

to take to check the increasing rate of population ?

SWASTHYA AUR PARIVAR NIYOJAN MANTRALAYA MEN RAJYA MANTRI (SHRI. D. P. CHATTOPADHYAYA) : (a) The decennial increases in population in the decades 1921-31, 1931-41 and 1941-51 were 11.0, 14.2 and 13.3 percent, respectively. In the decade 1951-61, the population increased by 21.5 percent and in 1961-71 the increase is 24.57 percent.

(b) The population increase in the period 1961-71 has been 107.8 million.

(c) The measures introduced by the Government of India to check the population growth have not failed. The expert committee on Population Projections set up by the Planning Commission had estimated in their medium projection that India's population would be 561 million on 1st March, 1971. This was based on the assumed average decennial birth and death rates of 39.8 and 15.6 per thousand population respectively giving a geometric growth rate of 2.42% per annum during the decade. The provisional figure of population of India as on 1-4-1971 is 547 million which falls short of the Expert Committee's medium projections by about 14 million. According to calculations made in the Department of Family Planning 5.202 million births have been averted as a result of the work done upto the end of 1969-70.

(d) Government have intensified efforts to reduce the birth rate.

Medical College in Kerala

46. **SHRI M. K. KRISHNAN :** Will the **SWASTHYA AUR PARIVAR NIYOJAN MANTRI** be pleased to state :

(a) whether Government propose to sanction one Medical College for Kerala in the Fourth Five Year Plan;

(b) if so, the details thereof;

(c) whether Government have received any memorandum on this subject;

(d) if so, the details thereof; and

(e) when a decision is likely to be taken in the matter ?

SWASTHYA AUR PARIVAR NIYOJAN MANTRALAYA MEN UP-MANTRI (SHRI A. K. KISKU) : No, Sir.

(b) Does not arise.

(c) to (e). A request has been received from the Government of Kerala for opening a new Medical College at Trichur. Further, a representation has also been received from some members of Parliament and Chairman of the Trichur Municipal College Committee.

According to the national norm of one medical college for 5 million population, Kerala with a population of 20 million, is not entitled to any new medical College, during the 4th Plan period over and above the four medical colleges already in existence in the State. Moreover, medical education has been assigned to the State Sector in the Fourth Plan and funds for the purpose have to be found by the State Government.

The State Government and the representationists have already been informed of the position.

Provision of Sites for 'Shamshan Ghats' and 'Kabristans' in J. J. Colonies, Delhi

47. **SHRI DALIP SINGH :** Will the **NIRMAN AUR AWAS MANTRI** be pleased to state:

(a) whether Government have provided a site in J. J. Colonies in Union Territory of Delhi for 'Shamshan Ghats' and 'Kabristans'; and

(b) if not, the reasons thereof ?

NIRMAN AUR AWAS MANTRALAYA MEN RAJYA MANTRI (SHRI I. K. GUJRAL) : (a) and (b). In the Master Plan for Delhi, provision has been made for 'Shamshan Ghats' and 'Kabristans' in various parts of Delhi. No separate provision has been made for these facilities in individual colonies (including J. J. colonies). However, in view of the peculiar circumstances of certain J. J. colonies,

such as Nangloi, Najafgarh Road, and Madn-gir, the Delhi Development Authority has provided temporary sites for the purpose for the facility of the residents, pending development of regular sites by the Municipal Corporation of Delhi.

**Transfer of Ownership of Plots
in J. J. Colonies in Delhi**

48. SHRI DALIP SINGH : Will the NIRMAN AUR AWAS MANTRI be pleased to state :

(a) whether Government are considering to transfer the ownership of the plots in the J. J. Colonies in Delhi to the allottees;

(b) if so, the policy in regard to ownership rights in cases where the allottees of the plots in the J. J. Colonies have sold or transferred the plots to some other persons;

(c) the mode of recovery of the cost of the plots from the allottees; and

(d) whether the cost will be recovered in easy instalments or in lump-sum ?

NIRMAN AUR AWAS MANTRALAYA MEN RAJYA MANTRI (SHRI I. K. GUJRAL) : (a) to (d). The entire scheme is under examination.

**Allotment of Plots for Religious
Institutions in Jhuggi-Jhonpri
Colonies of Delhi**

49. SHRI DALIP SINGH: Will the NIRMAN AUR AWAS MANTRI be pleased to state :

(a) whether no plots for religious institutions i.e. Mandir, Masjids and Gurudwaras etc. have been reserved in the Jhuggi-Jhonpri Colonies of the Union Territory of Delhi and, if so, the reasons therefor;

(b) Government's policy in regard to the allotment of these plots;

(c) whether plots will be allotted to religious organisations organised by the inhabitants of these Jhuggi-Jhonpri Colonies;

(d) if not, to whom such plots will be allotted in cases where such religious organisations are not in existence; and

(e) whether these plots will be allotted to such organizations on payment or free of charges ?

NIRMAN AUR AWAS MANTRALAYA MEN RAJYA MANTRI (SHRI I. K. GUJRAL) : (a) Sites for religious purposes are earmarked in the layout plans of Jhuggi-Jhonpri colonies.

(b) Such sites can be allotted to the registered social, cultural and religious organisations.

(c) Yes; provided such organisations are registered.

(d) Registered religious organisations, other than those of the inhabitants of J. J. colonies, can also be considered for allotment of such sites.

(e) Allotments are made on lease-hold basis and the allottees are required to pay annual ground rent besides the premium for the plots so allotted.

**पूर्वी बंगाल में बिस्वापित कर दिये गये
भारतीय परिवार**

51. श्री ईश्वर चौधरी : क्या विदेश मंत्री यह बताने की कृपा करेंगे कि :

(क) पूर्वी बंगाल में रहने वाले निहत्थे नागरिकों पर पाकिस्तानी सेना द्वारा हाल ही में किये गये आक्रमण के परिणामस्वरूप कितने भारतीय परिवार बिस्वापित हो गये हैं;

(ख) उनकी सहायता के लिए सरकार ने कौन से कदम उठाये हैं;

(ग) अब तक वहाँ कितने भारतीय राष्ट्रिक मारे गये हैं; और

(घ) क्या पाकिस्तानी सेना ने ढाका रेल