'we not going to make an evil out of all this? Should we not show some semblande of political decency ?

SHRI Y. B. CHAVAN: The rules about consulting the Attorney-General are obvious Any State Gevernment or a layman can consult him provided it is not against the interests of the Central Government. Further, the Attorney-General is entitled to give his private opinion also; nobody can come in the way. If the Government of India feel that it is a question which is likely to be raised in this House, or is likely to come up in the course of administration. it is certainly entitled to seek that opinion.

SHRI NATH PAI: How is D. P. Mishra or his election

MR. SPEAKER: This is over. I am going to the next item (Interruptions)

11.50 hrs.

QUESTION OF THE PRIVILEGE AGAI-NST EDITOR OF "ORGANISER"

MR. SPEAKER: On the 18th March. 1969. Shri P. Venkatasubbaiah had sought to saise a question of privilege regarding eertain comments published in the "Organiser" dated the 15th March; 1969, I had then said that I would ask the Editor tostate what he had to say in the matter.

I have now received a letter dated the 21st March, 1969 from the Editor of the "Organiser" in which he has stated inter alia as follows:

> "I must say I am very sorry that helt-sentence crept into the piece.

> We are sorr, for that comment-more so because we know Shri Venkatasubbaiah to be a distinguished leader, an accomplished Parliamentarian and, above all, a Hindu proud of his Hinduism."

In view of this, I think the matter may be dropped. I take it that the House agrees.

11.5 hrs.

BUSINESS OF THE HOUSE

MR. SPEAKER : Before we take up the other business, I would like to say that today we are sitting because the BAC decided that the Budget Demands could not be postponed. We will have to take up to the Demands on Wednesday; so, we had only two days-Monday and Tueday-and there were the Ordinances, which we had to pass. In addition to the Ordinance, the Assani Reorganisation Bill is also there. It is supposed to be very important. Members came and said that it must be finished now so that the Rajya Sabha could take it into consideration before they adjourned. So, we decided in the BAC that these Ordinances, three and four of them are there like the wakfs Ordinance and the special powers tothe military, could be finished very quickly because all the Members thought that they were not very controversial, and on monday afternoon we could take up the Assam Reorganisation Bill, devote the whole of Tuesday to it and finish it on that day so that on Wednesday we could take up the discussion on the Demands. I hope, hon. "friends" with help me in finishing these things. -1.023

Shri Goyal was very particular in helping us in the BAC saying that these were not very controversial and we could finish them if only we cut down one or two hours on each of them. But I would appeal to Shri Goyal also to forego some of his time. Of course, he has a constitutional right to move opposing all these Ordinances. He has moved it: he has made use of the constitutional righs that is there. There is nothing wrong in that. It is a matter of principle and you have a right to oppose the Ordinance. But whether it is opposing one Ordinance or two or three Ordinances, the principle is the same. So, I would appeal to him to oppose strongly one O dinance and save the time on the rest so that others also could fight on marits and we could finish them by Monday evening.

SHRI S. K. TAPURIAH (Pali): He will withdraw one and let them also withdraw one or two.

श्री ग्रटल बिहारी वाजपेथी (बलरामपुर): ग्राध्यक्ष महोदय, मेरा निवदन है कि ग्रांगे सप्ताह में मध्य प्रदेग के बारे में हाउस में चर्चा करने के लिए कोई समय निश्चित किया जाय । राज्य-पाल ने निर्णय कर दिया है कि मध्यप्रदेश विज्ञान सभा को भग नहीं किया जायगा श्रीर जससे एक बड़ी श्रवांछनीय स्थित वहां पदा हो गयी है है इसांलए थोड़ा समय इस पर भापको भगले सप्ताह देना होगा।

SHRI S. M. BENERJEE (Kanpur): My motion also.

श्री एल भीर सिंह (रोहतक): एप्रीकल वरल प्राइसेंग्र कमीशन के बारे में हाउस में चर्चा करने के लिए भवश्य कुछ, समय निकाला बाय।

THE MINISTER OF PARLIAMENTARY AFFAIRS, AND SHIPPING AND TRAN-SPORT (SHRI RAGHU RAMAIAH): With your permission, Sir, I rise to announce that Governmen; Business in this House during the week commeacing from Monday the 24th March, 1959, will consist of:-

(1) Consideration of any item of Govern-

ment Business carried over from today's Order Paper.

- (2) Consideration of a motion for concurrence for referring the Indian Midicine and Homeopathy Bill, 1968, to a Joint Committee.
- (3) Consideration and passing of the Constitution (Twenty-Second Amendment) Bill, 1969, as reported by the Joint Committee, on Tuesday, the 25th March.

From 26th March to 28th April, 1969, the House will take up the discussion and voting of the Demands for Grants in respect of the Budget (General) for 1969 70.

SHRi RANGA (Srikakulam): The needs of Madhya Pradesh have already been mentioned to you by Shri Atal Behari. I would like to appeal, through you, to the Government to find some time, if necessary by the House to sit a little longer, to discuss the question of prices for wheat which have been announced by the Agricultural Prices Commission. Already some daily papers begun to write editorials in support of cheaper wheat and subsidisation of the urban people and so on. Let them, therefore, make available some time for that.

SHRI S. K. TAPURIAH: We can sit tomorrow.

MR. SPEAKER : Before I allow Members to speak one by one, I may say that after all this cannot be decided here. There will be two days before we take up the Demands. If you cut into the time for the Demands, it is not the Government that loses. But it is the Opposition that loses the privilege of discussing the Demands. If you want to discuss Madhya Pradesh, Telengana. this and that -- we have on'y 11 days -- perhaps, Governments will be happy because it will cut into the demands. I will have a meeting. of the Business Advisory Committee and I appeal to leaders of the parties to come to that mee ing and discuss what should be discussed and when to discuss. If you cut into demands, into Government time, actually, it is Opposition which stands to long.

[Mr. Speaker]

because they can pinpoint something during the discussion or the demands. I will have no objection. Nothing should be raised here. I will call a meeting of the Business Advisory Committee and I appeal to the leaders of the parties to come. Normally, many of them are not coming. I would appeal to them to come and discuss all the aspects, what to discuss and when to discuss. I am sure, the Government will not oppose that. We need not take more time of the House in raising all these things here.

SHRI S. M. BANERJEE: May I make a submission?

MR. SPEAKER: No please. Once I hear you, I will have to hear everybody else.

SHRI S. M. BANERJEE: I am not demanding any discussion.

MR. SPEAKER: No, no. I am appeating to you also to come to the meeting. I will hear you there.

SHRI S. M. BENERJEE: I just want to remind you that Home Minister has not made a statement on taking back the temporary employees ...

MR. SPEAKER: Order, order; nothing more now.

SHRI RANDHIR SINGH: The Agricultural Commission's Report is very important and that should be discussed.

MR. SPEAKER: That also will be considered in the Business Advisory Committee. You can also come on behalf of the Congress Party. Now, we go to next item

SHRI HEM BARUA (Mangaldai): Prof. Samar Guha had tabled a motion demanding discussion on the urban development of Greater Calcutta and you promised that that discussion will be allowed.

MR. SPEAKER: I am glad you have raised it. I allowed that when West Bengal

was under the President's rule. I allowed a number of motion about U. P., West Bengal, Bihar and Punjab also. Of course, it is an important subject. I admit: I do not belittle it. But now, naturally, let it go to the Government, to the Assembly and all that. If we take it up now, I will be in trouble. (Interruptions) I am not going to reply to anything. The supplementary questions to the Speaker are becoming too many now.

Customs (Amdt.) Bill

SHRI M. N. REDDY (Nizamabad): What about sending a Parliamentary Delegation to Telangana to make an on-the-spot study? What heppened to that?

MR. SPEAKER: Now, we go to next item.

11.58 hrs.

CUSTOMS (AMENDMENT) BILL-CLAUSE- 2 Contd

MR. SPEAKER: We now take up further clause-by-clause consideration of the Bill. We are on clause 2.

THE MINISTER OF STATE IN THE MINISTRY OF FINANCE (SHRI P C. SETHI): I have to reply to the amendments moved.

Sir, the hon. Member, Shri Lobo Prabhu, has moved an amendment to clause 2 and he wants that instead of "any" the word "identfiable" should be used. As for as this particular article is concerned. it is with rgard to imported goods. It does not apply to any goods manufactured, in India. Therefore, there would be no harassment to anybody who is dealing in the Indian goods and he is not to make any declaration. But only such goods which are of foreign-make or imported will be covered under this. This position is amply clarified. Even where goods are notified. it has been said that imported articles of this variety would be subject to confiscation. Therefore I hope, the doubt expressed by my hon. friend, Shri Lobo Prabhu, will be clarified from this.

12 hrs.

In his second amendment, which the hon. Member has moved with regard to section 11c, he desires that upto a market price of Rs. 1,000/- there should be no declaration and the goods should be allowed to be sold freely. Here our difficulty was this. It has also been complained by several hon. members that the pavement dwellers and many petty shopkeepers were dealing with imported articles and other things. It will be difficult to trace them if we accept this amendment. It will be gratifying to note that, after the promulgtion of the Ordinance, goods worth Rs. 1.7 crores have been seized; whatever was being sold on pavements is not being sold now ...

SHRI N. K. SOMANI (Nagaur): This is incorrect.

SHRI P. C. SETHI: It is not possible to completely eliminate it, but certainly the move is in that direction. Therefore, it would not be possible for me to accept this amendment.

As far as his amendment with regard to deletion of sub-paragraph 3 is concerned, this sub-section is for taking a voucher for shifting the goods or giving intimation of the shifting of the godown from one place to another. This is also in respect of imported articles, as this voucher is not to be countersigned when the goods are moved from one place to another in day time. Even for imported articles, this voucher is necessary, otherwise, it will be difficult to arrest he person or seize the goods whenever they are in transit. That is why this paragraph is there. It is not to apply to indigenosu articles. Therefore, the deletion of this paragraph would not be desirable.

As far as deletion of sub-paragraph 6 of 11 is concerned, I would like to say this. (Interuptions). The transport voucher has to be signed by the party itself. It is only when goods like bullion are transported after 8 P.M. the countersignature of the officer is necessary; otherwise, it is not necessary. The transport voucher has to be signed by the party itself so that, whenever they are caught, we know who are doing it. So, as

far as objection to this part is concerned, it has been met.

I now come to the amendment moved by Mr. Somani. He said that this limit of 50 kilometres should be applied to all parts of the country. As far as imported articles are concerned, it applies all over the country, including the Indo-Nepalese border. This limit of 50 kilometres is with regard to export or smuggling of silver alone. It was found that silver was being smuggled from the western coast in Bombay or in the eastern coast in Tamil Nadu. Therefore, it has been made applicable here. am prepared to accept his amendment to this extent that from 50 kilometres we will extend it to 100 kilometres. We have also taken powers to make use of this, if nece sary, even with regard to the articles which are smuggled on the borders of other countries adjoining us; the powers have been taken to make use of this wherever we feel the necessity that this limit has also to be promulgated in the border areas adjoining other countries like Indo-Nepal or Indo-Pakistan border on the Rajasthan side or any other side. Therefore, as and when we feel the necessity, we will make use of the powers which have been taken under this.

SHRI N. K. SOMANI: What is going to happen to Delhi? Traffic goes from Delhi in all directions. (Interruptions).

SHRI P. C. SETHI: Wherever amuggling takes place, we are trying to prohibit its movement so that the smugglers are not free to do it. That is why even sales worth Rs. 2,500 are permitted, but if anything more than that is sold, then he has to give verification of the person to whom he sold. Unless the payment is received by cheque, he has to give proof that he has sold to a genuine person.

SHRI N. K. SOMANI : Sir, the Minister has agreed to extend the limit

SHRI P. C. SETHI: I there is any explanation required, I will give it later on. There is another amendment of hon. Member Shri Somani. As far as 50 kilometers is concerned, I am accepting his

[Shri P. C. Sethi]

amendment of 100 kilometers. Then, with regard to this question of 6 per cent shortage, as far as that is concerned, if silver wares or silver articles are there, on account of refining they lose certain weight. He has to declare not the silver articles or silver ware but he has to declare silver and therefore this question does not arise. But even then, even if it arises in genuine cases, there has been a provision to allow such shortages to the party if the party satisfies that this is a shortage which has arisen on account of this particular fact. Therefore, Sir, there is no need to amend this article. These are the only amendments which have been moved and I have explained the position with regard to these amendments and I have nothing more to say. I have already moved an official amendment which has been taken up. So, with this, I request the House to adopt the Bill.

SHRI LOBO PRABHU (Udipi): The Minister has said that he is accepting the amendment of Mr. Somani. I am glad about it because it is Mr. Somani's amendment. But I am not glad because it is against the very policy of our party that this control should be extended. Now, the point is this. If you accept to increase the limit, I want to know whether you have got customs officers between 50 and 100 kilometres. It is no good having a barrier there which cannot be policed by your officers.

SHRI P. C. SETHI: We are taking powers to extend it to 100 kilometres. We have already stared with a limit of 50 kilometres. Now we are taking these powers to extent it to 100 kilometres. The staff and other officers will have to be increased. Even mobile units will be provided. We are thinking of having helicopters and fast motor boats etc. to check these things.

SHRI LOBO PRABHU: You cannot take motor boats on the land.

SHRI P. C. SETHI: As far as the coastal part is concerned, the officers will have to be increased to check these things.

MR. SPEAKER: There is the Mini-

ster's amendment, amendment No. 23. I will put it to the vote of the House.

The question is:

Page 6,-

for lines 43 and 44, substitute--

"behalf to satisfy himself as to the identity of the purchaser or the transferee, as the case may be, and if after an inquiry made by a proper officer, it is found that the purchaser or the transferee, as the case may be, is not either readily traceable or is a fictitious person," (23)

The motion was adopted.

MR. SPEAKER: Are you accepting any other amendment?

SHRI P. C. SETHI: There is an amendment to Clause 11H (c).

SHRI N. K. SOMANI: It is amendment No. 19.

DR. RANEN SEN (Barasat): The Minister says that the limit will be 100 kilometres. Mr. Somani's amendment sayas, 50 kilometres. He is not accepting Mr. Somani's amendment as such.

Mr. SPEAKER: There must be some amendment. Either his, or some other amendment must be there.

SHRI P. C. SETHI: The amendment is:

Clause 2 - page 4, lines 18 and 26,

for "fifty" substitute "one hundred".

MR. SPEAKER: You can give it in writing.

SHRI N. K. SOMANI: I made an amendment even on the Floor of the House yesterday stating that the word "not excee-

ding fifty kilometres" should be substituted by "not exceeding hundred kilometres".

MR. SPEAKER: You should give or the Minister should give in writing. From oral speeches you make, what am I to put to the vote? Speeches are made by Ministers or somebody else. How can you put the speech to vote ?

SHRI P. C. SETHI: I beg to move:

Page 4, lines 18 and 26,

for "fifty" substitute "one hundred"

MR. SPEAKER: The question is:

Page 4, lines 18 and 26,

for "fifty" substitute "one hundred" The motion was adopted.

MR. SPEAKER: Now, I shall put the amendments of Shri Lobo Prabhu and Shri N. K. Somani to vote.

Amendments Nos. 4 to 11 and 19 to 22 were put and negatived.

MR. SPEAKER: The question is:

"That clause 2, as amended, stand part of the Bill".

The motion was adopted

Clause 2, as amended, was added to the Bill.

Clauses 3 to 7 were added to the Bill.

Clause I, the Enacting Formula and the Title were added to the Bill.

SHRI P. C. SETHI: I beg to move: "That the Bill, as amended, be passed".

MR. SPEAKER : Motion moved :

"That the Bill, as amended, be passed."

भी शिवधनद्र भा (मधु बनी) : ग्रध्यक्ष महोदय, मैं इस विधेयक का विरोध करता हं। इसका मैंने इन्ट्रोडकशन स्टेज पर मी विशेष किया था । वैसे इसके स्टेटमेंट ग्राफ ग्रावजैक्टस एण्ड रीजज में कहा गया है कि स्मग्लिंग को रोकने के लिए, चोरी का माल जो हिन्दस्तान में लाते हैं या बाहर हिन्दुस्तान के माल •ो ले जाते हैं, उनको रोकने के लिये यह विधेयक है। लेकिन यदि ग्राप इसकी लिखावट को देखें तो साफ हो जाएगा कि चोरी से माल लाने घीर ले जा?, स्मगल्ड माल को लाने भीर यहां के माल को विदेशों में स्मगल करने का जो धन्धा है, उसको काइनी रूप इस विधेयक द्वारा दिया जारहा। यदि मैं कहं कि स्मर्गालंग को लीग-लाइज किया जा रहा है तो यह भी कोई गलत बात नहीं होगी. कोई एग्जैं उन्नेशन नहीं होगा। कैसे उसको का नी रूप दियाजा रहा है उसके बारे में दो तीन बातें मैं प्रापके सामने रखना चाहता हं। इसमें पहले तो यह कहा गया था कि पचास किलोमीटजं तक । लेकिन भव इन्होंने इसको बढाकर एक सौ किलोमीटर कर दिया है। आप समभ सकते हैं कि यह कितना बडा दायरा होता है। इतने बडे दायरे में स्मर्गालग की भ्रब छट होगी। एक सौ किलो मीटर तक की छट होगी।

दूसरी छट को ग्राप देखें। ग्राप जानते ही हैं कि स्मर्गालग का कोई माल लाएगा तो उस को वह डाक बंगनों में नहीं रखेगा, सरकट हाउस में नहीं रखेगा, मिनिस्टर की कोठी में ले जा कर नहीं रखेगा। मौटे तौर पर भपने घर में ही उसको वह रखेगा। यदि कोई प्रकसर देखने के लिए भाएगा तो वह कहेगा कि यह माल मेरे घर में है बौर यह मेरे परसनल युज के लिए है। तब उस पर यह कान लागू नहीं होगा। यह भी एक बड़ी छट है। परमनल युज के लिए हो बौर रेजीडेंस में हो तो उसको छट इस में मिली हुई है। एक तो यह प्वाइट कुल जाता है स्मगलिंग के लिए।

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इसके बाद ग्राप देखें कि यदि वह कह देता है कि उसके घर में नहीं है, परसनल यूज के लिए भी नहीं है, भौर यह कह देता है कि मुभ को गिफ्ट में मिली हैं, दान में मिली है, सक-सैशन में उत्तराधिकार के रूप में मिली है तो भी उसको यह छूट प्राप्त होगी । यह भी एक बहुत बड़ा फाटक स्मगलिंग का खुल जाता है।

इन सब छूटों के बन्द जब कारून लागू होने बगता है तो मन्त्री महोदय ने उसकी सीमा इतनी ऊंची कर दी है कि स्मर्गालग के बहुत ज्यादा मौके मिल जाते हैं। तब यह लागू होगा चब स्मगल्ड गुड्ज की कीमत पचास हजार रुपये से प्रधिक होगी। पचास हजार रुपये तक की इस में झूट है। भाप सोच सकते हैं कि पचास हुजार रुपये की रकम कितनी बड़ी रकम होती है। हिन्दुस्तान भौर नैपाल की सीमा पर जो चीजें स्मगल होती हैं उनमें घड़ियां है, ट्रांजिस्टर हैं, चीनी है, कैरोसिन भ्रायल है। पचास हजार कायहसब मान होतो भ्राप भांदाजा लगा सकते हैं कितना ज्यादा माल हो मकता है। रकम कम करने की छूट मी सरकार तीन बार दे रही है।

भव भाप देखें कि भाप क्या कहते हैं। भ्रफसर के पास बाकायदा वह फार्म में मर कर इतिलादेगा कि ये सब चीजें मेरे पास हैं। धफसर जब इंस्पैक्ट करने के लिए जायेगा धौर भगर वह यह पायेगा कि जितना हिसाब किताब उसने दिया है, वह ज्यादा है लेकिन वास्तव में सामान कम कीमत का है तो वह भवाई हजार तक फिर उसको छुट देगा। पनद्रहहजार का बह हिसाब अगर देता है, लेकिन वास्तव में वह माल कम का है तो उसको धढ़ाइ हजार की छुट मिल जायेगा भौर भदाई हजार कस्टम्ज सेल्ज भीर ट्रांस्फर के रूप में उसको खोड़ दिया बाएगा। यह एक दिन के लिए है। दूसरे दिन यदि इंसीक्टर किर जाता है तो उसको फिर

मढ़ाई हजार रुपये तक की छुट देने का उसको हक है। इसका मतलब यह हुआ कि एक के बाद दूसरी छुट भाप देते जा रहे हैं भौर इससे स्मगलिंग करने के लिये, तस्कर व्यापार करने के लिये धौर भी ज्यादा मौका मिलता जाता है। इससे तो तस्कर व्यापार का द्वेत्र बृहद ही होता है।

Customs (Amdt.) Bill

भ्राप जानते ही हैं कि हिन्दुस्तान में एक सी करोड़ रुपये प्रति वर्ष के हिसाब से माल स्मगल किया जाता है। एक तिबारी कमेटी बनी थी। उसने इस स्मर्गालग की समस्या का भ्रध्ययन करने के लिए एक स्टडी की थी। उसने कहा या कि एक सौ करोड़ रुपया प्रति-वर्ष के हिसाब से कस्टम्ज टैक्स का सरकार को नहीं द्याता है। स्मर्गीलग को रोकने के लिए मारत सरकार 5 प्रतिशत खर्च करती है यानी एक परसेंट से कम खर्च करती है। जितना माल स्मगल हो कर ग्राता है उसका केवल पांच प्रतिशत ही सरकार डिटैक्ट कर पाती है। यदि सरकार वास्तव में चाहती है कि स्मगल्ड गुड्ज मारत में न लाई जायें भीर यहां की गुड्ज ब हर स्मगल न हों तो मैं जानना चाहता हूं कि तिवारी कमेटी ने जो सुभाव दिये थे, उन पर धमल क्यों नहीं हुआ। आपके पास लांचिज होनी चाहिये थी, वीहिकल्ज होने चाहिये थे, भ्रापको एकिशेंसी बढ़ानी चाहिये थी।मैं जानना चाहता हुं कि इन सब के मुताल्लिक सरकार ने क्या कदम उठाये हैं?

मैं मुक्ताव देना चाहता हूं कि पन्द्रह हजार की जो सीमा द्याप रखते हैं, उसको न रखकर ग्राप पांचसी रुपयेतक की ही रखें। तभी छोटी छोटी स्मगल्ड गुड्ज जो हैं, चोरी छिपे लाई गई बीजें जो हैं, उनको धाप पकड़ सकते हैं भीर बहुत दूर तक सरकार स्मर्गीलय को रोक सकती है। सजा के रूप में कोई सफाई नहीं की गई है। भौरिजनस विल में भी यह चाहिए।

नहीं हैं। कल या परसों के श्रखवारों में हमने पढ़ा था कि दिल्ली की एक कोर्ट ने एक पठान को स्मगलिंग करने के भ्रपराध में एक साल की सस्त सजादी थी। यदि सरकार वास्तव में चाहती है कि तस्कर व्यापार बन्द हो तो इसके लिए सस्त से सस्त सजा देने का इन्तजाम होना

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यह जो तस्कर व्यापार चलता है इससे सरकार को पैसा भी नहीं भाता है भौर सरकार मी घाटे में रहती है। तिवारी कमेटी ने जो इसके मुताल्लिक सिफारिशों की थीं उन पर सरकार ने कुछ कार्रवाई नहीं की। उसका नतीजा है कि सरकार को यह विधेयक लाना पड रहा है। मैं चाहता हं कि ये जो सब बातें हैं इनके लिए सरकार को थारो जांच करने के लिये एक कमेटी मूकर्रर करनी चाहिए जो तमाम बातों की, गुरू से ले कर भाखिर तक जांच करे। धगर ऐसा किया गया तभी जा कर कुछ सफलता मिल सकती है।

उसमें एक भीर बड़ी बात भी है। सर-कारी मधिकारी जो हैं, जो प्रशायन है इसको श्चिक मुस्तैदी बरतनी चाहिये। साथ ही साथ जो भी कदम सरकार भ्रष्टाचार को रोकने के लिये भीर तस्कर व्यापार को रोकने के लिए उठा रही है भौर जो भी काम इस सम्बन्ध में सरकार कर रही है, उसको सफलता तभी प्राप्त हो सकती है जबकि जो ग्रफसर हैं उनमें भी एक मावना पैदा हो कि हम इस तरह की ची बों को रोके। इसके बारे में भी एक सक्यूंलर होना चाहिये। जो तस्कर व्यापार को रोकने वाले हैं वे भी भष्ट हो जाते हैं तो कैसे इसको रोका जा सकता है। इसके बारे में भी भापको कुछ करना होगा।

जो कुछ मैंने कहा है यदि इसकी किया जाएगा तभी इस सीमा शुल्क विवेयक का कुछ मतलब हो सकता है, बर्ना जिस रूप में धमी त्तरकर व्यापार हो रहा है उसी रूप में यह

होता रहेगा। भगर ऐसा नहीं होता है तो मैं समभूंगा कि सरकार स्मर्गालग को बढ़ाबा ही देने जा रही है. भौपचारिक रूप से देने जा रही है,का नी रूप से देने जा रही है। उसका दोत्र भौर भी बहद भाप कर रहे हैं। जो हमारा उददेश्य है। चूं कि वह इससे पूरा नहीं हो रहा है, इस वास्ते मैं इस विवेयक का पूरजोर विरोध करता हुं भीर चाहता हूं कि सरकार इसको भभी भी वापिस ले ले, सभी भी कोई देरी नहीं हुई हैं। सारे हिन्द्स्तान में इसको सक्युं लेट करके वह विचार लोगों के जाने। 12.19 brs.

DR. RANEN SEN : the first reading stage, I had sounded some warning about some of the lcophole and some lacunae that were present in this amending Bill. It seems that in spite of the good intentions this Bill will not serve the purpose which it is supposed to serve. But I am not that sort of opposed to this Bill because in spite of these loopholes. there are certain things which Government could keep in mind in order to make this Bill successful to a great extent, namely that they should try to catch not only the small frys who are in the network of smugglers but also the big people who are running this racket.

It is often seen that not only some of the big officers- I do not say all the officers are bad are somehow or other directly or indirectly connected with the racket, but unfortunately certain people connected with the ruling party, who are luminaries of the party, are also somehow or other directly or indirectly connected with the big people who are running the racket. If this Bill to serve any purpose, the whole administration has to be streamlined. Secondly, a sense of moral values has to be created inside the country; for this the Government should show the way.

Therefore, the big people in the political field should refrain from keeping contacts with the people connected with big business operating this racket. It was evident during discussion that in the name of fighting control or doing away with controls, our esteemed friend, Shri LoboPrabhu, wanted to do away with controls he was saying that the big business wants to dispense with all this control. They want even this so called control that tries to stop smuggling to go.

I want to draw the attention of the Minister to this state of affairs. Encouragement should be given to honest officers so that they can catch the smugglers and lay their hands on the big people behind this racket. A proper atmosphere should be created in the country by Government for this purpose. 1 support the Bill.

श्री सीताराम केसरी (कटिहार): ग्रध्यक्ष महोदय, मैं कस्टम्ज (एमेंडमेंट) बिल का सम-थन करते हुए ग्रपने कुछ विचार प्रकट करना चाहता हूं।

मेरे दोस्त ने कहा है कि इस तरह के कानून बना कर स्मगिलिंग को प्रोत्साहन दिया जाता है। मैं उन्हें बताना चाहता हूं कि जब तक जनता किसी कानून को नहीं मानती है, जब तक जनता में उस के प्रति झास्या नहीं होती है, तब तक उस कानून का कोई महत्व गहीं होता है। किसी भी सामाजिक सुघार के लिए, या करण्यान को चैक करने के लिए, झगर कोई कानून बनता है और मेरे दोस्त उसका समयंन नहीं करते हैं, बिल्क उसके खिलाफ अपनी झावाज बुलन्द करते हैं, तो देण पर उस का प्रमाव अच्छा नहीं पड़ता है।

मेरे दोस्त, श्री शिव चन्द्र भा, ने बड़े बड़े क्यापारियों द्वारा स्मर्गालग किये जाने पर रोक लगाने के लिए कहा है। मैं मानता हूं कि उन पर नियंत्रएा लगाने के लिए हर तरह की क्यव-स्था होनी चाहिए। लेकिन हमें इस बात का भी द्यान रखना चाहिये कि नैपाल भीर गोधा के माध्यम से बहुत बड़ी संख्या में छोटी छोटी चीजें इस देश में धाती हैं भीर कलकत्ता जैसे नगरों के बाजारों में सस्ते दामों पर विकती हैं। इस प्रकार हमारे वेश में, हमारे नौजवानों धीर

छात्रों में, विदेशी चीजों के लिए एक केज सा पैदा हो गया है। इस बात की धावश्यकता है कि इस देश के लोगों के विदेशी चीजों के प्रति इस मोह को दूर किया जाये। इस उद्देश्य की पूर्ति के लिए ध्रगर इस कानून के पक्ष में माहौल धौर वातावरए। नहीं बनाया जायेगा, तो उसको कैसे कार्योग्वित किया जा सकेगा । सामाजिक धौर धार्यिक सुधारों के लिए इस प्रकार के कानूनों का समर्थन किया जाना बहुत धाव— ध्यक है।

श्री मधु लिमये (मुगेर): ग्रध्यक्ष महो-दय, प्रथम वाचन के समय मेरे भाषण को बीच में ही रोक दिया गया था। ग्राज मैं ग्रपने मुद्देों को पेण करना चाहता हूं।

उस रोज में यह मर्ज कर रहा था कि नैपाल के साथ 1966 में जो मैमोरेंडम झाफ म्रंडरस्टैंडिंग हुआ था, उसके बारे में इम्पोर्ट कंट्रोल हैंडबुक में उल्लेख तक नहीं है। मेरा पहला सुआव यह है कि वर्तमान म्रानुच्छेद 176 में निम्न प्रकार परिवर्तन किया जाये:

"Imports and exports of goods from and to Nepal are allowed without import and export control restrictions provided they are either the produce or manufactures based principally on raw material of respective countries. However, synthetic fabrics worth upto Rs. 90 lakhs and stainless steel products worth upto Rs. 30 lakhs would be allowed to be imported into India free of duty every year in terms of the agreement of 18th November, 1968 but these goods would have to be stamped by the Customs Department or S. T. C."

भ्रसल में यह करार मुके पमन्द नहीं है, लेकिन चूकि सरकार यह करार कर चुकी है, इस लिये उसके दायरे में जो कुछ किया जा सकता है, उसको दृष्टि में रखते हुये में यह सुकाब दे रहा हूं।

विदेशों के साथ मारत का जो निर्यात-च्यापार होता है, उससे हमें विदेशी मुद्रा मिलती है, जिसकी हमें निहायत ग्रावश्यकता है। ग्राप जानते हैं कि ग्रे कपड़े के निर्यात से हमें काफी विदेशी मुद्रा मिलती है, लेकिन भव वह भे कपड़ा नैपाल के जरिये विदेशों में जा रहा है, जिसके कारए। हमें विदेशी मुद्रा नहीं मिल रही है। मैं मन्त्री महोदय का ध्यान इस बात की तरफ दिलाना चाहता हं कि जनवरी, 1967 में हमारे यहां से 1,04,00,000 मीटर ग्रे कपड़ा नैपाल में निर्यात होता था, लेकिन नव-म्बर, 1968 तक, यानी सत्रह-ग्रठारह महीनों में, वह करीब करीब तीन गुने से भी ज्यादा हो गया, भर्यात 3,55,00,000 मीटर हो गया। नैपाल में कोई ब्लीचिंग हाउस नहीं है। वे लौग ग्रेकपड़ा ले कर क्या करते हैं ? मैं कहना चाहता हं कि वे इस कपड़े को भ्रपने इस्तेमाल के लिए नहीं ले रहे हैं, बल्कि वे इसको विदेशों में बेचते हैं, जिसके परिस्णामस्वरूप हमें जो विदेशी मुद्रा मिलनी चाहिये, वह नहीं मिलती है। सरकार को इस बारे में भी विचार करना चाहिए ।

सरकार ने इस विधेयक में चार स्थानों पर भ्रपने हाथ में बहुत ज्यादा भ्रधिकार ले लिये हैं. जिनका सम्बन्ध नियम बनाने से है । सेक्शन 11 बी में सरकार ने यह ग्रधिकार ग्रपने हाथ में ले लिया है कि वह ऐसी चीजों की लिस्ट प्रकाशित करे. जिनके तस्कर व्यापार का खतरा है। मैंने सरकार को नैपाल के बारे में जो पत्र लिखा था, उसमें मैंने कई चीजों के नाम गिनाये थे, जिनकी पैदावार धव नै गल में होगी-नेपाल के कच्चे माल के प्राधार पर नहीं, बल्कि विला-यत से कच्चा माल ला कर वे लोग ये चीजें बनायेंगे । मैंने इस सम्बन्ध में पत्र-व्यवहार की जो किताब छापी है, जिसकी नक्ल मैंने धापको दी है, उसके पृष्ठ 68 पर जो चीजें बताई गई हैं, सरकार ने नोटिफिकेशन में भी करीब करीब उसी तरह की चीजें हैं।

क्या वजह है कि सरकार नेपाल की सीमा पर यह कानृन लागू नहीं कर रही है ? सरकार ने इस बारे में प्रपने हाय में प्रविकार ले लिया है, लेकिन हमको कैसे पता बलेगा कि उस प्रिथिकार का ठीक इस्तेमाल होगा ? सरकार ने सेक्शन 11 एच में 100 किलोमीटर की बात मान ली है। लेकिन जमीन की सीमा पर वह लागू होगा या नहीं, इस बात को सरकार ने प्रपने हाथ में रखा है। क्या मन्त्री महोदय यह स्पष्ट प्राप्तवासन देंगे कि वह एक नया नोटि-फिकेशन निकाल कर इस खंड को, प्राविजन को सीमा पर प्रौर दूसरी जमीन की सीमा पर, जिस को लैंड बार्डर कहते हैं, लागू करेंगे ?

किन चीजों को खूट मिलनी चाहिए, यह तय करने का अधिकार मी सरकार ने अपने हाय में रखा है। सरकार को इस बारे में कुछ तो वर्गीकरण बताना चाहिये था। मैं समभता हूं कि इस प्रकार बहु ग ज्यादा अधिकार अपने हाथ में लेना अच्छा नहीं है। मैं कोई कानूनी आपत्ति नहीं उठा रहा हूं, बल्कि मैं औदित्य की दृष्टि से कह रहा हूं। इस बारे में कुछ वर्गीकरण जरूर बताना चाहिए कि किन चीबों को खूट दी जायेगी और किन चीजों का समा— वेश किया जायेगा। इन सब बातों का खुलामा होना चाहिए।

सरकार ने बर्तमान कानून के तहत नेपाल के माल को केवल कस्टम इयूटी से छूट दी है, लेकिन विदेशों से प्रायी चीओं के बारे में जो इत्तिला देने की बात है, उसके सम्बन्ध में कोई छूट नहीं है। मैंने श्री मोरार जी देसाई को 17 मार्च को जो पत्र लिखा है, उसके बारे में मन्त्री महोश्य कार्यवाही करें और फैसला करें। प्राज क्या होता है कि दूसरे देशों से जो माल लाया जाता है, उस पर नैगल बाले एक मुहर लगा कर यह घोषित करते हैं कि वह मैपाली माल है। नैपाल से बो माल माता है, उस पर कोई

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प्रतिबन्ध या रोक नहीं है। या तो सरकार एस०टी० सी० की मार्फत वह माल मंगवाये भीर या उन पर कस्टम्ज डिपार्टमेंट की मु⊀र सगवाये। लेकिन सरकार ऐसा नहीं कर री है।

इसका नतीजा क्या होगा ? जिस उद्देश्य को लेकर ध्रापने यह कान् न बनाया है, वह बिल-कुल ध्रसफल हो जायेगा । जो तस्कर व्यापार करने वाले हैं, उनका यह कहना है कि हमने यह माल नेपाल से मंगवाया है, बस मामला यहीं खत्म हो जाता है।

इस विधेयक का दूसरा मकसद है-चांदी का जो निर्यात चल रहा है, उसको भी रोकना। ग्रव मैं मन्त्री महोदय को बांच के लिए एक विषय देरहा है। मुक्ते पता चना है कि बंबई के बाजार में यह प्रकवाह फैली थी कि 23 दिसम्बर को आपका मार्डिनेन्स मायेगा-इससे चांदी के दामों में उतार-चढ़ाव होने लगा, तब कुछ जोंगों ने जिनको पताथा कि मार्डिनेन्स 3 जनवरी को माने वाना है, उन्होंने बहुत सस्ते में चांदी खरी श श्रीर जब महगी हो गई भीर लोगों को ऐसा लगा कि म्राडिनेन्स नहीं म्रा रहा है, तब बेच डाली । उसके बाद 3 जनवरी को यह भार्डिनेन्स भाषा भौर इसका नतीजा यह हम्रा कि दाम 38 रु० एक किलो के पीछे गिर गये। इसके बारे में इकानाभिक टाइम्ज कहता है---

> "The sharp fall in silver and the rise in gold prices are a direct result of the ordinance."

तो क्या झाप इस बात की जांच करेंगे कि झार्डि-नेम्स 3 तारील को झा रहा है, इस गुप्त बात का कुछ लोगों को कैसे पता चला झौर जिस को लेकर चांदी में उन्होंने जो व्यवहार किया, उससे लालों रुपये इन लोगों ने कमाये ? बजट के बारे में कोई चीज गुप्त नहीं रहती, झार्डि- नेन्स निकलता है, वह गुप्त नहीं रहता, मेरी समक्ष में नहीं प्राता कि सरकार को क्या हो गया है। इस सार मैंने लन्बन इकानामिस्ट में पढ़ा था कि हाउस प्राफ कामन्ज में भी बजट लीकेज का मामला प्राया था थारे सबूत न दिये जाने पर भी उन्होंने इस सवाल को एक विशेष कमेटी के पास भेजा है। इस समय मैं मन्त्री महोदय से प्रार्थना करता हूं कि क्या इस तरह से तेजी-मन्दी को लेकर थार प्रांडिनेंस के निकलने की तारीख की जानकारी के ग्राधार पर लाखों रुपये का व्यवहार हुआ है भीर कुछ लोंगों ने मुनाफा कमाया है उसकी वे जांच करेंगे? वह इसका भ्रपने उत्तर में खुलासा करें।

Customs (Amdt.) Bill

धन्त में मैं यह कहना चाहता हूं कि इस विषेयक के उद्देश्यों से मैं सडमत हूं, लेकिन मुफ्ते इस बात को लेकर घोर धापित है कि सरकार ने इस कानून के धन्दर नियम बनाने के नाम पर, धायात-निर्यात को नियमित करने के नाम पर बहुत ज्यादा धिकार धपने हाथ में ले लिये हैं। क्या सरकार इस मम्बन्य में जो मी नियम उनको बनाने हैं, जल्द बना कर सदन के सामने लायेगी ताकि सदन को उनके ऊपर बहस करने का मौका मिले ?

SHRI P. C. SETHI : Sir, the hon. Member, Shri Shiva Chandra Jha, has raised a point about the limit. It is a limit of Rs. 15,000 and not Rs. 50,000. This limit of Rs. 15,000 is in respect of silver. Silver is a specified goods where we had come to the conclusion that silver is being smuggled through the western coast, and therefore, the limit was put on it. When silver is now smuggled out, it is smuggled out either in the form of bars or in the form of coins. The price of a bar is over Rs. 15,000. Therefore, we put in this restriction that if anybody is moving silver worth more than Rs. 15 000, he will have togive the details of the movement accompanied by a transport voucher. Therefore,

first of all, I would like to clarify that it is not Rs. 50,000, but it is Rs. 15,000.

The limit of Rs. 2,500 put on the sale of silver is for petty sales of silver which is not being smuggled out. It is either smuggled out in the form of bars or in the form of coins, and enough precautions have been taken with regard to that.

Secondly, the hon. Member also asked what has been done with regard to the Tiwari Committee's report. The other day also, I told the House that we have examined the Tiwari Committee's report. Out of a total of 210 recommendations in Part I, we had accepted in full 136 recommendations. In Part II, out of a total of 167, we have agreed in full to 114 recommendations. We have agreed, partially or with modifications, to 41 recommendations in Part I and 41 recommendations in Part II. Only about 30 recommendations in Part I and 12 in Part II have not been accepted.

भी शिवचन्द्र भा : मध्यक्ष महोदय,तिवारी कमीशन की इन्डीयेन्डेन्ट टिब्नल के मुताल्लिक जो सिफारिश है, क्या उसको मन्बर किया है ?

SHRIP, C. SETHI : I do not have all the details with me at the moment with regard to the detailed recommendations point by point. I have given the total number of recommendations which the Government have accepted and we are trying to implement them.

Shri Jha also asked about gifts. far as gifts and goods for personal use are concerned, the freedom is given only to avoid harassment to genuine persons. They will not be required to declare such articles like a watch or other goods meant for personal use. But the moment they sell anything the provisions of the Act would come into play.

Dr. Ranen Sen made certain good suggestions. Nobody can dispute that the administration has to be streamlined, that moral virtues have to prevail and a consciousness has to be created. To the best of our capacity, we would try to inculcate these things in the officers and we would

certainly like to streamline the administra-

I am thankful to Shri Sitaram Kesri for the support he gave to the Bill during the first reading and now. I am thankful toother hon, members also who have supported the Bill.

Mr. Limaye raised the question about Indo-Nepalese border. He has been raising it for some time now and I appreciate his anxiety that steps should be taken to check smuggling across this border also. Under the 1960 treaty, goods originating in either country would be freely exported from or imported into the other. One can interpret origination in a country to mean goods completely manufactured out of indigenous raw materials or goods manufactured out of imported raw materials. Mr. Limaye's contention is that this treaty applies only to goods manufactured out of indigenous raw materials completely. a view has been taken that anything which is manufactured in India or Nepal, even if it is based on imported raw materials, can be imported or exported freely under this treaty. This has been examined. were also anxious that if there is any undesirable smugging going on along this border, it should be stopped. A team of our officers went to Nepal and it was agreed that with regard to fabrics and stainless steel articles, imports will be restricted to the extent of the quantum of these goods which were imported during 1967-68. The details are being worked out whether these goods which would be imported from Nepal should be accompanied by a transport voucher or whether that should be stamped, so that anythnig which comes over and above that can be checked. All these details will be worked out. Our relations with Nepal are very friendly and whatever we want to do in this respect, we want to do with their cooperation and assistance, not unilaterally. I would assure him that we would make all possible efforts to clarify all these points. His Majesty's Government are certainly prepared to cooperate with us and with their cooperation, I am sure we would be able to check smuggling, if there is any, on this border.

[Shri P. C. Sethi]

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So far as the extension of the limit of 50 or 100 kms is concerned, we have proraulgated it only for specified goods, i. e. silver. There is no such limit for other articles of foreign origin, even if they come from Nepal, if they are not manufactured in Napal. For such articles, it applies to the whole of India, including the Indo Nepalese border. For the present, as far as smuggling of silver from India is concerned, it was found that it was being done only through the western coast. Therefore, the area of 50 kilometres, which the House has now very kindly increase to 100 kilometres, is with respect to silver and therefore we have promulgated it only in that area. If necessary arises to promulgate it even on the Indo-Nepalese border in respet of certain articles certainly we would not hesitate to do it.

श्री सबु लिसये: माफ कीजिए, मेरी बात आग समके नहीं। मैंने व्यापार मन्त्री के सामने यह बात रबी थी कि नाइलान फैंबिक जो कि जापान का बना हुआ होता है, उसके ऊपर मोहर लगती है—मेड इन नैपाल। बह नेपाल में बनता ही नहीं है लेकिन उस पर लिखा होता है—मेड इन नैपाल। आप किसी भी एक्सपर्ट से पूछिए तो वह बतायेगा कि इस बुनाई व गुरा बता का कपड़ा न तो हमारे देश में बनता है और ननैपाल में ही बन सकता है।

दूसरी बात यह कि स्काच ब्हिस्री विदेशों से घाती है लेकिन वह मंड इन नैपाल हो जाती है। इसीलिए मैंने कहा कि लेंड बार्डर के बारे में घापको निर्णय करना पड़ेगा । संघि की बात तो घलग है। ट्रीटी में यही है कि इयूटी नहीं लगेगी। लेकिन ये दोनों चीजें तो अलग घलग हैं। इसके बारे में घाप सोचिए।

SHRIP. C. SETHI: We will certainly so into this question. The question of Scoth Whisky was also raised by Shri Tenneti Viswanatham the other day. Today I have seen the bottle myself. The label in the centre says that it is made in Nepal. We would certainly examine that point and try to do our best.

श्री मधु लिसये: ग्रापकी सेवा में काड़ा मी भेज दूंगा, उसका कोट बना लीजियेगा।

श्री सीताराम केसरी : नैपाल स्काच लिखा होगा तो कोई नहीं खरीदेगा।

SHR1 S. M. BANERJEE: Sir, if you will kindly permit me 1 shall lay a bottle of whisky on the Table of the House.

श्री मधु लिमये: चांदी के बारे में जांच करने के लिए कहा है। तेजी ग्रीर मन्दी को ले कर उसमें पैसाकमाया गया है।

SHRI P. C. SETHI: The hon. Member has raised a point about the fall in the prices of silver. It is true that this Bill came before the House in the month of December but on account of pressure of work the House could not pass it. When it was before the country those people dealing in silver knew about it. That is why we had to take the extreme steps of promulgating an ordinance. Naturally, the fall in the price of silver was on account of this ordinance. This is why we wanted to arress smuggling.

भी मधु लिमये: बह हम नहीं कर रहे हैं।
मैं कह रहा था कि घ्रष्टयादेश 23 दिसम्बर को
हुमा नहीं। उसके बाद 3 जनवरी तक तीद
बढ़ाब—उतार वायलेंट पर्व्वचुएशन्स, होते रहे—
कुछ लोगों को पता था कि तीन तारीख को
होगा, तो तीन तारीख के बाद उसका लाजमी
नतीजा होगा कि चांदी के मूल्य में कमी घायेगी
तो 23 दिसम्बर घौर तीन जन श्री के बीच में
जितने ट्रान्जेक्शन्स हुए हैं उसमें जानकार लोगों
ने पैसा कमाया है। इस बात की जांब होनी
चाहिए।

SHRI P. C. SETHI : If the hon. Member would give us some more information

we shall certainly go into it. But prima facie there does not appear to be any case.

MR. SPEAKER: The question is:

"That the Bill, as amended, be passed".

The motion was adopted.

12.45 brs.

DELHI MOTOR VEHICLES TAXATION (AMENDMENT) BILL

THE DEPUTY MINISTER IN THE DEPARTMENT OF PARLIAMENTARY AFFAIRS, AND IN THE MINISTRY OF SHIPPING AND TRANSPORT (SHRI IQBAL SINGH) : Sir, on behalf of Shri Raghuramaiah, I beg to move:

> "That the Bill further to amend the Delhi Motor Vehicles Taxation Act, 1962, be taken into consideration."

I would like to take this opportunity to explain a few salient points of this Bill. The Delhi Administration proposed that the tax on motor vehicles may be increased by 25 per cent. It is considered necessary to raise additional revenue for distribution to the local bodies which find it difficult to allocate sufficient funds for the proper maintenance of roads or to meet the development expenditure on roads and bridges. The proposed increase will yield Rs. 30 lakhs per year, which will be spent on roads, bridges and maintenance of roads.

The second important feature of this Bill is that the rebate of 10 per cent, which was available to the present owners of vehicles who deposited the tax in a single annual instalment, is being withdrawn. This will also bring a revenue of Rs. 5 lakhs, which is included in the Rs. 30 lakhs.

The Delhi Administration decided in February 1968 that road tax on motor vehicles should be increased and the increased revenue should be spent on the maintenance of roads in the Union Territory. It was already approved by the Lieutenant-Governor and the Metropolitan Council. The Chief Executive Councillor also pressed for this. That is why we are moving that the Bill may be taken into consideration.

MR. SPFAKER: The question is:

"That the Bill further to amend the Delhi Motor Vehicles Taxation Act. 1962, be taken into consideration."

The motion was adopted.

MR. SPEAKER: We will now take clause by clause consideration. I find that there are no amendments to clause 2. I will put it to vote.

SHRI S. M. BANERJEE (Kanpur): Sir. a feeling is sought to be created that this Bill is not controversial. I consulted my Delhi friends who have gone through this and they say that it is a taxation measure which should be opposed. They are not in favour of this Bill and there is no unanimity about it.

MR. SPEAKER: He can oppose it. Nobody prevents him from doing it. Now I will put clause 2 to the vote.

SHRI SHRI CHAND GOYAL (Chandigarh): Does it mean that this Bill be passed without any discussion?

MR. SPEAKER: No, not at all. There are number of amendments. I am only appealing to the hon. Members to help me by being brief. I cannot prevent them from speaking. Because there is no amendments. I am putting clause 2 to the vote. The quesstion is :

"That clause 2 stand part of the Bill"

The motion was adopted.

Clause 2 was added to the Bill.

Clause 3-(Substitution of new Schedule for Schedule I).

SHRI LOBO PRABHU (Udipi): Sir, before moving my amendments, I would like to say that I have been asked by my party to speak on the Bill. The Bill appears very innocuous. It is also very neat. It just proposes to increase all taxes by 25 per cent. It also proposes to abolish the discount of ten per cent allowed on annual payments.

Apart from this, this Bill is related to two objectives, neither of which is clear. The first objective is to bring the rates of taxes on vehicles in Delhi in line with the taxes in other States which are stated to be lower. Yesterday I enquired from the Ministry through the library the names of States where the rates are lower. as I know, no information is available on the subject. So, the Ministry is only proceeding on the assumption that the rates in neighbouring States are lower. As for as I know. in Mysore State the rates the are lower than rates proposed here. In any case, this business of raising taxes because the rates are higher in some States is not at all conscionable.

The second objective given is that the proceeds of increased taxes are required for maintaining the roads in Delhi. The figure of tax as stated in the Home Ministry budget shows that the expenditure is nearly equal to the tax. But we have to remember that the tax on vehicles is not the only tax paid by road transport. It has to pay tax on vehicles and tax on petrol to the Central Government.

It has been established that during the last ten years while the rise from all revenues on road transport adds up to Rs. 450 erores, the expenditure is only in the neighbourhood of Rs. 120 crores; in fact there is a difference between an increase of Rs. 300 crores in taxes and an increase of Rs. 50 crores in the expenditure on roads. So, it is a fiction that the tax can be related to the expenditure on the road and, like the earlier objective of relating the tax to that of the noighbouring States, I would like the Minister to give precise figures of what is going to be realised from all their taxes in Delhi and what is going to be spent on

roads. I am quite sure that there is going to be a big gap.

In any case, this tax cannot be taken into consideration in isolation; it has to be considered in relation to the whole question of road taxes. In this connection there is an agitation going back to many years and certainly to 1966 when the Keskar Committee was appointed. To this committee the Federation of Indian Chambers of Commerce and Industry (FICCI) presented the evidence that tax on road transport added up to 54.5 per cent of the operation costs.

On the chassis the tax was Rs. 2.450, on the tyres it was Rs. 1,600 and on petrol it was up to 80 per cent of the cost of petrol. To that cost only additions have been made since then. The House is aware that the Finance Minister has proposed to impose a tax of 7 paise on a litre of petrol, which means that instead of 80 per cent being the tax on the cost of petrol it may be something in the neighbourhood of 85 per cent. In respect of the prices of vehicles also there has been a constant rise in prices and the Estimates Committee found that for cars made in this country, which are a kind of a yardstick, there is a difference rising from 45 per cent to 75 per cent between the costs here and the costs in the countries where these cars originate.

So, road transport is suffering from this burden. This burden has been calculated to be equal to 7 paise per tonne-mile. This has to be contrasted with 5 paise per tonne-mile charged by the railways for the same items. The Government takes 7 paise only in taxes while it is providing rail freight at 5 paise inclusive of any tax that there may be. Is it fair to road transport that at a level where Government is making profits from rail freight, which is five-sevenths the tax on road transport, taxes do not stop but even go beyond? And that proportion has increased.

This story can go on but I am coming now to the current year. In June the previous Minister of Transport, Dr. V.K.R.V. Rao, said it at Bangalore that the taxes had reached a limit any they should be frozen. In August he sent a letter to all Chief

Ministers including, I have no doubt, the Home Ministry, which represents the Chief Minister of Delhi, that there should be a freeze on taxes; there should be no more taxes. Again, as late as November, he repeated this that it would be unfair that taxes should be increased. He was repeating what was found by the Keskar Committee about the effect of these taxes.

MR. SPEKAER: It is only about Delhi taxation. You are covering the whole ground.

SHRI LOBO PRABHU: Please excuse me because this issue is very important.

This is what the Keskar Committee found in respect of taxes :-

> "The Committee's finding is that the existing level of taxation, Central and State, acts as a disincentive to the growth of road transport. It is accordingly urged that some relief should be given or at least no further changes should be made in the existing level of taxation except after mature consideration and with reference to the opinion of the proposed expert advisory body."

That is the position regarding general taxation.

Now, I come to my amendments and to the effect of the taxes in Delhi, particularly. I would like, first of all, to point out that these taxes do appear as a kind of measure against the rich. But this is far from the truth. You will find that the taxes are heavy in respect of commercial vehicles. In the country as a whole, there are 60,000 buses and 2 lakhs lorries employing about 3 million people. can work out the proportionate numbr in Delhi. On these commercial vehicles including small scooters, there is a much higher tax than on cars. What happens is, the tax which you impose is not paid by the commercial body but it is added to the price and paid by the common people. The bus fare will rise in view of the Finance Minister's proposal to increase

the tax on petiol by 7 p. There is going to be a substantial increase all over the country. This will be a loss, first of all, to the nationalised State enterprises which they will recover by increasing the bus fare, certainly, equal to the tax and, probably, much more than that. It must be noted by a socialist Government that the increase in bus fares is not compensated by any dearness allowance because that is not included in the cost of living index. You please remember, the tax you impose on petrol or on road transport is largely a tax on the poor.

I would beg of the Minister to consider this. I would request him to lower the tax limit for scooters and motor-cycles which are used by the common people. If this is not done, a little tax that you are going to realise, Rs. 35 lakhs, is going to cost a great deal more to people and to Delhi transport. I do not know whether the figure has been worked out. It will cost much more to Delhi transport.

Coming to my second amendment, a saving of Rs. 21 lakhs by abolishing the concession on annual payments, I would like to point out that against the saving, you will have to increase your staff. By taking annual renewals, you avoid a lot of work and staff. It is a convenience. I, therefore, suggest, although you are estimating a saving of Rs. 5 lakhs, please be content with Rs. 21 lakhs and maintain the concession at a lower level, if you like, at 5 per cent.

I bey to move :-

Page 2, line 14,for "Forty" substitute-"Thirty-two" (1)

Page 2, line 15,for "Twenty" substitute-"Sixteen" (2)

Page 2, lines 29 and 30,for "One hundred and seventy-five" substitute "One hundred and sixty" (3)

60

[Shri Lobo Prabhu]

100

Page 5,-

after line 36 insert-

"NOTE. 2-When the tax is paid for the whole year, a rebate of 5 per cent, of the rates specified in this Schedule shall be allowed." (4)

MR. SPEAKER: Shri George Fernandes-not here; Shri Abdul Ghani Dar-not here. So, the amendments of Shri George Fernandes and Shri Abdul Ghani Dar are not moved. Now, I call the Minister.

SHRI IQBAL SINGH: Regarding the first point made by the hon. Member about the taxes in the neighbouring States, if you compare with the taxes in Delhi, I would like to give the figures of taxes on 9-tonne trucks and more than that. In Punjab, it is Rs. 594; Rajasthan-Rs. 2200; Uttar Pradesh-Rs. 1762 and Delhi-Rs. 600. Now, we are going to increase it from Rs 600 to Rs. 700.

Regarding the total taxes of all the State and Central taxes on truck, in Punjab, it is Rs. 11,897;-Rajusthan-Rs.13,368; Uttar Pradesh-Rs. 14,370 and Delhi-Rs.10,562. So far as the buses are concerned, 52-seater or more than that, in Punjab, it is Rs, 2,750; Rajasthan-2600; Uttar Pradesh-Rs. 2655 and Delhi-Rs. 2220. Now, it is going to be increased to Rs, 2775.

SHRI LOBO PRABHU: What are the taxes on cars?

SHRI IQBAL SINGH: That also I can give. In Delhi, it is much less, Regarding the total taxes on State and Central passenger buses, in Punjab, it is Rs. 26,452; Rajasthan Rs. 26,302. U. P. Rs. 18,257; Delhi Rs. 12,296. So, if you make a comparison, you will find that the taxes in Delhi are less than in the neighbouring States. I am not comparing with Mysore State because Mysore is not a neighbouring State of Delhi at least.

The second point was regarding scooters and others . . .

13 hrs.

SHR1 LOBO PRABHU: Can you give the details about cars?

SHRI 1QBAL SINGH: The taxes on cars are these. I will give the figures of neighbouring States. In U. P. it is 1016, in Punjab...

SHRI LOBO PRABHU: You are making a mistake, About cars, they are only 102; it cannot be 1,000. In U. P. it is Rs. 80 and here you have made it Rs. 100/-

SHRI IQBAL SINGH: In U. P., upto 1016 Kilograms it is Rs. 60 and more than 1016 Kilograms, it is Rs. 1270, and beyond that it is increased step by step...

SHRI LOBO PRABHU: It cannot go up from 60 to 1200.

SHRI IQBAL SINGH: There are minicars and different other cars. Here also if you see the schedule, there are different taxes for different type of cars...

MR. SPEAKER: But it cannot be from 60 to 1200

SHRI IQBAL SINGH: Another point that you have made is how much the whole taxes which we have levied under this Act have come. Last year it was distributed among all the three municipal committees or local bodies. We have distributed Rs. 89 lakhs to the Delhi Municipal Corporation. Rs. 23 lakhs to the New Delhi Municipal Committee and Rs. 2,12,000 to Delhi Cantonment Board. This is according to the mileage. But the total cost on the roads is much more. In the next, years Budget we have provided for Rs. 5,15,00,000 It has increased from Rs. 2,10,00,000. to Rs 5, 15, 00, 000. It is a big increase, while the increase from taxes on motor vehicles is only Rs. 30 lakhs. The total maintenance and development cost on the road has increased. This year also it isgoing up . . .

SHRI LOBO PRABHU : Your Minister's

own statement is that taxes should be frozen. Why have you changed this policy?

SHRI IQBAL SINGH: Taxes should be frozen. That is a bigger issue. We are asking all the States to have them at a certain level. Moreover, you must take smo account the fact that this recommendation has come from the Delhi Metropolitan Council.

MR. SPEAKER: There are two members who want to speak on the Bill in general. So, I will give them a chance later, namely, to Mr. Meghachandra and Mr. Devgun . . .

SHRI A. S. Saigal (Bilaspur): I would also like to speak.

MR. Speaker: All right; you can also speak.

Now I put the amendments of Shri Lobo Prabhu to the vote of the House. Amendments Nos. 1 to 4 were put and negatived.

MR. SPEAKER: Mr. Fernandes and Mr. Abdul Ghani Dar are not present.

The question is :

"That Clause 3 stand part of the Bill."

The motion was adopted.

Clause 3 was added to the Bill.

Clause 1, the Enacting Formula and the Title were added to the Bill.

SHRI IQBAL SINGH : I beg to move :

"That the Bill be passed."

MR. SPEAKER: Motion moved:

"That the Bill be passed."

After Lunch at 2.00 P.M. Mr. Meghachdes, Mr. Devgun and Mr. Saigal would speak. In 15 to 20 minutes, this should be finished.

Now we adjourn for Lunch and meet at 2.00 P. M.

13.05 hrs

The Lok Sabha adjourned for Lunch till Fourteen of the Clock.

The Lok Sabha reassembled after Lunch at nine minutes past Fourteen of the Clock.

[SHRI THIRUMALA RAO in the Chair]

DELHI MOTOR VEHICLES TAXATION (AMENDMEMT) BILL-Contd.

MR. CHAIRMAN : We are now in the third reading stage of the Delhi Motor Vehicles Taxation (Amendment) Bill.

Shri Saigal. Speeches may be brief.

SHRI HARDAYASL DEVGUN (East Delhi): In 15 minutes we have finished the earlier stages. So more time may be allowed.

MR CHARIMAN : when he speaks, we will see.

थी ग्रर्शेस० सहगत्त(विनासपुर): सभापति महोदय,दिल्ली मोटर वेहिकस्म (धर्मेडमेंट) बिल, 1969 जो यहां पर रक्ता गया है, मैं उन पर प्रपने विचार रखना चाहता हूं। पंजाब में जो टैक्नेशन है उस को देखते हुए, ह रयाणा में जो टैक्समन है उस को देखने हुए, उत्तर प्रदेश में जो टैक्सेशन है उस को देखते हुए, दिल्ली का जो टैक्सेजन था वह बहुत कम था इस में हो रायें नहीं हैं। नेकिन जो यह टैक्सेनन भा रहा है उस में उस की बकिंग कंडिशन्स क्या होंगी धौर जो पैसेम्जर्स टीबेल करेंने या जो गुडस भेजे जार्येने, उन की हालत क्या होती,"इस का पना बाद में 'चनेगा । किर्तने परवैर्ट वेडिकल के

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[श्री घ० सि॰ सहगल]

सोनर्स है जो उन को चलाते है भोर कितना टैक्स बढा देतेहैं, यह उन के देखने की बात है लेकिन मैं यहां जरूर कहना चाहुँगा कि जो दूसरी स्टेटस की बेहिकल्स यहां पर झाती हैं उन पर भी यदि आप इस तरह का टैक्स बढा देंगे तो यह बड़ी मुश्किल बात हो जायेगी। भ्रापको यह देखना होगा कि जो टक्स दूसरे प्रान्तों में टैक्स देते हैं भीर दिल्ली भाते हैं या दिल्ली के दक्स दूसरी जगह गृडज ले कर जाते हैं, उन पर टैक्सों का भार न पड़े। भ्राप तो जानते ही हैं कि ब्राजकल रेलों से दक्स का कम्पीटीश चल रहा है। ग्राज कल माल ग्रसबाव विशाखा-पंत्रनम्, मद्रास भादि तक यहां से जाता है। दूसरी जगहों से भी जाता है। इतना ही नहीं बभ्बई तक भी ट्रक्स झाते हैं। हमें देखना होगा कि इंटर स्टेट टैबिसस की वजह से ऐसा न हो कि जो दबस बादि के बोनजं हैं उनको घाटा हो उन पर टैंबसेशन ज्यादा हो जाए भीर वे एक प्रान्त से दूसरे प्रान्त में ट्रक्स को न लेजा सकें ।

बैसे द्याप टैक्स को इतना ज्यादा नहीं बढा रहे हैं। दूसरे प्रान्तों में टैक्स ज्यादा है। लेकिन फिर भी ग्राप इस बात का ध्यान रहें कि इसरे प्रान्तों में इसका धसर न पड़ने पाए । वहां पहले से ही टैसक्स ज्यादा है।

मैं बाहता था कि बापके डिपार्टमैंट की तरफ से एक चार्ट हमारे सामने रखा जाता जिसमें यह बताया जाता कि कहां कहां कितना कितना धीर कीन कीन सा टैंश्स है। ब्रगर इस तरह का टंबारका जाता तो हमें पता बल सकता बा कि हम कहा पर कितना ज्यादा या कितना कम टैक्स दे रहे हैं।

इस बिक की पेत करने के लिए प्रेजीडेंट की मंबूरी चाहिए भी जोकि ले ली गई थी। मैं इस बिल का समर्थेन करता हूं। मैं प्राज्ञा करता हं कि जो खयालात मैने पेश किये हैं, उन पर गोर फरमाने की मन्त्री महोदय कूपा करेंगे।

SHRI M. MEGHACHANDRA (Inner Manipur): Even at this stage. I want to oppose the Bill. If this Bill is passed, it will be setting a very bad example. argument is advanced that taxes in different States on motor vehicles are higeer than what are Prevoiting in Delhi; therfore, in the Union Territory, these rates should be udgraded. If this process goes on, where will be the end? There will be no, limit. Taxes will go on increasing in oter States. This example will be followed by the States and the Union Territoris and in this way, the burden ou people who have Motor vehicles will go on increasing.

As the House knows, Central levies on lubricants, acbessories and motor parts are going up year by year This question of tax on motor vehicles must not be Judged independently but along with those livies. What I had expected from Government was that Government as such would bring forward a Bill laying down the Principles fo taxing motor vehicles. There is entry 35 in the Concurrent List os toe Seventh Schedule, and I think that Parliament can make legislation and lay down the principles for such kind of taxatlon. But on State legislature or Parliament has made such a legislation. As a result, the States and the Union Territories go on raising the taxes.

In this connection, I would like to draw the attention of the House to the proceedings of the Transport Devetopment Council and that council has very clearly said that the existing rate of taxation on Motor vehciles should stay and the time has now coms to cry a halt to this process of raising the taxes. I know that Government are increasing the taxes every time, and if this peocess goes on, then the oter States will follow suit and as a result the burden on the people will be very much.

As suce, I appeal to the hon. Minister even at this stage to drop this amendment.

It is one thing to discuss the principles; it is one thing to discuss about the concessious, whether the rebate should be 10 per cent or 5 per cent or 71 per cent, but to say that the tax will be raised by 25 per cent in a blanket manner is very bad, and that will have a very bad impact. I am told that in other territories also, this process is going on. I have learnt that even in Manipur they are raising the tax on motor vehicles. I should like to submit that this Parliament should not set this example, and I would request that the present schedule should stay and the schedule that is given in clause 3 of this amending Bill should be scrapped.

With these words, I oppose the Bill.

भी रखभीर सिंह (रोहतक): मैं इस बात की तो तारींफ करता है कि भव भगर कोई दस दिन के लिए भी कार के लिए टोकन लेना चाहेगा तो उसको टैक्स कम देना होगा। पहले ऐसा होता था कि उसको पच्चीस रुपये देने पहते थे चाहे वह एक महीने के लिए गाड़ी की चलाय या दस दिन के लिए। अब इसको आप ने कम कर दिया है। एक महीने तक के लिए इस दर को आपने कम कर दिया है। यह प्रच्छी बात है।

लेकिन झापने इस में रिबेट खत्म कर दिया है। यह दस परसेंट हुआ करता था। मैं चाहता हं कि इस पर गौर किया जाए। अगर धादमी साल के लिए मरना चाहता या तो उसको प्राप रिवेट देते हैं। इससे टांस्पोर्ट ओनर्ज को, कार घोनजं को तो इसेंटिव मिलता ही था लेकिन साय साथ गवनंमैंट को भी लाम होता था। दुनिया मर की डिले से बचा जा सकता था।

पेमेंट वर्गरह के भगड़े चलते थे। मैं चाहता हं कि रिवेट वाली बात को धाप देखें। रिवेट सत्म नहीं होना चाहिये। यह दुकानदारी की बात है, कर्माशयल बात है, फायदे कि बात है।

मापने जो 25 परसेंट की इनकीय की है बह ज्यादा है। चारू भगर नगाना था तो एक दम महीं समाना चाहिये था। इतना एक दम

बढ़ा नहीं दिया जाना चाहिये था। झाप इस परसेंट बढ़ाते। मैं चाहता हं कि इस पर भी माप गौर करें।

मैं मानता हं कि बढ़ाना जरूरी या क्योंकि और स्टेट्स में बहुत ज्यादा है। लेकिन एक बात मैं जरूर कहना चाहता हूं। जहां साप बसिस पर और दूसरी ट्रास्पोर्ट पर टैक्स बगैरह बढ़ा रहे हैं वहां आप ट्रैवलिंग पिंबलक के माराम काभी कुछ खयाल करें। उनको भी कुछ एमेनेटीज दें। कार्ट्नेस्ट कैरिजिज भी होती हैं। मैं चाहता हूं कि उन में तथा इन बसिस में जो लोग सफर करते हैं उनके लिए झाप कुछ एमेनेटीज भी ज्यादा बढायें । टैक्सिस आप बढ़ाते जाते हैं, पैसेंजर टैक्स भी धापने बढ़ा दिया है, दूसरे टैक्स भी बढ़ा दिये हैं, टोकन टैक्स भी बढ़ा दिया है। जिन की साल आप उतार रहे हैं उनका भी भाप ध्यान रखें। पांक्लक सफर करती है, गरीब लोग सफर करते हैं फिर वे मजदूर हों या शहरी लोग हों या देहात वाले हों। उनको कुछ फैसिलिटीज भी धाप दें। पानी की फैसिलिटी दें। शैंडज उनके लिए बनायें। जहां से बसे खुटती हैं, वहां भाप इनका इ तजाम करें, सड़कों के किनारे स्टैंड्ज़ हैं, वहां उनके लिए प्राप गैंडज बनाये, उनको फैसिसिटीज दें। इनकी हालत बड़ी डिप्लोरेबल है। पानी में. बारिश में, गर्मी में, लू में ठंडक में लोगों को षंटों सहे रहना पडता है।

एक बात में भीर कहना चाहता हुं भीर फिर खत्म करूं गाधीर वह यह है कि बहुत सी प्राइवेट टैक्सियां चलती है, विल्ली में भी चलती है भौर उनको चलाने के लिए लाइसेन्स वर्गरह लेने पडते हैं। तो जब आप टैक्सी बगैरह के लाइसेन्स वें तो सास तौर पर धाप फौजी झाद-मियों को उनके लाइसेन्स दें। इसरे मैं यह कहना बाहुं गा कि हरिजनों को ज्यादा से ज्यादा लाइसेन्स वर्गरह दें। टैक्सी के परमिट जो साप देते है तो सास तौर पर हरिजनों के जो गरीब लोन है भीर फीम के सास तीर पर को प्रकसर

Delhi Motor [श्री रएाघीर सिंह]

लोग हैं उनको दें। लम्बी रूट्स पर टैक्सी मापकी चलती है। यहां से जयपूर जाती हैं, यहां से बम्बई जाती है भौर दूसरे जो दूरिस्ट्स सेन्टर्स है वहां पर जाती है, तो उसके लिए फीज से जो निकले हए ग्रफसर है उनकी तरफ ध्यान दें। मैं पर्टीकुलरली यह चाहता हं कि 50 परसेन्ट परिमट ग्राप ऐसे लोगों को दें। उन बेचारों को नौकरी नहीं मिलती है। जब लड़ाई होती है तो उनको फन्ट पर भेज दिया जाता है भीर जब वे वापस माते है तो पटरियों पर डाल देते है। इसलिए परमिट देने के मामले में ग्राप फौजी मफसरों, फौजियों ग्रीर हरिजनों की तरफ ध्यान दें।

स्वास तौर पर मैं यह चाहुंगा कि आपके रुपये का जो बहुत मिसयूज हो रहा हैं, उसको खत्म किया जाए। बहुत से म्रादमी प्राइवेट कारों को बैतोर टैक्सी इस्तेमाल कर रहे हैं। इसकी एक नहीं तो सैकड़ों मिसाले मिलती हैं। दिल्ली में तो है ही लेकिन छोटे छोटे शहरों में भी हैं। तो उनके लिए स्पेशल स्कूएड आप मुकंरर करें भीर जो रुपये का लीकेज होता हैं दुनिया भर का भापके टैक्सेशन भीर रजिस्ट्रेशन वर्गरह में भीर जो पैसा भापको नहीं मिलता है, उसको चेक करने के लिए एन्फोर्समेंट स्टाफ रखा जाय । मैं चाहुंगा कि इन बातों की तरफ झाप ध्यान दे। मैं भापका बड़ा मशकूर हैं कि भागने मुक्ते समय दिया । मैं पुरजोर शब्दों में इस बिल की ताइद करता है भीर हिमायत करता है।

भी जार्ज फरनेग्डीज (बम्बई-दक्षिए) प्रध्यक्ष : महोदय, मैं इस विधेयक का पूरा पूरा विरोध करने के लिए लड़ा हुआ हुं। भ्रष्यक्ष महोदय, इसमें जो भाज टैक्स है, 25 फीसदी इस काउन के द्वारा बढ़ाने की बात हो रही है भौर साथ ही साथ यह भी मैं इस सदन को बताऊ कि विल्ली में जितनी गाड़ियां चल रहीं हैं, उन माहियाँ के लिए इसरे किस्म के बो टैक्स दिवे जाते हैं जैसे उदाहरण के लिए, श्रध्यक्ष महोदय, लाइसेंस भी हैं, पर्रामट भी हैं, टेम्पारेरी पर-मिट भी है और इंसपेक्शन की भी हैं, तो इन तमाम चीजों को 25 फीसदी बढाने का फैसला हो चुका हैं। यह विधेयक यहां पास होने के बाद श्रगले गहिने की पहली तारीख से य तमाम टैक्स बढाकर लोगों को गाडी चलाने में विशेषकर जो दिल्ली में ट्रक्स चलाते हैं ग्रीर जो बड़े बड़े वेही किल्स चलते हैं, कुछ लोगों के उपर यह बोभ डालने वाला काम होने वाला है। निजी गाडियों के उपर, ग्रध्यक्ष महोदय, कितना भी टैक्स भ्राप बढाते या कम्पनियों की गाडियों पर कितना भी टैक्स भ्राप बढाते, तो उसमें मुके कोई एतराज न होता। जो निजी गाड़ी वाले भादमी होते हैं, वे या तो कम्पनी के पैसे से चलाते है या फिर इस तरह का जो पैसा रहता है, उससे वे चलाते हैं वरना वह भ्रादमी गाड़ी भ्रपनी नहीं रखता। लेकिन जो गाडियां सार्व-जनिक इस्तेमाल के लिए चलती हों चाहें वे ट्रक्स हों या टैक्सी हों, उनके लिए इस कारून के द्वारा 25 फीसदी का टैक्स बढाना मै समभता हैं कि बहुत ही मारी भीर बहुत बड़ा जुल्म है। दो दिन पहले महाराष्ट्र में ट्रक म्रापरेट्स न हडताल की भीर इसी महिने फिर सारे देश में टक आपरेटर्स की हडताल होने वाली हैं। मैं सदन को बताउ कि 28 तारीख को यानी णुकवार के दिन हिन्दुस्तान के बड़े बड़े शहरो में जितनी टैक्सियां है उनकी हड़ताल होगी भौर दिल्ली में भी टैक्सियों की हडताल होगी भौर लोक समा के सदस्यों को सदन में भाने के लिए उस दिन पैदल ही घाना पहेगा।

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एक माननीय सबस्य : पैदल प्रा जाइए ।

भी जार्ज फरनेन्डीज : उस दिन प्रापको पैदल ही लाए गे । हिन्दुस्तान के बढ़े बढ़े शहरों में हडताल होगी, कलकत्ते से, बम्बई से और टैक्सी बाले उस दिन दिल्ली भाएगे

भीर सैकडों की तादाद में हमारे इस सदन के सामने उस दिन प्रदर्शन करेंगे । प्रापने बजट के मन्दर मोबिल मायल भीर पैट्रोल पर टैंक्स बढाया है और हर साल 10 फीसदी से 15 फीसदी आप मोबिल आयल और पैटोल पर टैक्स बढ़ाते है, घौर स्पेयर पाट्स पर जो मोरारजी माई ने एक्साइज इयूटी बढ़ाई है, तो वह तो बढोत्तरी हो जाएगी। इससे चाहे बम्बई की प्रिमियर भोटोमोबाइल हो या बिरला की हिन्दस्तान घोटोमोवाइल हो या मद्रास का प्रशोक या जो कोइ भी स्टेन्डर्ड कम्पनी वाले हों ये लोग एक्साइज डयुटी बढने के कारण अपनी गाडियों के दाम बढाएगे । मब मध्यक्ष महोदय सोचिये कि इस विधेयक को पास करके आप टैक्सी के ऊपर, परिमट के ऊपर भौर जो व्हील टैक्स होता है, उसको बढ़ाने का काम भाप कर रहे हैं लेकिन किराया जो है वह जैसाथा वैमा रहेगा। टैक्सीवालों की जो कमाई थी वह वही रहेगी। मोरारजी भाई ने एक तारीख से इसको बढाया है श्रीर इस विधेयक को पास करके भ्रगले महिने की पहली तारीख से भीर ज्यादा टैक्स बढाने का काम हम करेंगे। गाडी चलाने का खर्चती आपने बढा दिया लेकिन कमाई जैसी की तैसी रहेगी क्योंकि जो मीटर का फेयर होता है वह तो वही रहेगा भीर फेयर भीर गाडी चलाने के खर्च का कोई िश्ता नहीं रहता हैं। कमाई घटने के बाद, श्राध्यक्ष महोदय, इसरी तरफ पिटाई हमारी होगी धौर कष्ट होगा क्योंकि चीजों के दाम बढेगे। हिन्दस्तान में जो खाने पीने की चीजें है, जीवन मावश्यक वस्तुएं हैं, जिनके दाम लगा तार हिन्द्स्तान में बढ़ रहे हैं, इन टैक्सों के बाद भीर ज्यादा दाम उन चीजों के बढाने का भाव काम कर रहे हैं जिन दामों के बारे में हम सभी लोग एक साथ मिलकर चिल्लाते हैं। इस तरह से बाप देखे कि टैक्सी वाले जो है, एक तरफ़ तो उनकी कमाई बटती है और इसरी तरफ बो उनकीं रोटी धौर रोजी का सर्च है, उसको बढाने का काम भाग करते हैं भीर दोनों तरह

से पीसने का काम बाप करते है. बौर इस काइन के धन्तंगत जो धाप टैक्स बढाते की बात कर रहे हैं, इनका विरोध करना बहुत आवश्यक है। यह कह कर काम नहीं चलेगा कि सिर्फ 25 फीसदी हम लोग बड़ोत्तरी कर रहे हैं भौर 100 रुपये का 125 रुपये ही कर रहे हैं। इन चीओं का असर पडता है। जब टैक्स बढते है तो वहीं तक सीमित नहीं रहते हैं। उनका असर पड़ता हैं। माज नहीं तो कल होगा, कल नहीं तो परसो होगा। टैक्सी का किराया बढाना परेगा। जब पैटोल का दाम बढ़ेगा, भीर चीजों के दाम ज्यादा बढ़ेंगे भीर स्पेयर पार्ट्स के दाम ज्यादा बढेंगे तो फेयर्स भी ज्यादा बढेंगे और टैक्सी का किराया भी बढेगा भौर यह चक्कर चलता ही रहेगा भौर यह हम सब लोगों को पीसता रहता है। इस पर कहीं न कहीं रोक लगाने की भावश्यकता है। नोई इस कारन के समर्थन में कुछ भी कहे, लेकिन हम इस कार्न का कतई। समर्थन नहीं कर सकते। इसका विरोध माज हम यहां कर रहे हैं भीर मैं इस सदन की नोटिस देना चाहता हूं कि 28 तारीख को इसका विरोध हम सड़कों के ऊपर भी करेंगे।

SHRI VIKRAM CHAND MAHAJAN (Chamba): Mr. Chairman, Sir, this Bill has raised the taxation still further on transport vehicles. What we see is that, as Mr. George Fernandes has said already - and I am only repeating it - tax on petrol and mobile oil has already gone up. Now we are increasing the tax on tokens also and registration fee also. What is happening is that we are raising taxation all round and ultimately the effect would be on the passengers who use the buses or the taxes. The buses are used normally by the poorer section of the people and the result is that if we raise the taxes they will raise their fares specially when you have raised the taxation all round Surely, then, you do not expect a truck operator to run in a loss. So, the ultimate effect would be on the poorer sections of society.

Similarly, taxation has gone up on trucks and so the effect would be on the goods that are carried by them. The freight will

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go up and this will start a vicious circle of increase in prices all round because everyone will try to absorb the increased tax in some form or the other and the easiest form is to raise the price, and that is, to raise the fares, raisethe freight and who suffers? It is the common man, and the vicious circle starst like this.

The argument that has been given in the Bill is that because the taxation is lower in the Union territories, we should raise it up to a standard which is prevalent in the other States. My submission would be that we should set an example of reducing the taxation so that the other States could follow our example and say that because the Centre is reducing the taxation the States also shuld do the same. But, on the contrry we are following the reverse policy namely, because the States have raised their rate of taxation, that their rates are higher. therefore, we would also like to raise the taxes. If you take this analogy a littel further what will happen is this: if those very States raise the rates still further, we will also be raising the rates. Is that the theory of taxation? The theoyof taxation is not based on that ground, that because others impose a heavier taxation we should also do the same. theory of taxation is based on the ground that the expenses are higher or that resources are needed for the development of the nation. Then one can follow the principle of higher taxation The only argument now given is that this will benefit the local bodies. Will it bnefit them and in what way would it do so ? Will they increase the beneficial works? Will they start more weifars projects? Is that the reason why they need more funds? Or is it because they want to appoint 10 more public servaut or officers, or to increase the wages, that they want this ? Is that the line of argument ? In the budget, the argument put forward for imposing new taxes is that it is to meet the higher establishment charges. We could have achieved the same result by reducing the losses on public sector undertakings. erefore, it is no argument to say that the increase is meant to give more funds to local bodies.

SHRI IQBAL SINGH: This money wo-

uld be given to the local bodies for road construction, road repairs and bridges.

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SHRI VIKRAM CHAND MAHAJAN: Any bridge worth the name would cost lakhs of rupees and I challenge any local body to build a bridge costing Rs. 5 lakhs. They always beg for money from the Centre or State Government. Therefore, this is no ground. There is no reason to increase tax on tractors. How can you increase farm production if you do not reduce the price of tractors and if you levy higher tax on the normal working of tractors ? It would have been much better if the Centre had brought forward a proposal to reduce the tax. He says, this money will be given to local bodies. We know how local bodies manage their finances.

I can only support one provision in the Bill which provides that if a motor vehicle is used for a period shorter than a quarter, the tax will be at one-twelfth of the annual rate for each complete month or part thereof.

श्री हरबयाल बेबगुरा (पूर्व दिल्ली) : समापित महोदय, प्राज की पि स्थिति में किसी भी टैक्स का समयंन करना बड़ा मुश्किल है। बिशेष रुप से दिल्ली के लोगों पर टैक्स लगे, यह प्राज की परिस्थितियों में प्रच्छा नहीं। यहां लोग बहुत ही दुखी हैं और उन के लिए निर्वाह करना भी मुश्किल है। परन्तु जो परिस्थितियां हैं उन पर घ्यान देना भी बहुत प्रावश्यक है।

पहली बात तो यह है कि यह टैक्स लगाया जा रहा है दिल्ली की सड़कों को सुधारने के लिए । यह जिम्मेदारी दिल्ली कारपोरेशन नई दिल्ली म्युनि-सिपल कमेटी और कन्टोंनमेंट बोर्ड की है। दिल्ली कार्पोरेशन पर 1967 से पहले दस साल तक कांग्रेस का अधिकार रहा और कांग्रेस ने इसे दिवालिया बना दिया। 1967 के चुनाव में जनसंघ ने खब दस पर प्रधिकार किया, तो उस पर 11 करोड़ क्यबे का घाटा या। यह स्थित बी कि कमंचारियों को बक्त पर तमक्बाह नहीं मिसती थी। ऐसी

स्थिति में केन्द्रीय सरकार भी इस बात पर विचार कर रही थी कि कार्पेरिशन रहे या उस को तोड दिया जाये। घौर इसी घाषार पर दिसम्बर, 1966 में उसने एक रेडडी कमीशन मुकर्रर किया । उस कमीशन ने कार्पौरेशन की आर्थिक स्थिति पर विचार करने के बाद अपनी इनटेरिम रिपोर्ट दी.जिसमें उसने यह सिफारिश की कि कार्पीरेशन को नये टैक्स लगाने चाहिए एन्टरटेनमेंट टैक्स, ए जुकेशन टैक्स लगाना चाहिए भौर हाउस टैक्स को 11 प्रतिशत से बढाकर 15, 20 धौर 27 प्रतिशत कर देना चाहिए। उसने यह सिफारिश भी की कि यदि कार्पों-रेशन को जिन्दा रखना है तो उसको दो करोड रुपये फीरन ग्रान्ट के रूप में दे दिये जाये भीर छः करोड़ रुपयाका इन्ट्रेस्ट-की लोन दिया जाये। फरवरी, 1967 में उस रिपोर्ट पर हस्ताक्षर हो गये भौर होम मिनिस्टी ने उसको प्रकाशित कर दिया।

उस रिपोर्ट के हिसाब से कार्पोरंशन को दो करोड रुपये ग्रान्ट के तौर पर ग्रीर छ: करोड रुपये इन्टेस्ट-फी लोन के रूप में मिलने चाहिए थे। लेकिन 1967 के चनाव में नतीजा उल्टा हो गया कांग्रेस हार गई और कार्पोरेशन पर जनसंघ का अधिकार हो गया। लोकतन्त्र में इससे बडी बेईमानी और कोई नहीं हो सकती है कि एक कमीशन की रिपोर्ट को जिसे सरकार ने मन्द्रर कर लिया हो, उठा कर ताक पर रख दिया जाए कोल्ड स्टोरेज में डाल दिया और सरकारी ग्रधिकारी उस पर से ग्रपने हस्ताक्षर वापस ले लें क्योंकि कार्पौरेशन पर एक विरोधी दल का प्रधिकार हो गया है।

इसके बाद सरकार ने मोरारका कमीशन बिठा दिया। मोरारका साहब जनसंघ के विरोधी हैं भौर वह चुनाव में हार गये थे। उनकी श्राष्ट्रयक्षता में एक और कमीशन बना दिया गया। उस कमीलन में भी यह सिफ़ारिस की कि हाउस टैक्स बढ़ा दिया जाए । प्रोफेशनस र्थक्स सवाया जाए धीर बन्य टैक्स सवाएं जाएं। परन्तु जनसंघ ने इस बात को ध्यान में रला कि दिल्ली की जनता पर. और विशेष रूप से गरीब जनता पर, कोई नया बोक न पड़े। इन सिफारिशों के बावजद उसने 1800 रुपये की रेटेवल बैल्यू तक के मकानों का हाउस टैक्स 11 परसेंट से घटाकर 10 परसेंट कर दिया। दिल्ली में लाखों लोग साइकिल चलाते हैं। उन पर एक रूपया सालाना टंबस था। कापी-रेशन ने उसको भी इटा दिया।

लेकिन सवाल यह है कि ग्रब कार्पेरेशन को कैसे चलाया जाए। केन्द्रीय सरकार उसकी मदद नहीं देती है। जो सिफारिशें उसने मन्जूर कर ली थी, उनके मुताबिक उसने रुपया नहीं दिया उसने रेडडी कमीशन की रिपोर्ट को रह कर दिया । मोरारका कमीशन ने सिफारिश की थी कि केन्द्रीय बिल्डीगों पर 100 प्रतिशत सर्विस चार्जिज दिये खाये भीर दो ढाई करोड रुपये के क्लेम्ज को तय करके तुरन्त प्रदा किया जाये। लेकिन यह भी नहीं किया गया । इस स्थिति में दिल्ली की सडकें किस तरह से ठीक की जायें. किस तरह से यह सब काम हो, यह सोचने की बात है। ध्रगर यह सब काम न किया जाये. तो केन्द्रीय सरकार तो कार्पेरिशन को नोइने के लिए तैयार है।

केन्द्रीय सरकार का आग्रह है कि दिल्ली पर धौर टैक्स लगाये जायें जो वो कमीशन मुकरंर किये गये. उनका धाग्रह है कि टैक्स बढाये जायें. पोफेलसल टैक्स लगाया जाये नाई. चाय बेचने वाले. बकील बगैरह सब पर टैक्स लगाया जाए। बेकिन जनसंघ ने दिल्ली में इन टेक्सों को नगाने का घोर विरोध किया है और जनसंघ ये टैस्स मगाने के लिए तैयार नहीं हैं। धगर उसने कोई टैक्स लगाने का समयंन किया है, तो वह उन लोगों पर, जो बीस बीस हवार रुपये की गडियां रस सकते हैं।

थी बार्च परनेन्द्रीय : टैक्सी वाने?

श्री हरदयाल देवगुरा : मेरे पास ये फिगर्ज हैं, जिनसे पता चलता है कि दिल्ली में टैक्सी पर टैक्स सारे देश से कम है।

Delhi Motor

श्री रएधीर सिंह: क्या ग्रानरेवल मेम्बर म्रपनी पार्टी का प्रचार कर रहे हैं या बिल पर बोल रहे हैं ?

श्री हरदयाल देवगुरा : माननीय सदस्य भी तो यही करते हैं। यहां पार्टी के प्रचार के लिए ही तो आये हैं, और किस लिए ग्राये हैं?

टैक्सी वालों पर भी यह टैक्स बढाने से पहले दिल्ली में उनके रेट बढ़ाये गये। उनके किराये बढाने के बाद ही उन पर यह दो रुपये महिने का एडीशनल बोभ डाला गया। टैक्सी वालों के किराये बढाये गये श्रीर स्कूटर वालों के किराये बढाये गये और फिर उन पर यह योडा बोभ डाला गया। लगभग दो लाख मकानों का हाउस टैक्स 11 प्रतिशत से घटाकर 10 प्रतिशत कर दिया गया है। साइकिल टैक्स माफ किया गया है किसी पर भी प्रोफेशनल टैक्स नहीं लगाया गया हैं। शिक्षा के लिए टैक्स नहीं लगाया गया है।

लेकिन हमने यह भी देखना है कि दिल्ली की जरूरते पूरी नही हो रही हैं। दिल्ली की भाबादी बहुत तेजी से बढ़ रही है। 1941 से 1961 तक दिल्ली की भाबादी 750 प्रतिशत बढी है। मास्टर प्लान बनाने वालों के कहने के मताबिक 1981 तक दिल्ली की श्राबादी 55 लाख होनी चाहिए, लेकिन जिस हिसाब से वह बढरही है. उसको देखते हुए वह 1981 तक 67 लाख तक हो जायेगी। दिल्ली की माबादी इस सिए बढ़ रही है कि यह देश की राजधानी है भीर सारे देश का इस पर प्रविकार है, सारे देश के लोग यहां झाते हैं।

जब हम दिल्ली के लिए विधान सभा की मांग करते हैं तो केन्द्रीय सरकार की घोर से कहा जाता है कि दिल्ली के एसेम्बली नहीं मिल सकती, क्योंकि यह देश की राजधानी है, इस

पर सारे देश का ग्रधिकार है। लेकिन जब दिल्ली की जरूरते पूरी करने के लिए भौर सड़कों इत्यादि के लिए केन्द्र से रुपया मांगा जाता है, तो केन्द्र इन्कार कर देता है और कहता है कि दिल्ली से रूपया पैदा करना चाहिए। जिस पर सारे देश का ग्रधिकार है, उस दिल्ली को बड़ी उदारता के साथ रुपया देना चाहिए, ताकि वह ग्रपनी जरूरते परा करके देश की सेवा कर सके।

Vehicles Taxation (Amdt.) Bill

SHRI LOBO PRABHU: In the current budget of the Home Ministry there is an increase of Rs. 7 crores for Delhi.

भी हरवयाल देवगुरा : दिल्ली के लिए पिछले चार साल से, केवल 23 करोड रुपया दिया जा रहा हैं। माननीय सदस्य बजट में देख सकते है कि पिछले साल, उससे पहले साल ग्रीर इस साल भी उसको केवल 23 करोड रुपया दिया गया है।

इसकी झाबादी जिस अनुपात से बढ रही है उतना रुपया इसे नहीं दिया जा रहा है। इसके बावजूद पिछले दो सालों में भारते देखा होगा कि दिल्ली का नक्शा बदल रहा है, इसकी सडके सूधर रही हैं, सडकों को चौडा किया जा रहा है भौर ऐसी ऐसी सडकें जो पिछले 20 सालों से चलने के काबिल नहीं थी, जिन पर टैक्सी वाले जाने के लिए तैयार नहीं होते थे. ग्राज सुधर गई हैं भ्रथवा सुधर रही है।

एक विशेष बात इस मौके पर कहना चाहता है। यह बिल जो माज इस सदन में विचा-राधीन है एक वर्ष पहले मैट्रोपोलिटन कौन्सिल में पास हुआ था। आज यहां इसे आधे घन्टे में पास किया जा रहा है, क्यों कि पालिया मेंट के पास इतना समय नहीं है कि दिल्ली के इतने महत्वपूर्ण विल पर विस्तार पूर्वक विचार करने का अवगर दे सके । सारे देश की समस्यायें इस के सामने हैं. इस लिए बातों से पालियामेन्ट का समय बचाना चाहिये ताकि पालियामेन्ट अन्य कामों को देख सके । ऐसी व्यव्यस्या होनी चाहिए कि दिल्ली का बिल दिल्ली की मैंट्रोपोलिटन कान्सिल में ही पास हो । इसके लिए दिल्ली की मैट्रोपोलिटन कान्सिल को विषयन समा का रूप दिया जाय । मगर ऐसी व्यवस्था होती तो एक साल पहले वह इसको लागू कर सकते थे। यहां पर यह जिल एक साल तक इस लिए लटका रहा कि दिल्ली की मैटोपोलिटन कान्सिल को बिल पास करने का ग्रौर उसे ग्रन्तिम रूप का ग्रिधिकार नहीं है । यह अधिकार पार्लिया-मेन्ट के पास है श्रीर पालियामेन्ट के पास इतना समय नही है कि दिल्ली की समस्याध्रों पर, दिल्ली के बिलों पर विस्तार पूर्वक विचार कर सके । दिल्ली की समस्याओं के लिए, दिल्ली के बिलों के लिए दिल्ली की मैटोपोलिटन कान्सिल का स्तर बढाना चाहिए, दिल्ली को राज्य के रूप में मानना चाहिए. ताकि यदि वह कोई बिल भ्रपने यहां पास करना चाहे, तो वह उसे पास करके तुरन्त लागू कर सके।

ससंद-कार्य विभाग ग्रीर नीवहन तथा परिवहन मन्त्रालय में उप-मन्त्री (श्री इकबाल सिंह): सभापति महोदय, जैसा सरदार धमर सिंह जी सहगल ने कहा है कि दिल्ली में दूसरे मुबों के मुकाबले ज्यादा टैक्स नहीं है-इस सिल-सिले में मैंने कुछ बाते पहले श्री लोबो प्रमजी के जवाब में कही थी। उस वक्त मेरे पास दो फिंगसं नहीं थी, जिसके लिये मुक्ते चफसोस है, धवर्में उन फिगसंको दे सकता है। मैं अजं करना चाहता हं कि जहां तक स्कटर का ताल्लुक है, यू पी॰ में स्कटर पर टैक्स 32 रु० था, यहां पर भी 32 रु० या लेकिन ग्रब हम यहां पर 40 रु कर रहे हैं। जहां तक पंजाब का ताल्लुक है- वहां पर यह टैक्स 50 रु है।

भी लोबो प्रभु: यहां स्कूटर पर बढा रहें **₹** ?

भी इकबाल सिंह: 40 ६० कर रहें हैं। जहां तक कार का ताल्लुक है, उसका टैक्स अलग प्रलग सूर्वों में प्रलग प्रलग दंग से है। मसलन यू॰ पी॰ में किलोग्राम के हिसाब से लगता है। जो कार 1016 किलोग्राम तक है, उस पर 60 रु॰ है, 1270 किलोग्राम तक 80 रु॰ है और 1778 किलोग्राम तक 100 रु॰ है भीर उससे ज्यादा पर 120 रु॰ है। इस के मुकाबले में दिल्ली में इस वक्त कार का टैंक्स सिर्फ 80 रु॰ था, जो अब बढ़ कर 100 रु० हो जायगा।

श्री सोंबो प्रभु: लेकिन उनका 60 था जो धापने 100 कर दिया है।

श्री इकबाल सिंह: ग्रगर ग्राप छोटी और बड़ी कार को ले, तो फर्क नहीं है।

श्री लोबो प्रभु : ग्रापने सबसे छोटी कार का भी 100 रु॰ कर दिया है।

श्री इकबाल सिंह: पंजाब में यह टैक्स भादमी के हिसाब से लगता हैं, छोटी कार पर कम भीर बड़ी कार पर ज्यादा है, 93 रू० से लेकर 125 रु० तक लगता है। इसके अलावा इन मुबों में दसरे टैक्सेज भी लागू हैं, जैसे पैसेजर टैक्स है, इन सब को देखते हुए दिल्ली में टैक्सेज सब से कम हैं ग्रीर यही वजह है कि इन को बढाने की बात मोची गई।

श्री मेघ चन्द्र जी ने कहा है कि मिएपपूर में मी हम इन टैक्सेज को बढ़ाने जा रहे हैं। मिरिएर की कान्सिल के तरफ से हमारे पास प्रयोजल माई है, उस पर हम मभी गौर कर रहे हैं। लेकिन वहां की लोकल बाडी की तरफ में कोई प्रयोजल माये तो आप चुद गौर कर सकते है कि हम उनको कितनी देर तक कह सकते हैं कि नहीं करेगे। जो उनकी लोकल बातें हैं, उनके मुताबिक हमें उनको मानना पडता है। लेकिन धमी तक हम ने उसकी नहीं माना है। भ्रगर वह फिर हम से कहेंगे तो हमें उनके मताबिक गौर करना पढेगा।

श्री रएाधीर सिंह ने 10 परसेन्ट रिबेट

श्री इकबाल सिंही

Delhi Motor

के बारे में जो कहा है, वह ठीक है। इसकी बाबत जैसा मैंने पहले बताया था, इसको वापस लिया जा रहा है, क्योंकि इससे टैक्स में ज्यादा नुकासान होता है। दिल्ली की सड़को को बेहतर बनाने के लिये हमें रुपया चाहिये, इस लिए इस रिबेट को वापस लेना मुनासिब समका गया है। श्री लोबो प्रभू जी ने कहा है कि ग्रब इस काम के लिये ज्यादा भादिमयों की जरूरत पहेगी। मैं उनसे मर्ज करना चाहता हूं हि इससे कोई फर्क नही पडेगा। जो साल का टैक्स ग्रदा करना चाहता है, उसको लेने से हमें इन्कार नहीं है, नेकिन रिबेट के हट जाने से इस पर कोई खास फर्क नहीं पढेगा। जितने भ्रादमी पहले काम करते थे, उतने ही झब काम करेंगे। पहले भी ज्यादा भादमी क्वार्टली टैक्स भदा करते थे. भाषे साल का या पूरे साल का कम लोग देते थे. इस लिये इस में आदिमयों का खर्च नहीं बरेगा।

टैक्सी-परिमट्स एक्स सविसमैन को दिये जाने चाहिये यह घच्छा सुभाव है, इसकी बाबत हम दिल्ली एडमिनिस्ट्रेशन को कहेंगे। पैसेन्जर्स अमेनिटीज की बाबत भी हम उन से कहेंगे--जितन। ज्यादा से ज्यादा वह कर सकते है, जरूर करें।

फरनान्डीज साहब ने कहा कि इस टैक्स का बोका छोटे लोगों पर ज्यादा पडेगा। ग्राप जानते हैं कि हर टैक्स का बोभा कुछ न कुछ काम करने वालों पर जरूर पड़ता है, लेकिन इस का बोभा इतना ज्यादा नहीं है, जिसको वह न उठा सकें । मैं यहां धापकी एक गलतफहमी को दूर करना चाहता हं- इस में सिर्फ टोकन टैक्स बढ़ा है, दूसरे टैक्सेज नहीं बढ़े हैं। इस का काम करने वालों पर इतना ज्यादा ग्रसर नहीं पडेगा कि वह किराये बढ़ा वेंगे। कोई यह कहे कि तेल की कीमत बढ़ गई है, उस से किरावे बढेंगे - तो वह दूसरी बात है, लेकिन इस का बोभा किराये पर नहीं पढेगा। भ्रापको यह भी देखना है कि यु॰ पी॰, पंजाब भीर हरियाएगा में जो टैक्स पैसेन्जर गाड़ियों पर लागू हैं, उन से यह टैक्स ज्यादा नहीं है, उन के टोटल टैक्सेज के मुकाबले यहां पर टैक्सेज बहुत कम हैं।

महाजन जी ने ट्रैक्टर्ज पर टैक्स लगाये जाने का जिक्र किया है। मैं उन से ग्रजं करना चाहता हं कि जो टैक्टर देहातों में काम करने के लिये हैं, जमीदारों के काम के लिये हैं, किसानों के काम के लिये हैं, उन पर कोई टैक्स नहीं लगाया गया है, लेकिन जो ट्रैक्टर का इस्ते-माल व्यापार के लिये करना चाहेंगे, उन पर माज भी टैक्स लगता है भीर उस पर यह टैक्स जरूर बढ़ाया गया है.

भी प्रकाशबीर शास्त्री (हापुड़) : ट्रैक्टर की ट्राली पर तो भ्रापने टैक्स लगा दिया है, जो किसान भपने लिये इस्तेमाल करता है।

श्री इकबाल सिंह : उस पर टैक्स नहीं है।

भी प्रकाशबीर शास्त्री: उत्तर प्रदेश में है।

भी इकबाल सिंह : मैं उत्तर प्रदेश की बात नहीं कर रहा हूँ, मैं दिल्ली की बात कर रहा हं। जो ट्राली का इस्तेमाल व्यापारी दंग से कोई चीज लादने धौर उस से पैसा कमाने के लिये करते हैं, उस पर टैक्स है। लेकिन जो किसान उस टाली का इस्तेमाल भपने लिये करेगा, उस पर टैक्स नहीं है।

देवगुए। जी ने दिल्लीं के बारे में बहुत सी बातें कही हैं। वह कहते हैं कि दिल्ली की कोई मदद नहीं की जाती। मैं उन से झर्ज करना चाहता है कि इस टैक्स के नीचे जो रूपया इक्टठा होता है, पहले 1 करोड़ 20 लास होता या और धव तकरीवन 1 करोड 50 लाख होगा, वह रुपया तीन लोकल-बाडीज में बांटा

(Amdt.) Bill जातः है - दिल्ली म्युनिस्पिल कारपोरेशन, नई दिल्ली म्युनिस्पल कमेटी और केन्ट्रनमेन्ट बोर्ड, ताकि वे भपनी सडकों को बेहतर बना सकें भीर नई सडके बना सकें। जैसा मैंने पहले बताया था, वह रुपया पहले भी उन को दिया जाता रहा है भीर इस साल उन को भीर ज्यादा मिलेगा। टैक्स कलैंक्शन के खर्च को काट कर बाकी सब रुपया उन को दे दिया जाता है ।

वह कहते हैं कि सेन्ट्रल गवनंमेन्ट दिल्ली की मदद नहीं करती। मैं उन की जानकारी के · के लिये बतानां चाहता हं – पिछले साल सड़कों के लिये जो मदद उन को दी गई है- वह थी 2 करोड़ 10 लाख रुपये भीर इस साल यानी 1969-70 में जो मदद उन को दी जाने वाली है-- वह है 5 करोड़ 15 लाख रुपये।

तीन करोड रुपये ज्यादा एक साल में ही मिले । जहां तक दिल्ली म्युनिसिपल कमेटी की बात कही गई, उसको पिछले साल एक करोड 5 लाख रुपये मिले थे घीर इस साल तीन करोड 76 लाख मिलेंगे । भ्रब भगर यह मदद नहीं है, इसके बाद भी कहा जाये कि कोई मदद नहीं हई तो फिर मेरे पास बोई जवाब नहीं है। सिर्फ एक साल पहले से तीन करोड रुपया ज्यादा द्यापको देने का फैसला है।

भी हरदयास देवगुरा : भाप टोटल एलो-केशन को देखें तो 23 करोड 40 लाख पिछले साल भी था घौर वहें घब भी है। इस रुपये को हम चाहे सहकों पर खर्च करें या किसी और बीज पर, बह बात झलग है।

भी इकवान सिंह: यह बिल सड़कों की बाबत है। सड़कों की बाबत में वह सकता हु कि पिछले साल के मुकाबले इस साल तीन करोड ज्यादा मिला है । इसके बाद भी सगर ्कहा बाये कि कुछ नहीं मिला तो मेरे पास उसका जवाब नहीं है।

(Amdt.) Bill भी रराषीर सिंह: ट्रॅंक्टर को मोटर है

मलग कर दीजिए।

भी इकबाल सिंह: मैं रराधीर सिंह जी की जानकारी के लिए बतलाना चाहता हं कि धगर ट क्टर खेती के लिए होगा तो वह पहले से ही निकला हुआ है, उस पर कोई टैबस नहीं होगा। हां, भगर वह कारोबार के लिए होगा तो उस पर टैक्स रहेगा।

इन शब्दों के साथ मैं घाशा करता हुं कि यह सदन इस बिल को पास करेगा ।

MR. CHAIRMAN: The question is:

"That the Bill be passed."

The motion was adopted.

14.52 hrs.

STATUTORY RESOLUTION RE: PAY-MENT OF BONUS (AMENDMENT) ORDINANCE

AND

PAYMENT OF BONUS (AMENDMENT) BILL

MR. CHAIRMAN: Now we shall take up the next item. Shri Goyal.

SHRI S. KUNDU (Balasore):Sir, before Shri Goyal starts, may I make a humble submission? I filed an amendment after 3 P. M. to the Payment of Bonus (Amendment) Bill which we are going to take up after this Resolution of Shri Goyal. If you permit it, it could be circulated.

MR. CHAIRMAN : I do not know the subject matter of your amendment. to be considered whether it is admissible or not. On a mere technical ground, that you have filed it a bit late, it will not be disallowed. But you should allow some time to the Chair to consider it. I shall consider it later when I see it.

SHRI S. KUNDU : All right.

AN HON. MEMBER: What is the time for this?

MR. CHAIRMAN: The allotted time is four hours for both the Resolution and the Bill. I do not think we shall require so much time. The Speaker had appealed this morning and the result of his appeal is seen in the quick passage of the Delhi Motor Vehicles Taxation (Amendment) Bill. We have saved some time on that. If we are able to save some time on this, the Demands for Grants (General) will be taken up in time. If Members co-operate, I think, everyone will have time.

SHRI SHRI CHAND GOYAL (Chandigarh): Sir, I beg to move:

"This House disapproves of the Payment of Bonus (Amendment) Ordinance, 1969 (Ordinance No. 2 of 1969) promulgated by the President on the 10th January, 1969."

In deference to the wishes of the hon. Speaker and the House I would not take time on this as I took in opposing the first Ordinance. I would remind the House that the Raiva Sabha was adjourned sine die on the 28th December, 1968 and this Ordinance was promulgated on the 10th January, 1969. So, while issuing this Ordinance, the President or, so to say, the Council of Ministers was very well aware that House was going to be reconvened within a short period. I would submit that this method of issuing the Ordinance on flimsy protexts brings the law into contempt.

As I explained the other day, the architect of the Constitution, Dr. Ambedkar, while dealing with article 123 made it very clear that when a certain need arises suddenly, or when there are emergent circumstances or, as Mr. Seervai put it, when a certain piece of legislation is struck down by the Supreme Court or High Courts, then in order to circumvent or to remove the effect of the judgment, the Government can be said to be justified in promulgating an Ordinance. But I would like to submit that, in this case, the judgment of the Supreme Court was delivered long ago. I could

understand if this Ordinance had been issued within a fortnight or within a week of the judgment of the Supreme Court. As far as I can remember, the judgment in the case of the Metal Box Company was delivered in August, 1966 and the Ordinance was issued in 1969. Practically, after 21 years the Ordinance was issued. So, the apprehension that the framers of the Constitution had in their mind that the provisions of article 123 might be abused and that the executive may encroach upon the right of the legislature, the right of Parliament, that is the exclusive right of framing the laws, has come true. Since the Government has not explained the rason as to the urgency or as to the emergency in which this Ordinance has been issued, I oppose it tooth and nail and submit, only on this ground, that this is a constitutional inroad on the power of the executive to interfere with the exclusive functioning of legislature, of Parliament, so far as legislation is concerned.

So far as the object of the Ordinance or the Bill is concerned, it is a limited one. What happened was that there was a dispute between the workers and the industrialists as to which amounts are to be deducted from the gross profits in order to find out the amount of bonus. After deducting those amounts, 60% of the surplus is distributed among workes as bonus. What happened was that the industrialists got a rebate on account of this amount which they distributed by way of bonus and, therefore, the dispute was whether that amount could be deducted from the gross profits of the next year. The Supreme Court gave the judgment in favour of the industrialists saying that they were justified in deducting a notional amount which may not be substantial or the actual amount.

This is in order to circumvent that judgment of the Supreme Court that this Bill is being brought forward. So far as the objective is concerned, I whole heartedly support it because I believe that it is the right of the employees to share this profit. The reason is that the industrialists get it because of this bonus that is the amount of rebate is available because of giving bonus.

Therefore, that which has been earned on account of the employees, is certainly the share of the employees and it should be distributed among them.

15 brs.

MR. CHAIRMAN: Your objection is to the promulgation of the Ordinance, but you support the Bill on its merits. Is that the position?

SHRI SHRI CHAND GOYAL: Yes Sir; that is the position. Because these two items are being discussed together, I am also making my submission on the Bill.

I will make it clear that I wholeheartedly support the objective of the Bill. But I would also invite the attention of the Government and of the hon. Minister to another aspect, namely, that instead of resorting to piecemeal amendment of the Bonus Act, he should bring forward an exhaustive amending Bill on the subject. there are a number of other problems which are agitating the workers. One of the problems is that there should be no ceiling on the gross profit and the whole of it should be distributed amongst the labour rather than a percentage being kept to themselves by the industrialists. There is another aspect and that is that bonus has two characters. In cases where there is a difference between the actual wage and the living wage, bonus has the character of a supplementary wage or a deferred wage. So long as we are not able to fill this gap between the actual wage and the living wage, bonus has the character of serving as a supplementary wage or as a deferred wage. We should keep this in mind. know that at present there is a wide disparity existing between the actual wage and the living wage and, therefore, any reduction from the amount of bonus which the labour is entitled to get, will be unjustified. When the actual wage and the living wage become one, then this bonus has the character of profit-sharing. Therefore, we should keep these two conceptions of bonus in mind, the character of a deferred or supplementary wage, and the character of profit-sharing when the actual wage coincides with the living wage. I would invite the attention of the hon. Minister to certain lacunae which are existing at the moment in the present Bonus Act. They have to be removed at an early date by bringing forward another piece of amending legislation which should be in the nature of an exhaustive amendment. Here I would give two or three suggestions. One is as I have already submitted, that there should be no ceiling, so far as surplus for bonus is concerned. Secondly, at the moment there is the practice of tampering with the number of employees for the application of certain labour laws. This has also to be given proper attention. Then, the labour does not have the right of going behind the Balance Sheet, of looking into the accounts, of challenging the propriety or impropriety or certain accounts. Therefore, provisions have also to be made to enable the labour to go behind the Balance Sheets and to challenge the expenditure wherever it is improper. Therefore, I would appeal to the hon. Minister to bring forward an exhaustive legislation incorporating all these suggestions which I have made.

MR. CHAIRMAN: Resolution moved:
"This House disapproves of the Payment of Bonus (Amendment) Ordinance, 1969 (Ordinance No. 2 of 1969) promulgated by the President on the 10th January, 1969".

THE MIN'STER OF LABOUR AND REHABILITATION (SHRI HATHI): Sir, I beg to move:

"That the Bill further to amend the Payment of Bonus Act, 1965, as passed by Rajya Sabha, be taken into consideration".

Sir, I do not want to go into the whole scheme of the bonus, the concept of bonus what practice prevailed before the Bonus Act, how the Bonus Commission was appointed, etc. I do not go into these details at this stage. I would only say broadly that the Bonus Act contemplates a particular method of calculating the available surplus. And, from the gross profit, certain terms have to be deducted. One of the items to be deducted is the direct taxes.

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(Shri Hathi)

Here, there was, in a way a difference between the calculation which the employers made and the calculation which other people made according to us, and also according to the workers. It had been urged on behalf of the workers that in Section 6 (c) the word 'is liable to pay' connotes the tax payable by the employer actually. The employers have on the other hand said that the tax to be deducted as per section 6 (c) is a notional tax and not actual tax Act which may be higher than the actual tax which actually the industrialist pays according to them the calculation should ignore the tax rebates admissible to the employer under the Income-tax Act on the amount of bonus paid to the employees.

The latter view has been upheld by the Supreme Court though the national tribunal has upheld the workers' plea in the case of Indian oxygen. But the Supreme Court held that this means notional tax and not the actual tax. And they also said that the intention of the Parliament seems to be that it is notional tax and not actual tax. As a result of this the tax deduction would be a notional amount, higher than the actual tax and the tax rebate admissible to the employer, under the Income-tax Act and the benefit The House will fully go to the employer. is already aware that there is another decision of the Supreme Court where section 34 (2) was struck down. Under this, the workers could get higher bonuses than that admissible under the general formula of the Bonus Act. That was struck down. Therefore the workers were agitating long before this matter went before the Indian Conference and the Standing Labour Committee and we were thinking as to what could be done. But in the meantime came the decision in respect of Metal Box.

I might only correct the impression of Shri Goyal that it was not in the year 1966 that it came; it was in 1968 that the Supreme Court gave the decision.

It is not that it was given in 1966 and we had waited for 4 years and then brought the ordinance. It was only in August, 1968 that it came. Then the workers naturally agitated and they were rightly agitated over this question. There was great unrest among the workers. Well, we tried to talk to them, to persuade them, and ultimately this ordinance had to be promulgated. It is not a day too late that the ordinance was brought or promulgated.

SHRI S. M. BANERJEE (Kanpur): May I just interrupt? The Supreme Court judgment was in 1968 or 1966?

SHRI HATHI: It was in August, 1968.

If Shri Shri Chand Goel had only read the Statement of Objects and Reasons, he would have found the date of the Supreme Court judgment mentioned there.

SHRI TENNETI VISWANATHAM (Visakhapatnam): It has not been supplied to us. That is why this difficulty is there.

SHRI HATHI: The only thing is that the civil appeal was of 1966, though it was decided in 1968. What the Supreme Court said was that from the Act it did not appear that the intention of Parliament was that it should be the actual tax. I may draw the attention of the House to the fact that when the Bonus Bill of 1965 was being discussed in the House, Shri N. Dandeker had moved an amendment in order to clarify the point, and he wanted that it should be the notional tax and not the actual tax. That amendment was rejected after the then Labour Minister had made the following statement:

"Regarding the other point about the tax concessions contained in the Bonus Bill, we have considered that point also. Having given so much concession for improving the industries, we thought that this may not be allowed to the management. Therefore, I am not in a position to-accept any of these amendments".

That was the intention of the Government and we also thought the interpretation will be there that when it is said that a tax is payable it means that the person is actually paying it. But the Supreme Court has held that it is a national tax. The reason why we did not accept that amendment was that on the basis of the Bonus Commission's report itself, we had made several concessions to the employers. For example, the Bonus Commission had given 7 per cent on the return on paid-up capital; the Act gives them $8\frac{1}{2}$ per cent; where the Bonus Commission had given 4 per cent on reserves, wa had given 6 per cent.

AN HON. MEMBER: Why did they do it?

SHRI HATHI: The Bonus Commission had suggested that for rehabilitation, the rebate on tax should be covered, but we said that at that time it was all right but after having given this, there was no need to give them more for rehabilitation purposes. Therefore, we did not want to give it. Therefore, we have said that the tax concessions will not go to the employers but to the workers. That was our idea. But that having been turned down, I have brought forward this amending Bill and I commend it for the acceptance of the House.

MR. CHAIRMAN : Motion moved :

"That the Bill further to amend the Payment of Bonus Act, 1965, as passed by Rajya Sabha, be taken into consideration".

SHRI D. N. PATODIA (Jalore): This particular piece of legislation is, as pointed out by earlier speakers, in replacement of an ordinance that was promulgated on the 19th January, 1959. The effect of this Bill will be that the total amount of available surplus for distribution of bonus will, after the ordinance, be increased by the amount of tax rebate available to the employees by way of payment of tax in the preceding year.

Before I go into the merits of this particular piece of legislation. I would like briefly to speak on the circumstances under which this ordinance and this Bill has been introduced.

I am in entire agreement with what my hon, friend Shri Shri Chand Goyal has said, that it was nothing but an attempt on the part of the executive to have more powers for Government. The explanation given by the hon. Minister does not meet with satisfaction. The facts are clear. The judgment of the Supreme Court was delivered in August, 1968. After that, till 20th December, the Rajya Sabha was in session. On 10th January, the ordinance was promulgated. On 17th February, again, the Lok Sabha and the Raiva Sabha met in session. How does the hon. Minister explain this particular point of time, namely 10th January, which was selected for promulgating the ordinance? After the judgment of the Supreme Court, the Government had as many as four months available to them; until 20th December, they could have brought forward the legislation before this Parliament. Till 20th December, it was not a matter of importance for them; they could wait till that date; having waited for so long, they could have waited till 17th February also. After all, the heavens were not going to fall. Therefore, this type of explanation given by the hon. Minister is not at all satisfactory. Therefore, I feel that resorting to the promulgation of an ordinance in this manner should be discontinued and this practice should not be resorted to again. This is nothing but an expression of the timidity on the part of Government. For, this particular point was raised in the Rajya Sabha also. The hon. Minister himself had stated while replying to the debate there :

"The Supreme Court's decision in the Metal Box Case, however, showed that the language of the statute did not bring out the above intention. As the Parliament was not in session, the workers were agitating and there were demands that the whole Act should be overhauled and these benefits have been denied to them and something should be done. It was, therefore, that an ordinance was, promulgated."

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The reason for the promulgation of this ordinance, therefore, was not the urgency of it but the agitation of the workers. Probably, at that particular point of time, the agitation grew in momentum and Government were timid enough to succumb to the workers and satisfy the workers. Otherwise, there was no justification whatsoever.

After the judgment was passed in August 1968 since they did not think of bringing forward a Bill until 20th December, they could have waited till 17th February.

Having made these observations, would now like to speak on the merits of the Bill itself. Before I come to the amendments as suggested in the Bill, although the hon. Minister did not go into the details himself, I would like briefly to go into the background and history of the bonus system. Until 1948-49, the payment of bonus by the employers was only a gratuitous payment. and it was always paid out of the surplus available with the employers; it was neither a part of the claim of the employees a regular nor was it wage. During the Second World War. in the of certain textile workers, some portion of the profits was paid, but that again was only out of the profit. In 1948-49, for the first time, in respect of the textile workers. the industrial court suggested that a portion of the surplus profit should be distributed amongst the workers. Here again it was only a share out of the profit, and it was not obligatory on the part of the employers to pay, if there was no profit. December, 1961, for the first time the Bonus Commission was set up by Government which submitted its report in 1964 after three years. On the basis of that report, an ordinance was promulgated which ultimately became the Bonus Act of 1965. The Bonus Commission made so many wide-ranging changes in the definition of bonus, in the applicability of it and the manner in which it was to be calculated. For the first time, the definition of bonus was completely changed. Payment of bonus was made compulsory by the employers to the employees at a minimum of 4 per cent irrespective of whether there was profit or loss. made part of the regular wage; it was no more payable only out of surplus. was one very important basic change in the definition introduced by the Bonus Commission.

SHRI S. XAVIER (Tirunelveli): Four per cent of what ?

SHRI D. N. PATODIA: Of the wage.

The second important change was that the Act was made applicable to all establishments employing 20 or more workers. By this wide application, a very large number of employees was covered. The third important change was that every employee drawing upto Rs. 1,600 per month was covered by this.

But the most important change was that while calculating bonus, it was provided for in the Commission's recommendation. and in the Bill also, that DA will also be calculated. Until that time, benus was p: yable only on the basic wage, but after the passing of the Bonus Act in 1965, DA was included for the purpose of calculating the quantum of benus.

I will illustrate the effect of this. Take the case of a textile worker in Bombay whose basic wage is Rs. 50. He was entitled to a DA of Rs. 180 per month. According to the new formula, if the bonus is paid at the minimum rate, he would be entitled to Rs. 111, equivalent to two months basic pay; if it was paid at the maximum rate, he would be entitled to Rs. 552, that is, 11 months basic pay. This was the fourth important change. After all these changes were made, the Bill was brought forward and enacted.

With this background, I come to the provisions of the Bill. I would like to say that with the provision of payment of minimum 4 per cent, there was simultaneously another provision made in the Act that 60 per cent of the total surplus available should be distributed to the workers in the form of bonus and 40 per cent retained by the employers for various purposes like gratuity, rehabilitation, reserves, renovation etc. How was this percentage fixed? Why 60 per cent for the employees and 40 for the employers?

SHRI GEORGE FERNANDES (Bombay South): Because the workers produce the wealth.

SHRI D. N. PATODIA: There were certain basic reasons for it. While fixing this percentage which was lower in the case of the employer and higher in the case of employees, due consideration was given to the fact that in the matter of notional calculation of tax for the purpose of distribution, the employers will be making certain savings. The explanation given by the hon. Minister while referring to the previous discussions in the House was again confusing because this particular point was already dealt with not only by the Supreme ·Court but also by the Bonus Commission itself. There was no ambiguity about it. I would like to quote what the Commission has observed in this respect :

"The fixing of a certain proportion of the available surplus to be distributed as bonus subject to a minimum and maximum in the formula which we recommend would lead to an equitable result

mark the words 'would lead to an equitable result'-

> "We recommend that this proportion should be 60 per cent. The balance left with the concern would be 40 per cent and this would be increased by the saving in tax on bonus payable."

That was how it was made equitable; 60 per cent given to the workers, 40 per cent retained by the employers, because the 40 per cent will have a tendency to get increased after taking into account the savings in the tax which the employers will be obtaining in the matter of payment of ..bonus.

Then they say further:

"The aggregate balance thus left with the industry is intended to provide for gratuity and other necessary reserves, requirements of rehabilitation in addition to the provisions made by way of depreciation in prior charges, annual provision required. if any, for redemption of debentures and return of borrowings."

"Payment of super profits tax if any and additional return on the capital."

It was very clear and a very through description was given explaining why 60% was retained for the employees and why 40% was retained for the employers. Now the Supreme Court has also accepted this particular view as expressed by the Bonus Commission. Although the hon. Minister has quoted one part of the Supreme Court judgment, let me quote the other part. It has explained this while dealing with the clause in which this Bonus Act prohibits calculation of rehabilitation charge at the time of calculating the available surplus. It explains why rehabilitation is a prior charge partly because there were complaints that it was being ill-used and partly also because it knew that the rebate under the Income Tax Act on the bonus given would go to the employer with which he can recoup the depreciation which would be larger than the one allowed under Sec, 132 of the Income Tax Act. There is no ambiguity. (1) It clearly says that the total advantage to the employer will be more than 40% which will be used for several purposes. (2) It says that the total tax savings will in any case be larger than the saving compared to Section 32 of the Income Tax Act. Therefore at this stage to make any argument that this was not understood properly and therefore this amendment has been brought is not proper.

We would always welcome any proposal which gives better wages, better standard of living to the workers but it ought to be necessarily in the interests of social justice and equity. While bringing this amendment, have the Government taken care to see that it meets the demand of justice and

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equirty? The hon, Minister has said that wheeas the Bonus Commission has suggested lower rates of depreciation and other things, the Act provides for higher rates. But he forgets that those rates suggested by the Bonus Commission were in the context of the rates that prevailed in the country in 1962-63? And the rates allowed by the Act were in the context of the situation prevailing in 1965. Is he not aware that compared to 1965, the rate af interest has considerably gone up to-day and the rates which are provided for in the Act are not enough to meet the situation to-day? With regard to the rates of depreciation, the rates of return on capital--all these rates, I hope the Government would do well at least to clarify to the House. They are not adequate in the cotext of the situation prevailing to-day. It is no argument to say that employers are benefited by way of higher percentage of reductions made available in the Act because those percentages are very much lower in the context of the situation prevailing to-day. Therefore, if there is any case, there is a case for upward revision of these rates for depreciation, for return on capital and so on before arriving at the total available surplus for distribution as bonus. If these amendments are accepted the financial problems will get more complicated and the employees will have great difficulty as to how to renovate their machinery, how to pay adequate return on the capital, how to provide depreciation, etc. They are already in a very tight corner. Therefore, I totally oppose the Bill, I oppose the amendments which have been moved and I hope the Government will agree to withdraw this Bill completely.

SHRI VIKRAM CHAND MAHAJAN (Chamba): There can be no two opinions that the object of the Bill is to benefit the employees. The result of the amendment would be that larger surplus would be available for payment of bonus and it would ultimately improve their wage which at present is at the sustenance level and not at the level which we term as 'living wage'. The Supreme Court has performed its duty. the duty of interpreting the statute as laid down by the Parliament. And if Parliament

sometimes does not make its object clear, then it is no fault of the Supreme Court if if interprets it in the way that Parliament then intended it to be interpreted. It is this time, I must say that the Minister has realised the wrong that was being done to the employees then, and now he has brought the necessary amendment.

Bonus (Amdi.) Bill

I want to bring out a few lacunae in the Bonus Act which I hope the Minister will consider and bring a more comprehensive legislation. One of them is that in the Bonus Act we have provided a minimum and a maximum. The minimum is four per cent and the maiximum is 20 per cent. I have not been able to follow the reason or the rationale behind the maximum. There is no maximum provided for profit. It is not provided that profits will be to the tune of 20 per cent and the balance will go to the State or that the maximum will be 50 per cent and the balance will go to the State or somebody else. There is no limit so far as the profits are concerned, in regard to the person who owns the industry. What is the rationale behind the maximum on the bonus? After all, they are part of the machinery which raises the production and they are part of the industry and the entire system of production. In a socialist economy, there can be no rationale as to why they should not be entitled to a share equally. So far as I am concerned, I would say that they are entitled to more, but in any case, they are entitled to equal shares. That is, the percentage of profit that goes to those who own the industry--to the same percentage, they are entitled to. I initially said they are entitled to more, because they are larger in number, and their standard of life is much lower than those who own the industry. I have nothing against the people who own the industry. I think they are part of the nation. And they are doing their be t for the development of the nation. So far as that part is concerned, there cannot be two opinions, because we know that and we need that class of persons who can develop the industries.

SHRI GEORGE FERNANDES : No. SHRI VIKRAM CHAND MAHAJAN: I would like to differ from my hon, friend Res. and Payment of

What I submit is that by laying down the maximum on the bonus, no greater injustice could be done to them. Therefore, I submit that this aspect may be considered and this maximum on the bonus should be removed, so that they are also entitled. You have fixed 40 per cent on the shares of the labourers and 60 per cent goes to the industry. If in that particular limit, the labour gets only 20 per cent, still, sometimes a surplus is there. It has happened in many industries. One of these industries is Burmah Shell and the other is Standard Vacuum, There, before this maximum was imposed, the labour class or the employee class was getting much more, but after the imposition of the maximum, their bonus has gone down What logic could be there in imposing this maximum? At best the argument could be that possibly a larger amount is left for this benefit of improving the machinery, but that amount was being kept even then by Burmah Shell or Standard Vacuum. What benefit have you given to either the industry or the labour? On the contrary, you have harmed the worker with out benefiting the industry, except of course the people who own the industry in the sense that they will get larger profits.

SHRI HATHI: Minimum,

SHRI VIKRAM CHAND MAHAJAN: You have imposed the maximum also: 20 per cent. My argument is there is no rationale behind the maximum especially when you have not put a maximum on the profits. I am not saying that you should put a maximum on the profits. What I am saying is you should remove the maximum on the bonus.

Secondly, bonus is payable only in industries employing 20 persons or more. Fo avoid paying bonus, industries are broken up into different units, though ultimately owned by one person. Therefore, I suggest that instead of fixing a minimum of 20 empl yees, it should be on the basis of profits and

production. If an industry makes a profit, of, say, Rs. I lakh or more, even if it employs less than 20 employees, bonus ahould be paid. I am only taking a hypothetical case and this particular aspect should be gone into further.

SHRI S. M. BANERJEE (Kanpur) : Sir, after hearing Mr. Patodia, I am convinced that the ordinance was fully justified. A feeling has grown among the workers in the country that Government should have accepted the majority decision of the Bonus Commission. But they ultimately yielded to the pressure of the employers. Government ultimately surrendered before the employers led by Mr. Dandeker, a member of this House, and they considered his minute of dissent more than the majority decision. That is one of the reasons why ever since the Bonus Act was enacted in 1965, there has been no industrial harmony. Mr. Patodia has a grouse even against the 4 per cent minimum.

Mr. Patodia has not said anything about those who are minting money at the cost of the sweating labour and who are making fabulous profits in the private sector Can it be denied that generally in the major industries in the private sector, there has been a rise in profits? Even a lay man without the jugglery of statistics believes that they have minted money and that is why they have so much money-white or black-with them. Sir, whenver commissions have been appointed to go into the working of industries, they have said that the industries are making money. That is why there has been growth of monopolies and the Monopolies Commission was appointed.

SHRI D. N. PATODIA: There is no monopoly.

SHRI S. M. BANERJEE: We should compare India with America. Taking our standard of life into consideration, is there not a monopoly? What was the Birla family and Tata family before independence in 1947 and what are they today? Whet is the living condition of the worker today? Has his real wage and purchasing capacity gone down or gone up? Mr. Patodia was referring to the dearness allowance. He

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also quoted the wage of Rs. 50 in the textile industry. It is not a shame that a worker in textile industry is getting a minimum wage of Rs. 50 per month?

SHRI D. N. PATODIA: It is not minimum wage; it is the basic wage.

SHRI GEORGE FERNANDES: It is not even Rs. 50; it is only Rs. 30. (Interruptions)

इस पर धापको शर्म धानी चाहिये। एक रुपया बेनिक वेज पर हे? धापको शर्म धानी चाहिये। यह टैक्सटायल इंडस्ट्री की हालत है जो हिन्दुस्तान की सबसे बड़ी इंडस्ट्री है।

SHRI S. M. BANERJEE: I do not expect Mr. Patodia to support the workers, cause, but he should not be proud of the fact that in a country wedded to socialism fabulous profits are earned by the industrial sharks and the worker gets only Rs. 30.

I has been decided that their dearness allowance should be linked up with cost of living. There the employers have a grouse against the workers. That is why, Sir, I support this Bill.

What happend after the decision of the Supreme Court ? In 1968 there was going to be a serious labour unrest in the country. I must congratulate Shri Hathi today that he asked the President to bring in the Ordinance in time. When certain questions were asked in the other House by those who represent the employers, Shri Patodia's counterparts, he asked the employers' association to answer whether they wanted to control labour unrest with the help of the police, army, bullets and lathis. said it was impossible to control labour un-That is why, Sir, I rost in that way. support this Bill though with certain mental reservations.

This Bill has been brought after the decision of the Supreme Court, as stated by the Minister, in the case of Metal Box of India. According to this decision the entire bonus rebate, the entire tax rebate

on the bonus paid or payable will accrue to the employers. According to the Bill only 60 percent goes to the employees and 40-per cent to the employers. If Shri Patodia's contention is accepted he wants only one per cent to go to the employees and 99 per cent to go to the employers for rehabilitation etc.

A lot of exemptions have been given to the textile industry in excise duty etc. What amount of it will be pumped into the mill for renovation purposes, for rehabilitation purposes etc. ? Not a paisa will go into that. They will get this concession and have another industry in some other place. The Textile mills in Kanpur which are manufacturing medium and coarse clothwill come to a stop after ten years if they not modernised. What is happening is, in the name of modernisation and rehabilitation they are getting tax relief from the Finance Minister and they are not using a single paisa for modernisation or rehabilitation. On the other hand, they are opening industries in Naini or Rihand area of Mirzapur. Is that the way of the employers should behave? Our contention is that the entire amount of surplus should be distributed as bonus.

The Labour Appellate Tribunal has given hundred per cent of the rebate as surplus available to be distributed among the workers and not 60 per cent. Why should the Government change it? The Bonus Act has reduced it to 60 per cent. It clearly means that the decision of the Government to ignore the majority decision of the Bonus Committee's Report and accept the minority report was wrong. They feel it today.

The ceiling of 20 per cent is being misused by those who are minting money. Shri Mahajan quoted the case of foreign oil companies. What has happened to the Indian Oxygen and Acetelene Company, what has happened to I. C. I., what has happened to Dunlop, what has happened to Good Year and all other concerns. Those who are paying by the threat of strike upto 35 per cent and 40 per const.

taking advantage of this Bill they will have a ceiling of 20 per cent and they will not pay more than 20 per cent. I request in all seriousness, in all humility, to Labour Minister, who is accommodative, persuasive, tenacious and who always feels for the labour, to remove the ceiling of 20 per cent. I assure Shri Patodia that we will take 40 per cent and if he does not pay we will go on strike. The employers say : we will get 40 per cent, we will not allow the workers to get any share out of it, even though they have to work for 8, 10 or 12 hours a day. They build palaces in the name of the company. Everything except their wife and children belong to the company. That is how they swindle the shareholders, which has been proved by the Vivian Bose Commission Report. I would strongly recommend that report to Shri Patodia for reading.

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During the last three years Rs. 228.50 crores worth of reserve has been converted into shares. If it is reserve they will get Once they only a return of 6 per cent. convert it into bonus shares, the return increases many-fold. The law always helps the employers at the expense of the emplovees. During the last three years the total value of the bonus shares has been Rs. 228 crores. In 1963-64 was only Rs. 4.1 crores and in 1965-66 only Rs. 4.9 crores. Now the workers are put in a disadvantageous position because of the conversion of reserve into bonus shares. This year in the budget relief has been given to the tex-Yet I am sure the textile tile mills. mills of Kanpur, British India Corporation, Lal Imli, Dhariwal, Singhania group or Jaipuria group are not going to pay more to the workers.

Then, under the Bonus Act their accounts and books are presumed to be correct. When it has been found that these firms are maintaining two books, one for purposes of bonus and another for purposes of profit, when it has been confirmed by many commissions, why should it be pre sumed that they are correct until some proper investigation is made ?

When the Bonus Commission Report was being considered by government, it was argued on behalf of the workers that the existing gains should be protected in spite of the note of dissent of Shri Dande-Yet, the majority decision of the Commission was ignored. Government did not think it correct to go against the decision of the minority, namely, Shri Dandeker. So it was argued at that time, not by us of the opposition, but by labour leaders like Shri Vasavada, that the existing gains should be protected. Then the late lamented Shri Lal Bahadur Shastri gave an assurance and it was incorporated in section 34 (2) of the Bonus Act. We must remember here that Shri Lal Bahadur Shastri had the courage of conviction to say nobody is going to be harmed.

Now this measure was struck down by the Supreme Court in 1968 and government had been thinking of bringing an Ordinance. Now they have brought it. But, along with the amending Bill, they should also promise that the other clauses will be amended to suit the convenience of the workers. The employers have earned enough Is it not time to make the workers bappy. to assure them two square meals, a small house and education to their children ? Otherwise, this country will be reduced to ruins and we will be making a mockery of socialism, allowing these sharks to earn more and more profits.

The other day I was surprised to find that no member of the Birla family pays wealth-tax. Perhaps, they are the poorest people in the country ! Their accounts are manipulated in such a way that nobody pays wealth-tax.

This question was discussed in the Standing Labour Committee and the Labour representatives, including those of INTUC. made the unanimous recommendation that the L. A. T. formula should be accepted. But the employers did not accepted it. They say : we are paying four per cent. As stated by Shri Patodia, he has a grouse that it has been made statutory. According to him, it was a good wish, kindness of the employers. some Laloji saying तमने बहुत अच्छा काम किया हैं। चनो, तुमको क्षोत्रव होंव". But it is not like that.

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is a deferred wage. Whether it is in Calcutta, Kanpur, Bombay or other industrial cities, the workers must get bonus and they will fight for it.

This Ordinance was promulgated to protect the interest of workers. it protected that ? That is a matter of dis-We feel that it has not. Section 27 says that the balance sheet and accounts should be presumed to be correct. This presumption is not correct and I would request the hon. Minister to look into this.

Then, what will happen if there is a dispute? Suppose, we find that according to the open balance sheet even, not the concealed balance sheet and books, the company has earned a profit and is capable of paying more than 20 per cent. will happen then? Should we confine ourselves to 20 per cent? Suppose, we want to negotiate and the negotiation fails. What should be done then? Only the industrial Disputes Act is there in such cases and it takes years to decide a dispute because immediately the employer can go up to the Supreme Court, he can take recourse to the law and take the protection of the court. If there is an agitation, they will immediately say that there is a gheruo going on. If it is West Bengal, they will immediately say that these Communists Subodh Banerjee and Kishto Ghosh, have started a gherao and thus create panic in the mind of everyone saying, "Look here, it is the Chinese tactics that the West Bengal Government is adopting". If it is UP. they will blame some other party. If it is Delhi, they will blame the Jana Sangh. The two parties which they always blame are the SSP and the Communist Party. They are always blaming the red flag. So, a machinery should be evolved to see how this matter could be settled expeditiously.

I know, whenever this matter is put up before the Indian Labour Conference or the Standing Labour Committee-the Indian Labour Conference has a wonderful representative of the employers, Shri Naval Tata Shri Naval Tata Never agrees; he says, "Baba, do it but we shall consult our emplo-

yers, "The employers have to make up their mind once and for all. If there is going to be a mixed economy in this country, if both the public and the private sectors have to exist, they have to make up their minds. They have to make some change in their minds and decide how best things can be settled peacefully, amicably and without any dispute or recourse to any strike etc.

Bonus (Amdi.) Bill

Lastly, about those workers who are employed in defence industries I have requested the hon. Minister several times and I request him once again. I am talking of the industry; I am not talking of men working in the Secretariat. I am talking of the ordanance factory workers and the workers in the CODs. They have got 31 lakh workers there out of whom 3 lake workers are covered by the Factories and the Industrial Disputes Act. should they be deprived of it only because there is no profit-sharing, only because they are not earning money? They are not supposed to earn money. Do you expect the ordnance factories to manufacture the defence goods which they are manufacturing with a profit motive ? If there is the profit motive, where will be the service motive ? There cannot be any service motive then. In fairness to defence employees, railway employees in workshops etc. and all this employees of Central Government undertakings who are covered under the Industrial Disputes Act and the Factories Act, they should be covered under the Bonus Act. I would urge upon the hon. Minister to bring forward an amendment and see that it should equally apply to the private sector and the public sector, specially to all those public sector under-takings which are covered under the Industrial Disputes Act.

With these words, I give my support to the Bill and I request the hon. Minister to bring forward a comprehensive piece of legislation to curb the monopolistic tendencies of the employers. I completely disagree with Shri Patodia, whose speech I liked very much. He is a well informed person but he is in a wrong party. I amalways on the left because the left is the

Even the policeman on the street will ask you to keep to the left. Therefore I am on the left and request my hon, friend to come over to this side.

SHRI K. M. ABRAHAM (Kottayam): Mr. Chairman, it is not surprising that this Bill came about by issuing an Ordinance because the Bonus Act itself was Promulgated by an Ordinance. It show that this Congress Government can deal with the question of bonus only by issuing an Ordinance. It appears that the Government is playing the hide-and-seek game with the employers. The Government are promulgating an Ordinance and the employers challenging it in a court of law.

The trade union movement has repeatedly characterised that the Bonus Act has virtually become a minimum Bonus Act. It has demanded the scrapping of the Bonus Act and the bringing of a comprehensive Bonus Bill so that adequate bonus is given to all the industrial workers. Instead of accepting this genuine demand, the Government have resorted to nominal changes which ultimately will not give much concession to the workers.

The Ordinance was promulgated 10th January. It was a clear case keeping an eye on the mid-term elections. It also was meant to give advance notice so that they may to the employers prepare their accounts in such a way that the employers may not give bonus to the workers.

It is well known that the balance-sheets of the companies are taken to be the gospel truth and the workers are not able to challange them in a court of law. a clear attempt on the part of the Government to hoodwink the working class in the name of making provisions for higher quantum of bonus.

I have got a clear case before me of South India West Coast Co. of Coimbatore which was not charging development rebate prior to the enactment of the Bonus Act. But after 1965, it not only started charging it but recovered earlier amounts due on

account of development rebate with the result that the workers are deprived of their rightful bonus. Such mal-practices can be quoted at great length. The main point is that innumerable mal-practices and irregularities are committed by the employers to deny bonus to the workers. The Government, however, has not cared to take a single drastic step against the employers. The net result of this is that the workers are not getting adequate bonus.

The present amending Bill does not even touch the fringe of the problem. If Government is really serious to settle the bonus claims, it can consider the entire question of bonus de novo and grant reasonable quantum of bonus to the workers. The Bill will not go any far in satisfying the aspirations of the workers. They will continue to fight till the reasonable claims are met by the Government and the employers. Even the 4 per cent minimum bonus is being denied to the workers. For instance, the Hira Mills, Ujjain, M. P. and the Bharat Mills. Pondicherry have been exempted from the payment of 4 per cent minimum bonus. There are many cases of non-payment of bonus in the country to cite. Yet the Government has not brought forward any amendment to rectify this state of affairs. Therefore, I request the Minister to bring forward a comprehensive Bill covering all the aspects of the bonus so that the workers may get higher bonus than this.

16 hrs.

भी हुक्म बन्द कछबाय (उज्जैन) : समा पति महोदय, मैं इस बिल का समर्थन करता है धौर इसके सम्बन्ध में दो-चार बातें माननीय मन्त्री जी के ध्यान में लाना चाहता हं। इस बिल को वास्तव में यह सोच कर बनाया गया था कि मजदूरों को लाम होगा, लेकिन बाह्त-विक लाभ नहीं हुन्ना। जब यह बिस नहीं या उस के पहले हम मामिकों से मनहा करके 60 प्रतिशत तक बोनस ले मेर्ड थे. लेकिन घट घाउने सीमा बांघ दी है, उस सीमा से वह टस से मस नहीं होते। मैं चाहता हूं कि यह सीमा समातः

[श्री हुकम चन्द कछवाय]

कर दी जाय या इसको 20 प्रतिशत के बजाय 50 प्रतिशत कर दिया जाय, यानी इस सीमा को ज्यादा बढाया जाय। इसी सम्बन्ध में मैं यह भी कहना चाहता हूं कि बोनस कमीशन की जो रिपोर्ट हमारे सामने आई है उसमें यह भी कहा गया है कि बोनस 60 प्रतिशत दिया जाय. उसमें से 40 प्रतिशत मालिक अपने पास रखे भीर उस धनराशि को मजदूरों के उपयोगी कामों में, भावास के लिए खर्च करे। मैं भापको बताना चाहता हं कि कोई भी मालिक या उद्योगपति इसको भ्रमल में नहीं लाता है। मजदूरों के मकान स्थिति वैसी की वैसी है या तो उनको काफी ज्यादा किराया देना पडता है या गन्दी जगहों पर सुग्गी- भोंपड़ी बना कर रहना पड़ता है। मैं चाहता हं कि वह रुपया उन के मावास पर खर्च किया जाय, इसके लिए धाप विशेष ध्यान दें।

जिस फैक्ट्ररी में 20 या उससे प्रधिक ध्यक्ति काम करते हैं, उस पर यह एक्ट लागू होता है। मेरा ऐसा अनुभव है कि देश में ऐसी बहुत सी फैक्ट्रियां हैं, जिनमें 100-100 ब्यक्ति काम करते हैं, लेकिन वे अपने यहां 20 से कम ही शो करते हैं ऐसा वह इसलिए करते हैं कि उनको बोनस न देना पड़े। मैं चाहता हूँ कि इस चोरी की तरफ ब्राप विशेष ध्यान दें।

प्रापने इस का रून को गरसरकारी उद्योगों पर लागू किया हैं। मेरा कहना है कि प्राप इसको एल॰ प्राई॰ सी॰, कोयला, रेलवे, हिंध-यार बनाने वाले कारखाने इन सब सरकारी उद्दोगों पर भी यह का न लागू होना चाहिये। प्रापने बहुत से कपड़ा उद्योगों को प्रापने हाथ में लिया है। प्रापने यह भी कहा है कि प्रापर उद्योगों में घाटा हो तो भी 4 प्रतिशत बोनस प्रवस्य देना चाहिए, सेकिन इस नियम का पालन स्वयं सरकार वहीं कर रही है। सरकार ने जो कपड़ा उद्योग प्रवस्त प्रकार में से

कुछ घाटों में चल रहे हैं, उनमें यह 4 प्रतिशत बोनस नहीं दिया जाता है, मैं चाहता हूँ कि वे उद्योग भी यह बोनस ग्रपने मजदूरों को दें।

Bonus (Amdt.) Bill

जिन उद्योगों पर बोनस नियम लागू है, वें उद्योग समय पर भ्रपने मजदूरों को बोनस नहीं देते हैं। साल डेढ सःल तक मालिक बोनस नहीं बाटते हैं, लाखों रुपया बोनस में फसा पड़ा है, मालिक ठाठ से उस रकम पर ब्याज कमाते हैं। मेरा ऐसा कहना है कि उस रकम का जो व्याज भ्राये, वह भी बोनस के रूप में मजदूरों को मिलना चाहिए, मालिक उस रपये को अपनी जेब में न रख सके, ऐसी व्यवस्था भ्रापकों करनी चाहिये भीर बोनस बांटने की सीमा निश्चित की जाय। साल समाप्त होने के बाद एक दो महिने या ज्यादा से ज्यादा तीन महिने के भ्रन्दर वह बोनस बांट दिया जाय।

मापने एक्साइज ड्यूटी में छूट दी है, इस से कपडा उद्योग के मालिक को लाभ होगा. ग्रापको देखना चाहिए कि बया वह लाभ उनको मिला है ? बोनस का ून जिस ढ़ग से ग्रम्ल में ग्राना चाहिये, उस तरह से उस पर अभल नहीं होता है। एक सबसे बड़ी गड़बड़ यह हो रही है-हर कपड़ा उद्योग वाला ग्रपने यहां दो दो दस्तावेज रखता है। मृनापा कितना बताना चाहिए, किस प्रकार से उसका बटवारा हो किस तरह से मुनाफा कम दिखाया जाय, इन सब चीजों के लिये इन्होंने अपने यहां बडे बडे विशेषज्ञ रसे हुए हैं, जिनकी तनस्वाहें हजारों रुपये होती है भीर वे बड़ी चतुराई के साथ सरकार के सामने और मजदूरों के सामने शो करते हैं कि इसमें इतना घाटा हमा है या इतना मुनाफा हुआ है, जब कि बास्तव में उनको मुनाफा ज्यादा होता हैं। अगर बाप इस की स्रोज करेगे तो आपको पता चलेगा कि वास्तव में उन की इन्कम क्या है भौर वह उसको कितवा कम कर के दिखलाते हैं। मजदूरों को बोनस का हक उनका जन्म सिद्ध अधिकार है, तनस्थाह तो उनको हर महिने मिलती है, लेकिन उस उद्योग में वे लोग जो ग्रपना खून पसीना एक करते हैं, उस मुनाफे में बोनस उनका हिस्सा है भीर यह उन को जरूर मिलना चाहिये।

आपने इस एक्ट में बोनस के लिए 20 परसेन्ट का प्रौंबीजन किया गया हैं। म्राज कई स्थानों पर मान्यता प्राप्त यूनियने, खास कर इन्टक को कई प्रान्नीं में कई उद्योगों में मान्यता प्राप्त है, इसके नेता मालिकों के साथ बैठ कर समभौता करते हैं केवल उन मालिकों के स्वार्थ के लिये, इन्टक के नेता उन मालिकों की जेबों में रहते हैं या बड़े बड़े आम चुनावों में वे मालिक कांग्रेस को पैसा देते हैं चनाव लडने के लिये भीर किर मनगानी करके उनमे समभौता करवा कर मजदूरों पर लादा जाता हैं। इस लिए मैं चाहता है कि जो काइन श्रापने बनाय। है, उस को सही मायनों में ग्रमल में लाया जाय।

माज सभी दोशों में एक प्रकार की घांघली चल रही है , भाज ऐसे बहुत से उद्योग हैं- जैसे श्गरफैंक्टीज, तेल मिल, जिनिंग फैंक्टीज धादि जिन पर यह का न लागू नहीं होता है, क्योंकि इन उद्योगों में काम सिर्फ चार महिने होता है या 6 महिने होता है। मैं चाहता है कि इन उद्योगों की तरफ भी ध्यान दिया जाय। मैं चाहता है कि माननीय मन्त्री जी इस के बारे में एक निशेष एन्लक्बायरी करवायें कि कौन कौन देता है और कौन कौन नहीं देता हैं, घ्रगर आप इस की खोज करेंगे तो आपको मालूम होगा कि बहुत से उथीग इस नियम का पालन नहीं करते हैं। ग्रापके इ'स्पैक्टमं, मैं यह नहीं कहता कि सभी इ स्पैक्टर्स बेईमान हैं लेकिन उनमें बहुत से ऐसे हैं जो मालिको के हक में रिपोर्ट देते हैं, मालिकों की हां में हां मिलाते हैं और मालिक इतने चतुर होते हैं कि किस प्रकार से उनको मुनाका हो, किस प्रकार से उनकी इक्स ब}, किन प्रकार से उन के पास पैसा जगा हो, उसके लिए नीच से नीच काम भी करते हैं। मैं चाहता है कि अप इस तरफ विशेष ध्यान दें।

में भागा करता है कि जो सुभाव मैंने दिये हैं, सरकार उन के बारे में एन्क्रायरी करायेगी, ताकि काम ठीक दग से चल सके।

थी जार्ज फरनेन्डीज (बम्बई-दक्षिए) : समापति महोदय, जब यह बोनस का न बना तब ऐसा समका जाता था कि मागे से बोनस के सम्बन्ध में कोई भगड़ा नहीं होगा धौर इन भगड़ों को मिटाने के लिये ही यह का न बनाय गया है। लेकिन पिछले कई वर्षों का यह धन्-मव रहा है कि भगड़े मिटे नहीं, बिल मीर ज्यादा बहे हैं। मैदानी भगड़े बड़े हैं घीर भदालती भगड़े भी बढ़े हैं। इसके पीछे जो मूख्य कारण है उसरी थोड़ी सी भलक प्राज पाटोदिया साहब ने हमें दी है। उन्होंने भ्रपने जिन विचारों को ब्राज यहां पर व्यक्त किया. उससे ऐसा मालूम हम्रा कि हिन्द्स्तान के मालिक बोनम को मजदूरों पर महरबानी समकते हैं, वह इस बात को नहीं मानते कि बोनस मजदरों का हक हैं। मालिक मजदूर को कम तनस्वाह देकर उस का जो शोपण करताहै, उस शोरण से जो मूनाफा कमाया जाता है, उस में से कुछ हिस्सा मजदूर को अधिकार के साथ नि ना चाहिये- यह बात भी हिन्द्स्तान के मालिक (गं भ्रमी भी मानने के लिये तैयार नहीं हैं।

16.08 hrs.

[ब्रध्यक्ष महोदय पीठाभीन हुए]

मुक्ते बहुत गुस्सा भाषा जब पाटोदिया साहब ने बम्बई की सूत्री कपड़ा मिली के मज़दूरों का उदाहरण यहां पर दिया । उन्होंने यह बताने की कोणिश की कि अगर मैं क्समम बोनन दिया जाय तो 11 महिने की बेसिक बेज हो जानी है। किसी भी मानिक को इस किस्म की बातों को यहां पर पेश करते हुए शर्म नगनी चाहिये क्यों

[श्री जार्ज फ़रनेन्डीज]

कि जो बेसिक देज है- म्राज बम्बई की सूती कपड़ा मिलों में वह 30 रु० है। पिछले 25 वर्षों से यह वेशिक वेज बम्बई में हैं दो लाख सती मिनों के मजदूरों की । मुके कोई यह कहे कि उन को मंहगाई मत्ता मिलता है जो 150 हु॰ या 160 हु॰ है, तो मैं उन से कहना चाहता हूं कि मंहगाई भत्ता तो ग्राप इस लिये देते हैं कि ग्रापने चीजों के दाम बढ़ाये हैं – सरकार भीर मालिक दोनों ने मिल कर बढ़ाये हैं, इस लिये मंहगाई बढ़ी है। धगर कोई मंहगाई मत्ते का सबूत देने की कोशिण करे, मैं समभता ह कि उसको कुछ प्रमंसे सिर मुका कर ऐसी बात कहनी चाहिये। मैं समभ सकता है कि 160 रु० बेसिक तनस्वाह हो 30 रु महगाई मत्ता रहे. चीजों के दामों में जो उतार चढ़ाव होता है उसका कम्पेन्सेशन करने के लिए । लेकिन प्रजीब तरीका चल रहा है, मालिक उन्ही पूरानी पर-म्पराओं में रह रहे हैं। मैं भ्रापसे बम्बई सूती मिल मजदूरों के बारे में बतलाऊ कि बोनस के मामले में काफी चिल्लाने के बाद काशी मान्दो-लन ग्रीर संघर्ष करने के बाद, महाराष्ट्र के मुख्य मन्त्री की मध्यस्थता से ही बोनस का मामला इस गल हल हुन्ना। बम्बई में 60 मिले हैं जिनमें दो लाख मजदूर काम करते हैं लेकिन बोनस ऐक्ट को महे नजर रखते हए किसी भी मालिक ने, इस का न के पास होने के बाद से भाज तक भपनी मर्जी से बोनस नहीं दिया था। वहां के धिकांश मजदूर धाज भी चार फीसदी बोनस पाते हैं। इसके साथ साथ मुक्ते यह भी कहना चाहिए कि जिन मिलों को सरकार चला रही है बम्बई में, उन मिलों के मक्दूरों को भाज वह चार फीसरी बोनस भी नहीं मिलता है। तो बाज यह हालत सूती मिल मजदूरों की बनी हुई है।

दूसरे जेत्र के जो मजदूर है उनके बारे में मैं ने पहले ही कह दिया कि उनकी शिकायतें कम नहीं हुई हैं भीर न उनका भगड़ा कम हुआ है। बोनस ऐक्ट के जरिए से ग्राप जो काम करना चाहते थे, ग्रापका वह मकसद पूरा नहीं हम्रा है। म्राज मालिक इस विधेयक का विरोध कर रहे हैं। उनकों रिहैविलिटेशन के लिए पैसा चाहिए । कौन से रिहैविलिटेशन के लिए पैसा चाहिए ? बम्बई में ही नहीं बल्कि सारे हिन्दु-स्तान में ग्राज मिलें बन्द हो रही हैं। पूराने इंजीनियरिंग कारखाने जैसे लक्ष्मीरतन इन्ड-स्टीज, चाहे वह कानपुर में हो या बम्बई में हो, वे बन्द हो रहे हैं । उनकी रिहै विलिटेशन के लिए पैसा नहीं मिला इसलिए बन्द हो रहे हैं। क्या पिछले 50 वर्षों में उन्होंने मुनाफा नहीं कमाया, इसलिए बन्द हो रहे हैं? कारलाने बन्द होने का एक ही कारए। है कि जो मुनाफा होता है, जो रिजर्ब्स राते हैं, उसका इस्तेमाल कारखाने के रिनोवेशन के वास्ते नहीं किया। नथी मशीनरी डाली नहीं बल्क वह पैसा फिजू-लखर्ची में चला जाता है। लेकिन इस बात के लिए मैं मालिक को ही भ्रकेले दोधी नहीं मानता बल्कि इसके लिए सरकार भी दोपी है क्योंकि उन मालिकों को कई स्तर पर काला पैसा देना पडता है। ग्रापने शायद पिछले दिनों में ग्रस्बारों में पढ़ा होगा कि नाईलान यार्न वाले विभापन देरहे हैं भीर बतारहे हैं कि हिन्दुस्तन में जितने नाईलान यानं का इस्तेमाल होता है उसका करीब करीब प्राधा ना लान यानं काले बाजार से, स्मगिल्ड होकर जो प्राया होता है, खरीदा जाता है। तो जब वे स्मगिल्ड माल खरीदेगे तो वह किसी भी तरह से कन्ट्रोल रेट पर नहीं मिल सकता हैं बल्कि कन्ट्रोल रेट से ज्यादा पैंसा देकर उनको सरीदना पढेगा। साथ ही साथ स्मगिल्ड नाइलान यानं पर वे जो पैसा सर्च करेंगे वह पैसा उनके हिसाब किताब में भी नहीं घायेगा। तो इस तरह से काले पैसे को उद्योग पंघों में भीर समाज में इस्तेमाल करने का तौर तरीका भाषने बना रसा है।

मध्यक्ष महोदय, एक मन्त्री के पी० ए० के बारे में राज्य समा में बाते चलीं कि पैसा मांगा, तो इस तरह के जो पैसे दिये जाते हैं वह कम्पनी के हिसाब किताब से नही दिए जाते हैं, उसमें लिखे नहीं जाते हैं। हिसाब किताब में यह नहीं लिखा जाता कि मन्त्री के पी० ए० को फाइल देने के लिए दो हजार रुपये दिये गए। यह नहीं लिखा जाता कि लाइसेन्स देने के लिए किसी सरकारी भक्त सर को 50 हजार या एक लाख रुपये दिये गये । ग्रापने तो ऐसी व्यवस्था बना रखी है कि लाइसेंस परिमट लेने से कन्ट्रै-क्टर के जरिए कारखाना खड़ा करने तक भीर उसके बाद रा-मैटीरियल खरीदने से लेकर बेचने तक, हर स्तर पर काले पैसे का इस्तेमाल किया जाता है। इसमें श्राज सभी लोग फंसे हए हैं। पूरा समाज बूरी तरह से फंसा हुआ है। इसी के कारएा ग्राज मालिक ग्रपने पैसे का बेजा इस्तेमाल करके. रिहेबिलिटेशन की बात लेकर भापके सामने दिम्मत के साथ खड़े होते हैं ।

मैं इस विधेयक का समर्थन तो करता हूँ लेकिन इसका समर्थन करते हुए मुक्ते दो एक स्पष्ट बातें सरकार के सामने रखनी हैं। ग्रापने पिछले पांच सात सालों में इस कानून के ढंग को देखा है। अब ग्राप एक बात करें कि इस का न से ग्रसल में कितना फायदा हुआ, कहा तक इस काृन ने मजदूरों को घाटे में डाला, इस काइन को भ्रमल में लाने में भ्राप कहां तक सफल हुए भीर कहां तक असफल हुए, इन सारी बातों की आप इंक्वायरी करायें। भाप एक जांच ग्रयोग बनाइये जैसे कि ग्रापने बोनस कमीशन बनाया था। यह मांग मालिक भी कर रहे हैं भौर एक भर्से से हम लोग भी यह मांग कर रहे हैं कि ऐसा एक कशीशन बनाया जाये और उसके हावों में यह बात सौंपी जाये। माज बोनस कमीशन के द्वारा बोनस फार्मुले को बिगाड कर रख दिया गया है। जब का न बना तो उसमें, जहां चार फीसदी रिटंन कहा गया बा रिजरुजं पर उसको 6 फीसदी कर दिया

गया । जहां पेड प्रप कैपिटल पर 7 फीसदी कहा या वह साढ़े 8 फीसदी कर दिया गया । इस तरह से बोनस कमीशन के फैसले को भी भापने का हुन के घन्दर सौ फीसदी नहीं माना बल्कि उसको बिगाड़ने का ही काम किया । तो पिछले 4-5 सालों में इंस बोनस का हून के अमल में कहां तक आपको का मियाबी मिली, इसकी जांच होनी चाहिए घौर यह भी देखने की कोशिश होनी चाहिए कौर यह भी देखने की कोशिश होनी चाहिए कि इसमें किन किन दुरुस्तियों की आवश्यकता है ताकि जहां तक हो सके इन समस्यामों को हल करने का काम किया जा सके । आप इसके लिए तत्काल एक जांच आयोग बनायें क्योंकि जब तक इसमें धाप बुनियादी परिवर्तन नहीं करेंगे तब तक समस्या हल नहीं हो सकती है।

मध्यक्ष महोदय, कल यहां पर मन्त्री महो-दय ने एक बहुत बड़ा कबूली जवाब दिया था। जब मैंने उनसे यूनियनों की मान्यता के सम्बन्ध में प्रश्न पूछा था तो उन्होंने यह जवाब दिया कि सरकारी क्षेत्र के अन्तर्गत ही कई इन्डस्ट्रीज ने कोड भाफ डिसिप्लिन को नहीं माना है जबकि यह कोड आफ डिसिप्लिन सरकार का ही बनाया हमा है। यह एक मजीव सी बात है कि सरकार एक प्रादर्श बनाती है, लेबर मिनिस्टर उसकी मानते हैं, कैबिनेट मानती है लेकिन रेल मन्त्री उसको नहीं मानते हैं, डि रेन्स मिनिस्टिर उसको नहीं मानते हैं। समभ में नहीं भाता कि यह एक सरकार है या इसमें 12 सरकारें हैं। एक कोई कानून बनाये और दूसरा उसको न माने, यह बात समभ में नहीं आती हैं। ब्राज सार्वजनिक द्येत्र में जो उद्योग घन्धे हैं वहां पर द्यभी भी बौनस को एक्स ग्रेशिया पेमेंट करके माना जाता है, जैसा कि बाबू भाई चिनाय इसको कहते हैं कि यह कोई अधिकार नहीं है, बल्कि बरुशीश है। मैं पूछता चाहता है कि आज जो कर्मचारी स्टेट ट्रान्सपोर्ट अग्डरटेकिंज में काम कर रहे हैं. उनको बौनस क्यों नहीं दिया जाता है। इसी विल्ली शहर के धन्वर विल्ली टांन्सपोंट

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यूनियन है या जैसे कि बम्बई में बी०एस०अन्डर-टेकिंग है, वहां पर मजदूरों को बोनस क्यों नहीं दिया जाता है? ग्रगर यही घंघा निजी छेत्र के मालिक चलाते तो वे इसमें पैसा भी कमाते और चार भीसदी देने के लिए तो आप उनको मज्बूर कर ही सकते थे लेकिन अगर भापकी म्युनिसिपैलिटी है उसने कोई उद्योग चलाया हुमा है या राज्य सरकारों ने कोई उद्योग चलाया हुमा है या केन्द्रीय सरकार ने चलाया हुमा है या केन्द्रीय सरकार ने चलाया हुमा है तो वहां पर बोनस देने से क्यों इनकार करते हैं?

अब मैसरकार से कुछ प्रार्थना करना चाहता हं। पहली बात तो यह कि बोनस फार्मुला कारून का आज तक जो अमल हुआ है उसमें क्या सुधार किया जाये, उसके लिए आप टक जांच धायोग बनाने के लिए तत्काल कार्य-वाही करें और धगर सम्भव हो तो आज ही यहां पर इस बात को घोषित कर दें। दूसरी बात यह है कि जब तक उस आयोग के द्वारा बोनस के सारे अंभट को मिटाने का रास्ता नहीं बनता है तब तक के लिए कमसे कम सार्वजनिक तेत्र में. राज्य सरकारों और केन्द्रीय सरकार के तेत्र में भीर स्थानीय सस्थाओं में जो मजदूर हैं उनको बोनस का हक मिल जाना चाहिए। इस का न के अन्तर्गत आप ऐसी क्य इस्था करें। इस काम के लिए पार्लियामेंट का सेशन खत्म हो जाने के बाद अगर कोई आर्डि-नेन्स भी निकालना पडे तो उसको भी निकालें साकि भाग आप मजदूरों के जो सबसे बडे मालिक हैं, आपके मजदरों को भी, इस बोनस कान के जरिए जो बोनस का मिश्रकार दिया गया है, उसका फायदा उनको भी मिल जाये।

SHRI S. KUNDU (Balasore): Mr. Speaker, Sir, I rise to give critical support to this bill, critical support because I feel that this Bill falls far short of what was actually desired by Parliament at that time.

The hon. Minister was good enough to read a few lines from the speech of the then Minister of Labour-I am not sure whether he was there then—wherein it has been said:

"Regarding the other point about this concession obtained on the bonus paid, we have considered that point also. Having given so much of concession for improving the industries, we thought that this may not be allowed for the management."

They thought at that time, if I remember correctly, that tax concession should not be allowed togo enfirely to the management. Now, the Minister in his spirited speech moving the motion, said that according to the desire of Parliament we have given 60 per cent to the workers and 40 per cent to the employers out of this rebate concession. My point is, the total of this rebate on account of concession which the employers get should have gone in its entirety to the workers. This is the I am sorry it has not been touched or discussed here. We have been kept in a fool's Paradise and in a delusion. I was trying to scan through the pages of the Bill for the last few hours. I am really sorry to find that it does not add to the hopes and aspirations as expressed then.

Bonus Act is nothing but a pointer and a direction as to how the wage structere is shaped and what is our policy so far as the wage is concerned. I would plead with the Minister today that he must find out sometime and he must take the floor of Parliament and devote sufficient time to discuss what is the concept of wage. The most vital and important thing today is that we must evolve a revolutionary concept of wage. Nothing can be done if you just do some sort of patchwork here and there. The Bonus Act as it is does not at all fulfil the hopes and as pirations of the people. Unless you give a wage, unless you give a need--based wage, unless you give a wage that a worker deserves by putting his hard work in the factory for production, I am afraid his system is not going to last.

In the rest of the world, around all the corners, a revolutionary concept of wages has taken place. But in India it has not touched the fringe. In India, what is the concept of wage so far as the employer is concerned? Forget about the employees for the moment. The concept of wage of the employer is learnt from this. If you go to a house of any industria ist or a rich man, you will find two lines written on the wall: "लामस्य श्रमम्" That means profit is good. Am I right? This is the concept, a stinking concept of our Indian industrialist and businessman. This is the concept that is now ruling. We want to make an El Dorado of democratic socialism. It will defeat all our purpose. Therefore, I would urge that it must be decided now, this is the time to have a dialogue as to what should be the concept of wage.

The hon, Minister himself knows that even in the capitalist countries, even in the most diehard capitalist countries like Japan, the United States and Germany and other countries, the concept of wage has taken a revolutionary change. It was : "You must give me this much of production for this much of wage," Now they say, "If You give greater benefit to the workers; give them a good wage." Give them a good education to their children and medical facilities. Then automatically production goes up. That is the secret of Japan's revolution. They have achieved a breakthrough in the concept of wages. The old antiquated concept was destroyed. The employers and workers began to think they were partners. This concept of wages has been adopted in some other capitalist countries also, but so far as India is concerned, it has not yet come.

Mr. Patodia thinks that even this 4 percent minimum should not be there I thought a young man like him should inject some dynamism into the antiquated capitalist deals prevailing in India. But I am sorry it is not possible to expect it from the Indian industrialists mow and that is why more and more we shall have to fall back upon legislation.

When the Bonus Bill was dehated here. it was pointed out that there were various limitations. It is fantastic to have a provision that nobody can pay bonus more than 20 per cent. of total wage of this year. By this bar, you are taking away the right of collective bargaining, which is the mosti mportant weapon in the hands of the workers. I know some factories and industrial establishments pay much more than the statutory limit, because the workers have the strength and the industries are making enormous profits. The right thing would be to raise the lower slab of 4 per cent and keep the higher limit open. so that bonus may be paid according to the strength of collective bargaining and to the profits of the incustry.

This Act does not apply to many categories of workers like some sections of dock workers, seamen, etc. Mr. Patodia was asking, wherefrom the money will come. In section 6, so many deductions are allowed from of the Bonus Act the gross profits and ultimately only a small amount is left to be divided in the ratio 60:40.

As I said, I want that a dialogue should be started about the concept of wages and the guidelines should be fixed. Then, in the light of the discussion that emerges out of the dialogue, comprehensive amendments should be broguht to the Bonus Act.

Coming to the provisions of this Bill, it is a puzzle. It is very difficult to understand what it means. After the Supteme Court decision, even a child knows that the rebate which the employers were getting on account of the bonus they were paying should not be deducted from the gross profits and it should not be treated as a direct tax, but it should go to the workers.

In this Bill you have said that 60 per cent of that rebate should go to the workers and 40 per cent to the management. If you wanted to do this simple thing you could have just said that the rebate concession that the employer got by payment of bonus should be added to the coming year's, gron profit I do not know why there is necessity to minus clause (a), clause (b). When I speak on the clauses, where I have given an amendment, I will

[Shri S. Kandu]

try to bring to your notice how ambiguous this Bill is. My fear is that this Bill may again be struck down by the AND GENE-RATE A CYCLE WHICH WILL SURTAIN supreme Court. I would like the Minister to check it up and have a thorough thinking about it. He may say that in his reply or take some time and reply later.

The provisions given in the Bonus Act did not start from a law but from a judgment given in the case Indian Express versus Workmen a few years back. In that case the Supreme Court said that no factory or industry has a right to exist unless it give minimun wages to the workers. About there or four families were taken, their cost of housing and education on children, medical facilities and other things were calculated and they said that this should be the guiding principle for anybody in any industry.

I am glad Shri Morarji Desai is here. Fortunately he comes when we discuss such matters. The other day I was listening to him. When there was a demand from this side that the rates of D. A. should be increased and a portion of the dearness allowance should be permanently merged, with pay and that the wages should beincreased as the cost of living index goes up, he said promptly if you give more and more money the cost of living will go up and there will be a rise in prices. This has been his argument for a long time. I think we should start thinking afresh.

We have not developed our consumer Industries. If we do not develop our consumer industries the employment capacity also will not increase. To develop our consumer industies there must be buying capacity with the people. Between five to ten per cent of our people get a monthly wage of Rs. 3000 or Rs. 4000. The need of today is to provide employment for our people. For that we should produce more and develop our consumer industries. There must be more buyers and then only we can produce more. To have more buyers we must give more and more money to the class of papele who get only Rs. 150 or Rs. 2)) a mo i.h. Thea they will buy more things

our economy. Therefore, it is quite late inthe day to say that if you increase their wages the prices will go up. I hope the Minister will give thought to it.

SHRI HATHI: Mr. Speaker, I am thankful to the hon. Members who have supported this Bill. My only regret is that Shri D. N. Patodia did not find himself in agreement with this Bill as such. He criticised not only the promulgation of the Ordinance but also the provisions of the Bill as such. He asked what was the urgency of issuing According to him. such an Ordinance? it was the threat of agitation by the workers that made the government submit to that. Even though he is not present here, I have a right to ask him one question. Is not the satisfaction or contentment of labour an important thing in Industoy? Can an industry thrive, or even survive, if the labour is not contented ?

This agitation was going on, not from 1968 but right from the time when section 34 (2) was struck down by the Supreme Court; but now it has taken a scrious form. It is not the thinking of Government alone Even in the pamphlet which the employees. Themselves have issued they have stated that a number of trade unions have renewed the agitation against the Payment of Bonus Act, which was enacted in 1965 and that memoranda and resolutions are being submitted to the government, demanding the amendment of the Act forthwith in the interest of industrial peace. Now, is not industrial peace necessary and important? If there is unrest, how will they be able to face it ? Merely by denying their demands or by arguing with them?

I was surprised when he compared himself with an industrial worker in Bombay. After all, what does a textile worker get because of this amendment? And why should you envy if the textile worker gets a few more rupees, especially when you have got a part of this rebate? I would plead with him and his friends that this kind of attitude that any small measurs which goes to benefit the workers should always be opposed by the employers is not a healthy sign.

because that never leads to industrial peace. On the other hand, you have to create confidence in them that you are trying to accommodate them if their demand is legitimate. Since the original intention was that the rebate on tax paid on bonus should go to the workers, they should have ungrudgingly given it and supported the Bill. That would have led to mutual confidence and establishment of good relations between the employers and workers. Unfortunately, they have not done that. So, government by this measure are seeking to give the workers what is due to them. I think I should admit that this is the minimum that we are giving. But the employers are opposing even that I would only say that this attitude is not going to help either industrial peace or good relations between employers and employees.

SHRI GEORGE FERNANDES: They should be condemned.

SHRI HATHI: That you have done. I am trying to bring in them a sense of proportion so that goodwill and good relations may be established.

SHRI GEORGE FERNANDES: You have tried it for 22 years.

SHRI LOBO PRABHU: Do not sacrifice the consumers for these good relations.

SHRI HATHI: It is not a question of sacrificing any body. This is what the employees are entitled to get.

The hon. Member quoted the report of the Bonus Commission. I myself said that the Bonus Commission did say that their idea in giving this rebate on income-tax paid on bonus to the employees was that they may get something by way of rehabilitation. I know the Bonus Commission mentioned it in paragraph 12 of its Report. But, after that, so many things have happend. Government gave 81 per cent instead of 7 per cent on capital, 6 per cent instead of 4 per cent on reserve; they also gave a develop-Taking into consideration all ment rebate. this, we thought that the tax concession on bonus should go to the workers and not to the employers.

That was what we thought and the national tribunal also gave the decision in favour of the workers. But, unfortunately, as I said in my opening remarks, the Supreme Court said that the intention did not seem to be there. We are here clarifying the intention.

Then, I shall come to the point raised by Shri Kundu and explain what it means. I will give an example so that he understands what the two paragraphs mean. Supposing, an industry makes a gross profit of Rs. 30 lakhs. Then, at the time of calculation they calculate Rs. 15 lakhs as incometax which they will have to pay. Then Rs. 15 lakhs remain as the profit. This Rs. 15 lakhs is divided into 60:40 and Rs. 9 lakhs go as bonus. That is when they prepare a balance sheet. Now, when the actual assessment comes, which is not in the same year-it comes a little later-they deduct Rs. 9 lakhs out of Rs. 30 lakhs. lakhs they have paid as bonus and they deduct this as expenditure. This gives them Rs. 21 lakhs as profit. On this they have to pay Rs 101 lakhs as income-tax. So in the calculation they had taken Rs. 15 lakhs as income-tax while the actual payment is Rs. 101 lakhs and Rs. 41 lakhs is saved to them. Now we say that this Rs. 43 lakhs will be added to the available surplus in the next year and will be distributed in the ratio of 60:40.

This is what these two paragraphs say. If he reads them now, he will understand. I will read it for him. It reads:--

"the gross profits for that accounting year after deducting an amount equal to the difference between"-

the two, that is, Rs. 15 lakhs which they had calculated they would have to pay as lacome tax and Rs. 10½ lakhs which they actually paid. This is rather a technical way of explaining but this is the position. I hope, I am now clear and there is no need of any further clarification. This is what is meant. This has been done in consultation with the income tax office, the Law Ministry and everybody concerned and this is the best way in which it could be put.

SHRI S. KUNDU: Would you kindly see sub-clause (b) (ii) ?

There it says :--

"the direct tax, calculated in accordance with the provisions of section 7".

SHRI HATHI : All taxes are direct taxes.

SHRI S. KUNDU: Yes. But how does it emerge? It says:--

"the direct tax, calculated in accordance with the provisions of section 7, in respect of an amount equal to the gross profits of the employer for such preceding accounting year after deducting therefrom".

Which one?

SHRI HATHI: You. apply the figures that I gave you and you will understand it. I cannot go no explaining it further.

I have explained it by giving an illustration. It talks of the difference between (i) and (ii); (i) is Rs. 15 lakhs and (ii) is Rs. 101 lakhs.

Then, ther are various suggestions made by different members They are not quite pertinent, but Shri Fernandes has made a suggestion that we should as ess how it has workea, whether it has worked in favour of the workers or in favour of the employers. Kow, by the very fact that Section 34 (2) was struck down, that is, wheer the workers were to get something more and it was provided that the ratio between the profit and the available surplus in that year could remain the same. to that extent, the workers have suffered a loss. It goes without analysis. I do not think a review is necessary in those cases. But about the appintment of a Commission, we have already asked the National Labour Commission to look into this very question itself. If we were to appoint another. Commission, it will take two years more. This will be quicker. If you want time, that is a different matter.

श्री जार्ब फरनेग्डीच : मेरा इतना ही

कहना है कि हम लोगों को कितना ज्यादा नुक-सान हो रहा है, स्टेट का कितना नुकसान या फायदा हो रहा है, इस पर ग्रमल किस ढंग से हो रहा, इससे टिस्प्यूट्रम कितनी कम हो गई, कितनी बढ़ गई, कौन कौन सा भंभट ग्राया है, इन सारी चीजों के बारे में जांच की जाय। इस चीज को नेशनल किमशन पर न छोड़ा जाय। This is a vital element.

Bonus (Amdt.) Bill

SHRI HATHI: We will make a study of that. But we have to understand one thing. Where there is a machinery for taking the matter to industrial dispute, it is likely that one party and, in most casses, the employer goes in appeal. That is there. But we will make a study...

श्री जार्ज फरनेन्डीज: एक कमेटी विठ-लाने में क्या तकलीफ है। सरकार, मालिक श्रीर मजदूर तीनों तरफ के लोग बैठे श्रीर दो महीने में हमको बतलायें।

SHRI HATHI: Then, there were other suggestions made, These suggestions were mainly about the Act, that it should apply to other industries, to the public sector and all that. But that is beyond the scope of the present Bill.

SHRI GEGRGE FERNANDES: You bring an amendment.

SHRI HATHI: other suggestions which the hon. Members have made will be considered.

SHRI SHRI CHAND GOYAL: I only want to emphasize that the non. Minister has not explained as to what prevented the Government from bringing forth a legislation in the last session, in the month of December, instead of resorting to this method of issuing the Ordinance and encroaching upon the right of the legislature, that is of Parliament. It is all right to say that there were disputes or the agitation going on, was assuming a serious from. But I wanted to know what prevented the Government to bring forward a legislation when Parliament was is session. and

where was the urgent necessity which had immediately cropped up justifying the issue of the Ordinance. The Minister has failed to explain that.

MR. SPEKEAR: Now, I put the Resolution of Shri Shri Chand Goyal to the vote of the House.

The question is:

"This House disapproves of the Payment of Bonus (Amendment) Ordinance, 1969 (Ordinance No. 2 of 1969) promulgated by the President on the 10th January, 1969."

The motion was negatived

MR. SPEAKER: Now, the question 4s:

"That the Bill further to amend the Payment of Bonus Act, 1965, as passed by Rajya Sabha, be taken into consideration."

The motion was adopted

Clause 2- (Amendment of section 5)

MR. SPEAKER: We now take up clause-by-clause consideration of the Bill. There are some amendments to clause 2 to be moved. Shri Maddi Sudarsanam-not here; Shri Shiv Chandra Jha not here.

SHRI S. M. BANERJEE: I beg to move:

Page 1, line, 9--

for "1968" substitute "1967" (2)

Page 1, line 13 .--

after "to" insert--

"one and a half times" (3)

Page 1. line 16,--

for "the immediately preceding" substitute "that" (4)

Page 2, line 3,-omit "preceding" (5)

SHRI LOBO PRABHU: I beg to move:

Page 1, line 13,-

for "an" substitute-

"unless it is used to reduce the prices for consumers, and" (9)

SHRI GEORGE FERNANDES! I beg to move;

Page 1, iine 9,-

for "1968" substitute-

"1967 in so far as the pending disputes in regard to the payment of bonus for that year are concerned" (10)

SHRI S. KUNDU: I beg to move:Page 1,-

line 12, add at the end "section 7 and the amount on account of tax relief obtained for payment of Bonus in the preceding year" (14)

Pages 1 and 2,-

omit lines 13 to 17 and 1 to 6, respectively. (15)

SHRI LOBO PRABHU: My amendment is in favour of a party which is completely forgotton in this House. There has been a tug between employers and employees. There has been not even a reference to the consumer who is the most important party in this matter. I would like to point out that the employees add to a total of 6 million only as against 187 million workers. In this amendment, it is proposed to add to what they have already received, in my opinion, without any justification under the Bonus Payment Act, I say that is without justification for the simple reason that there is a conspiracy today, whether it is recognised in this House or not. between the employers and the employees to push up the prices, so that the employers can keep their profits and the workers their [Shri Lobo Prabhu]

high wages, The profits are not reduced at all. The variable dividend continues to be at 9 or 10 per cent. Wages have gone up to the extent of 200 to 300 per cent. Who pays for this? It is the consumer who pays for these prices which are about 200 per cent over world prices. The simple question before this House is: are we going to submit ourselves to the conspiracy between the employers and the employees?

MR. SPEAKER: Please come to your amendment.

SHRI LOBO PRABHU : I am giving the background because this is a very important point. We have to think in terms of the consumers who are not only 187 million workers but the entire population of 528 million as against these 6 million factory workers and a few thousands of employers. What are we proposing to do for them? I have suggested that this amount, which will be available from the rebate of the income-tax should be given as a rebate on prices to the consumers. The scheme is not unknown. Even at present most factories give a rebate to their workers, 15 to 20 per cent. I would suggest that this rebate should be given on supplies to consumer co operative societies. If possible, some of this rebate could be given to the poorer classes, but neither the workers nor the employers should have the benefit of this rebate. Why am I making this proposal? Why am I discriminating against the employers who are identified with my Party? Why am I discriminating against the workers with whom I like to identify myself? I would like to go much farther than my friends on the other side. I would like not only to represent the workers who are six million factory workers, but also to represent all the poor people in this country. It is these poor people whom the left parties are not representing; they come and ask for favour only for six million factory workers. (Interruptions) We have to remember that, as a result of this conspiracy between the workers and the employers, 52 per cent of the cost of production goes to the employers and employees. This is a very unconscionable proportion which has

been found by the FAO to compare very poorly with the proportion in Pakistan of 30 per cent and the proportion in advanced countries of 20 or less per cent. This is the secret which you have to realise. By this conspiracy, 52 per cent goes to management and labour. I am, therefore, proposing a very simple amendment. Let this not go either to the employers or to the workers if it can go to the consumers through a medium like the consumer co-operative societies. I am quite sure, whatever this House thinks, the country will be with me when I say that the poor people of this country deserve to have a measure of deflation, something which will reduce prices, and I would like to assure the partners of this conspiracy also that they will not lose because, as prices fall, the market extends. and there will be more profit coming to the employers and more wages to the workers.

MR. SPEAKER: Mr. Banerjee.

SHRI S. KUNDU: I gave my amendment yesterday after 3 O' Clock. I would, therefore, like to seek your permission.....

MR. SPEAKER: Yes. You can also speak. I have called Mr. Banerjee now.

MR. S. M. BANERJEE: My amendment reads as follows:-

"Page 1, line 9, -

for '1968' substitute '1967'.

It should be 1967 in the place of 1968. It should read as follows:-

"Provided that the available surplus in respect of the accounting year commencing on any day in the year 1967....."

As I have said, instead of 1968, substitute 1967. Sir, my hon. friend Shri Lobo Prabhu is going away. He wanted to protect the intetests of the consumer. He has consumed the time of the House.

SHRI LOBO PRABHU : You are cons-

uming the patience of the House. That is what you are consuming. (Interruption)

SHRI GEORGE FERNANDES: He says so much about consumers; he is not here to vote for his amendment.

SHRI C. K. BHATTACHARYYA (Raiganj): They should not be allowed to come nearer to each other. (Interruption)

SHRIS, M. BANERJEE; If I had my way I would have consumed you. Sir, my second amendment says:

Page 1, line 13,

after "to" insert "one and a half times". My next amendment says:

Page 1, line 16,--

for "the immediately preceding" substitute "that" The last amendment is:

Page 2, line 3,-omit "preceding"

These are a few amendments. I hope the bon. Minister will accept them if he really wants something to be done in the interest of labour.

श्री जार्ज फरनेन्डीज़ : ग्र.यक्ष महोदय, मैंने जो चार तरमीमें पेश की हैं, उनमें से तीन तो बही हैं, जो माननीय सदस्य, श्री बनर्जी, ने पेश की हैं। ग्रपनी पहली तरभीम के द्वारा मैं यह चाहता हूँ कि इस क्लाज में "1968" के स्थान पर "1967" रख दिया जाये ग्रीर उस के ग्रागे ये शब्द बढा दिये जायें

In so far as pending disputes in regard to payment of bonus in that year are concerned.

झगर इस बिल को इसी रूप में पास कर दिया आयेगा, तो 1967 के जिन शामलों का धानी तक फ़ैसला नहीं हुआ है, वे तो पुराने हिसाब से सैटल कर दिये जायेंगे भीर 1968 के बाद के शामलों का फ़ैसला इस नये का न के मुता— बिक किया जायेगा और इस प्रकार यह एक

सीधा सीधा डिसत्रिमिनेशन होगा । मैं धपना तरमीम के द्वारा चाहता हूं कि बोनस सम्बन्धा जो भगडे सभी बाकी हैं, उनको भी इस काउन का फायदा मिले। प्रगर श्री बनर्जी की तरमीम को स्वीकार कर लिया जायेगा, तो यह तबलीफ़ सामने या सकती है कि यह कहा जायेगा कि 1967 के जो भगड़े खत्म हो चुके हैं, उन्हें भी इस नये का न के मृताबिक सैटल किया जाये। इस तरः भगडे के लिए दरवाजा खुला रहता है। मैं चाहता है कि इस बारे में भ.गडे की कोई मुंजायश बाकी न रहे भीर साथ ही यह का न पास होने के बाद डिसिकिमिनेशन न हो। इसलिए मैंने यह तरमीम रखी है कि 1967 के जो मामले प्रभी धनिर्णीत हैं, वे इस काून के मृताबिक सैटल किये जायें। मैं समभता हं कि इस तरमीम को स्वीकार करने में मन्त्री महोदय के सामने कोई ग्रडचन नहीं होनी चाहिए । इनको स्वीकार करने से सब भागते मिट जायेंगे भीर इसको स्वीकार न करने से भगहे बढ जायेंगे। इस तरमीम को स्वीकार करने से भगडे का रास्ता बन्द होता है, खुलता नही है। मुके भागा है कि मेरी इस तरमीम को देखते हुए श्री बनर्जी धपनी तरमीम को बापस से लेंगे।

श्री स० मो० बनर्जी: घगर श्री जार्ज फ़रनेन्डीज के संशोधन को स्वीकार कर लिया जाता है, तो मैं घपना संशोधन वापस लेने के लिए तैयार हूँ, वयोंकि मैं चाहता हूं कि उन लोगों की तकलीफ़ कम हो।

SHRI S. KUNDU: I would like copy of my amendment to be given to Government.

MR. SPEAKER : Yes, it is there.

SHRI S. KUNDU: It has far reaching consequences. I hope he will kindly read it. This Bill says 'available surplus'. This refers to gross prefit in the accounting year after deducting therefrom the sums referred to in Sections 6 and 7 and aggregate of these two, that is direct tax of the gross

[Shri S. Kundu]

profits without deducting bonus from that the minus direct taxes of gross profit after deducting bonus. This is to be added to the available surplus which has been already calculated under Sections 6 and 7. Now, Sir, my point is this. In the Supreme Court the question was raised about rebates. The Government has also agreed that these big industrialists and employers get lot of money on account of rebates. What actually we are going to do to guard against that? They said, a direct tax, an income-tax, from the gross profit. without deducting the bonus, say about 15 lakhs direct tax, and deduction from it of direct tax of the gross profit after deducting bonus from the gross profit. say, 14 lakhs.

So hardly one lakh of rupees are available from this. If you only pay the rebate, you will many more lakhs. Kindly see what is put in here:

> "the direct tax calculated in accordance with the provisions of section 7 in respect of an amount equal to the gross profits of the employer..."

17 hrs.

That is, minus direct tax calculated under sec. 7 of the gross profit of which the bonus has been taken out. Bonus is taken out from the gross profit. The direct tax will come down by a slender margin and the difference between the two will be very small.

Therefore, I have said clearly that after sub-cl. (a) which says 'the gross profits for that accounting year after deducting therefrom the sums referred to in section 6',

the following should be added:

"section 7 and the amount on account of tax relief obtained for payment of bonus in the preceding year",

This is simple.

SHRI HATHI : I do not know if I should reply to Shri Lobo Prabhu since he

has left. Anyway I do not accept his amendment.

MR. SPEAKER: He need not worry. It is only a general proposition.

SHRI HATHI: So far as Shri Banerjee's amendment No. 2 is concerned, seeking
to substitute 1967 for 1968, the reply has
a'leady been given by Shri Fernandes, that
that will create difficulties. As for Shri
Fernandes's amendment, we considered it.
The question is whether we can think of at
least the pending cases. But there, you will
recall, the Supreme Court has struck it down
as discriminatory. Those that are settled
are gone; we do not touch them. For those
that are pending, to which the Act may
apply, it has been struck down on the
ground that it is discriminatory.

Therefore, we have said, any dispute arising after 1968, accounting year. They will all be there.

SHRI S. M. BANERJEE: Accept 1967.

SHRI HATHI: It is not possible. So many disputes might have been settled. All that would get revived. Therefore, that is also difficult.

We have considered both carefully. Inclusion of 1957 will give rise to a number of disputes which might have been settled. If we are to take the pending cases, it is likely to be struck down. Therefore, 1968 is the only possible way of doing it.

SHRI GEORGE FERNANDES : Take the risk.

SHRI HATHI: We cannot.

The next amendment, No.3, is about the insertion of 'one and a half times'. I have not quite understood it. This is on the basis of 60 and 40. Therefore, we do not say 'one and a half times'. We have got it in the same proportion as the available surplus is distributed, that is 60 and 40.

The next amendment seeks to do away with 'immediately preceding'. He wants that it should be 'that year'. When they calculate income-tax on paper, from Rs. 30 lakhs they say Rs. 15 lakhs will be payable in that year. But the income-tax is assessed not in that very year. It takes a year or so or two years for that. Therefore, the actual tax will be known in the next year. So it cannot be in that year. It must be the preceding year. Hence the words 'immediately preceding' There is need for this.

With regard to Shri Kundu's amendments, I have explained at great length that this formula which he said is more complicated than which we have done. Here between A and B A is the gross porfit. (Interruptions). You are confusing. You are confusing between rehabilitation and rebate. This rebate is not rehabilitation but the rebate is saving from direct tax on the ground that they have paid bonus. I will illustrate this. If an industry makes a profit of Rs. 30 lakhs, he calculates Rs. 15 lakhs as income-tax which he would be liable to pay. The available surplus is Rs. 15 lakhs, out of which he pays Rs. 9 lakhs as bonus. When the actual assessment is made, he deducts the Rs. 9 lakhs out of Rs. 30 lakhs and the balance is Rs. 21 lakhs. He pays income tax on Rs. 21 lakhs which is Rs. 101 lakhs. Now the difference between Rs. 15 and Rs. 101 lakhs is Rs. 41 lakhs. This will be added in the next year for the purpose of distribution of bonus. Now if you read A and B, the whole position will be clear.

SHRI S. M. BANERJEE: Does he accept any amendment ?

MR. SPEAKER: He has explained.

SHRI S. M. BANERJEE : We accept his explanation.

MR. SPEAKER: Now I will put Shri Banerjee's amendments to vote.

Amendments Nos 2 to 5 were put and negatived.

MR. SPEAKER: Now I will put Shri Lobo Prabhu's amendment to vote.

Amendment No 9 was put and negatived.

MR. SPEAKER: Now I will put the amendment of Shri George Fernandes to the vote of the House.

Ameridment No. 10 was put and negative.

MR. SPEAKER; Now I will put Shri Kundu's amendments to the vote of the House.

Amendments Nos. 14 & 15 were put and negatived.

MR. SPEAKER: The question is:

"That clause 2 stand part of the Bill. "

The motion was adopted

Clause 2 was added to the Bill.

Clauses 3 and 4 were also added to the Bill.

Clause 1. Enacting Formula and the Title were added to the Bill.

SHRI HATHI : I move :

"That the Bill be passed."

MR. SPEAKER: Motion moved:

"That the Bill be passed."

SHRI S. M. BANERJEE: I would only request the hon. Minister that he has given an assurance that as far as the payment of bonus under the Bonus Act to the workers of the public sector those who are covered by the Industrial Disputes Act, we are not satisfied. We would request him that this should be taken in the Indian Labour Conference and a solution found for it.

Anothing thing. The ceiling of 20% should be removed so that the employees are strong enough to bargain for more bonus. With these words I support the Bill.

भी बार्च फरनेग्डीच : बध्यश महोदय, मन्त्री महोदय से दोबारा मुक्ते वही विनती करनी क्रै.

[श्री जाजं फरनेन्डीज]

Res. and Public

कि जिनके बारे में मैंने पहले उनसे कहा था और जिसको माई बनर्जी साहब ने भ्रमी दोह—राया है। जब मन्त्री महोदय उत्तर दे रहे थे, तो उनप्रधान मन्त्री जी यहां पर बैठे हुए थे, शायद उनके रहने के कारए। उनको बोलने में कुछ सकलीफ हो रही हो, भ्रब जब वह चले गये हैं तो मेरी उन से प्रायंना है कि भ्राप भ्रायोग के बारे में जरूर कायंवाही की जिए। नेणनल कमीशन भ्राफ लेबर जैसा कमी गन बनाने की जरूरत नहीं है, लेकिन ऐसा भ्रायोग बनायें जिसमें मालिक, मजदूर और सरकारी प्रतिनिधि बैठ कर दो—तीन महीने में बोनस का न के हक में सचमुच क्या काम हुमा है, इससे मजदूरों की मलाई का क्या काम हुमा है, इसके बारे में जरूर रिपोर्ट मंगवायें जिससे भागे काम चलाने में मदद मिल सके।

दूसरे-केन्द्र, राज्य धौर स्थानिक संस्थाओं में काम करने वाले मजरूरों के लिए इस सश्र के चलते या 17मई से पहले पहले मेहरबानी करके धार्डिनेन्स लाने का काम जरूर करें।

MR. SPEAKER: The question is:
"That the Bill be passed".

The motion was adopted.

17.11 hrs.

STATUTORY RESOLUTION ITAL PUB-LIC WAKFS (EXTENSION OF LIMIT-ATION) AMENDMENT ORDINANCE AND

PUBLIC WAKFS (EXTENSION OF LIMITATION) AMENDMENT BILL

SHRI SHRI CHAND GOYAL (Chandigarh): Sir, I beg to move:

"This House disapproves of the Public
Wakfs (Extension of Limitation) Ameniment Ordinance, 1953 (Ordinance
No. 13 of 1953) promulgated by the
President on the 31st December,
1968."

I would oppose this ordinance with all the vehemence at my command, because I am not only against the tendency of issuing an ordinance which is introducing totalitarian trends in our democratic functioning but I am also against the principle which this Bill or ordinance incorporates. Since . the Bill is coming through the Law Ministry, I would have expected the Law Ministry and Government of India to be vigilant and careful, and the Government ought to have anpticipated that limitation was to expire in certain cases it was incumbent on the Government to bring in legislation in the last session. But the lethargic way in which the Government and especially the Law Ministry functions, is a sad commentary on the working of our democratic system.

I was submitting that now efforts are being made through this legislation to extend the period of limitation for bringing suits for properties, the possessions of which were taken between 14th August 1947 and 7th, May 1954. But the period of limitation for bringing suits is being extended for the third time. The easy way which the Government resorts to is, first to bring legislation through ordinance and then to expect Parliament just to rubber-stamp themthis is not at all a healthy practice.

MR. SPEAKER: The same argument is made.

SHRI SHRI CHAND GOYAL: I am not repeating anything. Sir. This method will set up a bad precedent for the States. You must be remembering that in the last Government of the United Front, when Mr. Jyoti Basu wanted to bring a financial Bill. But he could not bring it within eight months, but when the legislature was not in session, then it was done by means of an ordinance. The States also get encouraged by this unhealthy trend which is being set up by the Central Government. I am constrained to say that if this tendency is not restrained, if this is not resisted, then we will be compelled to move for scrapping article 123 which allows the executive to issue ordinances.

Coming to the Bill, I would only take a few minutes. The ordinary period for filing suits for recovering possession against adverse possession is 12 years. Now, what was done? By one Bill which was brought in 1959, known as the Public Wakfs (Extension of Limitation) Bill, 1959, the period of 12 years was converted into 20 years, and provision for that was made. The reason was that since the Wakfs Board was constituted in the year 1954, they wanted similar Boards to be constituted in the States and a survey of the properties was also to be undertaken. But was not the period of 12 years enough? And even this period, of 20 years was against the law of limitation which is the main law for bringing suits for all types of categories, that is the period which was provided in the year 1872. This period of 12 years was converted by an Act of Parliament in the year 1959, to 20 years.

Suits could be brought upto 15th August 1957. Again, another Bill was brought which extended the period by a period of two years, that is upto the end of 31st December, 1953. This was the second instalment. Now, this ordinance is the third instalment, by means of which this period is again being extended by another two years. We do not know whether this is the last instalment.

This extension creates hardship for certain innocent people. I have received a printed letter from the residents of Nehrunagar, Chromepet, Madras, which says that a certain estate known as the Village Hasnapuram, Panchayat No. 160, Nehrunngar, Chromepet, belonging to a Darga at Pallavaram nearby, was taken over by the Madra; State in 1951. Because of the growing colony, the residents have purchased pieces of land and constructed their own houses with Government loan. Now suits have been filed by the Wakf Board for the recovery of the land. The houses will have to be demolished and the Government loans will have to be paid from their own pocket. Therefore, while creating some facilities for some people, we should see that no hardship is caused to innocent people who have ourchased lands borafile. That is why I oppose this ordinance.

MR. SPEAEKR: Resolution moved:

"This House disapproves of the Public Wakfs (Extension of Limitation) Amendment Ordinance, 1953 (Ordinance No. 13 of 1968) promulgated by the President on the 31st December, 1958."

THE DEPUTY MINISTER IN THE MINISTRY OF LAW AND IN THE DEPARTMENT OF SOCIAL WELFARB (SHRI M. YUNUS SALEEM): I beg to move:

"That the Bill further to amend the Public Wakfs (Extension of Limitation) Act, 1959, as passed by Rajya Sabha, be taken into consideration."

Sir, this Bill was passed by the Rajya Sabha on 3rd March, 1969. The circumstances which necessitated this Bill are quite simple. In 1954, the Wakfs Act was enforced. Under section 4 of the Act, it duty of the was States appoint Commissioners to complete the survey of all the wakf properties in their respective States. After the survey was completed by the Commissioner, a report was to be submitted to the State Government for scrutiny. After the scrutiny of the report it was to be passed on to the State Wakf Boards for publication in the official gazette. After such publication, one would be able to know which property belonging to a particular wakf is either in the legal possession of the mutavalli or the trustee or the manager as the case may be or is being held by some trespasser or illegal occupant. Unfortunately, even though this Act was enforced in 1954, in many States wakf boards could not be constituted till 1963. Gradually they were constituted in the different States.

In spite of the constitution of the Wakf Board there was certain delays in appointing the Commissioner for starting the survey work of the wakf properties. The present position is that in more than nine States this survey work has not yet been completed with the result that where this survey work has not been completed, report not submitted to the State and the report

[Shri M. Yunus Saleem]

of the Commissioner not published in the official gazette it is very difficult to discover the nature of the position of the Property.

This difficulty was tried to be solved and every possible attempt was made to get the survey completed as early as possible. Because it is not the Wakf Board which has got any authority over the Wakf Commissioner but the States, therefore, the Wakf Boards were helpless and the suits were to be instituted by the Wakf Boards, Mutavallis or Trustees. In this situation there was no alternative but to get the limitation prescribed for institution of suits against the illegal occupants extended. Originally this limitation was extended which expired some time in the month of August 1967. When it was discovered that it was not on account of any mistake of the Wakf Boards or any mistake of the trustees or mutavallis who were entitled to manage the properties but on account of certain difficulties on the part of the State Governments it was not possible to conclude the survey it was thought proper that some extension may be given, and this short extension was given on this understanding that a comprehensive Bill would be introduced and when that Bill would be introduced the question of limitation would also be considered.

As you know, Sir, this subject is a concurrent subject. The Charitable Trust Bill has been prepared and has been circulated to the States for their opinion. In that Bill clause 53 finds a place where on limitation has been prescribed for institution of such suits, where in the trust properties belonging to any community, any class or any person if they are found in the illegal possession of a person there will be no limitation prescribed.

Unfortunately, we have not been able to receive the opinions of all the States so far. Certain States, where they realised that it was not possible to complete the work of survey, submit the reports and get the reports published in the official gazette, they came forward to the Central Government and made a request that further extension is necessary because in their respec-

tive States it was not possible to conclude the survey. The State of Madras went as far as saying that if the Central Government was reluctant in extending the limitation period the Madras State Government would be constrained to issue an Ordinance extending the period to the extent of those properties situated in that State. Similar requests were received from many other States like Andhra, Mysore, Madhya Pradesh and several others.

We started receiving these letters, telegrams and representations sometime in the middle of December, 1968. At that time both Houses were not in session. Therefore, there was no alternative but to take recourse to the issue of Ordinance in the interest of these states. Because, there are charitable properties meant for the benefit of the poor people. In certain cases, they are mosques, in certain cases idgahs, tombs or graveyards. I do not think any civilized Government would like that places of worship or holy places may be permitted to be continued in possession of unscrupulous trespassers. Therefore, to meet the difficulties, it was thought necessary to issue an Ordinance and it was promulgated.

It is not as if we wanted to avoid the introduction of the Bill in Parliament and, therefore, we deleberately issued an Ordinance. In those compelling circumstances there was no alternative except to issue an Ordinance. So, this Ordinance was issued and further extension of two years has been granted.

From the reports which we have received from different States our estimate is that in several States the survey work will be completed by the end of this year and in one or two States, e. g. Orissa and Madhya Pradesh, they say that the survey will be completed and the reports of survey published in the Official Gazette by the middle of 1970.

Therefore, there is very limited margine for them to institute suits. By that time we expect that the comments on the Public

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Trust Bill which has been circulated to different States will be received and we may be able to introduce a comprensive Bill before this House. Under these circumstances, we have extended the period only for two years.

After this submission I hope that hon. Members who felt that the Ordinance should not have been issued or unnecessarily the time is being extended from time to time, would feel satisfied and they would support this Bill.

MR. SPEAKER : Motion moved :

"That the Bill further to amend the Public Wakfs (Extension of Limitation) Act, 1959, as passed by Rajya Sabha, be taken into consideration."

SHRI J. MOHAMED IMAM (Chitradurga): Mr. Speaker, Sir, I support this Bill. Taking into consideration the difficulties and other circumstances that face Wakfs properties, the extension of limitation is inevitable. This extension applies not merely to those properties that were illegally occupied during the 1947 disturbances but to all properties where wakfs were created prior to that or after that.

Wakfs property is a very important institution in Indian life. I think the aggregate value of wakfs property comes to more than Rs. 400 crores. All these properties are dedicated to charitable and religious purposes and this dedication is eternal; it cannot be revoked by any person.

We found out some time back that these properties that were dedicated to charitable purposes were in a confused state of affairs. some of them were misappropriated, some ·of them were illegally occupied because there was no valid law for protecting them. So, in the year 1954, this House passed the Public Wakfs Act which embodied certain principles and also prescribed the authorities which had to administer these wakfs properties. Although this Act was passed in the year 1954, unfortunately, it was not actively implemented till the year 1959 or 1950. many persons who were interested began to

take steps to see that their illegal occupation was regularised. Since nothing was done during this period, many wakfs property went into private hands; those people who were in management of these properties began to take steps to see that their title to these properties became permanent.

It was only in the year 1959-60 that the State boards, the Taluka and district boards were appointed. After these boards were appointed it was found that they were quite helpless. They had no funds of their own: they had no staff and they had no list of the wakf properties before them. No survey work had been done till then. This survey work was the responsibility of the local governments. They took their own time to appoint the staff to do the survey work, so much so that I can tell from my personal experience, because I was associated with the Wakf-Board of the State of Mysore for some time, that in spite of any number of reminders and persuasions by the Wakf Board the Government took its own time to appoint the survey staff and the survey staff took its own time to do the survey work. I think, even now, out of 20 districts survey work has been completed only in 10 or 15 districts and in the remaining districts the survey is yet to be done.

17.32 brs.

[SHRI THIRUMALA RAO in the chair.]

So, these were the various difficulties. that were encountered by the wakf boards. They had no survey staff and no money. Even this limited survey disclosed a number of properties that were under illegal occupation. In the year 1967 when the second Amendment Bill was brought forward for the extension of limitation, the Minister had said that there were nearly, 17,000 properties under illegal occupation. Till now suits have been filed only regarding 3 000 properties. When the survey work is completed. I am sure, the number of illegal occupants will go to nearly 30,000 to 40,000. So, just imagine what a big problem, what a colossal problem it is that is to be solved by the male boards;

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Again, it must be remembered that because the wakf boards had no funds of their own they could not bear the cost of litigation. It is not one suit that is to be filed; a number of suits, thousands of suits, have to be filed. So, in the preliminary stage the wakf boards had to take recourse to negotiations with the parties so that they could come to an amicable settlement and save the cost of litigation. also took some time.

Again, the High Court also directed that even if it is one single wakf, as many suits as these are illegal occupants must be filed. All these are difficulties that have to be faced. That is why suits could not be filed in time and this provision of extending the limitation had to be done very often.

The Minister said that he was thinking of a comprehensive Bill on an all-India basis. I agree with him that so far as these charitable properties are concerned, there should not be any litigation. am not sure when that Bill will materialise, when it will come up before this House and when the States will agree to that. I think. that Bill itself may cause some controversy in the States.

I may also state that the time asked for extension by the minister is thoroughly inadequate. Last time when this measure was brought before this House in 1937. I point:1 out that the time asked for extension was thoroughly inadequate. I even moved an amendment that it may be extended up to the year 1970. The Minister said that there was no need to accept it because he was contemplating to bring a comprehensive Bill to cover all the properties. Now, again, in 1969, the third amendment has been brought by the Minister an I am afraid -I have tabled an amendment also to that effect-that is inadequate and the time may be extended upto the 31st December, 1974. The Minister has asked for an extention of only two years out of which three months have already lapsed. This extention is not adequate enough and, I am af aid, you will have to come again before this House seeking further extention, of it. I do not like the idea of the Minister coming before this House. asking for extension, so often. It will create doubt in the minds of some people and it will involve the valuable time of the House I think, they must have a comprehensive look at that. Does the Minister feel that within two years of the extension, all the suits regarding wakf properties will be filed? Has he assessed the number of suits that have to be filed ? He says that even the survey work is not over. As the survey work goes on, the number of suits will increase and the number of suits to be filed will increase. He must understand the magnitude of the problem and, once and for all, he should assess the time needed. Two years time is absolutely inadequate. I suggest that it should be at least five years After all, if it is conceded in principle that no limitation must be applied for charitable and religious properties, I am sure, all the Members will agree that the time should be extended till the end of 1974.

The Minister said that he was contemplating to bring a comprehensive Bill which will not only cover the wakfs but all religious trusts of all communities, it is really a good move. The Bombay Trust Act provides no limitation for such properties and a suit can be filed at any time irrespective of the adverse position one enjoys. It is a good thing that the same principle is adopted here. So, when the principle is accepted I think, it is quite reasonable to see that the time is extended to a reasonable extent so that it may give sometime to all the wakf boards to prepare their suits and also to file them.

Again, I am not sure if all the State Governments and State Boards are agreeable to this comprehensive Bill. The Minister stated just now that he has not yet recieved any reply or any opinion for this Bill. This Bill has been circulated to State Governments but still they have not taken any action. That is because there seems to be some difference of opinion. some lacuna in regard to the Bill. I think it will take a pretty long time before this Bill materialises and it is brought before the House. that time, the period of two years may lapse. So, by way of abundant precuation, I suggest that he may accept amendment to extend the time upto 31st December, 1974. With these words, I support the Bill.

SHRI CHENGALRAYA NAIDU (Chittoor): Mr. Chairman, Sir, while supporting the Bill, I want to bring the matter to the notice of the hon Minister and the House about the people who are going to be affectee on account of the mismanagement of the wakfs and the negligence of their duty to manage them well. The people have constructed houses, not knowing it is wakf property and the Planning Boards of the States have approved the plans. The people have taken loans, constructed houses and all that. Now, today, if this is applied to them and the wakf people take away those properties, what will happen to them.

Those people will be affected; they will not only lose their money which they invested in the construction of houses, but they will also be displaced. I want the Government to consider seriously and leave these properties to the people who have constructed the houses and take a nominal money from them. I do not want the Wakf Board to incur any loss, but at the same time I do not want the people to be affected on account of this. Therefore, I want the Minister to consider this seriously and put a clause or frame some rules to take some nominal money from those who have constructed the houses and leave the land to them, so that these people may not be affe-I want the Minister to cted. In the process of helping a this seriously. religious institution, the public should not be affected. This is my only request.

भी गयूर ग्रली लां (कैराना): समापति महोदय, सन् 1947 में मुल्क तकसीम हुमा, जो मुतवल्ली लोग थे जो कि वक्फ की प्रापर्टी के कारोबार को करते थे उनको मुल्क की तकसीम होने की वजह से भीर तबादला भावादी की बजह से पाकिस्तान जाना पड़ा भीर वह लोग बहुत सी प्रापर्टी यहां छोड़ कर चले गये। कोई उन का इन्तजाम करने वाला या उस प्रापर्टी की देख माल करने वाला नहीं रहा । इस

प्रापर्टी में मस्जिदे, इमामबाढ़े, दरगाहें भीर बहुत सी ऐसी मजहबी इमारतें, सहराई भीर सनती जायदादें भाती हैं, जिनका इन्तजाम होना चाहिये था, लेकिन चूंकि मुनवल्ली नहीं थे, कागजात तलफ हां गये थे या कागजात वह लोग भपने साथ ले गये थे, इसलिये यह देख माल नहीं हो सकी।

सैंट्रल गवनंमेंट ने सन् 1954 में का न पास किया वक्फ ऐक्ट के नाम से, भीर उस का न की रू से रियासतों को अलाहदा भ्रलाहदा यह भ्रस्त्यार दिया गया कि वह भ्रपन वक्फ बोर्ड कायम करें भीर वक्फ कमिश्नर मुकरंर करें ताकि वह तमाम रियासतों में भ्रलाहदा अलाःदा हर रियासत का सर्वे करें भीर मानूम करे कि कितनी वक्फ की जायदाद वहां मीजूद है। लेकिन बडे भ्रकसीस की बात है कि रियासतों ने इसकी तरफ कोई तवज्जह नहीं थी भीर भाज पन्द्रह साल हो गये, भ्रभी तक वह सर्वे मुकम्मिल नहीं हुमा। पूरे हिन्दुस्तान में सिर्फ दो या तीन रियासतें ऐसी हैं जिन्होंने सर्वे को मुकम्मिल किया है।

यह जायदादं भ्रव किस तरीके से इस्तेमाल हुई ? लोगों ने उन के ऊपर गासबाना धौर मुखालिफाना कब्जे कर लिये हैं भ्रीर इवादतगाहीं तक को रिहा अगगहों या दूसरे तरीकों से इस्ते-माल किया जा रहा है, जो बड़ी काबिल झफ-सोस बात है। मजहब सब यकसां हैं, सब इबादतगाहों की इज्जत होनी चाहिये, उनका स्याल होना चाहिये। अफसोस की बात है कि दिल्ली शहर में जो कि दारुल हकुमत है भीर जहां हम सब लोग बैठते हैं बहुत सी ऐसी इवादतगाहें हैं जो आज तक लोगों के निजी इस्तेमाल में हैं भौर लोग उन में रह रहे हैं। भभी पिछले महीने की बात है कि बस्ती निजामुहीन में तीन मस्जिदें डिस्मेंटल कर दी गई, कबिस्तान पर नाजायज कब्जा कर लिया गया भीर उस की बेहरमती की गई। यह चीज बहुत काबिस अफसोस है क्योंकि हर मजहब बालों को दूसरे मजहब के

[श्री गयूर भ्रली खां]

सोगों के जजबात ग्रीर एहसास का खयाल रखना चाहिये।

पन्द्रह साल तक वक्फ बोर्ड वाले या वक्फ किमक्तर पूरी मालूमात नहीं दे सके। इसलिये यह हुम्ना कि जो बिल म्नाज यहां पेश है वह साया गया। मैं म्नापसे दर्खास्त करता हूं और इस हाउस से दर्खास्त करता हूँ कि इस बिल को पास किया जाये।

मैं मिनिस्टर साहब जो बिल लाये हैं उस की पुरजोर हिमायत करता हूँ।

[شرى غيور على خال (كيرالا): سبها-پنے مھود ہے۔سدہ ۱۹۴۷ میں ملک تقسیر هوا جو منولي لوگ تھيے جو که وقف کي پراہر ای کے کاروبار کو کرتے تھے ان کو ملک کی تقسیر هوئیے کی وجه سے اور لمادله أبادى كى وجه سيے پاكستان جانا پو^طا اوروه لوگ بعت سی پراپرطی بهاں چھوں کے چلیے گئیے۔کوٹی اس کا التظام كرايے والا يا اس پراپر على كي دیکھہ بھال کرنے والا نھین رھا۔اس پراپر۔ الم میں مسجدیں - امامبار سے - در کاهیں اور است سي ايسي مذهبي عمارتين-صحالي اور صعتی جائدادین ألی هین-جر كا التظام هونا چاهئے تھا-لیکن چونکہ منولی لهیں تھے۔کاغذامت للف هوگئیے تھے یا کاغذامت وہ لوگ اپنے ساتھ لیے گئے تھے اس لتے یا دیکھ بھال نھیں ھوسکے .--

سینٹرلگو ولمینٹلیے سنہ ۱۹۵، میں قانو ن پاس کیا وقف ایکٹ کیے نام سیے

اور اس قانون کی روسیے ریاستون کو علاحدہ علاحدہ ید اختیار دیا گیا کہ وہ اپسے وقف ہورڈ قائر کرین اور وقف کمشنر مقرر کرین تاکہ وہ لمام ریاستون میں علاحدہ ہر ریاست کا سروے کرین اور معلوم کرین کہ کتنی وقف کی جائداد وهاں موجود هیے۔لیکن برطے افسوس کی بات هیے که ریاستون نے اس کی طرف کوئی توجہ نہیں دی اور آج پندرہ طرف کوئی توجہ نہیں دی اور آج پندرہ نہیں ہوا۔پورے هندوستان میں صرف نہیں ہوا۔پورے هندوستان میں صوف دو یا تین ریاستین ایسی هیں جنہوں نے دو یا تین ریاستین ایسی هیں جنہوں نے سرو سے کو مکمل کیا ھے۔

یه جاندادین اب کس طریقیے سے
استعمال هوئی۔ لوگوں نے ان کسے او پر
غاصبانة اور مخالفانه قبضے کر لئے هین
اور عبادنگاهوں تک کو رهائشگاهوں یا
دوسرے طریقوں سے استعمال کیا جا رهاهے۔
جو برطے افسوس کی بادت هے۔مذهب
سب یکسان هیں۔سب عبادتگاهوں کی
عزدت هولی چاهئے۔ان کا خیال هونا چاهئے۔
افسوس کی بادت هے که دهلی شهر مین
افسوس کی بادت هے که دهلی شهر مین
جو که دارالحکومت هے اور جهان هر سب
لوک بیہ عنی هیں۔ بهت سی ادسی عاددت
لاوک بیہ عنی هیں اور لوگ ان مین رق
استعمال میں هیں اور لوگ ان مین رق
رهے هیں۔ابھی پچھاے مهمدے کی باحت
رهے هیں۔ابھی پچھاے مهمدے کی باحث

رسمینظل کو دی گئین-قبرستال پر ناجانو قبضہ کر لیا گیا اور اس کی ہے حرمتی کی کئی۔ یہ چیز بہت قابل افسوس عے کیولکہ ہر مذہب والوں کو دوسر ہے مذهب کے لوگون کیے جذبات اور احساس کا خیال رکھنا چاھئے۔

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بندرة سال تك وقف بورد يا وقف کمشنر پوری معلومات نہیں کے سکے۔اس لئے یہ ہوا کہ جو ہل آج بھاں پیش ہے وہِ لایا گیا۔مین آپ سے درخواست کرنا ھوں اور اس ھاوس سے درخواست کرتا هون که اس بل کو پاس کیا جائیہ۔

مین مسطر صاحب جو بل لائے عین اس کی پر زور حمالت کرتا هوں۔]

भी कंवरलाल गुप्त (दिल्ली सदर): सभा पति महोदय, ग्रभी माननीय मन्त्री महोदय ने यह बात कही कि दिसम्बर, 1968 के बाद उन के पास टेलीग्राम भीर चिट्टियां भाई कि भामी तक 9 रियासतों में सर्वे नहीं हुआ है, हालांकि 1967 में मन्त्री महोदय ने यह ऐश्यो-रेंस दिया था कि प्रगर 1968 तक इस की मियाद बढा दी जायेगी तो आगे मियाद नहीं सी जायेगी। इस केटेगारिकल ऐश्योरेंस के बाद भी जब चिट्टियां भाती है तब यह सरकार एक दम से जागती है। 1967 से लेकर दिसम्बर, 1968 तक वह सोती रही। इस सरकार को यह मालूम नहीं कि माया कमिश्नर मप्वाइंट हो गये या नहीं हुए।

सिवाई तथा विद्युत मन्त्रालय में उपमंत्री (भी सिंह रवर प्रसाद) : सोच विचार करती रही।

भी कंबरलाल गुप्त: सोच विचार कर मेडिटेशन करती रही। वह सोती रही भौर उसने राज्य सरकार से मालूम करने की कोशिश नहीं की कि भाया उन्होंने कमिश्नर भप्वाइंट किये हैं या नहीं, भाया सर्वे उन्होंने किया है या नहीं। इसलिये यह जो बिल है वह सरकार की रेड-टेपिज्म भौर इनएफिशिएन्सी का नतीजा है मुक्ते विश्वास है कि भगर हम सरकार को दो साल ग्रीर देनी देगेतब भी यह दुबारा धायेगी धौर कहेगी कि हमें दो साल भौर दो।

Wakfs elc. Bill

मैं सिद्धान्त रूप में यह चीज मानता हैं कि किसी भी इबादतगाह या पवित्र स्थान को, चाहे वह किसी जगह होया किसी घर्म या मजहब की हो, लिया नहीं जाना चाहिये, उस के पास होनी चाहिये उसका मादर भौर सत्कार होना चाहिये। इसको पाप समभता हुं कि किसी इबादतगाह को, चाहे वह मन्दिर हो, मस्जिद हो, गुरुद्वारा हो, कोई म्रादमी निजी तौर से इस्तेमाल करे। लेकिन दिल्ली में इसकी वजह से जो दिक्कतें होती हैं, उनको भी मैं बतलाना चाहता हूं। मेरे भ्रपने इलाके पहाडगंज में करीब एक हजार मकान हैं जिसकी जमीन उन्होंने लीज पर ली हुई है। उन्होंने एक हजार मकान बनवाये, नक्शे पास करा कर धौर सरकार से लीज एग्जिक्युट कर के भ्राज कोई पन्द्रह दिन बाद यह हो रहा है कि वक्फ बोर्ड यह कहता है कि यह जमीन हमारी है, सरकार की नहीं, इस लिए लीज हमें दो सरकार कहती हैं कि हमें दो, भौर दोनों ने पन्द्रह साल के नोटिस दे दिये । दोनों पुलिस ले कर माते हैं भीर कहते है कि लीज दो। उधर सरकार पूलिस लेकर बाती है कि लीस हमें दो वह बेचारे मकान वाले क्या करें यह उन्हें नहीं मालम । किसी एक ग्रादमी का भगडा वक्फ बोई के साथ नहीं है। यह भगड़ा सरकार भौर वक्फ बोर्ड का है। इस लिए जो ऐसे केसेज है जिनमें हाडंशिप हुई है, भगर कहीं पर उन में सरकार पार्टी है तो वह बैठ कर फैसला कर ले कि जमीन किस की है, और जिसकी जमीन हो

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उसको वह दी जाय ताकि लीज का रुपया दिया खासके।

वकंफ ऐक्ट जो बना था वह एक सिद्धान्त को लेकर बना था, भौर उसके भ्रन्दर करीब करीब मेरे खयाल से 95 हजार वक्फ हैं हिन्दू-₹तान भर में **भौ**र 80 करोड़ की जायदाद उस के अन्दर हैं। इसका उद्देश्य यह था कि गरीब सोगों को एम्प्लायमेंट मिलें, उन के लिए **भ**स्पताल, स्कूल, कालेज खोले जाये, खास तौर से मुसलमानों के लिये, भीर दूसरे लोग भी उस का फायदा उठायें। यह बहत ग्रन्छ। सिद्धान्त था। लेकिन मुभे दु:ख है यह कहते हुए कि जिस सरह से वक्फ बोर्ड बने हैं हर एक प्रान्तों में, उन में कुछ पोलिटिकल फेवर करने का रास्ता हो गया जो लोग जिन जिन मिनिस्टरों के पोलि-टिकल फेवरिट्स हैं, उन्हें वक्फ बोर्ड का मेम्बर बनाया गया, भीर वह उस के पैसे का भीर वक् क की जायदाद का नाजायज इस्तेमाल कर रहे हैं। मेरे पास इसके कई उदाहरएा हैं। केवल दिल्ली में ही नहीं, दूसरी रियासतों में भी उसका परी तरह से मिसयुज होता है, उन का इस्तेमाल गरीब लोगों के लिए नहीं होता।

मैं चाहंगा भ्राप के जरिए से कि माननीय मन्त्री महोदय हमें कुछ मांकरे दें कि उन्होंने किनने स्कल खोले है, कितने कालेज खोले हैं, डिस्पेन्सरीज चलाई हैं, कितने ग्रस्पताल खोले हैं भीर उन में कितने मरीज भाते हैं। मुक्ते माजूम है कि इन क्कफ बोडों में कोई हिसाब किताब भी ठीक से नहीं रक्खा जाता। कई जगहों पर तो अपने पोलिटिक्ल एन्डस के लिये, पसंनल एन्डस के लिये उस पैसे का गलत तरीके से इस्तेमाल किया जाता है। मैं जानता हूं कि हमारे देश में बहुत गरीबो हैं, लोगों को रोटी नहीं मिनी, लाने को नहीं मिलता, उन की दबादारू योर शिक्षा का इन्तजाम नहीं है।

. बुसलपानों में तो बहुत ज्यादा गरीबी है। इस

लिए मन्त्री महोदय को इस बात का ध्यान रखना चाहिए। यह कहने से काम नहीं चलेगा कि यह राज्य सरकारों का सबजेक्ट हैं। इसमें उनकी भी कुछ जिम्मेदारी है। उन को देखना चाहिए कि वक्त का पैसा कितनी मात्रा में लोगों की भलाई के लिए खर्च होता है स्रौर कितना बेकार खर्च होता है। यह कोई छोटी बात नहीं है। इस लिए सरकार इस बारे में एक कमीशन भ्राफ एनक्वायरी बिठाये, जो यह मालुम करे कि क्या वक्फ बोर्ड ग्रुपने पैसे का ठीक हिसाब रखते हैं, कहां तक पैसे का ठीक इस्तेमाल होता है, ग्राया वक्फ की जायशद खुदं बुदं हो ी है या नहीं. ताकि गरीव जनना को फायदा हो । यह नहीं होना चा हिए कि मान लिजिए मैं मन्त्री हं ग्रीर मैंने ग्राने किनी दोस्त को वक्फ बोर्ड का मेम्बर या चेयरमैन बना दिया भीर वह पैसा खा रहा है।

Wakfs elc. Bill

यह बड़ी श्रजीब बात है कि जम्मू-काश्मीर में शेख ग्रब्द्रला को वक्फ बोर्ड का प्रेजिडेंट बनाया हुन्ना है। स्त्रयं मन्त्री महोदय से यह सवाल पूछा गया कि जब वह कारमीर गये. तो उन्होंने शेख ग्रब्दुल्ला से क्या बात चीत की, इसके पिछे क्या कहानी हैं, भ्रन्दर का राज क्या है। उन्होंने भ्रन्दर का राज तो नहीं बताया, ऊपर का राज यह बताया कि शेख म्रब्द्ला व स्फ बोर्ड के चेयर मैन हैं भीर मैं वक्फस का मन्त्री हं, इस लिए में उसके बारे में बात करने के लिए गया था। जो व्यक्ति अपने भापको हिन्द्स्तान का नागरिक नहीं कहता है, जो व्यक्ति खून-खच्चर की धावाज लगाता है भीर करता है कि धगर काश्मीर में प्लेबिसाइट नहीं किया जायगा, तो खून खराबा होगा, बगावत होगी, उसको यह सरकार वक्फ बोई का चेयरमैन बनाती है। इसकी क्या जस्टिकिके गन है ? क्या ये मन्त्री धौर यह सरकार जान-बूक कर या धनजाने पाकिस्तानी एजेन्टों के हाथों में खेल रहे हैं ?

SHRI M, YUNUS SALEEM: For the information of the hon Member, I may say that this Wakf Act is not in force in the State of the Jammu and Kashmir. They have got their own law and we have no direct supervision or control over the Wakf Act there.

भी कवर लाल गुप्त : समापित महोदय, इससे भ्राप की तसल्ली नहीं हुई होगी। भ्रगर इनका वहां पर कोई डायरेक्ट कंट्रोल नहीं है. तो वह उनसे वक्फ के बारे में बात करने के क्यों गये थे। इस का मतलब यह है कि वह वक्फ के बारे में बात करने के लिए नहीं गये। िकर वह पाकिस्तान के बारे में बात करने के लिए गये थे, किस ढंग से इनिकल्ट्रेशन हो.... ... (व्यवधान).......

SHRI RANDHIR SINGH (Rohtak): This is objectionable. It should be expunged.

SHRI S. M. BANERJEE (Kanpur) : This is not fair.

SHRI KANWAR LAL GUPTA: I was referring to his talking about Pakistan. What is objectionable in it?

MR. CHAIRMAN: The Minister has made it clear that this Act does not apply to J. and K. Let him confine himself to the Bill before us and not go into extraneous matters for which he may take other opportunities.

श्री कंबर लाल गुप्त : समापित महोदय, भगर यह जम्मू-काश्मीर पर लागू नहीं है, तो जम्मू-काश्मीर पर मी लागू होना चाहिये।

दूसरी बात, जम्मू-काश्मीर में किस की सरकार है, घो बर-घाल कन्द्रोल सेन्टर का है, इस लिये जम्मू-काश्मीर में हमारी सरकार है। जब जैम्मू-काश्मीर में हमारी सरकार है, तो उसने एकऐसे ध्यक्ति को वहां के वक्त बोर्ड का चेयरमैन बनाया है, जो हिन्दुस्तान के प्रति वकादार नहीं है। कम से कम सेख अब्दुल्सा के बारे में तो

ऐसा ही विश्वास है कि वह हिन्दुस्तान के प्रति वफादार नहीं हैं। चौत्ररी साहब से मैं धापके जारेये पूछना चाहता हूं क्या वह वफादार है? धगर वह वफादार है, तब तो मुक्ते कोई एत-राज नहीं हैं। धाज शेख अब्दुल्ला वक्फ की प्रापर्टी का नाजायज फायदा उठा रहा है....

MR. CHAIRMAN: That is all right. You have sufficiently drawn the attenion of the Minister. You must come to the point.

SHRI KANWAR LAL GUPTA: You should not feel so much disturbed, Sir.

MR. CHAIRMAN: I am not concerned with the merits of that. There should be some relevance. I am not expressing my opinion.

SHRI M. UNUS SALEEM: That has nothing to do with this amendment.

भी कंबर साल गुप्त : मेरा कहना यह है कि ऐसे व्यक्ति को, चाहे वह कोई भी क्यों न हो, वक्फ का मेम्बर भी नहीं बनाना चाहिये।

दूसरी चीज- जैसा मन्त्री महोदय ने कहा है कि वह एक कम्प्रीहैन्सिव बिल लायेंगे दो तीन साल से उन्होंने वायश किया हुमा है- मैं चाहता हूं कि वह जल्द माये तार्क उस के जिरए से चाहे हिन्दुमों के तीर्थ स्थान हो या मुसलमानों के हों सब की सुरक्षा हो सके। इस तरह का बिल जल्द माना चाहिये, पहले ही इस में बहुत देर हो गई है इन के विकंग के बारे में कमीशन म्राफ एन्कवायरी होना चाहिये और सरकार राज्य—सरकारों में मिल कर कोई ऐभी योजना बनाये, जिससे इनका 25 करोड़ रुपया गरीब लोगों के काम में म्रा सके, उन को एम्यलायमेंट मिल सके, डिस्पैन्सरीज खुल सके म्रस्पताल, स्कूल कालेज खुल सकें।

मैं इस बिल के सिद्धान्तों के विरुद्ध नहीं है, मन्त्री महोदय ने जो बित रक्ता है, मैं उस का समर्थन करता हूं- किसी भी बन्फ की प्रापटी

[श्री कंवर लाल गुग्त]

किसी दूसरे के कब्जे में नहीं जानी चाहिये, लेकिन उसका ठीक इस्तेमाल हो।

MR. CHAIRMAN: Mr. Randhir Singh. Please be brief.

SHRI RANHIR SINGH: He took about 15 minutes.

MR. CHAIRMAN: I am requesting you. I do not compare you with others. You can convey the same thing in a short period.

श्री रराधीर सिंह : चेयरमैन महोदय,हाउस के सासने इस वक्त जो बिल है, इसकी मैं पुरजोर हिमायत करता हैं। इस में एक कौमी और इख-लाकी पहल भी है भीर वह पहलू यह कि हमारे सविधान में-प्रियेम्बल में और फण्डमेन्टल राइ-टस में - इस बात का जिक्र किया गया है कि किसी भी बिरादरी को, किसी भी मजहब को यह शिकायत न हो कि उसके साथ इम्तियाज किया गया है चाहे इबादतगाह के सिलसिले में हो या मजहबी स्यालात के सिलसिले में हो। चुंकि यह बिल मस्जिदों की बाबत है, कब्रि-स्तान, खानगाहों, ईदगाहों की बाबत है, इस लिए मैं ऐसा महसूस करता है कि इस में मियाद का कोई सवाल नहीं होना चाहिये। भ्रगर कोई 500 साल या हजार साल पहले से भी किसी मस्जिद, मन्दिर, गुरुद्वारे पर कब्जा किये बैठा है, तो मैं कहंगा कि उस मलेमानस को बिला किसी तरदृद्द के जिसकी है, उस को दे देनी चाहिये। मैं भापके गोशे-गुजार कहना चाहता है कि एक नहीं सैकड़ों ऐसे मसले मेरे इल्म में हैं कि जहां मस्जिदों पर लोगों ने जबर दस्ती कब्जा किया हुआ है, ईदगाहों,इबादतगाहों पर जबरदस्ती कब्जा किया हुआ है-भगवान की जमीन पर कब्बा किया हुआ है। क्या फर्क है गिजों में, मस्जिदों में, मन्दिरों नें, एक ही भगशन हैं, जिसका लोग नाम लेते हैं, लेकिन कालकी इन्सान उस पर भी कब्जा करने से नहीं

चूकता। इस लिए कोई कहे कि 12 साल की मियाद हो या 20 साल की मियाद हो, मैं इसे गलत समभता हैं।

पाकिस्तान क्या करता हैं या दूसरे देश क्या करते हैं, हमें इसमें नहीं जाना हैं, हमारा देश सेक्युलर देश है, उन्ने घदशों का देश है, हमारों कौम, हमारा मुल्क दृनिया के सामने एक जीता जागता देश है, हमने घपनी सेक्युलरिज्म की मिसाल देनी हैं। ध्रयूब साहब क्या कहते हैं, अब्दुल्ला साहब क्या फरमाते हैं। अब्दुल्ला का दिमाग तो ठीक हो गया है, अगर कुछ बाकी बचा होगा तो और ठीक हो जायगा। ध्रयूब माहब के यहां भी फिर वहीं इजम धानेवाला है जो हिन्दुस्तान में है धौर बह बक्त जरूर आयेगा जब हिन्दू, मुसलमान, सिख दोनों तरफ के मिल कर रहेंगे, वह प्यार की हालत जरूर पैदा होगी, लेकिन थोड़ा वक्त लगेगा।

अब बुनियादी बात यह है कि किसी मुसल-मान माई को यह अहसास न हो- मैं तो यहां तक कहता हं कि इबादतगाह ही नहीं, उसकी किसी भी प्रोंपर्टी पर हम ट्रेसपास बरदाश्त नहीं कर सकते, हमारा संविधान बरदाश्त नहीं कर सकता। इसी लिये यह बिल यहां लाया गया है। मेरे माई ने कहा कि रेडटेपिज्म है- रेडटेपिज्म होता है, दूर हो जायेगा, लेकिन दो चार बातें मैं मिनिस्टर साहब से कहना चाहता हं इन के जो केसेज अदालतों में पैडिंग हैं, उन कैसेज में वकील बहत पैसा खा जाते हैं, इन इबादतगाहों के नाम पर, मगवान के नाम पर, ऐसी भारी फीसें लेते हैं कि एक-एक वकील लखपति और करोड पति बन गया है। उन वकीलों को भाप ठेकेदार न बनाय। वह वकील तो धाज लख-पति बन चुके हैं। आप वक्फ के लिए लीगल एडवाइजर मुकर्रर कर दीजिए और उसके लिए उनका फ़ी माह मत्ता सो रुपया तय कर दीजिए। भाज तो हर वकील एक एक केस में हजारों

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18 hrs.

रुपए की मांग करता है। दूसरी बात यह मी है कि ग्राज मुतवल्ली साहब भी वकीलों से मिले रहते हैं। ग्राज गावों के पटवारी की माफंत, मुतवल्ली ग्रीर वकीलों की माफंत एक तरह की ब्लंक—मार्केटिंग चल रही है। ग्राप इन सारी बातों की भी इंक्वायरी करवाइये। ग्रीर जो एक एक इन्च जमीन हो वह इसी के लिए सफं हो, इसकी तरफ ग्राप खास तवज्जह दीजिए।

एक बात मुक्ते भीर धर्ज करनी है कि वक्फ के जो मेंम्बर्स हों वह इन्टेग्निटी के भादमी होने चाहिए। आज तो लोगों ने एक प्रोफेशन सा बना लिया है भीर भपनी बड़ी बड़ी जायदादें खड़ी कर ली हैं। (ध्यवधान)......एक बात यह है कि भ्राज जहां जिस जायदाद पर इंस्टीट्रयूशन्स वगैरह हों, कोई स्कूल कालेज बन गए हों, वहां पर मैं चाहूँगा कि भ्राप उस जाय-दाद को 99 वर्ष के पट्टे पर उन के साथ कम्पाउन्ड कीजिए। लेकिन भ्रगर किसी ने जब-दस्ती कब्जा कर लिया है तो बरूशना नहीं है। भ्रवाम को ही उसका फायदा उठाना चाहिए। लेकिन जो ऐसी पार्टीज हों उनके साथ राजी-

नामा करके टोकेन प्राइम पर दे दी।जए।

एक बात मुके श्रौर कहनी है कि वे उजड़े हुए श्रादमी जो कि मिश्रकी या मग्रबी पाकिस्तान से श्राये हुए हैं, जो कि कम्पेन्सेट नहीं हुए हैं श्रौर उन्होंने कोई दुमजिला या तिमंजिला मकान बना लिया हो तो मैं श्रापसे श्रजं करूगा कि ऐसे डिर्जावग केसेज में, पेंडिंग केसेज में श्रदालत के सामने राजीनामा वगैरह करके श्रगर ठीक कर सके तो वह बहुत अच्छी बात होगी। श्रदालत मैं मिल्टिप्लिसिटी श्राफ केसेज नहीं होना चाहिए। श्राज कोर्ट में हजारों केसेज चल रहे हैं। श्रगर श्राप उन केसेज को पर्गुएशन से, बातचीत से या राजीनामे से समाप्त कर सकें तो बहुत श्रच्छी बात होगी क्योंकि श्रलावा इस के फिर वही फिरकापरस्ती की हवा मिलती है।

मैं चाहुंगा कि झापकी तरफ से यह हुक्म जाना चाहिए कि ऐसे केसेज को राजीनामें से माई चारे से और बिरादरी के फैसले से जहां तक हो सके तय कर लेना चाहिए। और एक एक चप्पा जमीन का जो कि वक्फ का है वह मालिकान को मिलना चाहिए। इसके झलावा मैं झापसे यह भी दर्खास्त करूगा कि झाप मेहरबानी कर के जल्द से जल्द पिलक ट्रस्ट ऐक्ट को लायें ताकि ट्रेसपासिंग के केसेज को ट्रर किया जा सके।

श्री स॰ मो॰ बनर्जी (कानपूर): समापति महोदय, भ्राम तौर पर मैं अध्यादेश के खिलाफ हं लेकिन इसकी ब्रहमियत को देखते हुए मैं समर्थन करना चाहता है, इमाम माई घौर गयुर भाई ने जब कहा कि इसको पास किया जाये। एक बात इमाम साहब ने कही है कि 31 दिसम्बर, 1970 तक के लिए कहा गया है लेकिन जिस रफ्तार से चीजें चल रही हैं उसमें मुक्ते शकोशुमा है कि शायद 70 के बादमी दोबारा भापको या तो कोई बिल लाना पहेगा या ग्रगर उस समय पालंमेन्ट का सेशन नहीं चल रहा होगा तो कोई भ्रध्यादेश निकालना पड़ेगा। इसलिए मैं समभता हं कि प्रगर मन्त्री महोदय इस चीज को प्रच्छी तरह से जानते हो, तब तक यह काम होने वाला है, उसके बाद भी एक्सटेंशन की जरूरत होगी तो फिर उसके लिए यह भ्रच्छा होगा कि कोई भ्रमेन्डमेन्ट लाकर इसको 27, 73 या 74 तक रखने की कोणिण करे बरना दोबारा ग्रगर बिल लाने की बात होगी या घ्रध्यादेश लाना पहेगा तो उसकी नुक्ता-चीनी हो सकती है। लोग यह कहेगे कि उस वक्त बिल लाने वालों ने दूरन्देशी से काम नहीं लिया ।

समापित महोदय, 15 श्रगस्त, 1947 को इस देश के दुकड़े हुए थे लेकिन मैं ऐसा विश्वास करता हूँ कि शायद वह दिन दूर नहीं जबकि पाकिस्तान के मेहनतकश श्रवाम श्रौर हिन्दुस्तान के मेहनतकश श्रवाम एक हो जाय।

| श्री स० मो० बनर्जी]

वह मसनुई दीवार गिर जायेगी । क्यों कि हो नहीं सकता कि मां यहां पर हो भौर बेटा वहां पर हो, महबूब यहां पर हो भ्रीर महबूबा वहां पर हो। ग्रीर यह एक ग्रजीब आधी जो पाकि-स्तान में उठी हुई है, चाहे पूर्वी पाकिस्तान हो या पंश्चमी पाकिस्तान हो, एक दिन ऐसा जरूर भायेगा कि जब ये मेहनतकश भ्रवाम, जो जदो-जहद कर रहे हैं ऐक्सप्लायटेशन के खिलाफ, हम सारे लोग एक हो जायेंगे । वह दिन दूर नहीं है। लेकिन तब होगे जब हुकुमत उन के हाथों में होगी जो मजदूरों और किसानों के नुमायदे हों। हो सकता है कि मैं न होऊ, आप हों, लेकिन हमारी माने वाली मीलाद होगीं।

मैंने देखा है पाकिस्तात भ्रामी के एक बड़े अफसर यहां भावे थे और उन्होंने हमारी डिर्फेस मिनिस्ट्री से यह रूवाहिश जाहिर थी कि मैं ग्रपने घर को देखना चाहता है। पाकिस्तान का एक मालिशान मफ़सर जिसने हिन्द्स्तान पर गोली चलायी हो, बमबारी की हो, टक लाया हो ग्रीर वह कहता है कि मैं ग्रपने गांव को देखना चाहता हूँ। भीर जब उसने जा कर देखा उस घर को जहां उसके बाप हुक्का पीते थे, मोर उस पनघट को जहां पर लड़ कियां पानी मरनी थीं तो वह जोर जोर रोने लगा। वहां पर एक बुढ़िया को देखा उसने, मैं उस महसरों का नाम नहीं लेना चाहता, श्रीर वह उस से लिपट कर रोने लगा क्योंकि उसे सिर्फ भ्रपना गांव ही नहीं मिला बल्कि एक मां भी मिल गई थी ।

श्री रराधीर सिंह : जनरल उमराव लां उसका नाम था।

भी स॰ मो॰ बनर्जी: जी हां ठीक है, यही नाम था। वह प्रपने गांव में जा कर रोने लगा सिर्फ इतना ही नहीं कि उसे घपना गांव मिला, बल्किएक मांभी मिली।

इसी तरह जब बनराज साहनी जब पाकि-स्तान में लाहौर गये थे तो वह जार जार रोने लगेयह सोचकर कि ग्राज दह ग्रपने घर में मेहमान बन कर आये हैं। इमामवाई स्रीर दर-गाह की जहां तक बात, मैं कहना चाहता हूँ कि मैं बगाली हूँ, पंजाब में मेरी पेदायश हुई और उत्तर प्रदेश में पला हैं, लेकिन आज भी मेरी मां ग्रगर जिन्दा हो ी ग्रीर कोई दरवेश ग्रगर दरगाह में होता तो वहां जा कर उस के दहां से खील ग्रीर पताशे लाकर बच्चों को जरूर बांटती तो मैं कहता हूँ कि भ्राज भी हिन्दू ऐसे करो औ है जो दरगाहों में जाते है, मकबरों में जाते हैं, चादर चढाने जाते हैं, भ्रजमेर शरीफ जाते है। यह एक भाजीब देश है। उर्दू जानने वालों को ग्रच्छी तरहसे मात्रूम है कि 'है' से हिन्दू ग्रीर 'मीम' से मुसलमान । दोनों मिला दीजिये तो हम ही हम है।

मुभे भ्रफ़सोस है जब गयूर भाई ने कहा इसी दिल्ली शहर में जहां पर हम भाव ए देते है भीर कहते हैं कि हमारे देश में सेक्यूलरिज्म है, हिन्दू मुसलमान एक है, उसी दिल्ली शहर में भ्रगर मस्जिदों को गिराया गया होगातो मैं चाहनाह़ें कि इस की जांच होनी चारिये कि कौन है भ्राखिर जो मस्जिदों को गिराहा है। क्या इस देश में हिन्दू मुसलमान एक साथ नहीं रह सकते?मैं चाहता हूं कि जितने भी इबादत-गाह हैं, चाहें मन्दिर हो, मस्जिद हो, गिरजा घर हो या मस्जिद हो उन सब की मरम्मत करायी जाय। क्यों कि इसी शहर की मंगी कौलोनी में बैठ कर गांधीजी एक ही चीज कहते थे कि 'ईश्वर भल्लाह तरे नाम', उसको हम लोग भाने।

भी कंबर लाल गुप्त : माप तो कम्युनिस्ट है, रूस में क्या हो रहा है ?

श्री स॰ मो॰ बनर्जी: रूस में झाप मस्जिद तेसूरी बेखें तो इजारों लोगों को तसाज पढ़ते हेक्किनेगा, झौर उन के साथे पर सजदे के दाय होंगे। इसलिए यहां पर जो हिन्दू राष्ट्र का स्वप्न देख रहे हैं मैं उन से कहना जाहता हूँ कि ऐसे हिन्दू राष्ट्र नहीं बनेगा कि हरिजनों के कान में, जो बेद घ्वांन सुने, सीशा डाल दिया जाय और सुसलमानों को कह दिया जाय कि वह पाकिस्तान चले जायें। यह नहीं हो सकता। यहां पर हिन्दू, मुसलमान, सिख, ईसाई, एक साथ रहेंगे। दरगाहों की हिफाजत होगी खानखास की हिफाजत होगी। और झगर किसी ने मकबरे पर मकान बना लिया हो, मान लीजिये कुल कोई राजधाट पर मकान बन जाय तो क्या धाप उसे रहने देंगे?

मैं श्री कंबर लाल गुप्त के इस विचार की पूरी तरह से ताईद करता हूं कि वक्फ के मामले में जो सी गड़बड़ियां वर्गरह हों वह अवश्य दूर की जानी वाहिए। इसमें 80-85 करोड़ रुक्षा रहा है और उसका सही इस्तेमाल होना चाहिए।

साथ ही में श्री गयूर श्राली खां के भी इस विचार की ताइद करना चाहता हूं कि जहां यह मस्जिदों वगैरह ढ़ाई गई हो, इमामबाड़ों को उठा खिया गया हो या जाये नमाच हटाये गये हों, जहां भी इस तरह की चीजे की गई हों तो उनको दूर होना चाहिए और उनकी दुहस्ती की जानी चाहिए।

श्री शक्ति श्रूवरण (सारगीन) : सभापति महोदय, यह एक बहुत शहम मसला है। खास तौर से जब यह विवेयक लाया गया हैं मैं तहेदिल से बाहता हूं कि इस विधेयक को मान मिला जाय लेकिन एक बात का मुक्ते शक जरूर है जैसा कि हमारे बनर्जी साहब ने भी कहा कि यह दो साल का वक्त बहुत कम है। यहां हमारी श्रदालतों में जिस प्रकार की देरी होती है फैसले होने में श्रीर जो यह हमारा इतना बढ़ा हेण है उसको देखते हुए यह वक्त बहुत थोड़ा है। इसक्तिय बैंशिवन्हिंडर झाहब से दरकास्त

करू गा कि इसको घोर ज्यादा बक्त दिया जाय । कारण यह है कि बहुत सी जमीनें ऐसी हैं जो कि बयनामी हैं। वक्फ की जमीनें हैं, हिन्दू का कब्जा है किसी फकीर या गरीब मुसलमान के नाम से तो जितना आप उसके बीच में जायेंगे, दूढेंगे तो पता लेगा कि गरीबी की वजह से कुछ दबाव की वजह से बहुत यह बयानामी के काम मुसलमानों के द्वारा हुए हैं। उस से छुड़ाना मी यह वक्फ का काम होना चाहिए।

इन जमीनों का इस्तेमाल भी बहुत गल्त तरीके से हम्रा है। मिनाल के लिए मैं भ्रापकों ब नाज कि जब वह दिल्ली में मोबराय होटल बनने वाला था तो उस वक्त बड़ा शोर हुआ। कि यहां कबरिस्तान है यह है भीर वह है। लेकिन उस के बाद प्रापस में फैसला हो गया ग्रीर वह बन गया। एक स्कला भी वहांबन गया । मैं मिनिस्टर साहब से दरख्वास्त करूंगा कि इस बारे में देखना चाहिए भीर जो इस प्रकार से जगहों का गलत ढंग से इस्तेमाल होता है उसे रोकने की भी कोशिश करनी चाहिए। ग्रगर ऐसी जगहों का इस्तेमाल हो तो एक सही इस्तेमाल उनका होना चाहिए । जहां यह मोब-राय होटल बना है मैं समभता हं कि धगर वहां पर कोई यतीमलाना वगैरह बनता तो बड़ा ग्रच्छा होता। उस[्] आस्पह नौजवानों के लिए कोई बढ़ा होस्टल बनाते जिस में हिन्दुस्तान भर के गरीब लड़के, हिन्दू, मुसलमान, ईसाई, सब ग्राकर रहते । लेकिक वह भोबराय होटल वहां पर खुला भीर उसकी लेकर जो वहां भाये दिन रंगरेलियां मनाई जाती है तो उसके लिए वह गलत थी। ऐसी जगह पर होटल नहीं बनाया जाना चाहिए था जहां कि शराबसाना जैसी चीजें हों। लेकिन जैसा मैं ने कहा वह वहां पर बनीं ।

इसी तरह से हिन्दूस्तान मर में ऐसी बहुत सी जगहें हैं, मिसाल के लिए लखनऊ में मौजूद हैं जहां कि ऐसी जगह सिनेमा बनाया जाने लगता है जहां के लिए शोर होता है कि वड़ वक्फ है की खमीन है धोर वहां पर कबरिस्तान

[श्री शशि भूषरा]

है लेकिन उसके बाद फिर फैसला हो जाता है और वह सिनेमा ऐसी जगह पर खड़ा हो जाता है। मेरा कहना है कि मिनिस्टर साहब इस चीज को देखें कि ऐसी जगहों पर ग्रगर कुछ बनना है तो उस जगह के हिसाब से एक सही भीर माकूल चीज बने। मैं तो यह कहंगा कि भगर उनकी बडी पाक नीयत है भौर इन पाक जगहों को सही तौर पर इस्तेमाल करना चाहते हैं तो मैं दरस्वास्त करूंगा कि वहां पर ग्रस्पताल बनाइये, पब्लिक के राष्ट्र के लाम के लिए ग्रीर कोई उपयोगी चीज बनाइये। लेकिन कवरिस्तान जेसी वक्फ की जमीनों में सिनेमा या होटल बनाना यहां कि शराब पी जाय और रंगरेलियां मनाई जायं तो मैं उससे सहमत नहीं हं और में मिनिस्टर साहब से दरख्वास्त करूगा कि वह इस बारे में दिलचस्पी लें और इस की कोशिश करें कि ऐसी पाक जगहों का इस तरह से गलत इन्तेमाल न हो।

मैं श्रीकंवर लाल गृप्तकी इस बातसे मुत्तफिक है कि शेख ग्रबद्ध्ना साहब को वक्फ का चेयरमैन नहीं बनाना चाहिए। जो लोग मस्जिदों और मन्दिरों का सियासत के लिए इस्तेमाल करते हैं उन लोगों को उम जगहों पर हाबी नहीं रहने देना चाहिए । ग्रब जैसे शंकरा-च यंजी हैं जोकि श्रपनी गद्दीको राजनीति के लिए इस्तेमाल करते हैं श्रीर चुनाव के वास्ते भूख हडताल ग्रादि ग्रान्दोलन किया करते हैं। इसी तरह शेख अबद्रला जोकि पहले हिन्द्स्तान के एक बहुत बड़े लीडर थे लेकिन उन दिन से वह हिन्दुस्तान की जनता की निगाहों से गिर गये जिस दिन से उन्होंने मस्जिदों में जाकर ियासत का प्रोपेगेंडा करनां शुरू कर दिया। इस लिए ऐसे तमाम लोगों को जोकि इन मस्त्रिदों भीर मन्दिरों का इस्तेमाल सियासत के लिए करते हैं उन लोगों को इस वक्फ बोर्ड का चेयरमैन नहीं बनाना चाहिए। चाहे म्राप की वहां सीमा हो या न हो लेकिन हमें प्रपना पुरा ग्रसर वहां डालना चाहिए।

इस देश में कमाल पाशा की तरह सोचा गया है कि अगर पब्लिक युटिलिटी के लिए किसी कब्रिस्तान. मन्दिर, मस्जिद था चर्च को जनता के काम के लिए इस्तेमाल करना पड़े तो बहु भगडे की जड़ न बने। आज यह होता है कि कहीं पीपल का पेड़ लगा दिया जायेगा, कही हनुमान जी की मूर्ति रख दी जायेगी, कही कब का भगड़ा गुरू हो जायेगा, जिसकी वजह से बड़ी बड़ी सड़कें भीर रेलवे लाइनें सीधी नहीं निकल सकेंगी। मैं जानना चाहता हूं कि इस तरह की चीजें मुल्क में कब तक चलेंगी? एलेक्शन में उनका इस्तेमाल होता है। मैं चाहूंगा कि वक्फ का बहुत भ्रच्छे तौर पर इस्तेमाल किया जाये भीर पब्लिक यूटिलिटी के लिए इस्तेमाल किया जाये। जिन लोगों ने उन पर कब्जे कर लिये हैं, मैं चाहूंगा कि वह उनको छोड दें।

Wakfs etc. Bill

बहत से लोग तो इसको बहत बड़े म्रघर्म का काम समभते हैं कि किशी मन्दिर में मस्जिद रक्ली जाय या कहीं मस्जिद की मन्दिर में बदल दिया जाये । हरियाणा में बहुत सी ऐसी जगहें हैं जो देवी के मन्दिं हैं लेकिन उनशे इबाद उगा हो में बदल दिया गया है। मैं सम-भता हु कि चाहे मस्जिद हो, चाहें मन्दिर हो या चर्च हो, सयासत के लिए उनका इस्तेमाल किया जाना बहुत गलत है। जिन लोगों ने मस्जिय को मन्दिर में तबदील किया है वह इस लिये नहीं कि वह वहां पूजा करना चाहते हैं, इसलिये नहीं कि उनमें ईश्वर भक्ति है। वह राजनीति के लिए उनका इस्तेमाल करेंगे। इस देश में बीद्र ग्रीर जैन सारे एक घर में रहते हैं, यहां बहुत िनों तक भ्रलग भ्रलग लोगों में शास्त्रार्थ हुए हैं। बौद्धों ग्रीर शंकराचार्य का शास्त्रार्थ हुमा है भीर उसमें माण्डवी ने श्रपने पति के खिलाफ फैसला दिया है। हमारे देश में हमेशा राटीय एकता की मावना रही है। वक्फ के लिये यह समभ लेना कि वह बेकार हैं, उनको पुरा काम करने का मौका न देना, और उसमें संयासी दखल देना बड़ा गलत है।

यहां पर माम तौर से साम्प्रदायिक संस्थाएं हैं भीर दुर्भाग्य से संविधान के खिलाफ उन्हें बोट मांगने का भी प्रधिकार है धर्म के नाम पर। में उन लोगों से प्रार्थना करूंगा कि वह कम से कम इन चीजों में सपासत का इस्तेमाल न करें। मुल्क में हमें बड़े बड़े काम करने हैं, उनमें सब लोग सहायता करें।

इतना कहकर मैं इस बिल का समर्थन करता हूँ।

SHRI M. YUNUS SAIFFM: Mr. Chairman, I am really very much grateful

to those hon. Members who have supported this Bill. There is now very little for me to say about the subject. Certain hon. Members have raised some points and 1 will try to offer an explanation in order to satisfy them.

Hon. Member, Shri Mohamed Imam, has thrown some light on the question of institution of suits. According to the figures and data available to us, so far about 20,000 properties have been found to be under illegal possession of different persons and from the last extension, that is, from 14th August 1967 to December 1968, we have been able to institute about 13,500 suits.

Some of the hon. Members have been lawyers and they know what is the minimum cost of litigation today. For the institution of one suit the minimum amount required is Rs. 100 including court fee and everything.

SHRI RANDHIR SINGH: Too less.

SHRI M. YUNUS SALEEM : The difficulty should be appreciated by hon. Members that on the one hand the property is under the unlawful possession of a trespasser and the wakf boards do not get any income therefrom, on the other, they are constrained to institute suits against the illegal possessor. According to the law of wakf, the income of one wakf cannot be spent for the benefit of another wakf. That is the difficulty. Therefore on account of the lack of funds there have been difficulties in the way of institution of suits for the wakf boards. A colossal amount was required and is still required for the institution of suits.

श्री शाशि भूषर्णः गदर्नमेंट एड क्यो नीं देती?

SHRI M. YUNUS SALEEM: We have been trying but the State Governments are reluctant. This is the difficulty. Most of the Governments are not sympathetic towards the administration of walk properties.

श्री शशि मूबरण : सेंट्रल गवर्नमेंट एड दिया करे ।

SHRI M. YUNUS SALEEM: We shall consider this point.

These are the practical difficulties but we have not been sleeping over the matter.

We have been constantly trying to institute suits wherever it is possible.

Now, some hon, Members, including my hon. friend, Shri Naidu, suggested that certain properties which have gone into the possession of certain persons, where they have constructed buildings, should not be disturbed. We have been trying our best not to disturb poor people and, as far as possible, we compromise. I hope this extension may help us entering into compromise with such persons. But the moment they know that limitation is expiring, they become reluctant to enter into a contract, When they know that limitation has been extended or the suit has been instituted . . . (Interruptions). It is very difficult for the wakf Boards to discover whether, deliberately, the transaction was entered into. whether deliberately, knowing that the property belonged to a particular wakf, it was purchased or whether it was innocently purchased. It is very difficult to discover that. As a matter of policy, we have made it a point not to disturb the innocent persons and, wherever it is possible, we enter into a compromise. It was suggested by another hon. Member that whenever, on wakf properties, schools, colleges, hospitals or orphanages have been established or constructed, they should not be disturbed. We have never disturbed them so far. We have granted lease on nominal rent. A building which could fetch a rental of Rs. 200 or Rs. 300, has been leased on a nominal rent of Rs. 5 or Rs. 10. not want to disturb them. We know it is for charitable work. But we have to maintain wakf properties at any cost. We shall not be performing our duty if we do away with the properties. Therefore, in such cases, we have been very considerate and have realised that such properties used for public purpose should not be disturbed.

Now, I come to points raised by Shri Kanwar Lal Gupta. He suggested that it was due to the negligence of the Central Government that it was not possible to know as to how many wakf boards have completed their survey and how many suits have been filed in the States. I would respectfully, submit that he has been very unkind to us in making such an assessment.

[Shri M. Yunus Saleem]

He would have considered the practical difficulties. I myself have been running from State to State, approaching the Chief Ministers and the Ministers of Wakf and requesting them to offer cooperation to the Commissioners to complete the survey. There are practical difficulties. Simply by appointing a Commissioner the problem is not solved, unless he gets help and cooperation from the Collectors, from the Deputy Collectors, from tehsildars, from Municipal Committees, who hold the records. It is not possible for him to complete the survey. The wakf properties are not situated in cities only. They are situated in villages also. There are agricultural lands, graveyards, mosques, Imam Baras, in different localities. In Several cases, Mutawalies do not exist. Either they have gone away or they do not care to supervise the properties. In such cases, it is very difficult for a Commissioner to complete the survey. There are practical difficulties to complete the survey without the cooperation of the village officers and revenue officers. They are reluctant in offering the necessary assistance and cooperation to the Commissioners with the result that the survey is not completed. In such case, I myself have tried to contact the State authorities, requesting them to help the Commissioners where they have been appointed and to appoint the Assistant Commissioners where the Assistant Commissioners have not been appointed and to offer every possible help to the Commissioners so that the work of the survey may be completed. The Central Government is taking every possible effort to see that the survey is completed. moment the survey is completed, the lists are published in the Official Gazettes and the suits are instituted without any difficulty. As I pointed out, in one year, we have instituted 13,000 suits. It is not a joke to institute 13,000 suits in a year. The practical difficulties have got to be faced. Ih such cases where, as pointed out by Mr. Kanwar Lal Gupta, certain plots of land were leased out by the Government, claiming the property belonged to the Government the claim has been lodged by the wakf Board against the lessee, as the case may be.

In such cases, the hon. Member need not

worry because it is really a dispute between Government and the Wakf Board. If the matter is finally settled by the court that the property belongs to Wakf Board and not to Government, the Wakf Board will get the benefit of the property. If ultimately it is decided by a competent court of law that the property belongs to Government, then, of course, the Wak, Board would not get the benefit. In such cases if lease has been wrongly granted, then automatically the consequence would follow.

MR. CHAIRMAN: What happens if the property of the Wakf Board is leased by Government?

SHRI M. YUNUS SALEEM: If the property has been leased by Government and a building is constructed, then it will be open for the Government to pay conspensation to us and let them continue to occupy the land because it is. . . .

SHRI KANWAR LAL GUPTA: It is a disputed land. It is claimed by the Wakf Board that the land belongs to the Wakf Board. On the other hand, Government says, it is all right. What should the people do? That is the problem. Both the authorities are demanding the lease money. We should pay?

SHRI M. YUNUS SALEEM: What I submit is this. If a certain plot of land does not belong to Government and Government officials deliberately lease out that property to some persons and on that plot of land construction has taken place, this is the fault of the Government, and Government has got to face the consequences. They will pay the compensation to the Wakf Board according to the market rate or grant them some other land in lieu of that land. But we cannot change the object of the wakf. Suppose a person has creat it a wakf for establishing a graveyard and on that, the Government has helped certain persons to construct their houses, we cannot change the object of the wakf because it was the intention of the creator of the wakf that that plot should be used for graveyard only; we cannot change it. The only alternative will be this. Wc will say, since you have committed mistake, а compensation or a suitable land in lieu

of that land wherever possible, so that that plot may be used for graveyard purposes. In such cases, we shall enter into some sort of adjustment or settlement. But I can assure the House that we are not intending to disturb the persons who have made constructions innocently. That is not our intention and we are not going to do that.

My friend, as usual, has tried to cast reflection on my person. My friend is not aware, perhaps he did not try to understand, he did not even care to read the Wakf Act. There are many States in this country where the Act of 1954 is not in force-not only Jummu and Kashmir, but also U. P., Bihar, West Bengal, Bombay and Gujarat. I have been trying to contact the Chief Ministers and the authorities there to request them to provide facilities for the enforcement of the 1954 Act so that there may be uniformity in the administration of the law of wakf. With that purpose I had a talk with the Chief Minister of Jamina and Kashmir, and the Chief Minister of Jammu and Kashmir informed me that Mr. Sheikh Abdullah was the Chairman of the Wakf Board. I tried to discuss with him as to what are the possibilities of enforcing the Central Act there. We have to consult them. Their consent is necessary because it is a concurrent subject and without the consent of the State it is not possible to enforce the Act. It is not possible to enforce it by issuing a notification in the Official Gazette as in the case of other States. There is no harm in going to Sheikh Abdullah to discuss with him regarding Wakf problems of this State. But there are certain persons who are in the habit of attributing motives to the activities of the people. I cannot help them. It is their habit and that of the party which they represent. It is perheps in their programme to do like that. . . .

SHRI RANDHIR SINGH: There is everything wrong with Sheikh Abdullah. There is nothing wrong with you.

श्री कंबर सास गुप्तः लेकिन भ्रापने एत-र ज उठाया था कि शेल भ्रब्दल्ला को क्यों चैयरमैन बनाया गया, इसका भाष जेवाब दीजिये।

SHRI M. YUNUS SALEEM: I had not business to raise any objection, till the 1954 Act is enforced in that State. I could informally discussed with him the possibility of enforcing that Act and I was given to understand that when Batsh Gulam Mohammad handed over charge—IN was President of the Wakf Board—he got Sheikh Abdullah elected as Chairman of the Wakf Board. He was appointed Chairman of the Wakf Board during his time. There fore it was not that the present Chief Manister appointed him or got him elected.

SHRI KANWAR LAL GUPTA: You approved of it.

SHRI M. YUNUS SALEEM: I am not interested in approving or disapproving. It is for the people of the State to effect anybody.

Another point, Sir. Wherever the 1954 Act is in force, it is the States which constitute the Wakf Board-not the Central Government. It is for the State Ministers and Chief Minister who are responsible for the constitution of the Wakf Board, if any of them takes it to his head to appoint some person as member of the Board and the Central Government has no jurisdiction of power to interfere in that direction.

SHRI KANWAR LAL GUPTA: You have interfered in Delhi. I can prove it. I can challange you.

SHRI M. YUNUS SALEEM: Delhi is Centrally-governed State. My hon. friend also knows it. It was the Lieutenant Governor on whose recommendation the Wak! Board was constituted. And, the example of Delhi is not applicable to all the States of the country.

Then, Mr. Benerice has suggested that the extention of two years may not be sufficient. Certain other hon. Members have also shared that view. Certain [Shri M. Yunus Salcem]

information has been collected so far and I may say, just as I mentioned in my preliminary speech, that the survey of the States are likely to be completed by the middle of 1970 and by that time, I expect that the Public Trusts Bill may be introduced in the parliament. If the Public Trusts Bill is introduced and passed, the question of limitation in such cases may not arise. Therefore, for the time being, I submit, any further extention need not be considered.

SHRI KANWAR LAL GUPTA: What about the working of the Wakf Board?

SHRI M. YUNUS SALEEM: Working of the Wakf Board is according to the Act. Kindly read the Act. You will know about it. So far as the Wakf Board is concerned, the members of the Wakf Board are to be nominated by the States. The Chairman of the Wakf Board is to be elected by the members nominated by the State Government The States have got power to issue directives from time to time regarding the working of the Wakf Board. In certain limited cases. Central Government also has power to issue directives to the State Government, not to the Wukf Board. This is the broad scheme ef the working of the Wakf Board which is know to everybody who has cared to read the provisions of the Act.

MR. CHAIRMAN: Perhaps he means that you should exercise your moral influence in improving. That is what he means nothing more.

SHRI M. YUNUS SALEEM: That is what we are doing. We are certaintly doing that. We never hesitate in discharging our responsibilities. We are very anxious and we are very much interested in szeing that there is a very competent and efficient supervision over the Walf properties and Walf properties should not be wasted by unscrupulous mutanallies or dishonest trustee or anybody else who may be in possession of the properties. Even in such cases we do not hestitate in advising the State Government to supersede the Walf Board. For example, in Madras, the Walf Board stands superseded; In Andhra Pradesh, it

was superseded. Very recently, a new Board has been constituted are doing that. We never hesitate to take action wherever necessary. But there are difficulties. Sometimes, it is vary difficult to convince State Governments Everybody is aware of the behaviour of State Governments these days.

SHRI S. M. BANERJEE: It is true that in the *Wakf* Boards only one community is represented?

SHR1 M. YUNUS SALEEM: According to the provisions of the Act, only a Muslim can be a member. Wherever there are Shias and Sunni Wakf properties, they are also appointed as members.

श्री कंबर लाल गुप्त : क्या हिन्दुर्घों को मी बनायेंगे इसमें।

श्री शशि भूषएाः बाकी लोगों को भी खिदमत कामौकादियाजाय।

SHRI M. YUNUS SALEEM: Every community should be given freedom to administer its own affairs concerning its properties without any interference.

SHRI KANWAR LAL GUPTA: This is a secular State. Every community should be asked to manage the affairs of other communities. I am prepared to have Muslims administer Hindu endowments and charitable trusts. Let Muslims do likewise.

श्री शशि मूचरा: माननीय कंवर लाल जी हिन्दुओं की तरफ से बोल रहे हैं। शंकराचार्य के घर में कोई हिन्दु नहीं जा सकता है। मुसलमानों की मस्जिद में हिन्दु जा सकता है, लेकिन यह नहीं जा सकते ग्रपने घर में।

MR. CHAIRMAN: Do not bring in extraneous matters. SHRI M. YUNUS SALEEM: For that, the articles of the Constitution will require to be amended because it has been provided there that every community will be given opportunity to manage their charitable affairs, educational institutions etc.

SHRI RANDHIR SINGH: Constitution of Wakf Act?

SHRI M. YUNUS SALEEM : Wakf Act.

A suggestion has been made that graveyards should not be used for construction of cinemas and hetels. I entirely agree. Wherever it was brought to our notice that such construction was being done, we did interfere and have stopped such irregular construction. But where it was not possible, where records were not available and where muthawallies themselves were in collussion with the purchaser of the land for the purpose of such construction, it has not been possible to take action. In a particular case, it went to a court of law and unfortunately, the court decided against the Board.

SHRI RANDHIR SINGH: What about lawyers looting wakf mency?

SHRI M. YUNUS SALEEM: That is besides the point. But I assure him that in every Wakf Board I have seen that legal advisors are appointed, if necessary more than one, who should be held responsible for conducting cases in courts in the interest of the Board so that the institution of proceedings is not just a simple routine affair but that result also are fruitful.

We are trying to do our best to supervise wherever it is possible; we are trying to appoint the best lawyers, if possible standing counsel also. We are doing everything possible for the efficient management and administration of these properties.

With these words, I move.

MR. CHAIRMAN: Is Shri Goyal pressing his Resolution? SHRI SHRI CHAND GOYAL : Yes, sir.

Wakfs etc. Bill

MR CHAIRMAN: I shall now put the resolution to the vote of the House:

The question is:

"This House disapproves of the Public Wakfs (Extension of Limitation)
Amendment Ordinance, 1968 (Ordinance No. 13 of 1968) promulgated by the President on 31st December. 1968".

The motion was negatived.

MR. CHAIRMAN: Let us now take up the Bill. The questson is:

"That the Bill further to amend the Public Wakfs (Extension of Limitation) Act, 1959, as passed by Rajya Sabha, be taken into consideration".

The motion was adopted.

MR. CHAIRMAN: Let us now take up clause by clause consideration.

SHRI J. MOHAMED IMAM : I heg to move :

Page 1, line 8,-

for "1970" substitute--

"1947"

MR. CHAIRMAN: Since the Minister is not accepting it, will the hon Member be prepared to withdraw it?

SHRI J. MOHAMED IMAM: I withdraw my amendment.

Ine amendment was by leave withdrawn

MR. CHAIRMAN: There is an amendment by Shri Kanwar Lal Gupta.

SHRI KANWAR LAL GUPTA: As the hon. Minister has assured that he will look into the affairs of the Wakfs Board, I am not pressing my amendment.

MR. CHAIRMAN: I shall now put clause (2) to the vote of the House.

The guestion is:

"That Clause 2 stand part of the Bill".

The motion was adopted.

Clouse 2 was added to the Bill.

Clause 3 was added to the Bill.

Clause 1, Enacting Formula and the Title were added to the Bill.

SHRI M. YUNUS SALEEM: I move that the Bill be passed.

MR. CHAIRMAN: The question is:

"That the Bill be passed".

The motion was adopted.

MR. CHAIRMAN: Now the House stands adjourned till 11 A. M. on Monday.

18.43 hrs.

The Lok Sabha then adjourned till Eleven of the Clock on Monday, March 24, 1969 Chaitra 3, 1891 (Saku)