ment is going to play vital role in the country's export efforte;
(b) if eo, whether engineering mitu are hamperod by poor technology; and
(c) if so, the ateps taken in this regard?

THE MINISTER OF INDUSTRY AND CIVIL SUPPLIES (SHRI T. A. PAI): (a) Yes, Sir.
(b) and (c). Over a large area of engineering products, there are no significant technological problems in export development and the existing technological practices are adequate for export marketing purposes, however, wherever technology gaps exist, import of appropriate technology is allowed so that these gaps can be adequately alled up.

जम्य प्रोे्ष में frout सकाई बी कहीती का

5477. की मंका बरज बीचित: : 1 खर्णा मवी यद्ह घतने की क्षेपा करेंगे कि :
(क) क्या मख्य प्रदेश में बिजली सप्लाई में घथानक फटीनी कग्ने के री उताइए पर प्रतिकूल प्रभाब पहने की संभावना है, औौर
(ब) यबि हो, तो किम्म मीमा तक ?


(ब) प्रश्न नही उठता ।

Finamoial Amctetamee to stater to mallstike Sectatitity Comaection to Jhegti-Jbeph Dwallens

SAT8. SERI RAM HEDAOO: WII the Minister of INRHRCY be pleased to thate:
(a) Whether Government propose to evolve a moheme and extend finaneiol cumbtasce to the Etaten to mubuldiove
electricity connectiona to JhumgiJhopri dwellers; and
(b) if to, the main features thereaft

THE DMPUTY MMNISTMR IN THE MINISTRY OF ENERGY (FROF. SIDDHESHWAR PRASAD): (a) There is no such proposal.
(b) Doet not arise.

Pernoms arrented maler Minsa in Orime
5479. SHMI SHYAM SUNDER MOHAPATRA: Will the Mininter of HOME AFFAIRS be pleased to atate:
(a) how many persona have been arrested so far in Orissa under MISA, district-wise; and
(b) their names and cinaracter of offences?

THE DEPUTY MINISTER DN THD MINISTRY OF HOME AFFAIRS (SHRI F. H. MOHSIN): (a) and (b) Information is being collected and will bo laid on the Table of the House.

## चृत्र स्यकित जर्णा

 क्या उर्यो मंत्री यहा खनामे की च्ता करेंी कि
(क) बता उतर प्रेल क्वरकार तो भुवस सराष के पास 1000 मैभाबाट की क्ता बाले तारीय किलनी षर को स्वाषित करसे की योजना की मीकुखि के किए केनीय करकार है हनुरोब ीिया का; और
 क्या फार्यकादी की है ?



