

THE MINISTER OF HEALTH AND FAMILY WELFARE (SHRI A.R. ANTULAY) : (a) The new measures introduced for the containment of Malaria include 100% assistance to the North Eastern Regions, Pilot Projects for supply of Impregnated Bednets, despatch of microscopes from the Central Government to selected Primary Health Centres. Besides this, the need for active surveillance, plentiful supply of Malaria drugs has been emphasized and is being attended to by the State Governments.

(b) and (c) : A project is under formulation, no external assistance is presently available for the Malaria Programme.

#### Konkan Railway

1562. SHRI SUDHIR SAWANT : Will the PRIME MINISTER be pleased to state :

(a) whether the Konkan Railway Corporation has paid compensation to all the land-owners on the Sindhudurg and Ratnagiri Districts whose land were acquired for the Railway purpose;

(b) if not, the number of land owners and the total amount of compensation not paid so far;

(c) whether the compensation paid was not at the prescribed rate; and

(d) if so, the reasons therefor?

THE MINISTER OF STATE IN THE MINISTRY OF RAILWAYS (SHRI SURESH KALMADI) : (a) and (b) : About 4500 land owners are yet to be paid. The exact amount cannot be assessed at present as the Land acquisition Officers of the State Government are yet to finalise the awards.

(c) The compensation paid is at prescribed rate, as per the awards declared by Special Land Acquisition Officers of Government of Maharashtra.

(d) Does not arise.

[Translation]

#### Flyovers on N.H.-31

1563. SHRI RAJESH RANJAN ALISA PAPPU YADAV : Will the PRIME MINISTER be pleased to state :

(a) the number of Flyovers proposed to be built on National Highway-31; and

(b) the time by which the Flyover near the Purnea Junction on the said highway is proposed to be completed ?

THE MINISTER OF STATE IN THE MINISTRY OF RAILWAYS (SHRI SURESH KALMADI) : (a) State Govts. have suggested construction of Road Over Bridges at following five locations on NH-1.

S.No.	Between Stations	Level Crossing Gate No.	Kms.	State
1.	Kishanganj - Hatwar	SK/317	526/ 3-4	Bihar
2.	Bongaigaon - Chaprakata	SK/48	139/ 5-6	Assam
3.	Sorupeta -	SK/33	84/	"

	Pathsala		4-5	
4.	Rangia - Kendukona	SK/13	35/ 3-4	"
5.	Changsari - Agthori	SK/2	8/0-1	"

Works for construction of Road Over Bridges at level crossing No.SK/13 between stations Rangia-Kandukona at Km.35/3-4 and at a level crossing No. SK/2 between stations Changsari - Agthori at Km. 8/0-1 are under consideration for inclusion in Railways Works Programme for 96-97.

(b) No proposal has been received from State Govt. for construction of a Road Over Bridge at Purnea Jn. on NH-31.

[English]

#### Foot Over Bridge

1564. SHRI RAM KAPSE : Will the PRIME MINISTER be pleased to state :

(a) whether the proposal for construction of a Foot Over Bridge at Mumbra Railway Station in Thane District is pending with the Government;

(b) if so, the present status of the proposal; and

(c) the time by which the construction work is likely to be completed?

THE MINISTER OF STATE IN THE MINISTRY OF RAILWAYS (SHRI SURESH KALMADI) : (a) No such proposal has been received so far.

(b) and (c) Do not arise.

[Translation]

#### Primary Health Centres and Family Welfare Centres

1565. SHRI RAM SINGH KASHWAN :

DR. SAKSHIJI :

SHRI SYED SHAHABUDDIN :

Will the Minister of HEALTH AND FAMILY WELFARE be pleased to state :

(a) the number of Primary Health Centres in the country and the population load per PHC in the country. State-wise;

(b) the number of Referral hospitals and the population load per Referral Hospital, in the country. State-wise;

(c) the estimated per capita allocation for medicines to the Primary Health Centres in the country, State-wise;

(d) the required number of doctors per PHC and the actual average number of doctors per PHC in the country, State-wise;

(e) whether the Government are considering to open Sub Centres Primary Health Centres in the country during the year 1995-96; and

(f) if so, the details thereof, State-wise?

THE MINISTER OF HEALTH AND FAMILY WELFARE (SHRI A.R. ANTULAY) : (a) and (b) Statement - I is attached.