(क) इन मासनों में उन में से कितने पदाधिकारियों को इण्ड दिया गया ?

पूह-कार्य कल्वी (की वझकसराय वक्झान): (क) 1-1-66 से 28-2-67 तक की धवधि में, उन 600 व्यक्तियों के मामसों को मिसा कर जो 1-1-66 से पहले के होष थे, विहोष पुलिस संस्थान द्वारा कसीये गये मामसों का राजपतित स्तर के 1101 सरकारी कर्म-चारियों से सम्बन्ध था।

(ख) उन मामलों में जिनकी कार्यवाही उसी भववि में पूरी हो गई 11 अधिकारियों को न्यायालयों द्वारा दण्डित किया गया तथा 108 को विभागीय स्तर पर दण्ड दिया गया।

#### Automation in Industry

160. Shri P. K. Dee: Shri G. C. Naik: Shri K. P. Singh Dee: Shri A. Dipa:

Will the Minister of Labour and Rehabilitation be pleased to state:

(a) whether recently there has been a conference of Industrial Engineers in Calcutta on the subject of automation in Industry;

(b) if so, the recommendations made by them in this regard; and

(c) the reaction of Government thereto?

The Minister of Labour and Rehabilitation (Shri Jaisukhlal Hathi): (a) to (c). The information is being collected and will be laid on the Table of the House when received.

#### Amistance to Cultural Institutions of Bhubaneshwar

161. Shri Chintamani Panigrahi: Will the Minister of Education be pleased to state:

(a) whether applications for financial assistance from different cultural institutions of Bhubaneshwar have been received; (b) if so,-the same of these institution and the amount of assistance they have asked for; and

(c) the amount sanctioned to those institutions so far?

The Minister of State in the Ministry of Education (Prof. Sher Singh): (a) to (c). The information is being collected and will be laid on the Table of the House in due course.

#### Central School in Bhubaneshwar

162. Shri Chintamani Panigrahi: Will the Minister of Education be pleased to state:

(a) whether a Central School has been established at Bhubaneshwar, and if so, the strength of the school;

(b) whether the school has got a permanent building; and

(c) if not, the latest position in regard thereto?

The Minister of State in the Ministry of Education (Shri Bhagwat Jha Azad): (a) Yes, Sir. The strength of the school is 74.

(b) and (c). No, sir. For the present, accommodation for the school has been arranged by the State Government, which has also agreed to provide a site for a new building. The actual site has not yet been settled. The matter is being pursued with the State Government.

#### Santhanam Committee's Recommendations

163. Shri Abdul Ghani Dar: Will the Minister of Home Affairs be pleased to state:

(a) the extent to which the recommendations of the Santhanam Committee on eradication of corruption have been implemented; and

(b) when the remaining recommendations are likely to be implemented?

The Minister of Home Affairs (Shri Y. B. Chavan): (a) and (b). Out of of 137 recommendations (including parts of recommendations) made by the Santhanam Committee, 117 have been accepted with or without changes. Of these 111 have since been implemented. Emplementation of the remaining six recommendations is under consideration.

8 recommendations have not been accepted and the remaining 12 are still under examination. Every effort is being made to expedite decisions on the pending recommendations

### **Obscene** Publications

164. Shri B. N. Shastri: Will the Minister of Home Affairs be pleased to state:

(a) the nature of the existing Government machinery for screening publications with a view to determine whether they are obscene or not; and

(b) whether Government propose ts constitute a board of experts for the purpose?

The Minister of State in the Ministry of Home Affairs (Shri Vidya Charan Shukia): (a) and (b). Obscene publications are actionable under the provisions of sections 292 and 293 of the Indian Penal Code) and section 521 of the Code of Criminal Procedure. Enforcement of these provisions of the law is the responsibility of the concerned State Governments. In some cases we suggest action by the State Governments on the basis of legal advice.

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Obscene publications sought to be imported from abroad are actionable under notifications No 77\_Customs dated the 22nd September, 1956 issued under the Sea Customs Act, 1878 and No. I-Customs dated the 18th January, 1964 issued under the Customs Act, 1962. The provisions of these notifications are enforced by the Customs authorities who take decisions in this respect in consultation with one or more members of a panel of Advisers consisting of men of eminence in the field of literature etc. This panel has been drawn up by the Government of India to render assistance to the Custums autorities in the scrutiny of publications which appear obscene. Doubtful cases are referred to the Government of India also for decision.

## Gandhi Shavane

165. Shri Biswanarayan Shastri: Will the Minister of Education be pleased to refer to the reply given to Starred Questron No 718 on the 8th December, 1965 and to state:

(a) whether the Gandhi Bhavans have since started functioning in all the forty universities; and

(b) if not, names of the Universities in which Gandhi Bhavans have started functioning?

The Minister of Education (Dr. Triguna Sen): (a) No, Sir.

(b) Delhi, Jadavpur, Karnatak, Nagpur Panjab and Rajasthan.

# हिन्दू त्यीहारों की तारीजें

166. डा॰ महादेव प्रसाद : क्या गुहू-कार्य मन्द्री यह बताने की कुपा करेंगे कि :

(क) क्या सरकार का व्यान इस बात की ग्रोर दिलाया गया है कि हिन्दू स्पौहारों की तारीचे निर्वारित करने में ग्राम तौर पर विवाद उस्पन्न होता रहता है ; भौर

(ख) यदि हां, तो हिन्दू स्पौहारों के सम्बन्ध में राजपनित छुट्टियो को निर्धारित करने के मामले में सरकार किस कैलेंडर, संस्था ग्रथवा व्यक्ति विशेष की राम को मानती है ग्रीर उसके क्या कारण हैं ?

गृह-कावं मन्त्रालय में उपमन्त्री (भी के एस॰ राजास्वामी) . (क) भौर (ख). माम तौर पर सम्बन्धित वर्ष के भारतीय पंचांय तथा जन्ते (राष्ट्रीय पंचांग) में दी गई तिचियों पर छुट्टियां निर्धारित करने की प्रथा है । किन्तु जब कभी जन्ते में दी हुई तिथियां उम तिथियों से भिन्न होती हैं जिम पर किसी स्थान विशेष के लोग वास्तव में त्यौहार मनाते हैं, तब भारत सरकार के कार्यालय स्थौहार मनाये जाने की तिथि पर बन्द किये जाते हैं । दिस्ली में त्यौहारो के मनाये जाने की वास्तविक तिथियां दिल्ली प्रशासन के परामर्श से तै की