

(b) if so, the details thereof; and

(c) the action taken thereon?

THE MINISTER OF STATE IN THE MINISTRY OF RAILWAYS (SHRI MALIKARJUN): (a) Yes, Sir.

(b) A road over bridge is to be provided at chainage 10605 on the NH 47 between Punnapura & Ambalapuzha station on Alleppey-Kayamkulam line.

(c) The preliminary work has already been taken up.

[*Translation*]

#### **Guruli Ramgarhwa Halt Station**

2352. SHR RAM SAGAR: Will the Minister of RAILWAYS be pleased to state:

(a) whether the Government has received any memorandum for change of place of Guruli Ramgarhwa halt station on Gorakhpur-Chhitauni section of North-Eastern Railway;

(b) if so, whether the Government have so far considered the demand;

(c) if so, the details of the decision taken thereon; and

(d) if not, by what time a decision is likely to be taken?

THE MINISTER OF STATE IN THE MINISTRY OF RAILWAYS (SHRI MALIKARJUN): (a) to (d). A memorandum for change of place of Guruli Ramgarhwa halt station has been received during November, 1992 and the matter will be decided in due course on merits.

[*English*]

#### **Daily Train between Pune and Ahmedabad**

2353. SHRI ANNA JOSHI: Will the Minister of RAILWAYS be pleased to state:

(a) the total number of trains running between Pune and Ahmedabad;

(b) whether there is a great demand for starting a daily train between these stations; and

(c) the action taken by the Government so far?

THE MINISTER OF STATE IN THE MINISTRY OF RAILWAYS (SHRI MALIKARJUN): (a) 5 pairs of Weekly Express trains connect Ahmedabad and Pune.

(b) Demands for daily running of 1095/1096 Ahmedabad-Pune Express (weekly) have been received.

(c) Examined but not found feasible.

[*Translation*]

#### **National Lake Development Programme**

2354. SHRI GIRDHARI LAL BHARGAVA:  
DR. KRUPASINDHU BHOI:

Will the Minister of ENVIRONMENT AND FORESTS be pleased to state:

(a) whether the Government have a proposal to introduce a National Lake Development Programme;

(b) whether the Government have sought any assistance from international organisations for the implementation of the said programme;