

**Pending telephone connections applications with Shahadara Telephone Exchange, Delhi**

2816. SHRI NARMADA PRASAD RAI: Will the Minister of COMMUNICATIONS be pleased to state:

(a) the total number of applications for telephone connections pending at present with the Shahadara Telephone Exchange, Delhi under various categories and the registration number and date upto which the waiting list has been cleared;

(b) whether the position is 'current' in so far as the Shahadara East Exchange (Level 20) is concerned;

(c) whether a number of spare lines are available in Shahadara East Exchange; and

(d) if so, whether Government propose to transfer certain areas like Navin Shahadara etc. at present falling under Shahadara Exchange to Shahadara East Exchange to enable the applicants obtain their connections out of the spare lines available in that Exchange?

**THE MINISTER OF COMMUNICATIONS (SHRI BRIJLAL VERMA):**

(a) The number of applications on the waiting list category-wise are as follows:—

|                               | OYT | General | Special |
|-------------------------------|-----|---------|---------|
| Shahadara Exchange (Level 21) | 208 | 2334    | 610     |

The registration number and date upto which waiting list has been cleared are as under:—

|                   | OYT      | General (Non-OYT) | Special (Non-OYT) |
|-------------------|----------|-------------------|-------------------|
| Registration No.  | SA/O/981 | SA/76             | SA/SP/14          |
| Date cleared upto | 14-8-73  | 9-7-64            | 1-2-66            |

(b) The position in Shahadara East exchange is not current. The waiting list cleared is shown as under:—

|                  | OYT            | General (Non-OYT)   | Special (Non-OYT) |
|------------------|----------------|---------------------|-------------------|
| Registration No. | SHE/OYT/G/129A | SHE/Non-OYT/G/R/327 | SHE/N.OYT/S/B/12  |
| Cleared upto     | 30-3-77        | 29-9-76             | 18-2-77           |

(c) No spare lines are available for normal allotment.

(d) Does not arise.