Kartika 29, 1889 (Saka)

# Lok Sabha Debates

(Third Session)



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#### LOK SABHA

Monday, November 20, 1967/Kartika 29, 1889 (Saka)

The Lok Sabha met at Eleven of the Clock.

[Mr. Speaker in the Chair]
ORAL ANSWERS TO QUESTIONS

## नापूना में हुए संघर्ष के बारे में पेकिंग रेडियो डारा प्रसारण

\*121 श्री रघुवीर सिंह शास्त्री क्या रक्षा मन्त्री यह बनाने की कृपा करेगे कि

- (क) क्या यह सब है कि पेकिंग रेडियों ने मितम्बर, 1967 में नायूना में हुए सचर्य के बारे में दावा किया है कि बीन के पास भारतीय अफमरों के हम्लाक्षरों वाले ऐमें दस्ता-वेज हैं जिनमें उन्हें चीन पर आक्रमण करने की बात को स्वीकार किया है, और
- (ख) यदि हा, तो इस झूटे प्रचार का आपडन करने के लिये मरकार द्वारा क्या कार्यवाही की गर्ट है?

THE MINISTER OF DEFENCE (SHRI SWARAN SINGH): (a) Government are aware that Peking Radio has made some propaganda out of the so-called possession of documents from which they would like people to believe that Indian troops transgressed into Chinese territory.

(b) Government have made it clear. It has been since brought out in subsequent press reports, that when the Indian Officers deputed for the purpose received Indian dead bodies at Nathu La and Cho La, all that they did was to sign in good faith documents which they beheved to be a token of receipt of dead bodies only. Besides, when the Clinese propaganda stunt became known, at Cho La the Indian officer

concerned made a suitable indication on the document presented to him to make clear that all he was acknowledging was the receipt of the dead bodies given to him. Government have made clear their position on this point and no turther action seems necessary.

भी रमुशेर सिंह साझी शीमन, पीकिंग नेडियो और मिकिंम-निब्बन सीमा पर बीन की नरफ में प्रचार करने वाले लाउड़-म्यीकरों की प्रचार-वार्ना प्राय रोज बदल जाती है और निल्य नई होती है। उस के मुकावन में भारत की प्रचार-वार्ता रोज बदल पाती है। इसके अनिरिक्त बीन के लोग अपनी प्रचार-वार्ता केवल एक प्राया में ही नहीं करते हैं, बर्स्क सीमान्त पर बोली जाने वाली सभी भारतीय भाषा श्री में करते हैं। में यह जानना चाहता ह के क्या हम बीन की उन भाषाओं में प्रचार कर पाने हैं या नहीं, जो कि उसके मैंनिको और बहा के लोगों की भाषा है।

SHRI SWARAN SINGH · Generally, we are prone to over-assess the effectiveness of broadcasts from the other side. On the whole, our broadcasts also, which are directed to the Tibetan side, are quite effective.

भी रचुनीर सिंह साझी क्या यह सब है कि नायुला को जाने वाली सडक की मरम्मत में या पत्वर नोडने में लगे हुए खम्या नोगो में कुछ चीनी मेदिए पाए गए हैं और क्या तिबली शरणाधियों में भी ऐसे लोग निकले हैं, जो विश्वसनीय नहीं है, बदि हा, तो सरकार ने इस विश्व में क्या एहतिबाती कार्यवाहिया की हैं?

SHRI SWARAN SINGH The Tibetan refugees have been screened from time to time I cannot say if any individual who was working on that road actually was an undesirable person I have no information

SHRI NATH PAI It is not a question of giving undue importance to Peking's patently vulgar propaganda know that our forces stationed there acquitted themselves very creditably against beavy odds, but may I know what is the exact truth regarding the fatal casualties suffered by the Indian forces and when the exchange of the dead took place, how many Indian bodies were exchanged for Chinese? Were there any Chinese bodies in our possession which were transferred or the Chinese dead claimed by the Government of India died only in what is now occupied in Tibet by the Chinese?

SHRI SWARAN SINGH lt is a fact that we suffered casualties in the imital stage when the Chinese started firing suddenly at a time when the soldiers and officers who were there did not think that any such firing would take place, because they were not doing anything which was in any way provocative or could be taken exception to But m the later stage, not only did they wipe off all that but in fact they succoeded in inflicting very sizeable casualties on the other side and as the hon Member has said they gave a very fine account of their performance

About the other question the presence of Indian bodies on the Chinese side, there is information in this respect of two types one is that some of the dead bodies were actually dragged in the cover of the night and they were taken by the Chinese on to their side it has also come to light that some of our soldiers when they were actually being attacked and after they were attacked, also attacked them in the Chinese bunkers So they did a heroic job of which all of us should be proud

SHRI NATH PAI Sir, my question remains unanswered During the exchange, was there any exchange of the Chinese dead from our side? So far as the casualties of the Chinese are concerned, it is only a question of surmuse that they suffered beavy casualties I am not ignoring the valight manner in which our Indian jawans behaved there . I am quite consolous of it and am proud of it But I am asking, when the actual exchange of the dead took place, how many Chinese were exchanged I do not like the word dead bodies" because one feels sorry about them

That question has not been answered

MR SPEAKER It was dealt with in a general way

SHRI SWARAN SINGH We did not have any Chinese body, therefore there was no question of handing over inv Chinese body

SHRI NATH PAI So about their dead it is only a surmise

श्री मधुलिमये क्या यह सही है कि नायला के इलाके में चीनिया द्वारा जब पहला हमला किया गया तो वह इतना अचानक या कि उसके लिए हमारे लाग नैयार नही थ, बहुत से अधिकारी छटटी पर गए वे और इस लिए पहली लडाई में हमार लोगों को पीछे हटना पडा और बाद मे जा कर तीपे वगैरह ने जा कर, स्थिति को सम्बासा गया ? मत्री महोदय न कहा है कि हमारे अफमरा न यही समय कर हस्तास्तर क्या कि वह पव मत-शरीरो के आदान-प्रदान के बारे में है। खैर, आदान-प्रदान का ना सवाल नहीं है, क्यांकि हमारी और में कोई चीनी सिपाही मारे ही नहीं गए बे और हमारी भिम पर काई मन-क्रप्रेर पाये ही नही गण ये---यह तो केवल मृत-अरीर वापस लेने का सवाल था। मै यह जानमा चाहता ह कि जिस कागज पर हस्ताधार किया गया, क्या वह बीनी भाषा में बा, बदि हा, तो क्या हमारी सेना के पास बीनी भाषा जानने वाले कोई लोग नही है, या चुकि वे अनेजी जानते हैं और समझते हैं कि वह अन्तर्राष्ट्रीय भाषा है, इसलिए श्रीनी जानने या पढ़ने की कोई आवश्यकता मही है ? इस बात का साफ्र जवाब विधा जाने कि ऐसे कनाओं पर स्यो हस्ताक्षर किया गया और अगर वे चीनी भाषा में वे. तो क्या हबारे शस चीनी भाषा जानने वाले कोई दुमापिये नहीं ये।

SHRI SWARAN SINGH About the first question which has been put by the hon Member, I have already said that our soldiers who were working there were not expecting that they will be attacked suddenly and therefore, at the initial stage a number of casualties were suffered it is not correct, however, as is implied by the hon Member in the first question that our people were on leave or were absent That is not correct

भी मध् लिमये क्या उस इलाके मे कोई अफनर छुन्टी पर नहीं थे '

SHRI SWARAN SINGH say, but that is not relevant at all मत्री महोदय जाच (श्री मध लिमये नरके बताये।) It is not a fact that at any stuge our people retreated as the hon Member put it The whole thing is, that as soon as the first attack was opened, we suffered casualties and immediately our armed forces replied, and as is appreciated by everyone in the country, they acted in a very firm and brave manner and for that all of us are proud

The second question that has been put is about the language of the document which was signed by our officer I will be frank in saying that the officer should have been more careful, he signed in good faith, he need not have presumed, (Interruption) we have got interpreters also but in this particular case -there may be in Chinese alsothere was a translation of this also

मेरे प्रश्न का उत्तर भी मध सिमये नहीं आया है। इस नरह काम नहीं चलेगा। मैंने पूछा है कि जिस नागज पर हमारे अफसरा के हस्ताक्षर है, वह किस भाषा मे था। अन्-बाद का सवाल में न नहीं उठाया है । में ने यह नही पूछा है कि अनुबाद बाला कासज थायानही। मैयहजाननाचाहताह कि जिस कागव पर हमारे अफ़सरो ने हस्ताक्षर किये, वह किम भाषा में बा।

श्री नाचपाई अगर यह मान निया जाय कि हस्ताक्षर जीनी कागज पर किये क्वे, लेकिन उस पर अग्रेजी तर्जमा नहीं चलेगा, माफ-साफ बताइये कि उम पर हिन्दी ओडी गई या नहीं i When there are international documents they are in the languages of the two countries concerned Was the translation m Hindi, which is the language of the jawans available or not and it not why not?

SHRI SWARAN SINGH I would like to check up this information before making a clear statement about language But I will give the information that is available with me

श्री मधु लिमये उसके बाद हमको यवाल पुछने का मौका दिया जाय इस तरह म नही चलेगा अध्यक्ष महोदय ।

SHRI SWARAN SINGH In the Chinese newspapers, they have published photographs in which the document is both in Chinese and in Hindi The signature of the officer below this is in English The name of the officer who signed this is Major K V Chandrasekaran On the top, there is the Chinese text Below that is the Hindi text and then the signature of the officer in English I would like to say that this is not an international document of that type and the same convention that is applicable to solemn documents hke treaties e c should not be imported into this. The main motive at that time was to get back the bodies He has in good faith signed it thinking that it is the receip for the bodies He did not know that they will introduce some sentence in the body of it and exploit it later on

भी मणु लिमये वाह वाह, अध्यक्ष महोदय, इस प्रथन का इस तरह जो जवाब आया है बह विचित्र है, इससे काम नहीं बनेगा। \*\* Ms. SPEAKER: He has answered it. If you are not satisfied, I cannot help it.

SHRI D. C. SHARMA: In spite of the casualties suffered, our jawans gave a good fight to the Chinese. But it has been reported in some papers—I also wrote about it to the Prime Minister of India—that when the Chinese invaded Nathu La and Cho La passes, they were able to grab some part of the territory of Sikkim May I know if there is any truth in the speculation which has been going on and which has been in a way confirmed even by a leader of the stature of Shri C Rajagopalachar?

SHRI SWARAN SINGH. There is no truth m this statement. No part of the Sikkimese territory has been grabbed by the Chinese during the conflict

बी अटल बिहारी बाजपेथी ' अध्यक्ष महोदय, अब नक बीनियो के माय जब-जब हमारी मुठलेड हुई है, हम न किमी बीनी को जिल्हा एकड मके हैं। हमान किमी बीनी को जिल्हा एकड मके हैं। हमान के मार के हमारी मरकार ने हमारी मेना को निर्देश दिया है कि बिल बीनियों को पक्टने में या उन की नाम नाने में अयादा जवानों के मरने का खतरा रहना है, इस निये हम उन्हें जिल्हा एकड ने की कोशिय न करें बार उनकी नाम लाने के भीन के मार एका लाने की भी कोशिय न करें। अगर ऐसा निर्देश नहीं दिया गया है नो में जानना बाहुया कि क्या सरकार इम बारे में अपनी नीनि पर, अपने दृष्टिकोण पर प्रनिवार करने जारही है?

दूसरी बान में यह जानना चाहना हूं कि रक्षा मजी जी ने जिस हिन्दी टैक्स्ट की बात नहीं है, जिस पर हमारे आफिनर ने दहनखन किये हैं, वह टैक्स्ट क्या है, उनको पढ़कर बताया जाय ? क्या हमारे आफिनर किमी की नागज पर दस्तबन कर सकते हैं ? अगर उनको लाम की रमीद देनी भी नो वे अपने हाथ में जिब्ब कर दे सकते थें, चीनी दस्तावेज पर दस्त-खन करने की जकरन क्यो पड़ी?

SHRI SWARAN SINGH: About the first part, obviously, there cannot be any instruction of the type that the ison. Member has mentioned while framing his question. As to what actually happens when a conflict takes place is a matter for the local commanders to determine and for the combatants to react in any particular manner. This happens to be one of the hazards of conflict. There is no such instruction as the hon Member has mentioned and, therefore, there is no question of altering any policy or altering any instruction on that point

About the second question that the hon. Member has put, I will place on the Table of the House the printed document in which both the Hindi and the Chinese texts are there The hon. Member can study it himself.

श्री नाशपाई: अध्यक्ष महोदय, हम अभी सुनना चाहते हैं, यहा पढा जाय । क्या वह बहुत लम्बा है ? हम उसे अभी मुनना चाहते हैं।

MR SPEAKER He will place it on the Table of the House

भी अटल बिहारी बाजपेयं। इस दस्नावेज को टेबल पर रखने की जम्मन नहीं है, इस को पढ़ा जा सकता है, आप नहीं पढ़ सकते तो आप के कोई और सहयोगी पढ़ सबने हैं।

SHRI SWARAN SINGH: It is not necessary to read the contents of the document I do not know Devnagiri script

भी अटल बिहारी वाक्येबी: अगर ठीक लिखा है तो हम पढ़ सकने हैं। प्रधान मन्त्री हिन्दी पढ़ सकनी हैं।

भी रणधीर सिह: में आपकी मारकत मिनिस्टर साहब में पूछना चाहना हूं कि कवा चीनियां के प्रोपेशप्टें के खिलाफ हमारी फींब की तरफ सं, डिफेन्स महबसे की तरफ से, हर रोज सुबह चार बजे में नेकर दिन के 10-11 बजे तक चीनी जवान में जबाब दिवा जाता है। क्या यह सही नही है कि प॰ जवाहर साल नेहर जिस वक्त सिक्किम और नामुसा संगरीफ से गये वे और जहां उन का मैमोरियक है उस की परली तरफ फेन्सेज लगी हुई हैं और कैमल्य-बैक नायसा बिज के ऊपर जो 40-50 चौकियां हैं और जहा पर चीनी कैजुल्टीज हुई है. उस से दम गनी कैंजल्टीज हमारे हरियाणा. पजाब और शमाली हिन्दस्तान के फौजियों ने की है? क्या यह सही नहीं है कि हमारी फीओ का मोराल चीनी फौजों में दम गना ज्यादा है और हमारे एम॰ पीज॰ का डेलीगेमन जो बहा गया था, जिस से में भी था, वे चीनी चड़ो की तरह से हम को देख कर अपने विलो में धम गये थे ?

SHRI SWARAN SINGH The hon Member was in the delegation which visited the place and he has given his own impressions which by and large are correct

Mr. SPEAKER It is complimentarv

श्रीलखनलाल कपुर मेरका मतीन जानना चाहता ह कि जिस जगह चीनिया ने फार्यारम की थी उम की वजह क्या थी? हमारी फीजें सीमा के उस पार जहां पहरा देती है. क्या उन्होंने इस पार आने की कोशिश की थी? स्या हमारी फीजें वहा पर अनक्वेंड है ? क्या बहा पर कोई वन मंनही बनाये गये है जिससे उनकी मुरक्षा हा सके जिसकी बजह स हमारी नना ज्यादा मारी गई /

SHRI SWARAN SINGH Sir, the other day I laid on the Table of the House a statement which gives the sequence of all these events The attack from the Chinese started when our soldiers were trying to stretch some wire They could not do that sitting in bunkers They were in the open, but they were on our territory We have got, as some of the hon Members who have seen the area know bunkers and other normal military arrangements for protection and the like

SHRI E K NAYANAR Sır, I expect an exact reply and not a vague one from the hon Minister May I know how many dead bodies of Indian

jawans were handed over to us from the Chinese side and how many dead bodies of Chinese soldiers were handed over from the Indian side to the Chinese? I want to have the exact figures from the Defence Minister I want to know the number of bodies handed over to the Chinese

SHRI SWARAN SINGH As I have already said we did not hand over the body of any Chinese

SHRI E K NAYANAR I want to know the exact number

Mr SPEAKER The Minister says that we have not handed over any body from our side India has not handed over any body to the Chinese side

व्योप्रकाशकीर शास्त्री श्रीमन्, में यह जानना चाहता ह कि क्या प्रतिरक्षा मलालय ने युचना मवालय मे यह जानने की कोशिश की है कि चीनी हमले के बाद दिल्ली से आकाश-वाणी में जो इस प्रकार के समाचार प्रकामित हिंदे है जिस पर उस समय के प्रधान मंत्री श्री जवाहर लाल नहरू और समद में भी काफी आपति की थी. जिस में जानवश कर प्रसारित कर दिया गया था कि भारत ने चीन पर आश्रमण विया क्या उन अधिकारियों के खिलाफ किसी प्रकार की कार्ड कायवाही हुई और क्या इन ममाचारा को ता इस में प्रयोग नहीं किया गया कि जो भारत क विपरीत इस समय प्रयोग किए गए '

SHRI SWARAN SINGH sorry I have not got information about 1962 about which the hon Member is On the present occasion I think on the whole the presentation of news was satisfactory

SHRI S M BANERJEE I would like to know whether it is a fact that while this propaganda was going on it was known to the military intelligence sources that this time the attack was going to come actually from the Chumbi valley supposed to be a very sensitive area I would like to know whether enough precautions were taken to safeguard any attack on the 1291

Chambi Valley, as assured by the ex-Defence Minister, Shri Chavan. Were enough precautions against attack taken in the Chumbi Valley?

SHRI NATH PAI : They were proper but inadequate.

SHRI SWARAN SINGH : Nathu La and Cho La overlook the Chumbi Vallev. When an attack takes place, it could be only from that side ly, the hon Member is not familiar with the geography of that area.

SHR1 S M BANERJEE When this question was raised in the year 1964, I pointed out that Chumbi Vallev is a sensitive spot where an attack can take place and the Defence Minister assured us that enough safeguards will be taken Yet the result is that we have suffered such large casualties. Can he assure us now that it is safeguarded?

MR SPEAKER It is safeguarded

SHRI BAL RAJ MADHOK a fact that both at Nathu La and Cho La the Chinese attack took our jawans by surprise and the Chinese were able to inflict heavy casualties on our side? Is it also a fact that casualties we suffcred at Nathu La amounted to 65 dead and 145 wounded and at Cho La 21 dead and 21 wounded? Is it also a fact that we had an upper hand when our jawans did retaliate and then the Chinese threatened that they will use the air force and then we stopped firing, even though the provocation had come from the Chinese side? If so. may I know why we stopped firing unilaterally, when the initiative had been taken by the Chinese and not by us and we were on the defensive and not on the offensive?

SHRI SWARAN SINGH Several questions have been asked and it is not casy to answer each of them separately About the number of persons dead and the sequence of events. I have already laid a statement on the Table of the House. I have covered this question of surprise attack this morning also Probably the hon. Member was not present in the House when I made that statement The latter two questions

relate to the so-called threat from the Chinese side.

Oral Answers

SHRI M. L. SONDHI : It is not a "so-called" threat; it is a threat,

SHRI SWARAN SINGH : When a threat is mentioned by Shri Bal Rai Madhok, it becomes a so-called threat.

SHRI NATH PAI : No, no.

SHRI SWARAN SINGH : Anyhow. let us not quarrel about words. Let us come to the substance, to the facts, and not be lost in words. It is a fact that the Chinese did speak out through their loudspeakers, I think on the third day or so, saying that if the attack from the Indian side does not come to an end, they will use the air force But it is very interesting that when this was published in the Indian newspapers, the Peking radio and the Peking newspapers completely contradicted it by saying that this was only an Indian imagination

SHRI PILOO MODY . Naturally

SHRI SWARAN SINGH : Please, let me give the facts. Nothing to that effect was mentioned in the radio. I am mentioning the various ways in which the Chinese organs of publicity function Somebody says something and others contradict it Sometimes they confirm it. All this thing goes on like this

भी मधुलिमये और आप दव जाने है।

SHRI SWARAN SINGH I am not confused but the hon Member unnecessary gets obsessed

श्री मधु लिमये आवमेशन स्या राहे का, आप दव जाने हं।

SHRI SWARAN SINGH By showing this excitement and nervousness, I think, he serves the Chinese cause rather than the Indian cause

थी सथुलिसबे शम नहीं आती इस तरह की बात करने में ?

SHRI SWARAN SINGH : I refuse to accept this running commentary.

भी नथ लिनसे अध्यक्ष महोदय, यह क्या बोल ग्रे हैं? यह अपनी भूमि का दान कर रहे है और हमको कहते हैं। बेहमा और बेश में हो गई है यह मरकार

की स्वर्ण सिष्ठ आप इतने वेशर्म हो गए है (व्यवधान)

It is absolutely incorrect

ऋरो मध् लिमये आप हो गण है। अपनी भूमि द रहे है आर मुझ को कह रहे है। आप चप वैदिग अगर बृष्ट नहीं कर सकते।

MR SPEAKER Order order

SHRI SWARAN SINGH We have put up with this type of absolutely false and aggressive thing for long situation like this where the Chinese attacked notwithstanding the fact, as Shri Bal Raj Madhok mentioned that it was a surprise attack, our people put up a very good show and on an occasion like this whereas it is the duty of all of us to compliment the great bravers presence of mind and swift action taken by our soldiers here are hon Members who 'ry to belittle us

SHRI M I SONDHI We are reminding you that people have died in this cause and here you are sitting comfortably They should be rememhered

SHRI SWARAN SINGH I am very glad to know that Shri Sondhi is not sitting comfortably

SHRI M L SONDHI I am not and I invite you to feel a little unrest You are fir too complicent

MR SPLAKIR Order order you cannot continue a discussion like this

SHRI SWARAN SINGH This type of an attitude in such a serious matter is not correct

SHRI M I SONDHI You call it 1 so-cilled threat

SHRI SWARAN SINGH I was answering the question of Shri Bal Rai Madhok He said that I have said that the Chinese had put out that thing But there was no question of the Government of India taking the step that it took because of the Chinese broadcast m which they had threatened to use the air force It might be recalled that from the very beginning we had said that both sides should agree to a ceasefire because we treated this not as a sort of an invasion in which the entire frontier was under attack but as a local incident Therefore we took the right decision from the very beginning to propose a cease-fire and that was the line which we consistently pursued

SHRI BAI RAJ MADHOK the question has not been answered. My question was that when they attacked us it was a planned attack it was not a sporadic affur and when we counter-attacked-we had a right to do so and we compliment whole-heartedly our brave jawans and officers for the hrave fight that they put up there-the Chinese threatened because they could not face our attack, that they would use air power and we stopped fighting unilaterally whereas they continued to fight with their artillery and mortars even after that. This has not been inswered

MR SPF AKER This has been inswered It is being repeated over end over again

SHRI R BARUA With regard to the document that was signed by our army men and their counterparts in China if I understood aright, the hon Minister was feading from a newspaper published by China Are we to understand that no authenticated copy was obtained in our office creating complications like that? If it is so, what answer has the Government got for not getting an inthenticated copy of a document which was signed by two independent countries?

SHRI SWARAN SINGH It is not an authenticated document of the type which is signed by two countries. It is the normal way in ordinary dealings that the receipt is signed and handed over to the other side There is no question of the Chinese signing the document It is no that both sides have to sign the document it is of the nature of a receipt

SHRI R. BARUA . Was any copy retained on our side?

MR SPEAKER: We have taken half an hour over this and have got nowhere (Interruption).

AN HON MEMBER We can even spend a day on this (Interruption)

SHRI V KRISHNAMOORTHI Various officers as well as sector commanders in Nathu La area have stated that when the Chinese attacked them on the 11th and 12th September, we had lost heavily and that on 13th and 14th, we had a good victory over them Now, quite suddenly without any cause from the military side, the Political Officer from New Delhi sent a wire saying that they should stop firing even if the Chinese continued to do so 1 want to know from the Government whether they actually studied the situation before sending that instruction When our jawans were fighting in the high altitude, in spite of difficulties experienced by them under adverse conditions, why should New Delhi instruct our sector commanders in Nathu La area to stop fighting on the 14th in spine of the heavy losses that we had gained over the Chinese

SHRI SWARAN SINGH It is not correct that we started giving heavy casualties to the Chinese only on the 3rd day. Even on the 1st and 2nd day our soldiers give a very good account of themselves.

SHRI V KRISHNAMOORTHI I am talking about the 14th September incident

SHRI SWARAN SINGH As I have already said, from the very first day we had taken the position. We had proposed cease fire—the sequence is not in the manner suggested by the hon Member—and this took place in pursuance of a policy which we had enunciated on the very 1st or 2nd day.

भी अभाग सिंह. प्रध्यक्ष महोदय मंग व्यवस्था का प्रश्न है। Ms. SPEAKER: There is no point of order during the Question Hour. Kindly sit down. Next Question.

TRAINING OF MIZO REBELS IN EAST PAKISTAN

\*122 SHRI YASHPAL SINGH SHRI K P SINGH DEO . SHRI MARANDI ARIUN SINGH SHRI BHADORIA SHRI RAM SEWAK YADAV SHRI J N HAZARIKA SHRIMATI JYOTSNA CHANDA PRAKASH VIR SHRI

SHASTRI .

Will the Minister of EXTERNAL
AFFAIRS be pleased to state

- (a) whether it is a fact that the Mizo rebels are being trained in Fast Pakistan in guerilla warfare.
- (b) whether it is also a fact that about 300 Mizo rebels entered into Mizo Hills District in August, 1967,
- (c) if so, whether any protest has been lodged with the Government of Pakistan, and
- (d) the further action taken by Gov-

THE MINISTER OF STATE IN THE MINISTRY OF EXTERNAL AFFAIRS (SHRI B R BHAGAT)
(a) Yes, Sur

- (b) About 300 Mizo hostiles are reported to have crossed into Mizo Hills from Fast Pakis an during July, 1967.
- (c) Several protests have been lodged with the Government of Pakistan but Pakistan has repeatedly denied providing any assistance to the Mizo hostiles.
- (d) Security measures have been lightened on the border

श्री यशपाल सिंह: क्या सरकार का ध्यान

श्री कबर लाल गुप्त: अध्यक्ष महोदय, मेरा कहना है यह कि मौजदा सवाल मिजो विद्रोष्टियों के बारे में है तो निनिस्टर आफ ऐक्सटरनम एकेवर्स इस का क्यों जवाब दे रहे हैं ? क्या मिजो लैंड को भी हमारी गर्कनेवेंट बाहर का देश समझनी है ?

SHRI S M BANERJEE It is not such a small matter.

MR SPEAKER It is being done for the last so many years

श्री मधु लिमये मुरक्षा मती या गृह मती दे सकते हैं।

SHRI B R BHAGAT The Question relates to training in East Pakistan

MR SPEAKER The Minister says that it is a Question relating to training in Pakistan So, the Home Ministry cannot deal with it This is not about internal affairs, this is dealing Pakistan

श्री अटल बिहारी वाजपेयी . अध्यक्ष महोदय, आप जरा विचार कर ने, मरकार भी विचार कर ले। मीजो के बारे में पहरें भी सवान हमें है। उनमें पाकिस्तान जान के बारे मे भी मदाल हये है। अभी तक गह-मतालय उन का जबाब दना था। अब अगर कार्ट परिवनन करना है तो सदन का बना कर परिवतन किया जाय ।

SPEAKER There is change This is about training in Pakistan, as the Minister says If they have to get any information from the High Commissioner in Pakistan, it is only the External Affairs Ministry who can get it The Home Ministry cannot deal with it

श्री यश्चपाल सिंह: अभी हाल मे जा बिस्फोट हुये हैं और 2 मीजोज ने बयान दिया है कि इन विस्फोटो में पाकिस्तान का हाथ है तो मरकार ने इस मामले में क्या किया? क्या बाकई पाकिस्तान का हाय है, अगर है तो मरकार ने उसको रोकने के लिये क्या किया ?

भी **य० रा० भगत** सरकार यह मानती है कि इसमें पाकिस्तान सहायता दे रहा है

उन को ट्रेनिंग और दुसरे कामो में बीर हम ने जोर से पाकिस्तान सरकार को प्रोटेस्ट विका **Ř** 1

की यशपाल सिंह भारत सरकार को प्रोर्टेस्ट करने-करते 16 माल हो यये। इन में कुछ बनता नहीं है। जब आप के बड़ा का नहीं है तो आप छोड़ क्या नहीं दत<sup>े</sup> में **जानना** चाहता ह कि यह बिद्रोही हमारी भीमा के अन्दर न घम मके इस के लिये आप न क्या उपाय किया है ?

श्री इक राज भगत उन को आने से रोवन के लिये हम ने मीमाओ पर तैनात किया है मगर मीमा इतनी बड़ी है और इतनी कठिन है विक्भी-कभी थोड़े नाग आ ही जाने है मगर हमने पूरी नैयारी करी हुई है।

एक माननीय सदस्य मीमाओ को छोटा कर दिया जाय।

श्रीरामसेवक यादव अभी मत्री महोदय न वनसाया कि जलाई मन 1967 में 300 मीजो बिद्राही पाविस्तान गये मै जानना चाहना ह कि सरकार का यह जानकारी कव इड कि ये विद्राही वहा पर गये किस रास्ते से गये आर क्या जब वह जारहेवे उसी समय यह जानकारी हुई अगर हा तो उन को रावन के लिये त्या प्रयाम किया समा ?

श्री बर्गाण्मगत गये नहीं बहाने आये यह मैं न कहा।

भी रामसेवक यादव म जानना चाहता ह कि जब यह मीजो विद्रोही पाकिस्तान यये तो क्या उम समय सरकार को इस बात की जानकारी थी यदि जानकारी हुई नो उन्हें रोकने का क्या प्रयास हआ और किस रास्त से बज्र गये ?

MR SPEAKER Efforts were made to prevent their going to Pak stan

SHRI B R BHAGAT Thus particular border is very difficult. In spite of whatever measures are taken. we tions).

cannot completely prevent it; in small numbers, 1 or 2 or 4 or 5 can always sleek into the other territory We keep a constant watch and we have prevented people from going

Oral Answers

SHRI SURENDRANATH DWIVE-DY 300 people not one or two

भी राम हेबक यादव: यह इन के जानने के कितनी देर बाद उन को पना लगा ? बब काकर जानकारी हुई आपको ?

MR. SPEAKER It you go on adding 4 and 5 then it becomes hundred

SHRI B R BHAGAT We have prevented them from both going out and coming into

SHRIMATI JYOTSNA CHANDA May I know whether the Government tool that after the training in Fast Pakistan the activities of the Mizo rebels have aggravated not only in the district of Mizo Hills but also in the district of Cachar and also in Tripura also know whether the Government propose to impose military rule as the civilian administration has fulled Mizo district '

SHRI B R BHAGAT lt is very difficult to say that this particular batch, which has come in after training, has accentuated their activities but the danger is there and our Security Forces and the Administration are taking all this into account

श्री प्रकाशबीर शासी मीजा पहारियो में पीछे जो उपद्रव हुए थे और मीबालाग जा पानिस्तान में ट्रेनिंग लेने के लिए जान है उस के बाद भारत मरकार न मना का कार अधिकार उम क्षेत्र में बढाया जिसस कि उस होत में पर्याप्त ज्ञान्ति स्थापित हा गर्ट पर धीरे और जीर ज्या-ज्या मेना का अधिकार रम किया गया पिर उसी नरीक संप्रीण अण वे लिए पाकिस्तान जान लगे और मीजा पहाडिया में उपद्रव की घरनाए वढ़ रही ह तो क्या विदेश मत्रालय प्रतिरक्षा मजालय से फिर इस प्रकार का कुछ परामर्श कर रहा है कि सेना के बंधिकार कुछ वहां परवड़ा विये जाने जिससे कि इस प्रकार की प्रवत्तियों **पर नियन्त्रण किया जा सके**?

Oral Answers

थी वर्गार भगत: यह विचार विवर्ष हमेला चलता है। रक्षा मजालब और विदेश मतालय इस मामने में दोनो मिल कर हमेशा काम करते है और जैसा में ने कहा हर कोशिश की जा रही है कि जो लोग वहा गये भी हे बह बापिस न आ सके और बाद में उम के बाद कुछ लोग जो आने लगे हैं उन की रोबा भी गया था और आगे भी जाने से रोकने की बोणिश की जाती रहेगी।

श्री प्रकाशबीर शास्त्री . अध्यक्ष महोदय, आप ने मरा प्रश्न सुना। मेरा प्रश्न यह वा कि इन परिस्थितियों में विदेश महालय रक्षा मञ्जालय से कुछ इस प्रकार का परामर्श बर रहा है मबी महोदय बहुत है कि बराबर प्रयन्न चलता रहता है, तो मै जानना चाहता था कि अब जो परिस्थितिया पैदा हुई है उस में बिदेश मवालय इन प्रवृत्तिया पर रोक लगाने के लिए रक्षा मन्नालय ने किस प्रकार ना सहयाग चाह रहा है?

भी द्वाराण भगत मेन इस का जवाद दिया है कि यह दोनों मत्रालया का सवाल है और उन में हमेशा बातचीत चलती रहती

अब जो स्थिति श्री प्रकाशबीर शास्त्री पैदा हा गई है उस का सवाल है?

THE PRIME MINISTER, MINIS-TER OF ATOMIC ENERGY, MINIS-TER OF PLANNING AND MINISTER OF FXTERNAL AFFAIRS (SHRI-This mat-MATI INDIRA GANDHI) ter is not the concern of the Ministry of External Affairs, but the question came to us because, as was explained, firstly 1 was addressed to the Ministry of External Affairs and secondly, it concerns the Mizos going to Pakistan The protest to Pakistan is our concern, but the question of taking measures in the Mizo Hills his nothing to do with this Ministry, that is in the sphere of action of the Home Ministry or the Defence Ministry

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SHRI RUP NATH BRAHMA: May I know what measures have been taken to tighten the security arrangements in the Mizo Hills and on the border with Pakistan and whether we have got sufficient border security forces in that area?

SHRI B. R. BHAGAT: The security measures have been tightened and there is an adequate strength of the security forces.

SHRI RUP NATH BRAHMA: What steps have been taken by Government to tighten the security measures?

SHRI B. R. BHAGAT: I have just answered that question.

SHRI HEM BARUA: Although the Prime Minister has said rightly that the internal affairs of Mizo Hills are under the Home Ministry, and she has said very rightly too, may I know whether she is aware of the fact that even now three-fourths of the Mizo Hills District in Assam are under the control of the Mizo rebels and there has been a military link-up between the Mizo hostiles and the ¡Naga hostiles and they are aided in their violent activities against the Government of India by Pakistan which has supplied them with arms and ammunitions and is also building camps for training to the Mizo hostiles and Naga hostiles in guerilla warfare? The hon. Minister has said that India has lodged protests with Pakistan, but what happens to our protests lodged with Pakistan is something that everybody knows; Pakistan just throws them into the waste-paper basket and nothing happens. In the context of that, may I know whe'her our Government are aware that there are camps in East Pakistan and that East Pakistan is helping the Mizo hostiles and Naga hostiles with ammunitions, arms and and if whether our Government would warn Pakistan authorities to the effect that if they do not demolish their guerilla training camps in their country and if they do not stop giving arms and amthe Naga hostiles munition to Mizo hostiles, our Army is going to move into Pakistan and we would not bother about what other people think

about that? May I know whether our Government are going to warn Pakistan like that or not?

SHRI BAL RAJ MADHOK: They are going to compliment Pakistan for

SHRI HEM BARUA: I want a reply from the Prime Minister.

MR. SPEAKER: Shri Bal Raj Madhok has already asked three questions. I have given him a chance already.

SHRI B. R. BHAGAT: The last one is a suggestion for action. But I can assure the hon. Member.

SHRI HEM BARUA: I want a categorical reply from the Prime Minister whether she is going to warn Pakistan in that manner or not. Othewise, the entire eastern frontier from where I come and which has gone to dogs because of the vacillating policy pursued by this Government.

MR. SPEAKER: The hon. Member has already put more than one question. Now, let the Prime Minister answer it.

SHRIMATI INDIRA GANDHI: I fully appreciate the hon. Member's concern over this matter: It is indeed...

SHRI NATH PAI: She appreciates it or she shares it?

SHRIMATI INDIRA GANDHI : I appreciate it and share it. It is indeed a very serious matter, and we have been aware of the situation. I think a number of questions have been answered in this House to the effect that there are such training camps in East Pakistan, and that is why we have been protesting. While the hon. Member has taken a point of view that we should go to war over this issue, that is something....

SHRI RANGA: Much more serious, and we cannot say it.

SHRI NATH PAI : Is he to complete the clause following?

MR. SPEAKER: Let her complete the sentence. She has not yet completed the sentence.

SHRIMATI INDIRA GANDHI : I do not think that we can go to war on thm issue I also feel that the best way of righting this situation is to take certain steps within our territory. We are trying our best to take those steps We have, as the Minister has said, taken a number of steps and a number of people hav ealready been stopped from going across Some people do, however trickle through

SHRI HEM BARUA 300 people have marched into Pakistan from Mizo Hills and 300 have come in

SHRIMATI INDIRA GANDHI Some people do go in and come out, and as I said earlier, we are making every effort to try and seal the border and prevent their crossing over

SHRI SWFLI There have been reports in the press about the imminent imposition of martial law in the Mizo Hits I would like to know from the Prime Min ster how much truth there is in those reports and whether the State Government of Assam has requested the Central Government for such a step?

If they are go SHRE NATH PAI mg to do that for heaven's sake let them not say it

SHRIMATI INDIRA GANDHI No. Sır

SHRI SWFII There is no truth in 14

SHRIMATI INDIRA GANDHI No such request has been made

SHRIS S KOTHARI May I submet that the House is tired of bearing about the Mizo problem for a long time? Will the Government take strong concerted action to bring to an end this state of affairs, Is the Government taking necessary action to train our troops in guerilla warfare and have hoboopters been used in the campaign if not, why not and why should they not be supplied to the army to do the noodful? We want strong, concerted action

SHRI B R BHAGAT : We are aware of the problem, and we are taking all possible steps to deal with it.

Oral Answers

SHRIMATI INDIRA GANDHI . I just want to add that guerilla training is part of our other military training

SHRI BEDABRATA BARUA the Government any information about Chinese officials being present in the training camps, and also taking part in the act of giving instructions

SHRI B R BHAGAT We have information that in some of the training camps the Chinese officials are also associated

### इलेक्टानिक उपकरमाँ का निर्माण

\*126 भी महाराज सिंह भारती क्या रक्षा मत्री यह बनाने की कृपा करेंगे कि

- (क) प्रतिरक्षा उपकरणा के क्षेत्र मे भारत का आत्म निर्भर बनाने के सम्बन्ध में भाषा नमिनि की सिफारिणा के अनुपार दण में ही इलेक्ट्रानिक उपकरण बनाने मे क्तिनी प्रगति हुई है और
- (ख) क्या यह सच है कि उनका मत्रालय इलैक्ट्रानिक उपकरणो को स्वय बनाने के म्यान पर निजी उद्योगा से खरीदना अधिक प्रसन्द करता है?

प्रतिरका मजालय में राज्य मजी (भी त० ना० मिश्र) (क) और (ख) विवरण सभा के पटल पर रख दिया गया है।

#### विवरण

(व) भाभा मिति द्वारा की गई मिफारिश मरकार द्वारा स्वीकार कर ली गई ह । वह रक्षा समत देश की वैद्यती साज-मामान की आवश्यकताओं तथा वैद्यती सपटको और खाम मामान में सबधित है। भारत इलैक्ट्रानिक्स, इडियन टेलिफोन इडस्ट्रीज और हिन्दस्तान टेलिप्रिन्टर्ज द्वारा हस्तगत रक्षा वैद्युती माज-सामान की किस्मी और परि-माण में वृद्धि हुई है।

रकार और आईफी वैच संयन्त्र के निर्माण के मिए एक नई यनिट प्रायोजित की गई है। चान पदायाँ, संबदकों और बैदती साच-सामान के विकास से संबंधित प्रायोजनाओं की एक संख्या देश की विभिन्न अनुसन्धान प्रयोगशालाओं को सीपी गई है। साज-सामान से अभिविन्यस्त विकास वर्ग उद्योग में स्थापित किए गए हैं। भाभा रिपोर्ट में दिए गए अवधि विस्तार के अन्तर्गत देण को रक्षा वैद्यती माजसामान क्षेत्र मे आत्म-निर्भर बनाने के उद्देश्य से यह महत्वपूर्ण पग उठाए गए है।

(स्र) स्थल-रूपेण स्ट्रेटिजिक उद्देश्यो के लिए आवश्यक साजसामान राजकीय क्षेत्र के बारखानों में निर्माण के लिए आयोजित किए जाने हैं । उपयक्त हालनो में माज-सामानों का निर्माण निजी क्षेत्र के उद्योगो में भी होगा।

श्री महाराज सिंह भारती: में यह जानना चाहता ह कि भाभा कमेटी ने सुरक्षा के लिए इलैक्ट्रानिक मामान बनाने के सम्बन्ध में जो मिफारण की है, क्या उस में वह सामान पब्लिक सेक्टर में बनाने की सिफारिश की गई हे या प्राईवेट संक्टर में । कमेटी ने यह सामान बनाने के सम्बन्ध में जो ग्रवधि निर्धारित की है, क्या हम उस के हिमाब में चल रहे है और क्या उम के मताबिक वह मामान बन जायेगा?

श्रीला ना मिभा: हम शिड्यूल के अनुसार चल रहे है। फालो-अप एक्शन लेने के लिए हमने डा॰ साराभाई के नेतृत्व मे एक कमेटी बना दी है। जहा तक पब्लिक सैक्टर और प्राईवेट सैक्टर का प्रश्न है, उत्तर के भाग (स्त्र) में कहा गया है कि यह सामान विशेषनया पब्लिक सैक्टर में बनाया आयोगा, लेकिन जहां हम ऐसान कर सके या जहा पर जरूरी हो, वहा हम यह काम प्रार्टवेट सैक्टर को भी दे सकते है।

भी नहाराच सिंह भारती क्या यह सब है कि भाभा कमेटी ने पूरे देश के लिए तीन नाम इंजीनियरों को प्रशिक्षण देने की बान कही थी और उन में सरका के लिए जितने इलैक्टानिक इंडीनियर तैयार करने की निफारिण उस ने की थी. इस निखारित अवधि में उतने इंजीनियर को प्रक्रिकित नहीं कर पायेंगे और इस प्रकार हम जिडवल में बहत पीछे हैं?

श्री ल० ना० मिथा: हम ने इस सम्बन्ध में एक फेन्ड प्रोप्राम बनाया है। हम ने दो नये प्लाट खड़े किये है। हम ने भारत इलैक्टानिक्स और टेलीफोन इंडस्टीज को बढाया है। हम ने उनमें उन लोगों को लगाया है और हम कार्यक्रम के अनुसार चल रहे है।

SHRI N. K SOMANI : Is the Government aware of the statement made by Dr 5 Bhagavantam that at the present rate of development of the electronics industry, the gap between our requirements and the production facilities would be of the tremendous order of Rs 1,400 crores n the next ten years. which will not only jeopardise our defence needs, but would also serve very ill the other requirements of our country '

SHRI I N MISRA . No, Sir, that is not the position. According to our present programme, if we are able to follow it up, by 1971 we will be selfsufficient so far as defence requirements are concerned, and so far as our other requirements are concerned, we should be self-sufficient by 1975

AMENITH'S TO JAWANS AND OFFICERS IN FORWARD ARTAS

127 SHRI RANDHIR SINGH · Will the Minister of DEFENCE be pleased to state:

(a) whether Government propose to extend certain incentives and amenities to the Jawans and officers of the Indian Armed Forces serving in the forward areas on high altitudes or in hard conditions in the matter of better food and clothing, double leave facilities, recreat on and transport facilities;

- (b) if so, from what date; and
- (c) if not, the reasons therefor?

THE MINISTER OF DEFENCE (SEERI SWARAN SINGH): (a) Orders already exist for issue of extra rations and extra clothing for Defence Services Personnel serving in the forward areas on high altitude or in uncongenial conditions. As regards leave of persons employed in the forward areas, it commences and terminates from or at the transit camp and not from their duty stations. These camps are normally at the rail-heads. There is no proposal to grant any further leave concessions. Per capita amenity grants and entertainment parties for the recreation of the troops in the forward areas are already available but the question of increasing them is under examination. Under the existing orders regarding field service concessions, officers and jawans serving in forward areas are entitled to free conveyance of their families and baggage from the previous duty station to a selected place of residence in India, or to retention of married accommodation by their families at the previous duty station. No further proposal in this connection is under consideration,

(b) It is not possible to indicate any firm date in the case of the proposals under consideration referred to above

(c) Does not arise.

बी रवारि सिंह हमार देण के वहादुर वफमर और जवान जो देश के मरहदों पर तैनात है या नो देश की या भगवान को वान के सिवाय और कोई बान उनके दिमाग में नहीं होती या कभी-कभी याद उन्हें जानी है तो वपनी औरतों की और वच्चों की याद जानी है है। तो क्या जिनस्टर माहब से में आपकी साफ्त यह पूछू कि क्या उनके बच्चों को, उनके घर वालों को, उन के रिक्तेदारों को तालीम के मामले में, नौकरी के मामले में, हार्जीमग फीसिलिटींब के मामले में और साथ ही माय सिटिमोनन से बचने के मामले में कोई खाम ग्रेटेक्कन दी जायगी या रियायन दी बायगी, ऐसी कोई तजबीज सरकार के सामन है? यदि है तो क्या

MR. SPEAKER: The main question was that, but anyway, you might answer it.

SHRI SWARAN SINGH: I would welcome greatly the grant of all the facilities that the hon. Member has mentioned. Some of them can be undertaken by non-official organisations like Aid to families of Soldiers who are serving. About the educational facilities, the State Governments have extended educational facilities to the children of those jawans who are serving in the armed forces. I would appeal to the hon. Members and this House to persuade the State Governments to give more amentites.

की रकडीर सिंह: मेरा दूमरा सवाल यह है कि क्या उन जवानों को और अफमरों को जो छुट्टी मिनती है, उम से डबल छुट्टी बो गानाबेस अब मिलते हैं, उम से डबन छुट्टी बो गानाबेस अब मिलते हैं, उम से डबन एनावेंस और जो तनक्वाह मिनती है उस से डबल नन्कवाह देने की नोई तजबीन है क्योंकि एक वपरासी को जो यहा ननक्वाह मिनती है दिल्ली में बहु एक बहादुर सिपाही की तनक्वाह से इयोडी है, नो ऐसी हालत में जो 15-15 और 20-20 हजार की बुलन्दी पर बैठे हुये मोचों पर देज की और 50 करोड इन्सानों की अपनी जान हचेंजी पर रख कर बौकीदारी करते है उनकी डबल तनक्वाह, डबल एनावेंस और छुट्टी को डबल करने की वावन कोई नजबीज है ?

MR. SPEAKER. Is there any proposal like that?

SHRI SWARAN SINGH. There is no such proposal to double their salaries and all that,

SHRI GIRRAJ SARAN SINGH:
May I enquire from the Minister when
the has any proposal to shorten the
length of time that there is for various
units to spend in the forward areas and
see that the rotation would be a bit
faster than it is now?

SHRI SWARAN SINGH. It is a suggestion for action and I will pass in to those who are in charge of this question

को मृज्यान का: मैं आप के जरिए मंत्री महोदय में पूछना चाहूंगा कि क्या यह सही है कि फारवर्ड एरियाज मैं बहुत से अफनर ऐसे है कि जिन को पांच-पांच साल छ-छ साल तक घर जाने की इजाजत नहीं दी जाती है जिस की बजह से उन को और बहा के सिपाहियों को एक खास किस्म की बीमारी पैदा हो गई है और जिस की रिपोर्ट गवर्नमेंट आफ इडिया को कार्वेड एरिया के अफसरों ने की हैं। क्या इसकी तरफ ब्यान गवर्नमेंट आफ इडिया का गया है और क्या इस के मुताल्यक कोई बात सोची बा रही है कि निप्तिया, अफनरों और जवाना के लिये ऐसा इन्तआम किया जाय कि बह कम मे कम साल में दा मतेंबे नहीं तो एक मतेंबे जहर घर हो आय ?

SHRI SWARAN SINGH They are cntitled to annual leave for two months in a year even in the forward areas I would like to know from the hon Member if he has got any information to the contrary be might pass it on to me Without specification I cannot look into this

स्त्री सुक स्नक्ष अध्यक्ष महोदय मर मवाल का जवाय नहीं हुआ । यह रिपोर गवनमेर आफ रिवया को गर्द है। हम गण ह फारवर एरिया के विजिट एर

MR SPFAKER You pass it on He is prepared to accept it

SHRI NAMBIAR May I know whether the Government are considering the question of granting pension to the bereaved families of those other ranks working in forward areas who might have been killed not by direct combat duties hut in the process of performing their day-to-day duties?

SHRI SWARAN SINGH This question of extending some enhanced pensionary benefits to various categories is a separate question altogether. It does not arise out of this

SHRI RANGA May I know whe ther service in forward areas is being treated as a punishment for those people just as it happens in civil jobs that when some people are not supposed to be satisfactory in their behaviour or who are inconvenient they are posted to punishment posts? Why is it that when L80LSS[67—2

the suggestion was made by Mr. Randhir Singh and another Congress member that additional allowances should be given to these people serving in forward areas, Government are not prepared to give any proper consideration to it? The minister simply says, it is not under consideration. That is not the way to inspire or enthuse these people.

SHRI SWARAN SINGH Being posted to the forward areas is not a matter ter of punishment, but it is a matter of great honour for all of them who are there to defend the country I would like all sections of the House to view it in that form and not to have this sort of approach to this quest on

SHRI RANGA It is for the Defence Minister to realise that

SHRI SWARAN SINGH I realise that and I will be happy if hon members opposite also realise it in the same spirit. I am fully m agreement with the suggestion that those who are serving in forward areas whether jawans or officers, require our special attention It is for this reason that extra clothing, extra ration and other facilities are extended to them But the question that was put to me was whe her there was any proposal to double their salaries and allowances Because there is none I had to My that there is no such proposal All this depends on the overall resources also which are available to the country It is a very happy thing that our soldiers, officers and men of the armed forces are motivated by a patriotic feeling and it is our duty to look after their require-And we are doing our ments within our resources

SHRI D C SHARMA May I know how the minister is going to bridge the wide gap that exists between the tood clothing etc given to the officers and those given to the jawans? I have been receiving so many letters from the jawans serving in forward areas saying that some of the items of food and clothing which are given to the officers are denied to them.

SHRI SWARAN SINGH I will suggest to the hon member, if he has no objection to pass on those letters to me

SHRI D. C. SHARMA: 1 will not pass on those letters, because you will punish them and victimise them.

SHRI BAL RAJ MADHOK: The minister said that facilities for education of the children of the soldiers serving in forward areas should be given by the State Governments. Is it not a fact that the Central Government gives some allowance to the soldiers in forward areas for the education of their children? It does not serve any purpose. Why not this Government itself take the responsibility of asking the State Governments to provide facilities or open special schools where the children of these soldiers can get education without any difficulty?

SHRI SWARAN SINGH: I do not think it is necessary to open special schools because most of the children of these serving soldiers would be scattered in different parts of the country. What would be more practical would be to give them concessions in the form of fees or give them scholarships. I know it as a matter of fact that several State Governments have already granted these concessions. They have granted these concessions. They have granted fee concessions and also some scholarships. We are all the time persuading the State Governments to extend more and more of these concessions.

# WRITTEN ANSWERS TO QUESTIONS

### ट्रांसमीटरों का निर्माण

\*125 भी विमृति मिश्र : स्या रक्षा मंत्री यह बताने की क्या करेंगे कि :

- (क) क्या यह सच है कि सरकार का बिचार यूगोस्लाबिया के सहयोग सं, ट्रास-मीटरों के निर्माण के लिये एक कारखाना स्वापित करने का है;
- (क) यदि हां, तो इस दिशा में क्या प्रगति हुई है :
  - (ग) निर्माण कव तक आरम्भ होगा;
- (घ) प्रस्तावित कारवाना किस स्थान पर लगाया जायेगा: और
  - (क) योजना का न्यौरा क्या है?

त्रतिरक्षा मंत्रासय में राज्य मंत्री (मी स॰ ना॰ निष्य): (क) बी, नहीं।

(क) से (इ). प्रश्न नहीं उठता ।

RETURN OF NAGAS FROM CHINA

- \*128. SHRI CHENGALRAYA NAI-DU: Will the Minister of EXTERNAL AFFAIRS be pleased to state:
- (a) whether it is a fact that 150 Nagas who had gone to China during April, 1967 returned to India in October, 1967 after getting training along with arms and ammunition;
- (b) if so, whether they have been captured by the Indian Security Forces;
  - (c) if not, the reasons therefor?

THE MINISTER OF STATE IN THE MINISTRY OF EXTERNAL AFFAIRS (SHRI B. R. BHAGAT): (a) According to information available with the Government of India, three groups of underground Nagas entered China via: Burma during the period November, 1956 to April. 1967. Some of them have since returned. No precise information about the quantum of arms ammunition or other assistance received by them is available.

(b) and (c). Constant vigilance is being maintained to prevent clandestine movement of the underground across our borders. Due to the difficult terrain and the vastness of the area some underground Nagas, who normally move in small numbers, do manage to sneak in and out of India.

TALKS WITH PAKISTAN

\*130. SHRI HEM BARUA: SHRI BIBHUTI MISHRA: SHRI S, C. SAMANTA:

Will the Minister of EXTERNAL AFFAIRS be pleased to state:

- (a) whether it is a fact that Government propose to bold talks with Pakistan over certain mutual problems;
- (b) if so, the subjects on which talks are proposed and Pakistan's response to the proposed talks; and
- (c) whether any date and venue have been fixed for the talks ?

THE MINISTER OF STATE IN THE MINISTRY OF EXTERNAL APPAIRS (SHRI B, R. BHAGAT): (a) to (c). Ever since the signing of the Tashkent Declaration in January, 1966, the Government of India have made repeated offers to the Government of Pakistan to hold talks on various problems between the two countries, with a view to normalize the relations between them. The representatives of the two countries met during October, 1967 and agreed to restore the telecommunication services between the two countries to the pre-1965 level. No further talks have been scheduled on any specific topic as of to-day.

MOBILISATION OF ADDITIONAL RESOURCES FOR ANNUAL PLAN

\*131. SHRI P. GOPALAN: SHRI NAMBAIR SHRI SATYA NARAIN SINGH: SHRI K. RAMANI: SHRI A. K. GOPALAN: SHRI UMANATH: SHRI M. L. SONDHI:

Will the PRIME MINISTER be pleased to state :

- (a) whether it is a fact that the Planning Commission has abandoned the scheme of mobilisation of additional resources for the Annual Plan for the current year; and
  - (b) if so, the reasons therefor?

TER OF ATOMIC ENERGY, MINIS-OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI): (a) No. Sir.

(b) Does not arise.

N.C.C. GUARD OF HONOUR TO NETAJI'S Sword

- \*132. SHRI SAMAR GUHA: Will the Minister of DEFENCE be pleased to state:
- (a) whether it is a fact that the Executive Director of Netaji Research Bureau requested N.C.C. Directorate,

West Bengal and Andamans, to arra for presentation of N.C.C. Guard of Honour to Netaji's sword on the caremonial occasion of its presentation to Netaji Museum by Japanese General Fuziera in March, 1967;

- (b) whether the request was accorded to: and
  - (c) if not, the reasons therefor?

THE MINISTER OF DEFENCE (SHRI SWARAN SINGH) : (a) Yes,

- (b) No. Sir.
- (c) In keeping with the primary need of making the maximum time available to cadets of the NCC for training, the list of dignitaries entitled to a Guard of Honour by NCC cadets has been kept to the minimum. Besides, at the time, because of the proximity of the close of the academic year, clothing and equipment of cadets had already been withdrawn and their participation would not have been practicable. However, separately, the use of a military Brass Band was authorised by Government for the oceasion.

#### LOSSES DURING AIR DROPPING OF SUPPLIES

- \*133. SHRI K. LAKKAPPA: Will the Minister of DEFENCE be pleased to state:
- (a) whether Government have had any test check of losses during air dropping operations of supplies since 1965;
- (b) if so, the percentage of losses sustained; and
- (c) the improvements which Government propose to make to lesson the losses during air dropping operations?

THE MINISTER OF DEFENCE (SHRI SWARAN SINGH): (a) Since 1965 air drops have been subjected to automatic checks and the losses are examined by local formation Commanders and dealt with as laid down in existing Army procedure.

(b) Losses are influenced by various factors including the nature of terrain. weather conditions, operational situation prevailing at the time of dropping and type of air-craft used for dropping. The average percentage of losses in terms of weight sustained during 1966 was 3.84 in the Bastern Theatre and 3.4 in the Western Theatre.

(c) The reasons and circumstances of losses are under constant examination and suitable measures are taken from time to time to reduce the losses as far as may be. These measures include improvement of human skill, equipment, packing and dropping zone

### व्यन् तथा काश्मीर सीमा पर पाकिस्तानी सेना का जनाव

\*134 मी ऑकार साल बेरवा: भी रचुवीर सिंह शामी: भी न० कु० सांघी: थी धीरेन्द्रनाय देव: मी रा० रा० सिंह देव: भी रामावतार गर्मा:

क्या एका मती यह बताने की कृपा करेंगे **क**:

- (क) क्या यह सच है कि जम्मू तथा काश्मीर की 500 मील लम्बी युद्ध विराम रेखा के साय-नाय पाकिस्तानी मेना का भारी जमाव है .
- (च) क्या सरकार को पना है कि कुछ पाकिस्तानी जासुस काम्मीर में आते हैं और मब प्रकार की सुचना पाकिस्तान को भेजने हैं. और
- (य) यदि हा, तो सरकार इस सम्बन्ध मे क्या कार्ववाही कर रही है?

प्रतिरक्षा मंत्री (भी स्वर्ण सिंह) : (क) पाकिस्तानी सैनिक यद्वविराम रेखा के साब साय जपनी ययापूर्व भक्ति में विद्यमान 2 1

🐿) और (ग). पाकिस्तान को मूचना देने के लिए काश्मीर में कुछ पाकिस्तानी गुप्त-चर कार्य करने का बला करते है। सरकार की उसके उद्देरकों को पूरा होने देने के विरुद साववानी जारी है।

### सकरी बरब हारा पाकिस्तान को हविदारों का विद्या जाना

- \*135. भी निहास सिंह : क्या बैदेशिफ-कार्य मंत्री यह बताने की कृपा करेंने कि:
- (क) क्या यह सच है कि सऊदी जरब न पाकिस्तान को और बधिक हवियार देने का निर्णय किया है;
- (स) जब तक कितने नया किस किस प्रकार के हवियार दिये गये है; और
- (ग) सरकार द्वारा इस सम्बन्ध में क्या कार्मबाही की गई है ?

बंदेशिक-कार्य मंत्रासय में उप-मंत्री (भी सुरेन्द्रपाल सिंह): (क) और (स). मऊदी बरब द्वारा पाकिस्तान को रक्षा उपकरण दिए जाने के बारे में समय-समय पर जो रिपोर्टे निकसी हैं, उन्हें सरकार ने देखा है सेकिन इस तरह की सप्लाई किए जाने के बारे में कोई पक्का सबूत नहीं है।

(ग) सरकार ने यह पहले स्पष्ट कर दिया है कि इस प्रकार की हवियारो की सहायता को सरकार अमैत्रीपूर्ण कार्य समझती और इसके बलावा यह भी कि इस तरह की सहायता उपमहाद्वीप में शांति वनाग रखने में बाधक है और इससे तामकद पीवणा पर अमल करने में रुकाबट पडेगी।

### टंगस्टेन बातु का बरीदा जाला

- \*136. श्री मधु लिमवे व्या रक्षा भन्त्री यह बताने की कूपा करेंगे कि
- (क) क्यायहमच है कि पिछले कुछ वर्षों में उनके विभाग ने राजस्थान सरकार या सरकारी उपक्रमो में टगस्टेन धानु खरीदी
- (बा) यदि हा, तो वह धातू प्रति दन कितने मृत्य पर खरीबी गई वी
- (ग) इम समय उस धालु का लामत वीमा माडा (सहित मूस्य) वायात मूस्य क्याया,

- (थ) क्या सरकार ने इस सम्बन्ध में बांच की है कि राजस्वान सरकार ने वह वात केन्द्रीय सरकार की 17,200 क्या प्रति टन के हिसाब से बेची वी जबकि इसने बही धातु गैर-सरकारी कम्यनियो को लगभग 9,500 रुपये प्रति टन के हिसान से बेची थी. और
- (छ) यदि नहीं, तो इसके क्या कारण **à?**

प्रतिरक्षा मंत्रालय में राज्य मंत्री (की स्त ना० विष्य) · (क) से (इ). सूचना इकटठी की जा रही है और प्राप्त होने पर समाके पटल पर रखादी जाएगी।

### A.I.R. STAFF ARTISTES

- \*137 SHRI S. M. BANERJEE Will the Munister of INFORMATION AND BROADCASTING be pleased to
- (a) how many staff artistes of All India Radio are working against the posts of regular Government servants e.g., staff artistes, translators/new readers in place of sub-editors;
- (b) whether it is a fact that all these staff artistes are to be removed from service and notices have been issued to some of them; and
- (c) if so, the steps taken by Govern ment to protect their incrests?

THE MINISTER OF INFORMA-I'ION AND BROADCASTING (SHRI K K SHAH) (a) 23.

(b) and (c) Appointments to all cryil posts are required to be made m accordance with the recruitment rules tor each category and accordingly staff artistes, whose deployment is in the nature of ad hoc arrangement have to be eventually replaced The position of certain categories of civil posts and staff artistes appointments in A.I.R. is, however, being reviewed and care will be taken to ensure that the interests of staff artistes so deployed against regular posts do not suffer on account of eventual filling of the civil posts concerned in accordance with the prescribed recruitment rules

INDIANS LEAVING KENYA & OTHER BAST APRICAN COUNTRIES

\*138. SHRI N. K. P. SALVE: SHRI RAGHUVIR SINGH SHASTRI:

Will the Minister of EXTERNAL. AFFAIRS be pleased to state:

- (a) whether it is a fact that a large number of Indians are leaving Kenya and other East African Countries to settle in other parts of the world in view of the Africanisation programme of those countries; and
- (b) if so, the reaction of Government m the matter?

THE DEPUTY MINISTER IN THE MINISTRY OF EXTERNAL AF-FAIRS (SHRI SURENDRA SINGH): (a) There has recently been some migration (out of Kenya) of persons of Indian origin but our information is that the numbers involved are not as large as some reports in the press have tended to suggest. Recent enactment of the Immigration Law in Kenya which places certain restrictions on the employment of non-citizen is the principal cause for this em gration out of Kenya There are no reports about abnormal exodus of persons of Indian or.gon from any other East African terri-

(b) The new Kenya Immigration Act seeks to legislate against aliens being employed in jobs which are capable of being performed by Kenya citizens. The new Act is not prejudicial to the position of such persons of Indian origin as have acquired the local citizenship of Kenya.

### ANNIAL PLANS OF STATES

- \*139 SHRI CHINTAMANI PANI-GRAHI. Will the PRIME MINISTER be pleased to state:
- (a) whether the outlay o fthe States' Annual Plans for 1967-68, after approval by the Planning Commission, have been further pruned; and
- (b) If so, the ou'lays of the various States as they stand at present and the cut made in case of each State?

THE PRIME MINISTER, MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF PLANNING AND MINISTER OF PROPERTY OF THE OF T TER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI): (a) No. Sur.

(b) The question does not arise.

## अनरीका बुबारा अरब देशों को दिये गये हिष्यारों का पाकिस्तान पहुंचना

\*14! बीसिय सुनार शास्त्री :

नी प्रकाशबीर शास्त्री : डा॰ सूर्व प्रकास पुरी :

वी रामावतार शर्मा :

भी रामची राज:

क्या वैदेशिक-कार्य मनी यह बताने की इया करेंगे कि :

- (क) क्या सरकार को पता है कि नमरीका दक्षारा अरब राज्यो को दिये गये हवियार पाकिस्तान पहुच रहे है ,
- (क) क्या इस सम्बन्ध में भारत सरकार बौर बमरीका की सरकार के बीच कोई पत्र व्यवहार हुआ है ; और
  - (य) यदि हा, तो उसका ब्यौरा क्या है?

बेडेलिक-कार्य अंजालय में उप-मंत्री (भी बुरेन्द पास सिंह) : (क) सयुक्त राज्य जमरीका दुवारा जरब देशो को पाकिस्तान पहुंचने बासे हवियारो की सप्लार्ट किए जाने के बारे में सरकार को कोई जानकारी नहीं है।

(च) और (व) प्रश्न नही उठते।

### STATE PLANS

\*142 SHRI YAJNA DATT SHARMA · Will the PRIME MINIS TER be pleased to state

- (a) whether some State Governments have indicated that planning should be the prerogative of the States and it should be left to the States concerned to draw up the priorities according to their
- (b) whother in view of the (b) whether in view of the non-Congress Governments in most of the States, Government propose to decentralise the planning; and
  - (c) if so, the details thereof?

THE PRIME MINISTER, MINIS-TER OF ATOMIC ENERGY, MINIS-TER OF PLANNING AND MINIS-TER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI):

(a) and (b). No, Sir.

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(c) Does not arise.

CHIEF OF ARMY STAFF'S VISIT TO PAKISTAN

- \*143. SHRI BAL RAJ MADHOK: Will the Minister of DEFENCE be pleased to state:
- (a) whether it is a fact that Chief of the Indian Army Staff visited Pakistati in the fourth week of October, 1967 and held talks with his Pakistani counterpart at Rawalp-ndi; and
  - (b) if so, the outcome thereof?

THE MINISTER OF DEFENCE (SHRI SWARAN SINGH) (a) Ycs.

- (b) The talks were held in pursuance of earlier discussions between the two Army Chiefs. As a result of the discussions it was agreed-
  - (1) that the local Commanders should resort to joint meetings at various levels to settle points of border disputes;
  - (ii) that specific measures in line with those taken to settle working boundary south of the Taws should be taken to settle the same north of the Tawn;
  - (u.) to lay down a limit of 1,000 metres on either side of the border up to which length service aircraft should operate and permit them after due notice to operate even beyond this limit:
  - (iv) except in case of general area Shaqma/Long Ridge where the existing pickets should be jointly surveyed by the Sur veys of India and Pakistan and UNMOGIP, the verdict of the UNMOGIP regarding vacation of pickets should be implemented by either side; and
  - (v) certain levels of traison were accepted in respect of Pakistan side.

IRANIAN PLANES IN PARESTAN

\*144. SHRI N, K SOMANI:
SHRI NARENDRA SINGH
MAHIDA:

Will the Minister of EXTERNAL AFFAIRS be pleased to state.

- (a) whether Government's attention has been drawn to the issue of "Aviation Week and Space Technology" of the 7th August, 1967 containing the report that 90 F-86 Sabre Jets sent by Iran are still in Pakistan and are there to stay,
- (b) whether any report has been received from our High Commission at Karachi in this regard, and
- (c) if so, the act on taken by Government thereon?

THE MINISTER OF STATE IN THE MINISTRY OF EXTERNAL AFFAIRS (SHRI B R BHAGAT) (a) Yes, Sir

(b) and (c) We have kept a careful watch on this matter and have taken suitable action wherever necessary. The Government of Iran had assured us at various levels that the aircraft sent to Pakistan were there only for repairs servicing and modifications and would return to Iran ultimately. The Government of Iran had also told us that most of the aircraft had gone back to Iran The Government of India, however continue to receive reports that these planes are still in Pakistan

BRITTING TO NEWSMEN ON NATHUL IA CLASHES

'14' SHRI SHARDA NAND SHRI ATAL BIHARI VAJ-PAYEF

SHRI JAGANNATH RAO JOSHI:

SHRI BENI SHANKER SHARMA: SHRI SHRI CHAND GOEL.

Will the Minister of DEFENCE be pleased to state:

(a) whether it is a fact that during the Nathu La fighting in the 2nd week of September, 1967 only one briefling

- to the Press was done on the 12th September, 1967 by the Defence Officials in Delhi;
- (b) whether the journalists posted at Gangtok and television correspondents who had reached Gangtok were allowed to proceed on the 28th September, 1967 nearly a fort-night after the firing had ended;
- (c) whether the Official Photographer arrived at Nathu La only after the fighting was over; and
- (d) the steps which Government have taken to improve the efficiency of our Defence publicity ?

THE MINISTER OF DEFENCE (SHRI SWARAN SINGH): (a) Apart from one organised general presonant frequently given to the press by official spokesmen throughout the period of firing at Nathu La

- (b) It is customary to arrange conducted tours of press parties, giving a chance to the press from all regions as also accredited foreign correspondents. The tours of press correspondents had also to be linked to the developments connected with the situation Four press parties were given facilities ex-Bagdogra commencing from 25th September, 1967, for visiting Nathu La The Press parties which visited Nathu La included Gangtok-based press correspondents.
- (c) The official photographer and cone cameraman detailed to cover the Nathu La incident arrived at Nathu La on 15th September. Meanwhile, photographic accompaniment of news handouts was arranged on the basis of local photographs already available.
- (d) A number of measures are under way to improve Defence publicity, particularly relating to coverage of operations. These include setting up of regional and field units, front-line coverage by official P.R. teams as well as newspaper correspondents, setting up of Base Press Camps, quick accurity clearance of press material and photographs etc.

### "SPOTLIGHT—REORGANISATION OF ASSAM" BROADCAST

Written Answers

- \*146. SHRI J. N. HAZARIKA: Will the Minister of INFORMATION AND BROADCASTING be pleased to state:
- (a) whether the attention of Government has been drawn to the contents of the AIR "Spotlight" headlined "Reorganisation of Assam" broadcast on the 31st August, 1967 against which the Government of Assam had lodged an objection:
- (b) if so, the steps taken in the matter to avoid such embarrassments in future; and
- (c) whether such 'Spotlight' news are scrutinized by responsible quarters before they are broadcast?

# THE MINISTER OF INFORMATION AND BROADCASTING (SHRIK, K. SHAH) (a) Yes, Sir.

- (b) The forum of 'Spotlights' re avalable to a variety of points of view to that the listener is given the opportunity to form his own opinion and judgement. It is not limited to the exposition of what may be called 'Official' point of view alone. The 2nd September, 1967 broadcast gave another point of view.
- (c) The scripts are scrutinized but the criterion is to present 'a point of view'. If any particular point of view is overstated at any time it is sought to be put into balance by a different or opposite point of view, which helps restore the balance for the listener. The methodology adopted is one of point and counterpoint. In the very nature of things, while the series as a whole gives satisfaction, any particular broadcast may, taken solely by itself cause dispatisfaction.

# TALLS WITH SOUTH ASIAN COUNTRIES REGARDING CHINESE THREAT

- •147. SHRI D C. SHARMA Will the Mmister of EXTERNAL AFFAIRS he pleased to state.
- (a) whether any talks have been held with the South-Asian coun'ries regarding the steps to meet the threat from China;

- (b) if so, the details thereof; and
- (c) the results achieved?

THE DEPUTY MINISTER IN THE MINISTRY OF EXTERNAL AF-FAIRS (SHRI SURENDRA PAL SINGH): (a) No, Str. Government have not held talks with any country regarding the steps to meet the threat from China.

### (b) and (c). Do not arise

NAGAS CROSSING OVER TO CHINA

- \*148. SHRI VALMIKI CHOU-DHARY: Will the Minister of EX-TERNAL AFFAIRS be pleased to state
- (a) whether it is a fact that some underground Nagas have crossed over to China recently, and
- (b) if so, the action taken by Government in the matter?

THE MINISTER OF STATE IN THE MINISTRY OF EXTERNAL AFFAIRS (SHRI B R BHAGAT)

(a) According to information available with the Government of India three groups of underground Nagas, entered China via Burma Some of them have since returned. This information along with the known strength of the groups was conveyed to the House while answering supplementaries to Starred Question Nos, 1321 and 1330 on the 24th July, 1967

(b) All possible measures have been taken. However, due to difficult terrain and vas'ness of the area some underground Nagas do manage to sneak in and out of India.

# INDIA STATISTICAL INSTITUTE CALCUTTA, REVIEW COMMITTIS REPORT

- 149 SHRI S KUNDU Will the PRIMI MINISTER be pleased to state
- (a) whether Government are aware of the views of the Committee appointed by the Indian Statistical Institute Council under the Chairmanahip of Dr. Deshmukh, to consider the recommendations made by the Humayun Kabir Committee;

- (b) whether Government are aware that the Deshmukh Committee has recommended the appointment of an Expert Committee to suggest ways and means for reorganising the Electronic Computer Division in the light of its pioneering work in India; and
- (c) how long Government will take to implement its decisions?

THE PRIME MINISTER, MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI): (a) and (b) Yes, Sir.

(c) It is hoped to take the decisions within six months and implement them as early as practicable.

DELEGATIONS TO AND TROM PARISTAN

- \*150 SHRI GEORGF FERNAN-DES Will the Minister of EXTER-NAL AFFAIRS be pleased to state.
- (a) how many delegations, official and non-official, visited Pakistan Irom India during the period from August to October 1967.
- (b) the names of the members of these delegations and the purpose of their visit,
- (c) how many delegations, official and non-official from Pakistan came to India during the above period and the purpose of their visit, and
- (d) whether all delegations that went to Pakistan from India have submitted any reports to the Government and if so what are their contents?

THI DEPUTY MINISTER IN 1HI MINISTRY OF EXTERNAL AFFAIRS (SHRI SURENDRA PAI SINGH) (a) a (d). A Statement is placed on the Table of the House [Placed in Labrar] See No LT-1633 67]

MEETING OF NAGAS FLADERS IN FOREIGN COUNTRIES

- 997. SHRI M L. SONDHI Will the Minister of ENTERNAL AFFAIRS be pleased to state
- (a) whether Government have through us diplomatic mission in USA

- and its representative in the U.N. General Assembly tried to remove the wrong impression which Mr. A. Z. Phizo created during his visit to New York;
- (b) whether Government are aware of the likely meeting between the two underground Naga leaders, Mr. Thinu seillie and Mr. Buiva, who fied to China in February and Mr Phizo in Europe sometime during the later part of the current year; and
- (e) whether the two Naga leaders will be discouraged from transiting India en route to Europe?

THE PRIME MINISTER. MINIS-TER OF ATOMIC ENERGY, MINIS-TER OF PLANNING AND MINIS-TER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI) (a) As Nagaland State is an integral part of the Indian Union, affairs concerning that State and its inhabitants are domestic issues of concern only to India. Mr Phizo who is not a British citizen, was formerly an Indian citizen and as explained in the Minister External Affairs statement in response to a calling Attent on Notice in the Lok Sabha on 10th July, 1967, is a fugitive from Justice. During his visit to New York some months ago (April/May) 1967 he is not known to have received any assistance or encouragement from any official agency of the Government of United States of America and the Hon'ble Member may kindly refer the reply given in this House on 22nd May, 1967, by the Minister of External Affairs to Starred Question No. 23. As the U.N. General Assembly cannot concern itself with matters within the domestic jurisdiction of member States. there is no need for our Representative w the United Nations moving in the matter Unsuccessful at'empts made by persons such as the Rev. Michael Scott to raise in an illegal manner issues concerning Nagaland affairs in two UN. Committees have been suitably dealt with by our representatives sitting on the Committees

(b) and (c) Although no authentic intormation is available, it is possible that the persons mentioned may have made their way under assumed names and borrowed nationality through the

assistance of a third country to meet Phino in the United Kingdom. No request has been received by Government of India from any such individuals. In any case question of transiting India does not arise. Any request received will be considered on merits.

ARMY STRENGTH OF PAKISTAN

### 998 SHRI KANWAR LAL. GUPTA ·

SHRI CHARANJIT RAI . SHRI Y. S KUSHWAH

Will the Minister of DEFENCE be pleased to state.

- (a) whether it is a fact that Pakislan has increased her Army Strength;
  - (b) if so, to what extent; and
- (c) the counter-measures taken by Government in this regard?

THE MINISTER OF DEFENCE (SHRI SWARAN SINGH) (a) to (c). As already stated on 22-5-1967 in answer to Unstarred Question No 77, since 1965 Pakistan has virtually doubled the strength of its infantry including the so-called Azad Kashmir Battalions. There have also been considerable increase in supporting arms and armour. All these developments have been duly taken note of in our Defence Plans. It would not be in the public interest to give details of these plans.

ARMS AND SPARI PARTS FOR PAKISTAN

999. SHRI KANWAR LAL GUPTA. Will the Minister of EX-TERNAL AFFAIRS be pleased to state:

- (a) whether Government are aware that Pakistan is getting arms and spare parts from different Countries.
- (b) if so, how much spare parts and arms were received by Pakistan during the last six months;
- (c) how much spare parts and Military aid has been given by U.S.A. to Pakistan during the above period;
- (d) whether Government have protosted to the U.S.A. Government against the supply of arms to Pakistan; and
  - (a) if so, what is their roply?

THE PRIME MINISTER, MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI): (a) to (e) Ever since the 1965 conflict with India, Pakistan has been trying to seture arms and equipment from various sources not only to repleash its losses suffered during the conflict but also to augment her armed strength.

According to our information, military aid has been given by the United States to Pakistan since the conflict. In April, 1967, the Government of the United States lifted the embargo on sale of spares for lethal weapons to both Pakis'an and India. This matter was taken up with the U.S. Government both through our Embassy in Washington and with the US Embassy in New Delhi. It was pointed out that this policy would lead to the building up of Pakistan's military potential and thus increase tension in the sub-continent.

The U.S. Government have replied that such a sale of spares for previously supplied equipment would not lead to an arms race. The U.S. Government have also assured us that such supplies will be made after strict scrutiny and on a case by case basis.

JAWANS KILLED AND WOUNDED DURING INDO-PAR CONPLICT

1000. SHRI BABURAO PATEL. Will the Minister of DEFENCE be pleased to state.

- (a) the number of Jawans in the Army, Air Force and Navy killed, found missing and injured during the Indo-Pak conflict;
- (b) the names of the 12 top officers killed, injured or found missing in the Indo-Pak conflict; and
- (c) the compensation and pension given to the heirs of the officers killed in action in 1965 with their names?

THE MINISTER OF DEFENCE (SHRI SWARAN SINGH): (a) to (c). A statement is laid on the Table. [Placed in Library. See No. LT-1625/67].

# TEMPLES AND CHURCHES DESTROYED IN

- 1001. SHRI BABURAO PATEL: Will the Minister of EXTERNAL AP-PAIRS be pleased to state:
- (a) the number of Hindu, Sikh and Buddhist temples and Christian churches and missions destroyed in East Pakistan and West Pakistan since August, 1947;
- (b) the number of Hindus, Buddhists and Christians compelled to leave East Pakistan and come to India since August, 1947;
- (c) the number of Hindus, Bhuddhista and Christians still living in East and West Pakistan, their communities and the names of places where they are living:
- (d) the steps which Government have taken to protect the lives and interests of non-Muslim minorates of Pakistan and with what results; and
  - (e) if not, the reasons therefor?

THE PRIME MINISTER. MINIS-TER OF ATOMIC ENERGY, MINIS-TER OF PLANNING AND MINIS-TER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI) (a) The exact number of religious shrines destroyed in Pakistan August, 1947, is not known. According to available information, nearly all Hindu temples in West Pakistan except a few large ones, are either lying discarded or are being used by unauthorised occupants. During the Indo-Pak conflict of September 1965 certain Hindu temples such as the Sadhbela Shrate in Sukkur were sealed. In reply to our protests, the authorities in Pakistan have since informed the Govt, of India that instructions to restore these Hindu temples have been conveyed to the concerned local authorities in Pak-Some of the Sikh Gurdwaras in Pakistan are also being misused. This question has been taken up with the Govt. of Pakistan. As regards Buddhist Shrines in East Pakistan, one Buddhist Vihar has been descrated since 1965. The Government have received no such reports about Christian Churches in Pakistan.

(b) A total of 49,35,435 persons migrated from East Pakistan to India

- since August, 1947 and up to August, 1967.
- (c) A Statement is laid on the Table of the House. [Placed in Library. See No. LT-1626/67].
- (d) and (e). The Government of India have repeatedly represented to the Government of Pakistan regarding the plight of the minorities there, and have reminded them of their obligations, under the Nehru-Laguat Pact of 1950 which requires them to guarantee to their minorities, security, full freedom and equality of rights. Unfortunately. the condition of the minorities there, continues to be bad. Assuring protection and equality of opportunity to minorities is a solemn duty which the Government of Pakistan owes to its own nationals

### STAFF IN A.I.R

- 1002 SHRI BABURAO PATEL
  Will the Minister of INFORMATION
  AND BROADCASTING be pleased to
  state
- (a) the number of staff of various categories and the annual wage and admin strative expenses bill of the All India Radio.
- (b) the number of Radio Stations (1) the country and the places where they are situated.
- (c) the names of 20 top officers at the A.I.R in New Delhi and their monthly salaries and emohiments;
- (d) the number of performing artistes, singers, musicians and others employed by the A.I.R. and the amount of remuneration paid to thom in a year; and
- (e) the scale at which vocal surgers are paid and the manner in which they are selected?

THE MINISTER OF INFORMATION AND BROADCASTING (SHRI K. K. SHAH): (a). (d) and (e). The information is being collected and will be laid on the Table of the House.

(b) and (c). The required mformation is given in the statements isid on the Table of the House. [Placed in Library. See No. LT-1627/67].

### बीव के ताब वल-व्यवहार

- (क) क्या समद के गत अधिवेशन के समाप्त होने के पश्चातृ हमारी सरकार का चीन सरकार के साथ राजनोतिक स्तर पर कोई पक्ष व्यवहार हुआ है; और
  - (बा) यदि हा, तो उसका व्योग क्या है ?

प्रवान मंत्री, अनु शक्ति मंत्री, योजना मंत्री तथा वैवेतिक-कार्य मंत्री (श्रीमती इन्विरा गांबी) . (क) जी, हा ।

(क) 12 अगस्त से लेकर 12 नवम्बर तक की अवधि में भारत सरकार और चीन की सरकार के बीच 26 नीट आए-गए 1 हमें 12 नोट मिले हैं और हमने 14 भेजे हैं। हमारे व्यवहार के अनुका वे सदन की मेज पर रख दिए जायेंगे।

AIRMBLD BUILT WITH INDIAN ASSISTANCE IN KATHMANDI

1004. SHRI S. R. DAMANI . Will the Minister of EXTERNAL AFFAIRS be pleased to state

- (a) whether a new air-field has been built with Indian assistance in south of Kathmandu in Nepal
- (b) it so, the total amount of assistance provided and the details thereof and
- (c) whether Government have commetted themselves for further assistance in this direction and if so, the nature thereof?

THE PRIME MINISTER, MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI) (a) Yes, Str. The air-field at Janakpur in Nepal was inaugurated on 24th September, 1967 by His Majesty the King of Nepal.

(b) and (c). Detailed information on the airports built in Nepal with Indian assistance has already been furnished in reply to Lok Sabha Question No. 1033 dated 10th July, 1967. The Government of India have nothing surface to add to the information already furnished.

### SAINIK SCHOOLS IN GUJARAT

1005. SHRI NARENDRA SINGH MAHIDA: Will the Minister of DE-FENCE be pleased to state;

- (a) the number of Sainik Schools in Gujarat with locations thereof;
- (b) the number of students receiving education therein; and
- (c) the annual expenditure incurred thereon?

THE MINISTER OF DEFENCE.
(SHRI SWARAN SINOH): (a) One
Sainik School located at Balachadi.

- (b) 337 (as on 30-9-1967)
- (c) In 1966, (when the number of boys was 270) the expenditure was Rs. 5.21 lakhs The estimate of expenditure for 1967 is Rs. 6.4 lakhs.

### ISSUF OF VISAS TO TOURISTS

1006. SHRI NARENDRA SINGH MAHIDA. Will the Minister of EX-TERNAL AFFAIRS be pleased to state:

- (a) whether it is a fact that the Lt Governor, Delh has written to his Ministry requesting it to issue instructions to overseas missions to exercise care before issuing visas to tourists like hippies;
- (b) whether it is also a fact that more than 10 hippies arrive in Delhi from France, West Germany, Britain and Denmark every day; and
- (c) the steps taken by Government to prevent hippies taking advantage of the liberalised customs and entry restnctions in view of the International Tourist Year?

THE PRIME MINISTER, MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI):
(a) No, Sir. No such communication has been received.

- (b) Statistics maintained in the office of the Foreigners Regional Registration Officer, Delhi, reveal that 4 to 5 hippies have been arriving in Delhi per day since the last week of September, 1967. They are mostly from Western European countries.
- (c) The Hippies have not been posing such a serious problem as to require special restrictions on their entry into India. A few who have come to notice for violating our laws in traffic in drugs have been dealt with under appropriate laws. Vigilance against their undesirable activities has also been intensified.

ADVERTISEMENT FOR GUJARAT DAILIES

1007. SHRI NARENDRA SINGH MAHIDA: Will the Minister of IN-FORMATION AND BROADCASTING be pleased to state the amount paid to Gujarat State dailies for the Central Government advertisements during the years 1965-66 and 1966-67, respectively?

THE MINISTER OF INFORMA-TION AND BROADCASTING (SHRI K. K. SHAH): The amounts payable to daily newspapers published in Gujarat State on account of Central Government advsertisements were as follows:

> 1965-66 --- Rs. 1,79,398 1966-67 --- Rs. 1,76.028

INDIAN JAWANS IN U.N. CONTINGENT KILLED AT GAZA

## 1008. SHRI YASHPAL SINGH: SHRI HUKAM CHAND KACHWAI:

Will the Minister of EXTERNAL APPAIRS be pleased to state:

- (a) whether Government have demanded any compensation from U.N.O. or the Israeli Government for the Israeli killings of Indian Jawans in U.N. Contingent at Gaza during the recent U.A.R.—Israel conflict and if so, the results thereof;
- (b) whether it is a fact that Government delivered a protest note to the Israeli Government in this connection through its Embassy at Moscow who refused to accept it;

- (c) the reasons for Government's above action when the Israeli Consul was there at Bombay;
- (d) whether t is also a fact that the said note was later delivered to the Israeli Consul at Bombay who accepted it; and
- (e) whether the Government of Israel has offered their regret for killings of Indian Jawans?

THE PRIME MINISTER. MINIS-TER OF ATOMIC ENERGY, MINIS-TER OF PLANNING AND MINIS-**AFFAIRS** EXTERNAL OF TER (SHRIMATI INDIRA GANDHI): (a) The United Nations pay compensation to personnel who are killed or wounded in U.N. operations in accordance with national rules i.e. on the same terms as are applicable in India to Indian Military personnel killed during operational wounded Accordingly, it is proposed to recover from the UN an amount equal to the pensionary benefits given by the Government of India to personnel were killed or wounded in Gaza, regard are being preclaims in this pared. In view of this, the question of recovering such compensation from the Israeli Government did not arise.

- (b) It is true that the Government delivered a protest note in this connection to the Government of Israel on 8th June through the Indian Embassy in Moscow, but far from refusing to accept the Israeli Embassy took immediate action to transmit the note to Tel Aviv.
- (c) The reason for this protest note being delivered through our Embassy in Moscow was that the Israeli Consul in Bombay, who is concerned with consular matters, is not normally expected to deal with diplomatic matters,
- (d) As stated above, the note having been transmitted to Israel, a copy was sent to the Israeli Consul for his information.
- (e) The Government of Israel expressed their regrets for the casualties suffered by the Indian personnel, but declined to own responsibility for the deliberate attacks made on personnel of the Indian Contingent.

### क्रियुस्तान एरोनाडिक्त सिनिडेड वंगसीर के कर्मवारी महत्त्वद रहमत्त्वा की कार्यवाहियां

1009 व्याओ० प्रश्रामी: न्या प्रति-रका मंत्री यह बताने की कूपा करेंगे कि

- (क) क्या यह सच है कि भारत-पाकिस्तान के संघर्ष के समय हिन्दूस्तान एरोनाटिक्स निमिटेड के मुहस्मद रहमतुल्ला नामक एक कर्मचारी न, हमारी वाय्सेना के विमानो की श्रतिविधिया की जानकारी पाकिस्तान को दी की और हमारे विमानों के इंजनों को खराव किया था;
- (ब) यदि हा, तो भारत-पानिस्तान संबर्ध के दौरान हमारी वायुसेना में कितने पाकिस्तानी जामूम पकडे गये थ; और (ग) उनके विरुद्ध मरकार ने क्या कार्यवाही की है?

प्रतिरक्षा मंद्रालय में राज्य मंत्री (भी नलित **नारायच निधा):** (क) एक व्यक्ति हिन्दस्तान एयरकाफ्ट लि॰ वा कर्मचारी महस्मद रहमतुल्ला भारतीय वायु सेना अधिकारियो द्वारा 8 सितम्बर, 1965 की येल्लहाका (बनलीर) में पकड़ा गया था, उम पर एक खड़े बाई० ए० एफ० बिमान से बेनार की टेलीप्राफी द्वारा मंदेश देने का सदेह किया गया था।

- (ब) सितम्बर 1965 में भारत-पाकिस्तान युद्ध में ऐसे देशहोही कार्यों के लिए सदेह में वाय सेना के किसी व्यक्ति को नहीं पाया गया था।
- (ग) महम्मद ग्हमतुल्ला को मामले की जान के लिए अमैनिक पोर्लीम ने हवाले कर दिया गया था । मी० आई० डी० ने हिफेंस आफ इहिया बल्ब 1962 के अनर्गन एक मामला चलाया है, और अभियोग बंगलीर में प्रगतिशील है।

### विवतनाथ के बारे में बक्तका

1010 भी मधु लिमवे:

भी म० ला० सोंधी:

क्या वेदेशिक-कार्य मंत्री यह बताने की कुपा करेंगे कि

(क) क्या वियतनाम के बारे में विभिन्न नरकारी वक्तव्यों की बोर, जिसमें प्रधान मंत्री तथा प्रतिरक्षा मंत्री के वक्तव्य भी मानिस हैं, सरकार का ध्यान दिलाया नवा है :

- (क) क्या सरकार को उत्तर वियक्षनाम की सरकार से इस आजय की कोई सूचना मिनी है कि उत्तर वियतनाम अब पूर्व-जाती के साथ अथवा विना शर्त वार्ता तथा वातचीत करने के लिये नये सिरे से पहल करने को तैयार है;
- (ग) यदि हा, तो उसकी रूपरेखा क्या है ; और
- (घ) क्या इस सबंध में सरकार व अमरीकी सरकार से बात की है?

प्रयान मंत्री, धनु तक्ति नंत्री, योजना मंत्री क्षपा वैदेशिक-कार्य मंत्री (शीमती इन्दिरा गांची) : (क) स्वामाविक रूप से सरकार को उन बक्तब्यो की जानकारी है जो प्रधान मली और रका मली ने दिए है।

(वा) मे (घ). भारत सरकार ने अमरीका की सरकार और वियतनाम लोकतब-गणराज्य की सरकार सहित विभिन्न संबद्ध पक्षो से संपर्क बना रखा है। चंकि वियतनाम की स्थिति बहुत नाजुक है, इसलिए विभिन्न संबद्ध पक्षी की प्रतिक्रिया की जान कारी देना उचित न होगा।

PRINCIPAL INFORMATION OPPICER

1011 SHRI A. K. GOPALAN SHRI UMANATH. SHRI K. RAMANI SHRI K. M. ABRAHAM. SHRI VISWANATHA MENON: SHRIMATI SUSEELA GOPALAN:

Will the Minister of INFORMATION AND BROADCASTING be pleased to state :

(a) whether the Central Bureau of Investigation carried out an inquiry against the present Principal Information Officer of the Press Information Bureau

under his Ministry prior to this appointment to this post;

- (b) whether the inquiry related to the building of a big bungalow by him in New Delhi;
- (c) whether the inquiry related to his acceptance of the hospitality extended to him by a Bombay Advertising Agency, when he was Director in the Directorate of Advertising and Visual Publicity; and
- (d) if so, whether Government propose to lay a copy of the Central Bureau of Investigation findings in this regard on the Table?

THE MINISTER OF INFORMATION AND BROADCASTING (SHRIK, K. SHAH): (a) to (c) No. Sir

(d) Does not arise

HIGHWAY BETWEEN JAMMG AND SRINAGAR

1012 SHRI GULAM MOHAM-MAD BAKSHI. Will the Minister of DEFENCE be pleased to state

- (a) whether the Highway between Jammu and Srinagar is being widened and mproved upon in order to prevent persistent breakdowns and also to make it immune from heavy erosion; and
- (b) if so, the nature of the improvements given effect to so far and the extent to which it has been stabilised so as to withstand increase in traffic and erosion?

THE MINISTER OF DEFENCE (SHRI SWARAN SINGH): (a) and (b). The Highway between Jammu and Srinagar is being widened and improved to cater for uninterrupted traffic. Protective works such as the construction of retaining and breast walls and culverts in order to minimise erosion and stabilise the road surface have been and are being undertaken at a number of places,

REPATRIATION OF PROPERTIES OF INDIAN REPATRIATES FROM BURMA

1013. SHRI SHASHIBHUSHAN BAJPAI: Will the Minister of EX-TERNAL AFFAIRS be pleased to refer to the reply given to Unstarred Question No. 5085 on the 10th July, 1967 and state:

- (a) whether Government have discussed with the Government of Burma about the repatriation of the properties left by the Indians in Burma; and
- (b) if so, the details thereof and the decisions arrived at?

THE PRIME MINISTER. MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI):
(a) and (b) The matter is being pursued.

HINDU NAGA PEACE MISSION

1014 SHRI P P ESTHOSE SHRI UMANATH . SHRI VISWANATHA MENON :

SHRI C K. CHAKRAPANI-SHRI SATYA NARAIN SINGH ·

SHRI Y. S KUSHWAH.

Will the Minister of EXTERNAL AFFAIRS be pleased to state:

- (a) whether the attention of Government has been drawn to the statements issued by Shri S P. Shastri as deputy leader of Hindu Naga Peace Mission;
- (b) if so, the nature of the statements issued by him and the character of his organisation;
- (c) whether the statements issued by him were found to be totally fabricated;and
- (d) the action taken against him for issuing such statements?

THE PRIME MINISTER, MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI).

(a) to (c). The attention of the Government has been drawn to certain statements, relating to Nagaland, made by one Shri S P. Shastri. The issues raised by him have been investigated and his statements have been found to be baseless

(d) As he appears to have done no more than to have exercised his right

of freedom of speech guaranteed under the Constitution, the question of taking any action in this matter does not arise.

DISTRIBUTION OF FILMS

### 1015 SHRI YAJNA DATT SHARMA: DR. RANEN SEN

Will the Minister of INFORMATION

- AND BROADCASTING be pleased to state :
- (a) whether any proposal has been received by Government that the distributton and exhibition of the films should be controlled by the State as films are the single most important influencing factor on the character of students:
- (b) whether a proposal has also been made that the censorship of films should be taken over by the Munistry of Education; and
- (c) if so, the reaction of Government thereto?

THE MINISTER OP INFORM-ATION AND BROADCASTING (SHRI L. K. SHAH) (a) No, Sir However, a suggestion was mooted in a recent session of the Central Advisory Board of Education that the distribution and exhibition of films should be in the public sector

- (b) No. Sir.
- (c) It is the considered view of the Government that as is the case with other public media, in a free society, it would not be in the public interest to do

## कीनी ब्रह्मंतियों के विरुद्ध नामालंड सरकार हारा की यह कार्यकारी

1016 की रचुकीर सिंह शास्त्री: बी यसबन्त तिह कुसबहाः

क्या वैदेखिक-कार्य मनी यह बताने की कवा करेंमें कि

(क) ब्या यह सच है कि नागालंड मे चीनी प्रापंडियों के प्रवेश को रोकन के लिए नामालैंड राज्य की सरकार ने विजय स्रक्षा उपाय किये हैं;

- (क) यदि हां, तो नगा इस सम्बन्ध में साम्बबादियों की गतिविधियों के बारे में भी राज्य सरकार ने केन्द्रोय सरकार को अवगत कराया है: और
- (ग) यदि हां, तो उसका व्याग नया है तथा इस सम्बन्ध में सरकार की भया प्रतिकिया है ?

प्रयाम मंत्री, अनु प्रक्ति मंत्री, योजना मंत्री तवा विवेस मंत्री (श्रीवती इंदिरा गांधी) : (क) मे (ग). च्कि नागालीड राज्य की चीन के किसी हिस्से के साथ समार सीमा नहीं है. रमिलए बीनी धमपैठियो हा प्रकृत ही नही उठना। भारत सरकार ने नारन के वैदेशिक सब्धों के बारे में अपनी मविधानित जिम्पेदारी निभाते हुए सभी मुरक्षात्मक उराय बरते हैं कि किसी भी व्यक्ति का भारत में गैर-काननी प्रदेश न होने भाग।

FORGED PASSPORT CASES DETECTED IN JULLUNDUR (PUNJAB)

1017. SHRI K. N PANDEY the Minister of EXTERNAL AFFAIRS be pleased to state :

- (a) whether the Punjab Police have arrested many persons in connection with the various forged passport scandal cases in Jullundur; and
  - (b) if so, the details thereof '

THE PRIME MINISTER, MINIS-TER OF ATOMIC ENERGY MINIS-TER OF PLANNING AND MINIS-OF EXTERNAL AFFAIRS INDIRA GANDHI): (SHRIMATI (a) and (b). The Punjab Police have registered 16 passport cases and up to now 33 persons have been arrested. Of these 25 are alleged to have forged verification certificates, 7 to have made false declarations and affidavits in their passport applications and 1 is alleged to have cheated some persons intending to go to U.K

## गांची स्मारक निधि

1018 श्री विभूति मिश्रः क्या प्रधान मंत्री यह बताने की कृपा करेंगे कि:

- (४) क्या यह सच है कि गांधी स्मारक निधि के लिपे अंगदान इकट्ठा करने के हेतु सरकारी कर्नजारियों की सहायता जी गई थी;
- (स्व) यदि हां, तो क्या सरकार इस निधि में से किये गये व्यय के हिमाब की कभी जॉन करती है:
- (य) क्या यह भी सन है कि कथित निधि पर केवल एक ग्रुप का नियन्त्रण है; और
- (व) वया सरकार कोई योजना बना रही है तकि यह निधि लोकतंत्रातमक ढंग से जर्च हो?

प्रचान मंत्री, अणु शक्ति मंत्री, योजना मंत्री तथा वैदेशिक-कार्य मंत्री (श्रीमती इन्दिरा गांघी): (क) जी नहीं।

- (ख) प्रश्न ही नहीं उटता।
- (ग) और (घ). इस निधि का प्रबन्ध एक नियासधारी निकाय करता है जिसमें प्रमुख गैर-सरकारी लोग हैं। इसका संचालन नियास के घोषणा-पत्न के अधीन किया जाता है, जो निधि द्वारा तैयार और रजिल्टर कराया गया है। इस निकाय में सरकार का सोधा कोई प्रतिनिधित्व नहीं है।

HYDRO-ELECTRIC PROJECT ON RIVER KARNALI ON INDO-NEPAL BORDER

- 1049. SHRI BAL RAJ MADHOK: Will the Minister of EXTERNAL AFFAIRS be pleased to state:
- (a) whether Government have completed the study of the report to build a hydro-electric project on the river Karnali on the Indo-Nepal border; and
- (b) if so, the details thereof and the action taken thereon?

THE PRIME MINISTER, MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI):

(a) and (b). Unstarred Question No. L/M8@LSS/67--3

1967 answered on 21st November, 1966, Unstarred Question No. 367 answered on 3rd April, 1967, and Unstarred Question No. 3586 answered on 26th June, 1967 dealt with this very subject. Nepal's interest is quite understandable as India is the natural customer for the power that is likely to be produced in the Karnali basin.

A preliminary technical study of the project has been completed and further techno-economic studies are being made, taking into account the projection our requirements of power in the His Majesty's Government gion. were assured by the Deputy Minister during his visit Prime Nepal last month that technical praisal of the project from the point of view of India's interest in it would be completed at an early date. Completion of these studies is being expedited.

MINISTER WITHOUT PORTPOLIO

1020, SHRI A. SREEDHARAN: Will the PRIME MINISTER be pleased to state:

- (a) whether Government have allotted any portfolio to the Minister without Portfolio;
- (b) if so, what are the portfolios allotted to him; and
  - (c) if not, the reasons therefor?

THE PRIME MINISTER, MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI):

(a) and (b) Yes Sir, Shri Satya Narayan Sinha is now Minister of Health, Family Planning and Urban Development.

(c) Does not arise.

PAK. PROTEST ABOUT INTRODUCTION OF A BILL IN LOK SABHA REGARDING EX-TENSION OF CENTRAL LAWS TO JAMMU AND KASHMIR

- 1021. SHRI MARANDI: Will the Minister of EXTERNAL AFFAIRS be pleased to state:
- (a) whether it is a fact that Pakistan has protested to India against the introduction in the Lok Sabha of a Bill to

extend a number of Central laws to Jammu and Kashmir State:

- (b) whether it is also a fact that Pakistan has also intimated U.N. in this regard; and
- (c) if so, the reaction of Government thereto ?

THE PRIME MINISTER, MINIS-TER OF ATOMIC ENERGY, MINIS-TER OF PLANNING AND MINIS-TER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI): (a) Yes, Sur.

- (b) No, Sir.
- (c) The protest Note from Pakistan is an unwarranted interference in the internal affairs of India, since changes in the relations between the Union Government and the constituent State of Jammu and Kashmir is a matter for India alone to decide These views have been communicated to the Pakistan Foreign Office.

### प्रतिरक्षा कार्य सन्बन्धी प्रयोगशालाये

1022. बी महाराज सिंह भारती: ैक्या **एका** पंत्री यह बनाने की कृता करेगे कि.

- (क) क्या प्रतिरक्षा महंधी प्रयोगशालाओं में कार्य करने वाले तथा वहा प्रमासन कार्य करने वालो की सङ्गार्ने 3: 1 का अनुपात €;
- (ख) यदि हा, तो प्रशासन कार्य करने बालो को क्या कार्य करना पहना है:
- (ग) क्या यह गव है कि अनुसधान नदा विकास प्रयोगनालाओं की पंचवर्षीय बोजना की अवधि स्थादेण को प्रविधीय योजनाओं को अर्वात्र एक नहीं है, और
- (व) यदि हा, तो ब्यय को यरियणन करने का अधार क्या है नथा पाच वर्षों में इन प्रयोगज्ञासाओं की योजना पर किन स्रोतो से सन रुपय किया गया?
- प्रतिरका मंबालय में राज्य मंत्री (श्री स्तित नारायण निक्त): (क) वैज्ञानिक/ तकनोको अफसरों और कर्मचारीनण की

संख्या और प्रशासन संबंधी अफसरी और कर्मचारीयन की सब्या के बीच परस्पर लगभग 15 और 1 की निष्पत्ति है।

- पदोषति, वन्समासन, (ar) भर्ती, रामान, बजट, हिसाब-किनाब, बाच एंड बाइं. बेरान तथा मने इत्यादि।
- (ग) आर एन्ड डी की पंचवर्षीय योजना का बीधी पंचवर्षीय योजना के मध्य पपात हाना है। तदपि, योजना े अपिस व्यक्तिगत योजनाएँ शायद पांच वर्षी का अतिस्थन कर जाए।
- (च) अयय विभिन्न प्रयोजनाओं से सबधित है, और रक्षा सेबाओं वे अनुमानी से परा किया जाता है।

### जनसन्धान तथा विकास परियोजनायें

1023 भी महाराज सिंह जारती: क्या रक्ता मंत्री यह बताने की कृपा करेंगे

- (क) क्या यह गच है कि अनुसंधान तथा विकास परियोजनाओं की पूर्ति करने के सक्य सामान्यत निश्चित नही किये जाते और यदि हां, तो इसके क्या कारण है,
- (ब) क्या यह भी सच है कि परियोजनावें निश्चित तिथियों को पूरी नहीं होती. और
- (ग) क्या सरकार ने इसके वारणी की जाच की है तथा यदि हा, तो इसके क्या कारण

प्रतिरक्षा मंत्रालय में राज्य मंत्री (जी ससित नारायण मिथा) (क) अधिकतम विकास प्रायोजनाओं के मामले में, सम्पूर्ति के लिय लक्ष्य निधि निधियों की स्वीकृति और प्रायोजना के समादन के लिये हस्तगन किए जाने से पहले नियन की जाती है, नदपि, हर मामले में लक्ष्य तिथि नियन कर पाना संभव नहीं होती।

(ख) तथा (ग). विकास कार्य मे निहित अक्ट्यूवं विलम्बों पर निर्मर समय सङ्खों

का बहुता से पालन किया जाता है। प्रायोजनाओ की प्रगति निरम्तर प्रारीक्षण रहनी है।

COMPLAINT Re. THEFT OF A BOX LODGED WITH MISSION IN BEIRUT

1024. SHRI C. JANARDHANAN: Will the Minister of EXTERNAL AFFAIRS be pleased to state:

- (a) whether our Diplomatic Mission or any concerned authority in Beirut has received any report or complaint of the alleged theft of a box containing money belonging to the Manager of the Korala Kala Mandalam Kathakali Troupe which was touring abroad in August and September, 1967; and
- (b) If so, whether any steps have been taken to recover the box and the valuables?

THE PRIME MINISTER. MINIS-TER OF ATOMIC ENERGY, MINIS-TER OF PLANNING AND MINIS-OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI) : (a) and (b). The Manager of the Kerala Kala Mandalam Kathakalı Troupe informed our Embassy at Beirut on 5th September, 1967 that he had los' a suit case containing valuables. He did not specify whether the suit case also contained money. Our Embassy immediately took up this matter with the Baal Beck Festival authorities and the Middle East Airlines Middle East Airlines have since informed the Embassy that the suit case was traced at Frankfurt on 9th September from where it was sent to Athens on 11th September and on to Paris on 14th September. It is presumed that the suit case has been delivered to the owner at Paris

### EXPENDITURE ON ADVERTISEMENT

PREM CHAND 1025 SHRI VERMA: Will the Minister of INFOR-MATION AND BROADCASTING be pleased to state :

(a) the amount spent by the Drector of Advertising and Visual Publicity on advertisements released to the Press during the years 1965-66 and 1966-67;

- (b) the details of newspapers to which the advertisements were released together with the amounts paid to such newspapers; and
- (c) the expenditure incurred on advertisements released to English and Hindi newspapers separately?

THE MINISTER OF INFORMA-TION AND BROADCASTING (SHRI (a) The requisite in-K. K. SHAH) formation is given below :-

> 1965-6<sub>0</sub> Rs. 82,43,560 1)66-67 Rs. 77,78,409 ..

- (h) Informa ion regarding the details of advertisements released to individual newspapers and the amounts paid to them is treated confidential between the Directorate of Advertising and Visual Publicity and the individual papers. R would not be good business ethics to divulge this information unilaterally without the prior consent of the papers concerned
  - (c) 1965-66 1966/67 English Rs. 44.33,681 45,32,188 Hindi Rs. 11,03,242 9.38.914

### ADVERTISEMENTS TO NI WSPAPERS

1026. SHRI PREM CHAND VERMA: Will the Minister of INFOR-MATION AND BROADCASTING be pleased to state :

- (a) the factors which are kept in view for release of advertisements to newspapers,
- (h) whether a policy has been laid down for the release of advertisements or whether it is left to the discretion of the officials concerned:
- (c) the basis of fixation of rates of advertisement allowed to the various newspapers and whether the rates of advertisement of newspapers are accepted or whether these rates are fixed by Government,
- (d) the considerations on which rates are fixed by Government; and
- (e) the number of newspapers for which the rates of advertisement were enhanced more than 25 per cent during

1965-66 as compared to the rates for 1961-62 and percentage these newspapers form of the total number of newspapers. 7

THE MINISTER OF INFORMATION AND BROADCASTING (SHRIK, K. SHAH): (a) The foremost considerations are to vecure widest possible coverage within the limited funds available by a judicious process of selection of newspapers and periodicals so as to reach the class of readership required to be catered for and the masses in all walks of life especially, with regard to display advertisements which carry a message to the people

(b) Advertisements are issued on the basis of established principles having regard to their (a) effective enculation (b) regularity of publication (c) class of readership and the language and the areas intended to be covered. (d) adherence to accepted standards of journalistic ethics, (e) other factors such as production standards etc.

As a matter of policy advertisements are withheld from newspapers, which indulge in virulent of persistent propaganda inciting communal hatred, passion or violence and those which offend the social accepted conventions of public decency and morals or encourage anti-national activities.

The Director of Advertising and Visual Publicity is required to exercise his judgment and discretion within the framework of the above policy

- (c) and (d) Newspapers and persoducals are free to fix their own advertisement rates. The Directorate of Advertising and Visual Publicity will make use of such papers whose rates are acceptable to them from the point of view of publicity requirements.
- (e) Since the rate revision had been taking place annually in respect of a very large number of newspapers, the time and labour involved in the collection and compiling of the information will be very cosiderable and at any point of time the information will be incomplete and rather out of date.

SPECIAL CELL FOR HILL BORDER AREAS
1027. SHRI PREM CHAND
VERMA: Will the PRIME MINISTER
be pleased to state:

- (a) whether the Planning Commission has a special cell which deals with Planning vehernes in hill and border areas keeping in view the climatic conditions and other circumstances specially obtaining in these areas;
- (b) if so the details of the cell and the work assigned to it, and
  - (c) if not, the reasons therefor?

THE PRIME MINISTER, MINISTER OF PLANNING AND M EXIFRNAL AFFAIRS TER OF (SHRIMATI INDIRA GANDHI) : (a) to (c). The States concerned have been advised to prepare district-plans for the accelerated development of Hill and Border areas, as part of their State Plan proposals They have also been advised to create a suitable organization for looking after their implementa-Ministries concerned in the Central Government have also been requested to watch the progress of the Plan schemes in such areas, by making special arrangements. It has not been considered necessary, to have a separate cell, in this connection, in Planning Commission, where the work is adequately attended to in the division dealing with State Plans

AMENITIES TO FAMILITS OF JAWANS AND OFFICERS SERVING IN FORWARD AREAS

- 1028. SHRI RANDHIR SINGH: Will the MINISTER OF DEFENCE be pleased to state:
- (a) whether Government propose to provide further amenities, incentives and concessions to the families of jawans and officers of Indian Armed Porces who are serving the country at high altitudes and in forward areas in great strengous conditions:
  - (b) if so, the details thereof; and
  - (c) if not, the reasons therefor?

THE MINISTER OF DEFENCE (STILL SWARAN SINGH): (a) to (c) As a part of field service con-

cessions, officers and jawans serving in forward areas are entitled to free conveyance of their families and baggage from the previous duty station to a selected place of residence in India or to retention of married accommodation by their families at the previous duty station. The construction of accommodation for separated families has also been sanctioned at various selected In this connection, attention stations. is invited to page 18 of the Annual Report of the Ministry of Defence for 1966-67 in which it was mentioned that sanction had been accorded for provision of separated family accommodation for 1.051 officers, 460 JCOs, 1.518 ORs and 260 NCEs.

Government has also drawn attention of State Governments to the need for assistance to the families of service personnel in various matters affecting their anterests such as the following:-

- (i) Education of children;
- (ii) Prevention of harassment anti-social elements;
- (iii) Approach to authorities concerned by Districts, Soldiers, Sailors' and Airmen's Boards when they are in difficulty;
- attention and medical homes by treatment at their the Doctor of the nearest dispensary, Health Centre Hospital;
- (v) Free legal aid to fight the cases of litigation;
- (vi) Preference in allotment of accommodation built by State Housing Board, if applied for:
- (vii) Visits of touring officers viz. Tehsildar, Assistant Deputy Collector and Collector to the homes of the families during their tours of villages.

VISIT TO INDIA OF PRESIDENT NASSER'S FOREIGN AFFAIRS ADVISER

CHENGALRAYA 1029. SHRI NAIDU: SHRI DEVEN SEN:

Will the Minister of EXTERNAL AFFAIRS be pleased to state:

(a) whether it is a fact that President

Nasser's Foreign Affairs Adviser visited India during the month of September, 1967 and he discussed with the Indian leaders the West-Asia peace; and

(b) if so, the outcome of the talks held with him?

THE PRIME MINISTER, MINIS-TER OF ATOMIC ENERGY, MINIS-TER OF PLANNING AND MINIS-OF EXTERNAL AFFAIRS INDIRA GANDHI) : (SHRIMATI (a) Yes, Sir.

(b) The visit of Dr. Fawzi provided a good opportunity for an exchange of views on matters of mutual interest including the question of the settlement of the West Asian Crisis.

RETURN OF NAGAS FROM CHINA

**CHENGALRAYA** 1030. SHRI NAIDU: Will the Minister of EXTER-NAL AFFAIRS be pleased to state:

- (a) whether it is a fact that a large number of Nagas inhabit the Burmese side of the border and they invariably co-operate with the underground Nagas;
- (b) if so, whether Government have approached the Burmese Government to help the Indian Government in preventing the underground Nagas from going to China; and
  - (c) if not, the reasons thereof?

MINIS-THE PRIME MINISTER. TER OF ATOMIC ENERGY, MINIS-TER OF PLANNING AND MINIS-AFFAIRS OF EXTERNAL (SHRIMATI INDIRA GANDHI) : (a) Yes, Sir. A large number of Nagas inhabit the Burmese side across the International border. According to information available to the Government the Underground Nagas received some as sistance from Tangsa Nagas and others residing in Burma,

- (b) The Burmese authorites given all possible cooperations to us in this matter.
  - (c) Does not arise.

#### INDO-PAK SURVEY TALKS

Written Answers

1031. SHRI CHENGALRAYA
NAIDU: Will the Minister of EXTERNAL AFFAIRS be pleased to state:

- (a) whether it is a fact that the Indo-Pak. Survey talks were held in Dacca on the 25th and 26th September, 1967;
- (b) if so, what were the topics discussed;
- (c) whether Pakistan raised a discussion on the question of Berubari demarcation at the Conference;
- (d) if so, the reaction of the Indian Delegation to the Conference about this Question; and
- (e) the outcome of the talks held at the Conference?

THE PRIME MINISTER, MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI):

(a) Yes, Sir. A meeting was held between the Director of Land Records and Surveys, West Bengal and the Director of Land Records and Surveys, East Pakistan at Dacca on these dates.

- (b) The main topics discussed were:
  - (i) Demarcation of the remaining border in the East Pakistan-West Bengal sector
  - (u) Restoration of missing and damaged boundary pullars in the areas already demarcated.
  - (m) Other technical matters.
- (c) Yes, Sir.
- (d) The leader of the Indian Delegation pointed out that the Berubari ususe was still before the Calcutta High Court and only after the Court injunction is vacated, a field programme can be drawn up for the demarcation of Berubari.
- (e) The two sides agreed to the replacement of the damaged and missing boundary pillars in the areas already demarcated. They also agree to complete the demarcation of about 1½ miles of the undemarcated portion of the border. They also completed certain technical jobs connected with the mapping and field work which is scheduled to start from the 16th November, 1967.

ACQUISITSON OF LAND IN PUNJAS

1033, SHRI VISWANATHA
MENON:
SHRI SATYA NARAIN
SINGH:
SHRI K. RAMANI:
SHRI JYOTIRMOY BASU:
SHRI UMANATH:

Will the Minister of DEFENCE be pleased to state:

- (a) whether it is a fact that in 1964, Government acquired land Khasta No. 1676/3-9 and 1675/1-12 belonging to Shrimati Parvati Devi widow of late Shri Shadi Ram, village and P.O. Mullanpur Garib Dass, Tehsil Kharar, District Rupar (Punjab) for defence purposes;
- (b) if so, whether compensation has been paid to the owner of the land;
  - (c) if not, the reasons therefor;
- (d) whether the owner of the land has been allowed to cultivate the land, and
  - (e) if not, the reasons therefor ?

THE MINISTER OF DEFENCE (SHRI SWARAN SINGH): (a) Yes, Sir. Land belonging to Shrimati Parvati Devi forms part of 197.71 acres acquired in September 1964 and April 1965 in village Mullanpur Garib Dass and Ferozepur Bhangar, Tehsil Kharar, District Rupar for a defence project.

- (b) and (c). A sum of Rs 1,777.09 has been awarded to Shrimati Parvati Devi. This amount has not yet been disbursed to her by the local civil abundance who have been expedited to make the payment without further delay.
- (d) and (e) Do not arise since the land is vested in Government. Nor was any request received from the party for permission to cultivate the land.

PRESIDENT AYUB'S ALLEGATION AGAINST INDIA

- 1034. SHRI HEM BARUA: Will the Minister of EXTERNAL AFFAIRS be pleased to state:
- (a) whether the attention of Government has been drawn to a statement made by President Ayub Khan at Dacca (East Pakistan) accusing India of hav-

ing massed a large number of troops against his country on the Western Sector of the Indo-Pakistan frontier; and

(b) if so, the reaction of Government thereto?

THE PRIME MINISTER, MINIS-TER OF ATOMIC ENERGY, MINIS-TER OF PLANNING AND MINIS-OF EXTERNAL AFFAIRS TER (SHRIMATI INDIRA GANDHI): (a) The Government have been press reports to the effect that President Ayub Khan on his vist to Dacca on August 21, 1967 had stated to newsmen that India had massed troops "in enormous strength" on the India-Pakistan border and that they were mostly on the west wing border.

(b) It is unfortunate that such a statement, which has no basis in fact, should have been made

DEVELOPMENT OF SUNDARBANS AREAS OF WIST BENGAL

1035, SHRI K. HALDAR : Will the PRIME MINISTER be pleased to refer to the reply given to Unstarred Question No. 4779 on the 6th July, 1967 and state

- (a) whether the scheme to develop Sundarbans areas of West Bengal has since been finally considered; and
  - (b) if so, the details thereof?

THE PRIME MINISTER, MINIS-I'ER OF ATOMIC ENERGY, MINIS-TER OF PLANNING AND MINIS-OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI): (a) The matter is still under considerafion.

(b) Does not arise. PILMS OF TOURIST INTEREST SENT ABROAD

1036. SHRIMATI SUSHILA ROHATGI: SHRI SRADHAKAR SUPA-

KAR: SHRIMATI TARA SAPRE :

Will the Minister of INFORMATION AND BROADCASTING be pleased to «tate :

(a) how many films of tourist inte-

rest have been sent abroad this year in order to attract foreign tourists to India;

(b) whether Government have prepared any comprehensive list of films of tourist interest covering all parts of India?

THE MINISTER OF INFORMA-TION AND BROADCASTING (SHRI K K SHAH) (a) Twentyeight, from 1 March to 31 October 1967.

(b) Yes, Sir.

भारतीय तथा पाकिस्तानी सेना कर्मांडरों की मेंड

1038. श्री प्रकात कीर शासी: gio सुद्ध प्रकाश पुरी: श्री रामावतार शर्माः श्री रामजी राम: ब्रे: शिव कुमार **शास्त्री**ः

क्या रक्षा मत्री यह बनाने की कृपा करेंगे

- (क) बया मीमा विवाद को निषटाने के के लिए हाल ही में भारतीय तथा पाकिस्तानी मेना कमाइर कई बार भिले थे.
- (म्र) यदि हा, तो उन बैठकों में किन मुख्य बातो पर चर्चाहर्रधी, और
- (ग) क्या निर्णय किये गये ये और क्या उन्हें क्रियान्वित किया गया है ?

प्रतिरक्षा मंत्री (भी स्वर्ण सिंह) : (क) सं (ग). ताशकद करार के अनुसार जो दोंनों देशों को सीधे प्रभावित करने वाले मामलो पर विभिन्न स्तरो पर बैठको की व्यवस्था करता है भारत के सनाध्यक्ष और पाकिस्तान के मुख्य सेनापति के वीच अब तक चार मुना-कातें हो चुकी है। इन झगड़ो का फैसला करने के ढंग और इन झगडों के पैदा होने वाले कई विषय इन मुलाकातो में निर्धारित किए गा थे। फरवरी 1966 की मुलाकात मे जी वो बो व सी व पूर्वी कमान, भारत और जी व बो॰ सी॰ 1-विं डिवीजन पाकिस्तान, साटीटीला और भागलपुर क्षेत्रों के संबंध में कार्यकारी समझौते पर पहुचे थे, वो खिचान और गोलीकाड के कारण ये । इसके अतिरिक्त

सेक्टर और सबसेक्टर कमांडरों के स्तर पर कई बैठकें हुई थीं।

साधारणतः इन दैठकों का उद्देश्य तनाव कम करने और सीमा गंबंधी गलत फहमियें शान्ति पूर्वक दूर करने में गहायी हुई हैं। यह उद्देश्य काफी हद तक पूरा हुआ है।

# म्रादनगर प्रायुध कारखाने के श्रास-पास कृषि योग्य भूमि

श्री प्रकाशबीर शास्त्री: 1039. डा० सूर्व प्रकाशवीरशास्त्री: रामावतार अमा : श्रो रामजी राम : श्री यशवन्त सिंह कुशवाह:

क्या रक्षा मंत्री यह बताने की कृपा करेंगे कि:

- (क) क्या यह सच है कि मरादनगर आयुध कारवाने के चारों और खेती योग्य भूमि पड़ी है पर खेती नहीं की जा रही है;
- (ख) यदि हा, तो इस भूमि पर खेती न रुपने के बया कारण है ;
- (ग) यथा कुछ कियानों ने इस भूमि पर खेरी करने के संबंध में बन्धाय में हैं, जार
- (घ) यदि हां, तो इस बारे में नया निणय किया गया है ?

प्रतिरक्षा मंत्रातव में राज्य मंत्री (श्री लित नारायम भिष्य ) : (क) जी नहीं ।

- (ख) प्रश्न नहा उठना ।
- (ग) तथा (य). इति उदेशों के लिए कुछ मान क्षेत्रों को अलाटमेंट के जिए दो आवेदनपत्र प्राप्त हुए थे।

परन्तु उन्हें स्वीकार न किया जा सहा. क्यांकि जिन भिम की मांग की गई थी बर परले से सहकारी समितियों को कृषि उरेग्यों के निए पट्टे पर दे दिए गए थे।

## REPORTED U.S. PLAN OF A BASE IN SRINAGAR

1040. SHRI MAYAVAN: Will the Minister of EXTERNAL AFFAIRS be pleased to state:

(a) whether Government's attention has been drawn to the Radio Peking

Broadcast that U.S. planned to establish a base in Srinagar with India's consent;

- (b) whether Government have contradicted this statement; and
  - (c) if not, the reasons therefor?

THE PRIME MINISTER, MINIS-TER OF ATOMIC ENERGY, MINIS-TER OF PLANNING AND OF EXTERNAL AFFAIRS TER (SHRIMATI INDIRA GANDHI) : (a) Yes, Sir, Radio Peking in a broadcast had given out that according to reports by the Pakistan Times of October 14, 1967 "India is co-operating with U.S. imperialism in establishing a base in Srinagar in Indian held Kashmir for spying on neighbouring Countries".

(b) and (c). No Sir. The statement is as fake as it is absurd and Government do not think it necessary to give it the dignity of a formal contradiction. ATOMIC POWER STATION AT KALPAKKAM

1041. SHRI PARTHASARATHY: Will the PRIME MINISTER be pleased to state :

- (a) whether it is a fact that Atomic Power Station at Kalpakkam is being designed and constructed by the Indian engineers;
- (b) whether it is also a fact that the steam turbine required for the Power Station is being built by the Bharat Heavy Electricals Ltd., and
- (c) if so, the saving of foreign exchange on this account?

THE PRIME MINISTER, MINIS-TER OF ATOMIC ENERGY, MINIS-TER OF PLANNING AND MINIS-OF EXTERNAL TER AFFAIRS (SHRIMATI INDIRA GANDHI) : (a) Yes, Sir.

- (b) This matter is under negotiation. Our present plans envisage the manufacture of Steam Turbine in Ind'a.
- saving to the Project in foreign exchange on account of Indian manufacture of turbogenerators MAPP will be about Rs. 5 crores.

A FONDE POWER STATION AT KALPAKKAM

1042. SHRU PARTHASARATHY : Will the PRIME MINISTER be pleased to state :

- (a) whether it is a fact that at Kalpakkam, the technology of Breeder Reactors will be developed by combining Thorium with Plutonium produce uranium-233; and
- (b) if so, whether this will bring in any changes in the future pattern of our Atomic Power generation and reduce the cost of the energy?

THE PRIME MINISTER, MINIS-TER OF ATOMIC ENERGY, MINIS-TER OF PLANNING AND MINIS-OF EXTERNAL **AFFAIRS** TER (SHRIMATI INDIRA GANDHI) : (a) It is proposed to set up a Reactor Development Centre near the site of the Madras Atomic Power Station. In this Centre, fast breeder reactor technology will be developed. Production of U233 by using thorium in the fast reactors which will be fuelled with plutonium initially will also be studied at this Centre.

(b) Development of the fast reactor technology will enable us to build large commercial fast power reactors which will breed more fuel than they burn. The cost of electrical energy produced from these reactors could also be expec'ed to be lower than that from thermal reactors.

VISIT OF INDIANS TO MALAYSIA

1043. SHRI PARTHASARATHY: Will the Minister of EXTERNAL AFF-AIRS be pleased to state:

- (a) whether it is a fact that Government leaders of Malaysia have taken objection to the visit of certain Indians from India and their activities; and
- (b) if so, the steps taken by Government to stop visits by such Indians, who are attempting to spoil friendly relations that exist between the two countries?

THE PRIME MINISTER. MINIS-TER OF ATOMIC ENERGY, MINIS-TER OF PLANNING AND MINIS-EXTERNAL OF AFFAIRS (SHRIMATI INDIRA GANDHI) : (a) No Sir, but the matter has been mentioned to our High Commission.

(b) When our High Commissioner discussed this matter with the Malaysia Prime Minister, the Malaysian Prime

Minister informed our High Commissioner that he had no doubts about our policy and that the matter was not of any great significance. The question of taking any steps does not, therefore, arise.

# गन एण्ड शैल फैक्टरी, काशीपुर में झगड़ा

- 1045. श्री हुकम चन्द कछवाय: क्या रक्षा मंत्री 3 जुलाई 1967 के अतारांकित प्रश्न संख्या 4384 के उत्तर के सम्बन्ध में यह बताने की कृपा करेंगे कि :
- (क) क्या गन एण्ड शैल फैबटरी, काशीपुर, कलकत्ता में हुए झगड़ों के कारणों की जांच सम्बन्धी रिपोटं इस बीच प्रस्तुत कर दी गई
- (ख) यदि हां, तो इस का व्योरा क्या है;
- (ग) यदि नहीं तो विलम्बं के क्या कारण

प्रतिरक्षा मंत्रालय में राज्य मंत्री (श्री ल० ना० मिश्र): (क) जैसा कि 3 जुलाई 1967 के अतारांकित प्रश्न संख्या 4384 के उत्तर में बताया गया है, इन्बवायरी की रिपार्ट उस समय पहले ही प्राप्त हो चुकी थी।

(ख) गड़बड़, गल तथा भील फैक्टरी काशीपुर में 9-5-67 को लगभग साड़े पांच वजे मुरू हुई थी, जबकि फैनटरी कंटीन में जीतन पेय के एक भ्रामक छाप की सप्लाई के संबंध में "कार्मिक खुब्ध हो उठे थे। इसे फैक्टरी के अफसरों ने तूरन्त ही हल कर लिया। परन्तु गीघ्र ही, राशन की कम सप्लाई के संबंध में, जो उस समय एक ट्रक में आ पहुंचा था, कई आरोपों के कारण ताजा गड़बड़ उठ खड़ी हुई। इन दोनों घटनाओं से सुरू होकर क्षोभ अधिक गम्भीर स्थिति धारण कर गया. और अन्य श्रम मांगे सामने रखी गई। क्षोभ रात भर जारी रहा, और कई अवसरों पर तीत्र रूप धारण कर गया, जिसके परिणाम-स्वरूप कई अफसर और कर्नवारीगण घायल

हो गए। प्रात सेना पहुच गई, और वानावरण 18 मई 1967 जाम तक ज्ञान हो गया।

(ग) प्रश्न नही उठना ।

PLANNING BOARDS IN STAILS

1046 SHRI CHANDRA SHE-KHAR SINGH : SHRI BASWANT · SHRI MAYAVAN

Will the PRIME MINISTER be pleased to state.

- (a) the number of States which have formed State Planning Boards so far, and
- (b) how the Planning Boards are constituted in the States?

THE PRIME MINISTER MINISTER OF ATOMIC ENERGY MINISTER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI) (a) Recently Kerala has formed a State Planning Board

(b) A copy of the Resolution of the State Government on the cons'itution and functions of the Board is placed on the Table of the House [Placed in Labrary See No LT-1628/67]

### WALL NEWSPAPERS

1047 SHRI TULSIDAS DASAPPA Will the Minister of INFORMATION AND BROADCASTING be pleased to state

- (a) whether it is a fact that Audio Visual Publicity of the Government of India has started printing wall. Newspapers for distribution throughout the country; and
- (b) if so, advantages to be derived from this new scheme?

THE MINISTER OF INFORMA-TION AND BROADCASTING (SHRI K. K SHAH): (a) The Directorate of Advertising and Visual Publicity made an exploratory attempt at producing an acceptable wall newspaper

(b) The proposal has been dropped for want of necessary funds and on account of difficulties of producing and sustaining a good wall newspaper 1048. SHRI SHASHIBHUSHAN BAJPAI: Will the Minister of INFOR-MATION AND BROADCASTING be pleased to state:

NEWS IN SANSKRIT

- (a) whether the proposal to broadcast new in Sanskrit from All India Radio has been finalised; and
- (b) if so, the date from which the programme will commence?

THE MINISTER OF INPORMA-TION AND BROADCASTING (SHRI K K SHAH): (a) No, Sir.

(b) Does not arise.

COMMITTEE ON FILM CENSORSHIP

1049. SHRI HARDAYAL DEV-GUN Will the Minister of INFOR-MATION AND BROADCASTING be pleased to state.

- (a) whether Government propose to set up a committee on Film Censorship to improve the lot of the Films;
  - (b) if so, its personnel: and
- (c) by what time the Committee will submit its report?

THE MINISTER OF INFORMATION AND BROADCASTING (SHRIKK, SHAH): (a) Yes, Sir.

- (b) The matter is still under consideration.
- (c) It is proposed to request the Committee to submit its report to Government within a period of about 4 months from the date it starts functioning

NIW ATOMIC POWER STATIONS

1050. SHRI HARDAYAL DEV-GUN: Will the PRIME MINISTER be pleased to state:

- (a) whether Government propose to set up any new Atomic Power Stations in the Country; and
- (b) if so, their locations and with whose collaboration these stations would be established?

THE PRIME MINISTER, MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI):

(a) and (b). The question of establishing new Atomic Power Stations will be considered after certain s'udies, which are in progress, are completed.

### विदेशों की खबरों का प्रसारण

105: डा॰ सूर्यप्रकाश पुरीः श्री प्रकाशबीर शास्त्रीः श्री रामावतार शर्माः

श्री रामजी रामः

भी शिवकनार शासीः

क्या **सूबना और प्रमारण** मन्नी यह बताने की ग्रंपा करेंगे कि .

- (क) बपा यह मच है कि समाचार बुनैटिनों में विदेशों की खबरों को बहुत महत्व दिया जाता है,
- (ख) का यह भी सन है कि अन्य देशों में विदेशों की खबरों को इतना महत्व नहीं दिया जाता है जितना अपने देश की खबरों को. और
- (ग) यदि हा, तो क्या इम दिशा में सुधार करने वे लिये किन्ही समाचार बुलैटिनो को कोई निर्देश दिये गये है ?

सूचना और प्रनारण संबी (औ के के के बाह) (की भे के विभाग हारा मई, 1967 में किए गए एक विश्लेषण में आकाशवाणी और अन्य देशों के कुछ महत्व-पूर्ण रेडियों ने प्रमारणों में बिदेशों और घरेनू खबरों की सापेक्ष स्थिति दी हुई है। जो सदन की मेज पर रख दी गई है [पुरनकालय में रखा गया। देखिये संख्या LT-1629/67]।

(ख) अन्य देशों के रेडियों की घरेलु सेवाओं में विदेशों की खबरों को जो स्थान दिया जाना है उस से विश्व की घटनाओं के सम्बन्ध में उन देशों के बचन, दावे और जिम्मे-दारियां लगभव सीधी प्रतिबिम्बित होती हैं। उसी प्रकार जाकासवाणी के समाचार बुलेटिनों में भी विश्व की घटनाओं के सम्बन्ध
में भारत के बचन, दावे और जिम्मेदारियां
प्रतिबिम्बित होती हैं । इसके अतिरिक्त,
मभी महत्वपूर्ण राष्ट्रीय दैनिक एन इस बात को
सिद्ध करने हैं कि जनेक दूसरे देशों के नागरिकों
की अपेक्षा भारतीय नागरिक कई प्रकारों से
विदेशों की खुनरों में अजिक क्ची रखता है।

(म) घरेनु और विदेशों की सबरों की सांगक्ष स्थिति क्या है या क्या होनी बाहिए इसके बारे में आकाशवाणी में नियमित रूप से पूर्नविनाकन होता रहता है।

### RADAR SCREEN

1052. SHRI RAM KISHAN GUPTA · Will the Minister of DE-FENCE be pleased to state the progress so far made in the installation of a Radar Screen on India's Northern border with China together with the allweather communication system for relaying timely warning against air raids?

THE MINISTER OF DEFENCE (SHRI SWARAN SINGH) It is not in public interest to disclose information in this regard

### BORDER ROAD TO SIKKIM

1053, SHRI RAM KISHAN GUPTA Will the Mims'er of DE-FENCE be pleased to state.

- (a) whether it is a fact that the Border Roads Organisation engaged in keeping the border road to Sikkim open to heavy vehicular traffic is facing heavy hazards against weather and by the treacherous semi-rocky young hills of the Eastern Himalays; and
- (b) if so, the steps taken to overcome these difficulties?

THE MINISTER OF DEPENCE (SHRI SWARAN SINGH): (a) and (b). The Himalayan ranges are geologically young and therefore unstable. In the Sikkim area they are subject to very heavy rainfall. The soil mantle which consists of loose volcanic soil and soft rock of comparatively recent formation flows down due to ingress

of water during the rains. The roads generally follow the alignment of the rivers and the toe of the hill slope is subject to erosion by the meandering action of the river. Protective works to minimise damage due to erosion and stabilise the road surface are being undertaken. Expert technical advice of the Central Road Research Institute/ Geological Survey of India is being obtained in more difficult cases.

MEETING OF INTERNATIONAL CONTROL COMMISSION ON VIETNAM

1054. SHRI RAM KISHAN GUPTA: SHRI DHIRESHWAR KALITA:

Will the Minister of EXTERNAL AFFAIRS be pleased to state:

- (a) whether it is a fact that India has proposed a meeting of the International Control Commission in Delhi to discuss matters relating to Vietnam;
- (b) if so, whether other membercountries have agreed; and
  - (c) when the meeting will be held?

THE PRIME MINISTER. TER OF ATOMIC ENERGY, MINIS-TER OF PLANNING AND MINIS-OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI) : (a) to (c). In December 1966, Representatives of Canada and Poland were informally consulted on the idea of a meeting of the three Commission countries. As there was no general agreement the idea was not pursued.

## येख्सलम में भारतीय होटल

1055. श्री निहाल सिंह : क्या वैदेशिक-कार्य मंत्री 3 जुलाई 1967 के तारांकित प्रक्त संख्या 885 के उत्तर के सम्बन्ध में यह बताने की कृपा करेंगे कि :

(क) क्या सरकार ने इसरायली सेनाओं द्वारा येरूशलम में एक भारतीय होस्टेल के नष्ट किये जाने के बारे में विचार किया

- (ख) यदि हां, तो इस इस सम्बन्ध में क्या निर्णय किया गया है ;
- (ग) यदि नहीं, तो इस सम्बन्ध में कब बातचीत होगी; और
- (घ) इस होटल के निर्माण पर कितना धन व्यय हुआ है ?

प्रधान मंत्री, अणु शक्ति मंत्री, योजना मंत्री तथा वैदेशिक कार्य मंत्री (श्रीमती इन्दिरा गांधी): (क) से (घ). पश्चिम एशिया का संकट जल्दी समाप्त होने की कोई कोई संभावना दिखाई नहीं देती है। जुन 1967 में लड़ाई गुरू होने के वाद से जिन इलाकों पर इसराइल ने कब्जा कर लिया था, उन पर उसका कव्जा बना हुआ है और अब उसने जेहसेलम नगर को अपने प्रदेश में मिलाने के लिए भी कदम उठाए हैं। पश्चिम एशिया में स्थिति सामान्य होने के बाद ही भारतीय आश्रम को फिर से बनाने के प्रश्न पर विचार किया जा सकता है।

## वर्मा तथा अन्य देशों में नजरबन्द भारतीय

1056. श्री निहाल सिंह: नया वैदेशिक-कार्य मंत्री यह बताने की ऋपा करेंगे कि :

- (क) वर्मा में कितने भारतीय नजरबन्द
- (ख) वर्मा सरकार ने उन्हें किन आरोगों के अन्तर्गत बन्द किया है;
- (ग) इन भारतीयों की रिहाई के लिए नरकार द्वारा क्या कार्यवाही की गई है;
- (घ) वया कुछ अन्य देशों में भी भारतीयों को नगरवन्द किया गया है ; और
  - (इ) यदि हां, तो उसका व्यौरा क्या है ?

प्रधान मंत्री, अणु शनित मंत्री, योजना मंत्री तथा वैदेशिक कार्य मंत्री (श्रीमती इन्दिरा गांधी ) (क): 111

(ख) 28 को अर्थ-संबंधी कथित अपराधों में: 60 उत्प्रवास संबंधी आरोपों में; 17 को आपराधिक आरोपों में और 6को राजनीतिक आरोपों में नजरबन्द किया हुआ है।

(ग) हमारा राजदूतावास इन नजरवन्दों को रिहा कराने अथवा जल्दी मुकदमा चलाने के बारे में वर्मा के अधिकारियों से बराबर संपर्क बनाए हुए है ।

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(घ) और (ङ). इस समय पूरी जानकारी सुलभ नहीं है। तथ्य एकतित किया जा रहे हैं और मिल जाने पर सदन की मेज पर रख दिए जाएंगे ।

## अफ्रीका के अश्वेत जनता संगठनों द्वारा आन्दोलन

1057. श्री मधु लिमये : क्या वैदेशिक-कार्य मंत्री यह यताने की कृपा करेंगे कि :

- (क) वया दक्षिण अफ्रीका मोजम्बीक और रोहेशिया के अश्वेत जनता संगठनों के कुछ प्रतिनिधि अपने आन्दोलन के सम्बन्ध में यहां पर अपना एक केन्द्र स्थापित करने के लिये भारत आये हैं:
- (ख) यदि हां, तो उनके कार्य में सहायता करते के लिये सरकार ने क्या कार्यवाही की है;
- (ग) क्या उन क्षेत्रों में लोकतन्त्री सरकारों की स्थापना तथा उन्हें मान्यता दिलाने के सम्बन्ध में सरकार को कोई सुझाव मिले हैं; और
- (घ) वया सरकार का विचार इस सम्बन्ध में मित्र देशों से बातचीत करने के लिये पहल करने का है ?

प्रधान मंत्री, अणु शक्ति मंत्री, योजना मंत्री तथा वैदेशिक कार्य मंत्री (श्रीमती इन्दिर गांधी) : (क) अफीकी नेशनल कांग्रेस ने नई दिल्ली में एक विदेश कार्यालय खोल लिया है; यह मुक्ति आंदोलन है जिसका संबंध दक्षिण अफ्रीका में जातिभेद के विरुद्ध संघर्ष करने से है; यह एशिया में अफ्रीकी नेशनल कांग्रेस का पहला कार्यालय है।

(ख) भारत सरकार ने इस कार्यालय की स्थापना का स्वागत किया है और वह इसके संचालन कार्य के लिए तकनीकी और ठोम सहायता दे रही है।

- (ग) जी नहीं।
- (घ) भारत सरकार दक्षिण अफीका में जातिभेद के विरुद्ध किए जा रहे आंदोलनों के लिए सहायता देने के विषय में और संयुक्त राष्ट्र महासभा के प्रस्ताव संख्या 1514(XV) में निहित अफ्रीका में उपनिवेशवाद के अवशिष्ट अड्डों को समाप्त करने तथा उपनि-वेशवाद की समाप्ति से संब**ढ़ संयुव**त राष्ट्र के बहुत से अन्य प्रस्तावों के बारे में तमाम मित्र सरकारों से संपर्क बनाए हुए हैं।

# पूना के निकट मोटर, बोट दुर्घटना में सैनिक अधिकारियों की मृत्यु

1058. श्री क० प्र० सिंह देव: नवारक्षा मंत्री 17 ज्लाई, 1967 के तारांक्ति प्रश्न संख्या 1190 के उत्तर के सम्बन्ध में यह बताने की कृपा करेंगे कि :

- (क) क्या पूना के निकट हुई मोटर बांड दुर्घटना, जिसके परिणाम स्वरूप छः मैनिक अधिक।रियों की मृत्यु हो गई थी, के कारणों की जांच पूरी हो गई है;
- (ख) यदि हां, तो उसका व्याप क्या है;
- (ग) यदि नहीं, तो इसके कब तक पुरा हो जाने की सम्भावना है ?

# प्रतिरक्षा मंत्री (श्री स्वर्ण सिंह): (क) त्री हां।

(ख) कार्ट आफ इन्क्वायरी की कार्यवाही से पता चला है कि 29/30 जुन 1967 की रात को एक अग्नवीट अफसर प्रशिक्षाधियों समेत 16 सेवि वर्ग को लिए जा रही थी, जो पुना में मूला नदी में अपने साधारण पाठ्यकम के अंशस्वरूप ब्रिजिंग ट्रेनिंग का अभ्यास कर रहे थे । जब नौका नदी के मध्य में पहुंची एक और मोटरबोट उसके पास से तीव गति से गुजरी, इस दूसरी नौका द्वारा उत्पन्न ओप के कारण अगवाड़ की तरफ से पहली नौका में पानी चला गया, और वह सन्त्रतन यो बैटी । इस असंतुलन ने नौका में यालियों वें बार्तक फैला दिया।। यात्रियों में से कई इसर-उसर होने गुरू हो गए। यात्रियों की इस विविधि ने नौका का असन्तुलन और बढ़ा दिया, जिस से कुछ यात्री नौका में से गिर यह और कई अन्य अपने बाप नौका को त्याग नए? फलस्बरूप 6 अफमर प्रशिक्षाणीं इस नए।

Written Answers

### (ग) प्रश्न नही उठना ।

TRANSPER OF SUBJECT OF NAGALAND TO THE MINISTRY OF HOME APPAIRS

1059. SHRI S. R. DAMAN1: Will the PRIME MINISTER be pleased to refer to the reply given to Starred Question No. 578 on the 22nd August, 1966 and state

- (a) whether the subject relating to the State of Nagaland has since been transferred to the Ministry of Home Affairs; and
- (b) if not, when it will be transferred?

THE PRIME MINISTER, MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI)
(a) and (b). No, Sir. The position remains unchanged.

### HEAVY WATER PLANT IN GUJARAT

1060. SHRI VIRENDRA KUMAR SHAH: Will the PRIME MINISTER be pleased to state.

- (a) whether it is a fact that Government propose to set up a Heavy Water Plant in Gujarat, and
- (b) if so, the decision taken in this rogard?

THE PRIME MINISTIR, MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI)
(a) There is no such proposal at present.

### (b) Does not arise

### NEW ORDNANCE FACTORIES

1061. Shri S. M. BANERJEE; Will the Minister of DEFENCE be pleased to state:

- (a) whether all the new ordnance factories have started production;
  - (b) if not, the reasons therefor; and
- (c) whether self-sufficiency in conventional weapons is expected to be attained during the Fourth Plan?

THE MINISTER OF STATE IN THE MINISTRY OF DEFENCE (SHRI L N. MISRA): (4) No. Sir.

(b) The Factories at Chanda and Ambajhars have not yet started production due to delays in procurement of imported plant and machinery caused by suspension of military assistance by the Governments of the U. K. and U.S.A.

The Vehicles Factory, Jabalpur, sanctioned in November 1965 is expected to be commissioned in 1969-70. The Accelerated Freeze Dried Factory sanctioned in February 1966 is expected to be commissioned in the current year.

(c) Our aim is to set up a self-sufficient production base for conventional weapons in our factories and adequate steps are being taken towards this end It should, however, be appreciated that production of weapons is a continuously evolving process

## PURCHASI OF BUILDINGS IN JAPAN AND FIJI

1062 SHRI N. K. P. SALVE: Will the Minister of EXTERNAL AFFAIRS be pleased to state.

- (a) whether it is a fact that a sum of R. 34 lakhs was spent for purchasing a building in Japan for our Embassy there and Rs. 2.5 lakhs in Fiji for the High Commissioner's residence; and
- (b) if so, the reasons for this expenditure when buildings could be procured in these countries at a very economical rate?

THE PRIME MINISTER, MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI):

(4) The Indian Embassy building in

Tokyo was purchased in 1953 at a cost of Rs. 3,38,760. Pive other buildings, including the Chancery and staff quarters were purchased or constructed during the period 1952 to 1963 at a total cost of Rs. 31,39,454.

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In Suva, Fiji, a building was acquired for the residence of the Commissioner, in 1965, at a cost of Rs. 2,52,000

(b) As is evident, the expenditure was spread over a number of years and Government are satisfied that the acquisition of these properties and the new constructions, undertaken are, in the long term economical and, therefore, in the public interest,

MANUPACIURE OF JPTS WITH UAR
COLLABORATION

### 1063. SHRI N K P. SALVE SHRI MANIBHAI PATEL .

SHRI INDRAILT GUPTA

Will the Minister of DEFENCE be pleased to state the progress so far made in the manufacture of jet fighters in collaboration with the U.A.R.?

THE MINISTER OF STATE IN THE MINISTRY OF DEFENCE (SHRI L N. MISHRA): Flight development trials of the E-300 engine installed in an HF-24 airframe are still in progress in UAR. The question of manufacture of the aircraft in collaboration with UAR will arise only after the successful completion of the flight trials.

### MOUNTAIN DIVISIONS

1064. SHRI N K. P SALVE: Will the Minister of DEFENCE be pleased to state the progress made in the formation and equipment of all the Mountain Divisions of our Army needed for the Northern borders?

THE MINISTER OF DEFENCE (SHRI SWARAN SINGH): Raising and training of all the planned Mountain Divisions has been completed and the position of their equipment is satisfactory.

MANUFACTURE OF DEFENCE STORES IN ORDNANCE FACTORIES

1065. SHRI N. K. P. SALVE: Will the Minister of DEFENCE be pleased to state:

- (a) whether it is a fact that certain stores were being manufactured in two different Ordnance factories even though the unit cost of production in one was higher than that in the other;
  - (b) if so, the reasons therefor, and
- (c) the steps taken by Government to coordina e the manufacture of such stores in the ordninge factories?

THE MINISTER OF STATE IN THE MINISTRY OF DEFENCE (SHRI L N. MISHRA) (a) It is a fact that certain stores have to be manufactured in two different ordnance factories irrespective of the comparative cost of production

(b) and (c) Orders are placed on more than one factory, depending on the available capacity for production and urgency of requirement of the Services. The vecomparative costs are not always available in advance. In the circumstances it is not possible to completely eliminate such cases. Subject to these limitations, distribution of work load between Ordnance Factories is being done in DGOF's Headquarters on a rational basis in respect of major items.

#### IRAINING OF JOURNALISTS

1066 SHRI CHINTAMANI PANI-GRAHI Will the Minister of INFOR-MATION AND BROADCASTING be pleased to state.

- (a) whether the Committee appointed to recommend steps to be taken for the training of journalists. particularly those working for the regional languages newspapers has submitted its report;
- (b) if so, the main recommendations thereof, and
  - (c) the decisions taken thereon?

THE MINISTER OF INFORMATION AND BROADCASTING (SHRIK. K. SHAH): (a) to (c). Government have not set up any committee. The Press Council of India has however set up a small committee to survey the

existing facilities for training in journaliam and make suggestions for possible improvement and expansion. Its work is still in progress.

### POREIGN BROADCASTS BY AIR

1067 SHRI CHINTAMANI PANI-GRAHI Will the Minister of INFOR-MATION AND BROADCASTING be pleased to state.

- (a) whether foreign language broadcasts in Russian and Malayan have been started by the All India Radio and
- (b) if not, when these will be introduced?

THE MINISTER OF INFORMATION AND BROADCASTING (SHRIK. K. SHAH) (a) and (b) It has alroady been decided to have a 30 minutes daily service in Russian by All India Radio, but difficulties in the availability of the personnel to conduct programmes in these languages have not made it possible to start them so far As soon as the minimum essential staff becomes available, the services will start

EX-SERVICEMEN IN ORISIN AND U.P.

1068 SHRI CHINTAMANI PANI-GRAHI: Will the Minister of DE-FENCE be pleased to state:

- (a) the number of Ex-servicemen at present in Orissa and U.P.,
- (b) the steps taken by Government to rehabilitate them, and
- (c) the number of those who are still unemployed

THE MINISTER OF DEFENCE (SHRI SWARAN SINGH). (a) The information has been called for from the State Solders, Sailors and Airmen's Boards concerned and will be laid on the Table of the House when received

(b) As in other States, the following consensions and facilities have been provided for the rehabilitation of Exservicement belonging to U P and Original

#### For Employment

(1) Permission for their registration in an Employment Ex-

- change of their own choice, six mouths before their release from the Armed Forces:
- (ii) Grant of priority III for civil employment by Employment Exchanges;
- (m) Age relaxation to the extent of service in the Armed Porces plus a grace period of 3 years wherever necessary;
- (iv) Relaxation of minimum educational qualifications for appointment to Class IV posts;
- (v) Preference for jobs in Defence installations and in security posts for which they have special background;
- permanent posts in Class III and Class IV to the extent of 10% and 20% respectively in the Centre for a period of two years in the first instance from 1st July, 1966

The Government of Orissa have also issued orders for reservation of 10% and 20% of vacancies in Class III and Class IV State Services and posts respectively.

As a result of these measures 59 exservicemen in Orissa and 844 ex-servicemen in U.P. were placed in employment during the period 1st fanuary, 1967 to 30th June, 1967

### FOR TRAINING IN ORDER TO IM-PROVE EMPLOYMENT PROS-PECTS

- (1) Vocational training at the Industrial Training Institutes for which 5% seats have been reserved with stipends for ex-servicemen.
- (2) Preference for teacher's training;
- Tractor and Agricultural Farm training;
- (4) Pre-release training for about 3000 Army personnel every year in certain selected trades in various Industrial Training Institute located near-about their Regimental Centres.
- (c) According to the Statistics of Employment Exchanges, 556 ex-ser-

vicemen in Orissa and 4994 ex-servicemen in U.P. were held on their live registers as on 30th June, 1967.

INDO-NEPALESE TREATY OF 1950

1069. SHRI BHOGENDRA JHA: Will the Minister of EXTERNAL AFFAIRS be please to state:

- (a) whether it is a fact that in the Indo-Nepalese Treaty of 1950, there is a provision that Indian and citizens can acquire and own property in both the countries;
- (b) whether Government have made any statutory provision for acquiring and owning of property in India by the Nepalese citizens so that reciprocal statutory provision and similar treatment may be expected from the Government of Nepal; and
- (c) if not, whether and when Government propose to do the same?

THE PRIME MINISTER, MINIS-TER OF ATOMIC ENERGY, MINIS-TER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRI-MATI INDIRA GANDHI) (a) Yes. Under the Treaty of Peace and Friendship between the Government of India and the Government of Nepal and not merely the Indo-Nepalese Treaty as mentioned in the question, signed in 1950, the two Governments have agreed to grant, on a reciprocal basis, to the nationals of one country in the territories of the other the same privileges in the matter of ownership of property.

(b) and (c). The Government India do not consider it necessary to make any statutory provision in matter, as our Central Acts and Rules relating to foreigners do not impose any restrictions on the acquisition/disposal of land/property by foreigners.

OFFER FROM U. K. FOR ATOMIC POWER STATIONS

1070 SHRI BHOGENDRA JHA: SHRI M. L. SONDHI:

Will die PRIME MINISTER be pleased to state:

(a) whether a British export firm has offered collaboration in building up atomic power stations in India; 1./M80LSS/67-

- (b) if so, the terms of the offer; and
- (c) the decision taken thereon?

THE PRIME MINISTER, MINIS-TER OF ATOMIC ENERGY, MINIS-TER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRI-MATI INDIRA GANDHI): (a) and (b) No definite offer has been made. One party has made some broad suggestions for collaboration.

(c) Does not arise.

DEMANDS OF STAFF ARTISTES

1071. SHRI BHOGENDRA JHA: GEORGE FERNAN-SHRI DES:

Will the Minister of INFORMATION AND BROADCASTING be pleased to state:

- (a) whether the All India Radio Staff Artistes Association has submitted a charter of demands to Government;
- (b) if so, the main demands put forward by the Association; and
  - (c) the decisions taken thereon?

THE MINISTER OF INFORMA-TION AND BROADCASTING (SHRI K. K. SHAH) : (a) Yes, Sir.

(b) and (c). The main demands of the Staff Artistes Association are the replacement of the existing system of fiveyear renewable contract by an all-time running contract, the payment of Igratuity in addition to Contributory Provident Fund, conversion of Staff Artistes into regular Government servants making them permanent and pensionable, revision of their fee scales and their eligibility for Family Pension Scheme

It has been decided to replace the existing system of five-year contract by a letter of appointment which will permit the Staff Artistes to continue in service till the age of 55 years. The question relating to the grant of gratuity in addition to the C.P.F. benefits is under consideration in consultation with Fin-

As regards the question relating to the revision of fee scales and conversion of Staff Artistes into regular Government servants, the matter is being examined by a Departmental Committee whose recommendations are awaited.

## वाकिस्तान के सिवे पनवुद्धिया तथा आयुनिक शस्त्र

1072. भी रचुवीर सिंह शाली: भी रामकृष्य गुप्त:

क्या वैदेशिक-कार्यमंत्री यह बताने की कृपा करेंगे कि .

- (क) क्या यह सब है कि पाकिस्तान सरकार ने अनेक स्नोनों से पनडुब्बिया तथा आसुनि करम शस्त्र और चीन से बहुत से प्रस्नेरणास्त्र प्राप्त किये हैं; और
- (ख) यदि हा, तो इस बारे में सरकार की क्या प्रतिकिया है ?

प्रधान मंत्री, अनु शिंक्य मंत्री, योजना मंत्री तथा वंदेशिक-कार्य मंत्री (श्रीमती द्विचिरा गांधी): (क) हमारा हमान है कि पाकिस्तान सरकार ने कई स्त्रोतों से ह्यियार प्राप्त किए हैं। इस सदन को ह्यियारों की सप्ताई किए जाने के बारे में कई मौकों पर सूचना दी जा चुकी है। बोन द्वारा पाकि-नान को प्रक्षेयणास्त्र ('मिमाईल) दिए जाने के बारे में भारत सरकार को कोई सुचना नहीं है।

(ख) भारत सरकार इन घटनाओं से विति है और इस स्थिति वा मुकाबला करने के लिए वह पर्योप्त कदम उठा रही हैं।

### VIVIDH BHARATI PROGRAMME

1073 SHRI P MANDAL: Will the Minister of INFORMATION AND BROADCASTING he pleased to state:

- (a) whether it is a fact that certain features in the Vividh Bharati Programme are broadcast over and over again and sometimes within a week, and
- (b) if so, the reasons therefor?

  THE MINISTER OF INFORMA-

TION AND BROADCASTING (SHRI K. K. SHAH): (a) No, Sir, but if details are supplied enquiries will be

made.

(b) Does not arise.

## कारनीर (पाकिस्तान के कव्ये में) में चीन द्वारा निन्त सैनिक हवाई अवृडा

1074. भी रा० स्व० विद्यार्थी: स्या वैदेशिक-कार्य मंत्री यह बनाने की कृपा करेंगे कि

- (क) क्या यह सब है कि पाकिस्तान ने चीन की कारमीर का जो भाग दिया है, उसमें उनसे एक सीनक हवाई अड्डा बनाया है;
- (ख) क्या इस सेल में चौड़ी सडके की बनाई गई है जिसे भारी सैनिक गाड़ियों तथा टैकों के लिये प्रयोग किया जा सकना है; और
- (ग) यदि हा; तो क्या सरकार ने इस सम्बन्ध में चीन को कोई विरोध पत्र भेजा है?

प्रधान मंत्री, अणु शक्ति मंत्री, योजना मंत्री तथा वैदेशिय-कार्य मंत्री (भोमती इण्विरा गांधी): (क) पाकिस्तान ने चीन को काश्मीर का जो हिस्सा सीँगा है, उमर्में कोई सैनिक हवाई अड्डा बनाने के बारे में सरकार ने पास कोई रिपोर्ट नहीं है।

- (ख) इस इलाके में सड़के बनाने के बारे में सरकार को स्पिट प्राप्त हुई है।
- (ग) सरकार ने गैर-कानूनी सौंदे विखाक पहने ही विरोध प्रकट कर दिया है जिसके द्वारा पाकिस्तान सरकार ने चीन सरकार को वह प्रदेश दे दिया है जिस पर दोनो सरकारों का कोई कानुता अधिकार क्षेत्र नहीं है।

### इस तथा चीन से भारतीय भाषाओं में प्रसारण

- 1075. श्री रा० स्व० विद्यार्थीः क्या सूचना और प्रसारण मश्रीयह बनाने की कृपा करेगे कि .
- (क) रून तथा चीन के आकाशवाणी केन्द्रों से हिन्दी ने अलावा किन-फिन भारतीय प्रादेशिक भावाओं में प्रसारण किया जाता है; और

(ब) ये सनाचार बुनेटिन कितनी देर के निये प्रसारित किये जाते हैं ?

कूषना और प्रसारण गंडी (थी के के के काहा? (क) उपलब्ध जानकारी के जाधार (पर, क्षत बंगला, हिन्दी, मलगलम, मराठी, पंडाबो, तमिल, और उर्दू में प्रसारण कर रहा है। चीन लोक गणराज्य उर्दू, हिन्दी और तमिल में प्रभारण कर रहा है। लहासा रेडियो रिक्बनी भाषा में बुनेटिन प्रभारित करता है।

(ब) प्रत्येक देण के प्रत्येक भाषा के बुलेटिन के प्रमारण की अवधि सामान्यतया 10 मिनट में लेकर 15 मिनट तक भिन्न बिन्न है; किन्तु कमी कमी इन की अवधि 15 मिनट में भी बढ़ जानी है।

#### AID TO BHUTAN

1076. SHRI RABI RAY: Will the Minister of EXTERNAL AFFAIRS be pleased to state:

- (a) when Government began giving financial aid to Bhutan;
- (b) the total amount of aid which has so far been given to Bhutan for their developmental work in different stages,
- (c) whether Bhutan Government has requested the Government of India to increase the quantum of aid; and
- (d) if so, the decision taken by Goverament in this regard?

THE PRIME MINISTER, MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI) (a) In 1956.

- (b) Rs 15,44,59,203 as on 31-10-1967.
- (c) and (d). The Government of India has agreed to under-write Bhutan's Second Five Year Plan (April 1966—March 1971) up to a ceiling of Rs. 20 crores subject to the condition that actual allocation of funds would be determined on the basis of periodical review of expenditure incurred and physical progress made in the implementation of the Plan.

### FILM INSTITUTE OF INDIA

1077. SHRI RABI RAY: Will the Minister of INFORMATION AND BROADCASTING be pleased to state:

- (a) the medium of instruction in the Film Institution of India;
- (b) whe'her it is a fact that it was represented by the Directors and Producers that training should be imparted in regional languages also; and
- (c) if so, the reaction of Government thereto?

THE MINISTER OF INFORMA-IION AND BROADCASTING (SHRI K K. SHAH): (a) English for all courses except for the Acting Course where Hindi/Urdu and English are used.

- (b) No. Sir However, it is stated in para. 6 of the Estimates Committee (1967-68) First Report (Fourth Lok Sabha) that some Producers and Directors at Madras and Calcutta had made such a suggestion to the Study Team of the Committee;
- (c) It is proposed to continue instruction in English as well as in Hmdi/Urdu for the Acting Course in keeping with the All India Character of the Institution which also at ract students from neighbouring countries

AIRCRAFT AND ELECTRONIC INDUSTRIES

1078 SHRI YASHPAL SINOH: Will the MINISTER OF DEFENCE he pleased to state:

- (a) whether it is proposed to appoint a high power aviation council to look into the whole question of aircraft and electronic industries; and
- (b) if so, when the decision would be announced?

THE MINISTER OF STATE IN THE MINISTRY OF DEFENCE (SHRI L. N. MISHRA) (a) and (b). A high level Committee has been set up on 10-11-1967 to study and make recommendations for long term planning design, development and production of aircraft and allied equipment. The terms of reference of this Committee do not

include the Electronic Industry which has already been dealt with by another high-level Committee of which the late Dr. H. J. Bhabha was the Chairman.

FOREIGN EXCHANGE FOR FILM PRODU-CERS

### 1079 DR. RANEN SEN: SHRI SRADHAKAR SUPA-KAR

Will the Minister of INFORMATION AND BROADCASTING be pleased to state.

- (a) whether it is a fact that certain producers and directors of films are being given foreign exchange for production of films abroad, and
- (b) if so, the amount granted and utilized during the last two years?

THE MINISTER OF INFORMATION AND BROADCASTING (SHRIK, K SHAH), (a) Yes, Sir.

(b) Approvals were given for the release of foreign exchange to the extent of £13,400 and £22,000 respectively during the years 1966 and 1967 Since some of the producers have not vet completed location shooting, full data regarding the actual amount utilised is not available

## संसत्सदस्यों की नायुक्ता यात्रा

1080 जी यशपाल सिंह की बेदबत बदजा की घीरेन्द्रनाथ देव श्री घीरेन्द्रनाथ देव श्री रा० रा० सिंह देव :

क्यारक्षा मती यह बनाने की कृषा करेगे कि

- (क) क्या हाल ही में कुछ समन्मदस्य नामृला तथा कोला दरों में तैनान जवानों को देखने के लिए वहां गये थे,
- (ख) क्या उन्होंने कोई मंयुक्त अधवा अलग अलग प्रतिवेदन प्रस्तुत किये है, और
- (ग) यदि हां, तो उनके बारे में सरवार को क्या प्रतिक्रिया है ?

## प्रतिरक्षा मंत्री (भी स्वर्ण सिंह):

- (क) जीहां।
- (ख) जी नहीं, सरकार को नहीं।
- (ग) प्रश्न नही उठता।

### BROADCAST PROGRAMME FOR ADIVASI

1081 Shri K. R. GANESH; Will the Minister of INFORMATION AND BROADCASTING be pleased to state:

- (a) whether All India Radio has decided to broadcast programme for the vast Adivasi population;
  - (b) if so, the details thereof; and
- (c) when the broadcast of programme will start?

THE MINISTER OF INFORMATION AND BROADCASTING (SHRIK K SHAH): (a) Programmes in 87 Adivasi dialects are already being broadcast from nine Stations of All India Radio located in and around regions with sizable Adivasi population.

- (b) The details of the programmes are contained in the enclosed statement laid on the Table of the House [Placed in Library, See No IT-1630/67]
  - (c) Does not arise

### EMBASSY IN SOLIA (BLIGARIA)

1082 SHRI VASUDEVAN NAIR Will the Minister of EXTERNAL AFFAIRS be pleased to state:

- (a) whether the Bulgarian Government have expressed their desire that India should open a full-fledged Embassy in Sofia, and
- (b) if so the decision taken in this regard "

THE PRIME MINISTER. MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI) (a) Yes, Sir.

(b) As has already been stated by the Prime Minister during her recent visit to Bulgaria, the Government have the intention of opening an office in Bulgaria soon.

# BRITISH PROGMEN HELPING AMERICAN TROOPS IN SOUTH VIETNAM

1083. SHRI VASUDEVAN NAIR: Will the Minister of EXTERNAL AFFAIRS be pleased to state:

- (a) whether Government's attention has been drawn to the recent disclosure made in the British Press that the British frogmen (Navy men) are secretly helping the American troops in South Vietnam;
- (b) whether the International Control Commission on Vietnam has made any investigation in this connection; and
  - (c) if so, the findings thereof?

THE PRIME MINISTER. MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI): (a) Government have seen reports in the Press to this effect.

(b) and (c) No complaint on the subject has been lodged with the International Control Commission so far

### INDIAN AMBASS VIXORS AND HIGH COMMISSIONERS ABROAD

1084. SHRI M. L SONDHI: Will the Minister of EXIERNAL AFFAIRS be pleased to state.

- (a) the names of countries where we have our Ambassadors and High Commissioners along with the number of other staff:
- (b) the number of our Ambassadors and High Commissioners, who could fluently speak and understand the language of the country they were accredited to along with the number of other Indian staff who could as well do so; and
- (c) the number of local people employed in each embassy with the nature of their duties?

THE PRIME MINISTER, MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI): (a) to (c). The information is being collected

and will be placed on the Table of the House.

# COMPENSATION FOR LAND ACQUIRED IN DARJERLING

1085. SHRI C. K. BHATTACHARY-YA: Will the Minister of DEFENCE be pleased to refer to the reply given to Starred Question No. 1326 on 24th July, 1967 regarding the compensation for land requisitioned for military purposes in the Darjeeling District and state:

- (a) whether the remaining amount has since been disbursed;
- (b) whether 313 families whose homestead land had been affected have received compensation for the same; and
- (c) if not, when the payment of compensation is likely to be completed?

THE MINISTER OF DEFENCE (SHRI SWARAN SINGH): (a) In addition to the disbursement of the sum of Rs. 15 38 lakhs as initial compensation and rent mentioned in answer to Question No. 1326 on 24th July 1967, a further sum of Rs. 15,464 00 has since been disbursed by the local civil authorities.

- (b) The number of families affected by the requisition of their homestead land who have been disbursed compensation therefor by the local civil authorities is being ascertained, and a statement will be placed on the Table of the House.
- (c) The local authorities have been advised to complete the outstanding assessment, accord of financial sanction and disbursement as early as possible

# ARMED PAKISTANIS IN WEST BENGAL VILLAGES

1086. SHRI YAJNA DATI SHAR-MA: Will the Minuster of EXTERNAL AFFAIRS be pleased to state:

(a) whether it is a fact that armed Pakistanis are continuing disturbances in the West Bengal border villages located between the Pakistani enclave of Dahagram and the West Bengal-East Pakistan Border;

- (b) whether any evidence has come to the notice of Government to prove that Pakistanis create these disturbances with the aim of forcibly occupying the villages and to link up Dahagram with East Pakistan mainland; and
- (e) if so, the reaction of Government thereto?

THE PRIME MINISTER. MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI): (a) Following the serious incidents of 26th July and 1st August, 1967, an agreement was arrived at between the Deputy Commissioner, Rangpur (Pakistan) and the Deputy Commissioner, Cooch-Behar (Iadia) on 16th August, 1967 to observe the border Ground Rules scrupulously in order to reduce tension. This area has been relatively quiet since then.

- (b) There is no evidence available with the Government of India to indicate that the Government of Pakistan has any such design.
  - (c) Does not arise.

TRAINING OF ENGINEERS IN TELEVISION

1087. SHRI ABDUL GHANI DAR: Will the Minister of INFORMATION AND BROADCASTING be pleased to state:

- (a) the total number to Engineers who were sent abroad for television training from 1966 so far,
- (b) the total foreign exchange spen' on them: and
- (c) the number out of them likely to retire within next three years?

THE MINISTER OF INFORMA-TION AND BROADCASTING (SHRI K. K. SHAH): (a) 10 (Ten) of whom 5 are still undergoing training

(b) and (c) Nil.

### Unabsorbed Television Trainfib Engineers

1088. SHRI ABDUL GHANI DAR: the Minister of INFORMATION AND BROADCASTING be pleased to refer to the reply given to Unstarred Question No. 3181 on the 4th April, 1966 and state the progress since made to utilise the services of unabsorbed trained television engineers?

THE MINISTER OF INFORMATION AND BROADCASTING (SHRI K. K. SHAH): So far 20 eng.neers have been trained in television. Of these one is dead and two are on deputation elsewhere leaving a balance of 17. Of these 4 are working in the Delhl TV Cen're and 6 are associated with planning and development of Television.

At present only one TV Station is operating in Delhi and so a limited number of engineers could be utilised, the Fourth Five-Year Plan of All India Radio provides for the setting up of TV Stations at Bombay, Calcutta, Madras and Kanpur besides the expansion of the Delhi TV Cen're. Trained engineers available with us are expected to be fully utilized when these Stations are set up.

### HEAVY TANKS

1089. SHRI S. S KOTHARI: Will the MINISTER OF DEFENCE be pleased to state:

- (a) the steps taken by Government for establishing a factory for the manufacture of heavy tanks;
- (b) whether the existing factory for medium tanks is proposed to be expanded for the manufacture of beavy tanks; and
- (c) if so, whether any decision has been taken in this regard?

THE MINISTER OF STATE IN THE MINISTRY OF DEFENCE (SHRI L. N. MISHRA): (a) to (c) There is at present no proposal to undertake indigenous manufacture of heavy tanks

I INQUISTIC KNOWLPDGP OF OFFICER
IN INDIAN EMBASSII'S ABROAD

1090 SHRI S. S. KOTHARI: Will the Minister of EXTERNAL AFFAIRS be pleased to state:

(a) the steps which Government have taken to ensure that Officers sta-

tioned in Indian Embassies in foreign countries acquire a working knowledge of the language of those count-

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(b) whether the linguistic knowledge and accomplishments of the officials is also taken into account while posting or transferring them from one embassy to another?

THE PRIMI MINISTER, MINIS-TER OF ATOMIC ENERGY, MINIS-TER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRI-MATI INDIRA GANDHI): (a) Officers recruited to the Indian Foreign Service are assigned one compulsory toreign language in which they are required to qualify They are also ento qualify in other foreign couraged languages of their choice. In some of our Missions abroad special classes are arranged as an encouragement to officials for acquiring an adequate knowledge of the local language in pursuance of our policy that all officers should tamiliarise themselves with the language of the country where they are posted.

(b) Along with other factors, question of knowledge of the local language is certainly kept in view while deciding the postings and transfers of ()fficers to and from our Missions abroad.

RESTRICTIONS IMPOSED ON CHINESE FMBASSY

1091 SHRI SHARDA NAND. SHRI ATAL BIHARI VAJ-PAYEE:

> SHRI JAGANNATH RAO IOSHI

SHRI BENI SHANKER SHARMA: SHRI SHRI CHAND GOEL

Will the Minister of EXTERNAL AFFAIRS be pleased to state:

(a) whether Government have imposed any restrictions on the Chinese Embassy and the activities of its members, similar to those which have been imposed by the Chinese Government on our Embassy in Peking;

- (b) whether it is a fact that the Chiness have flouted these restrictions on more than one occasion; and
- (c) if so, the steps which Government have taken to see that the restrictions are not flouted in future?

THE PRIME MINISTER, MINIS-TER OF ATOMIC ENERGY, MINIS-TER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRI-MATI INDIRA GANDHI): (a) For security reasons and in conformity with the practice observed by our Embassy in Peking, the Chinese Embassy in New Delhi has been asked to observe similar procedures in respect of movement outside the municipal limits of Delhi and New Delhi, departure from India, as well as in respect of invitations issued by the Chinese Embassy and its personnel to persons other than Diplomats accredited to Government of India.

- (b) The Chinese Embassy has tried on more than one occasion to bypass the regulations.
- (c) The Government of India have drawn the attent on of the Chinese Embassy to these irregularities and have demanded that the Chinese Embassy should abide by the Government of India's regulations as the Indian Embassy in Peking abides by the Chinese Government regulations

### विदेशी फोटोपाफरों हारा विदेशों में भारत का गलत स्वरूप पेश किया बाना

1092. भी भो० प्र० त्वामी : स्था वैदेशिक-कार्य मत्री यह बनाने की कृपा करेंगे

- (क) क्या मरहार को पता है कि विदेशी पर्यटक विशेषन देलीजिजन फोटोग्राफर विदेशी में प्रदर्शन के लिये भारत के निर्धन लोगो, भिवारियो तथा गन्दी दस्तियो के चित्र लेने है जिससे अन्य देशों में भारत का गलत स्वरूप प्रस्तुत होता है, और
- (ख) यदि हा नो विदेशी फोडोबाफरो की इन गतिविधियां को रोकने नवा इस प्रकार उत्पन्न की गई गलत धारणा को निष्मभावी

बनाने के लिए सरकार ने क्या कार्यवाही की है?

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प्रचान मंत्री, अनु शक्ति मंत्री, बोकना मंत्री तथा वैदेशिक-कार्य मंत्री (भीमती इल्टिश पांची): (क) जी हा। सामान्य कप से समाचार लेने के लिए धारत जाने बाले कुछ विदेशी टेलीविजन और अखबारों के फोटोझफरों ने विदेशों में भारत के प्रति-कुल प्रचार किया है।

(ख) इस तरह के मामलों में हमने मबद्ध अखबार और टेलीविजन के संगठनों से शिकायतें की है और हम यह सुनिश्चिय करने के लिए कदम उठाते है कि इम तरह की कार्रवाइयों फिर न होने पाए। इसके अलावा, हमारे राजदूताबास वार्ता, प्रलेख वितरण और फिल्म प्रदर्शन के जिए भारत का मनुनिन और मही बिख प्रम्मन करने का प्रयास करने हैं।

OFFICIALS OF INFORMATION AND BROAD-CASTING MINISTRY VISITING JAMMU AND KASHMIR

1093. SHRI GULAM MOHAM-MED BAKSHI: Will the Minister of INFORMATION AND BROADCAST-ING be pleased to state

- (a) whether the senior officers of his Munistry and of All India Radio have been visiting Jammu and Kashmir from time to tune,
- (b) whether they paid any visits during 1967; and
- (c) if so, how often and which of the political party or parties they contacted during their stay there?

THE MINISTER OF INFORMA-TION AND BROADCASTING (SHRI K. K. SHAH): (a) Yes, Sir

- (b) Yes, Sir
- (c) None.

# RADIO KASHMIR'S ROLE EN FOURTH GENERAL ELECTIONS

1094. SHRI GULAM MOHAM-MED BAKSHI: Will the Minister of INFORMATION AND BROADCAST-ING be pleased to state.

- (a) whether a number of complaints have been made against the partisan role played by the Radio Kashmir, Srinagar and Radio Kashmir, Jammu in the last General Elections;
- (b) whether specific charges in this behalf have been brought in writing to the notice of the then Minister in-charge of Information and Broadcasting;
- (c) whether any action in the matter has so far been taken, and
  - (d) if so, the details thereof?

THE MINISTER OF INFORMA-TION AND BROADCASTING (SHRI K K SHAH): (a) No. Sir

- (b) No, Sir.
- (c) and (d) Do not arise

तिम्बतियों के बेश में भारत में प्रबेश करने वाले चीना लोग

1095 भी यशदन्त सिंह कुशवाह . क्या वैदेशिक-कार्य मत्री यह बताने की कृषा करेगे कि

- (क) क्या यह सच ह कि चीनी निब्बतियों के वेण में चमोली और पिठारागढ के रास्ते भारत में प्रवेण कर रहे हैं और उनमें जाली नोट वरामद किये गये हैं. और
- (स्त्र) यदि हा, तो सरकार ने इन सम्बन्ध में क्या कार्यवाही की है,

प्रधान मंत्री, अनु शक्ति मंत्री, योजना मंत्री तथा वैवेशिक-कार्य मंत्री (श्रीमती इन्विरा गांची) . (क) जी नहीं।

(ख) प्रश्न नहीं उठा। बहरहाल जिनने तिब्बती अब भारन में प्रदेश कर रहे हैं. उन मधी की यह सुनिश्चित करने के लिए जाच की जाती है कि उनमें में कोई चीनी एजेट न हो।

#### ATOMIC MINERALS DIVISION

1096. SHRI N. S. SHARMA: Will the PRIME MINISTER be pleased to state:

- (a) the number of temporary persons in the Atomic Minerals Division at present;
- (b) the period of their service, category-wise; and
- (c) the reasons as to why they have not so tar been confirmed?

THE PRIME MINISTER, MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI).

(a) and (b). A statement giving the required information is placed on the Table of the House. [Placed in Library. See No LT-1631/67].

(c) The long-term requirements of the Division have been assessed in 1966 in the light of results achieved by surveys carried out by the Atomic Minerals Division up to that date and on the size of the task still to be undertaken. Confirmation, is progressively proceeding since then

### NEW RADAR SYSTEM

1097 SHRI BEDABRATA BARUA SHRI N K SANGHI SHR YA, PRASAD: SHRI R, R, SINGH DEO. SHRI HARDAYAL DEV-GUN:

Will the Minister of DEFENCE be pleased to state.

- (a) whether it is a fact that N.ATO will soon introduced a new radar chain which will detect friendly and enemy planes;
- (b) whether Government have considered the desirability of possessing such equipments; and
  - (c) if so, the details thereof?

THE MINISTER OF STATE IN THE MINISTRY OF DEFENCE (SHRI L. N. MISHRA); (a) We have no information.

(b) and (c). Do not arise.

### UNIDENTIFIED PLANE IN COOCH-BREAK

- the Minister of DEFENCE be pleased to state:
- (a) whether an unidentified jet plane was seen flying over Kharkharis in the Mekliganj Thana area in Cooch-Behar on the 24th July, 1967,
- (h) whether inquines have been made into the matter; and
  - (c) if so the outcome thereof?

THI MINISTER OF DEFENCE (SHRI SWARAN SINGH) (a) Yes,

- (h) Yes, Sir.
- (c) A protest was lodged with the Government of Pakistan

### INDIAN BANKS OPPRATING IN CEYLON

1099. SHRI D C. SHARMA Will the Minister of EXTERNAL AFFAIRS be pleased to state;

- (a) whether the Government of Ceylon have made a scrious indictment against the Indian banks operating in Ceylon alleging that the Indian banks had fuiled to make a contribution to the country's economic development through institutional changes; and
- (b) if so the reaction of Government thereto?

THE PRIME MINISTER, MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI)

(a) No. Sir.

(a) Does not arise

### Aromic MINERALS DIVISION

1100 SHRI N S SHARMA Will the PRIME MINISTER he pleased to state.

- (a) whether it is a fact that grants are given to the Atomic Minerals Division through the Atomic Energy Establishmen';
- (h) it so, the amount of grants given during the last three years;

(c) the details of annual expenditure of this Division.

Written Answers

- (d) whether it is also a fact that lakhs of rupers have been surrendered;and
  - (c) if so, the reasons therefor?

THE PRIME MINISTER, MINISTER OF ATOMIC ENERGY, MINIS-

TER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI):

(a) Provisions for the Minerals Division are made in the Budget of the Department of Atomic Energy of which it is a unit.

(b) and (c). The details are as follows:-

	1964	65	1965/66	1966/67
	Capital	Rev.	Capital Rev	Capital Rev.
Annual g ant	1 85	)2 9i)	0 31 95 (10)	2 00 102-80
Actual Expenditure	1 70	8 ) 38	0 21 92 66	1-82 101-63

(d) and (c) The amounts of surrender, which were due to no special causes, for the last three years were as follows:—

1964-65	1965-66	1966 67
	(in Rs. lakhs)	
2 67	2 44	1 35

#### PROMOTION AS GEOLOGISTS

- 1101. SHRI N. S. SHARMA Will the PRIME MINISTER be pleased to state:
- (a) the criteria of promotion of Assivant Geologists to the grade of Geologists and Senior Geologists, and
- (b) the number of Assistant Geologists promoted as Geologists and Senior Geologists during the last three years?

THE PRIME MINISTER, MINIS-IER OF ATOMIC ENERGY, MINIS-TER OF PLANNING AND MINIS-IER OF LYTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI). (a) The minimum academic qualification for promot on of Scientific Officers Grade SB (Rs 350-900) to the post of Scientific Officers (Geology) Grade SC2 (Rs 400-950) or Grade SD2 (Rs. 700-1250) is M.Sc. degree in Creology or equivalent degree or Diploma in Mining or Geology of a recognised minimum service The Instruction qualification for promotion to Grade SC2 is three years' experence as Scien-1 he Officer Grade SB and for promotion to the post of Scientific Officer (Geo-

logy) Grade SD2, five to seven years service as Sc entific Officer Grade SC2.

In both the cases, the promotions are subject to availability of vacancies and suitability of the candidates, whose ment is judged on the basis of their reports and their performance in interviews held by duly constituted departmental promotion committees.

(b) During the past three years, 5 Scientific Officers (Geology) Grade SB were promoted as Scientific Officer (Geology) Grade SC2 and 1 Scientific Officer (Geology) Grade SC2 was promoted as Scientific Officer (Geology) Grade SD2, excluding promotions curtently under consideration.

### SCICIDE BY AN ATOMIC SCIENTIST

- the PRIME MINISTER be pleased to refer to the reply given to Unstarred Question No 5094 on the 10th July, 1967 regarding suicide by an Atomic Scientist and state:
- (a) whether the Ch ef Vigilance Officer has since completed the enquiry; and
  - (b) if so, the details thereof?

THE PRIME MINISTER, MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI):

- (a) Not yet, Sir.
- (b) Does not arise,

### वेकिंग में भारतीय राजवूतावास के सामने प्रवर्तन

1103 **धी ना० स्व० शर्मा** नया वैवेशिक-कार्यं मत्री यह बताने की हपा करेंगे कि

- (क) क्या यह सन है कि चीनियों ने 12 मिनम्बर 1967 को पेकिंग स्थिन भारतीय राजदूनावास के मामने रुई बार प्रदर्शन किया या
- (ख) र्याद झा. नो दाके कारण न्या है ; अपीर
- (ग) क्या भारतीय राजदूतावास को कोई क्षति पहची भी ?

प्रधान मंत्री, अणु शक्ति मंत्री, योजना मंत्री तथा वैदेशिक-कार्य मंत्री (श्रीमती इन्दिरा गांबी) (क) जी, हा।

(ख) सरकार द्वारा प्रेरित इत प्रदर्शनों का बारण चीन सरकार को ही सालूस है। ऐसा लगता है कि प्रारक्ष में इनका उद्देश्य चीन में तथा विदेशों में चीनी प्रचार करना रहा हो।

(ग) जी, नहीं।

EDUTATING FOR NUCLEAR POWER

1104 SHRI N K. SANGHI SHRI Y. A PRASAD SHRI D. N DEB., SHRI BLDABRATA BARUA SHRI R R, SINGH DFO

Will the PRIME MINISTER be pleased to state

- (a) whether in view of increasing demand for nuclear power in the country, adequate steps have been taken to gain sufficiency in technical know-how and to produce the necessary equipments in the country, and
- (b) if so, the steps taken in this re-

THE PRIME MINISTER, MINISTER OF ATOMIC ENERGY, MINISTER OF PI ANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI):

(b) With the experience gained in the construction of atomic power atations at Tarapur and Rana Pratage Sagar, Indian Scient'sts and engineers are now in a position to undertake the construction of the Madras Atomic Power Station without foreign assistance. The imported content of the Madras Power Station is expected to be less than 20 per cent. The technical know-how already gained is being constantly improved upon.

An Electron cs Factory has been established in the public sector to produce the highly sophisticated ms'rumentation required for nuclear power stations A complex of Plants for the production of nuclear fuel and other special materials required for operating nuclear power stations is being set up. Selfsuffic ency in product on of all the necessary equipmen, to establish atomic power stations is dependent on development of an industrial base the manufacture of conventional raw materials and equipment like stainless and special alloy steel and turbo-generators of large capacity

VIOLATION OF INDIAN FRONTIERS BY
ARMED PAKISTANIS

1105 SHRI D. C SHARMA: Will the Minister of EXTERNAL AFFAIRS be pleased to state:

- (a) whether the Indian border security forces shot two Pakistanis and arrested one when a large number of Pakistanis from Dahagram enclave intruded into Payasti village in Indian territory on the 1st August, 1967;
- (b) whether a protest was lodged with the Pakistani High Commission in New Delhi against the violation of the Indian frontiers by armed Pakistanis and
- (c) the nature of reply received if any, from Pakistan?

THE PRIME MINISTER, MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF EXTERNAL APPAIRS (SHRIMATI INDIRA GANDHI):

(a) and (b) Yes, Sir

(c) The Pakistan High Commission have denied the charge and have alleged that the incident occurred in Pakistani territory.

### STATEMENT OF PRESIDENT AYUB KHAN ABOUT PAK-CHINA COLLUSION

- D. C. 1106 SHRI SHARMA: Wall the Minister of EXTERNAL AFFAIRS be pleased to state:
- (a) whether President Avub Khan dismissed the talk of Pakistan-China collusion against India as falso propaganda in his first-of-the-month broadcast in August, 1967 and said that this was being propagated in India cither to obtain more military assistance or to divert people's attention from internal problems and accused India of making frantic efforts to augment ber military strength, and
- (b) if so the reaction of Government thereto?

THE PRIME MINISTER MINIS-TER OF ATOMIC ENERGY, MINIS-TER OF PLANNING AND MINIS-OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI) · (a) Yes, Sur

(b) The Government of India are fully alive to the danger posed by Pakistam-Chinese collusion which is basically aimed against India. The Chinese and Pakistani leaders have on numerous occasions spoken in the same breath of friendship between their two countries and their common opposition to India The allegations made by the President of Pakistan are clearly baselos.

MANHANDLING OF LLADER OF INTER-NATIONAL SIAH BROTHERHOOD DELEGA-TION BY NEW DELHI CHINESE EMBASSY **OFFICIALS** 

### 1107 SHRI YASHPAL SINGH SHRI K. P. SINGH DEO:

Will the Minister of EXTERNAL AFFAIRS be pleased to state.

(a) whether a Chinese Embassy official manhandled a leader, of the International Sikh Brotherhood Delegation, who had gone to the Embassy to hand

over a note condemning the forcible take-over of gurdwaras in China by the Chinese Government on the 31st October 1967; and

Written Answers

(b) if so, the action taken by Government in this regard?

THE PRIME MINISTER, MINISTER OF ATOMIC ENERGY, MINISTER OF TER OF PLANNING AND MINIS-OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI): (a) A report to this effect was lodged with the police

(b) The Chinese Charge d'Affairs was called to the Ministry of External Affairs and told that this kind of behaviour was not expected of members of diplomatic missions. He was also told that the recent unilateral and arbitrary action of the Chinese Government in forcibly taking over Gurdwaras in Shanghai was greatly resented by all Indians and that they were well within their right in protesting peacefully to a representative of the Chinese Government

### BHARAT ELECTRONICS LTD BANGALORI

- 1108 SHRI K LAKKAPPA: Will the Minister of DEFENCE be pleased
- (a) the number of vacancies filled up in the Bharat Electronics Ltd. Bangalore since January 1967 to-date.
- (b) the principles followed in recruiting new personnel there?

THE MINISTER OF STATE IN MINISTRY OF DEFENCE THE (SHRI L N MISHRA) · (a) Total number of vacancies filled in Bharat Electronics Ltd., Bangalore from 1st January 1967 to 14th November 1967 are 556 This figure does not include The details of 556 vacan-Trainces cies are given below -

#### (1) Direct Recruitment

	7	rechni- c <b>al</b>	Non Techni- cal	Total
(ı)	Non- Executive	173	306	479
(11)	Executive	es 54	<b>8</b> 314	62 541

## (2) Deputationists

		Technical	Non-Tech.	Total
(i)	Non-	7		7
•	Executives			
(ii)	Executives	. 7	1	8
,	TOTAL:	14	1	15

Total of (1) and (2) above ....556.

(b) All vacancies for external recruitment are notified to the appropriate Employment Exchanges as per Compulsory Notification of Vacancies Act, except where it is necessary to obtain the services of Government Officers with special experience on deputacarrying a salary of tion. Posts Rs. 200/- and above are also advertised simultaneously. The candidates sponsored by Employment Exchanges and applications received in response to advertisements are screened and eligible applicants are interviewed by duly constituted Committees. Appointments are made from the panels so selected.

### LABOUR MAGAZINES

IEU9. SHRI SHIVA CHANDRA JHA: Will the Minister of INFOR-MATION AND BROADCASTING be pleased to state:

- (a) how many labour papers, dailies, weeklies, monthlies and quarterlies which are published in the country, State-wise;
- (b) their respective circulations and financial assets; and
- (c) to how many trade unions they are affiliated in one form or another?

THE MINISTER OF INFORMA-TION AND BROADCASTING (SHRI K. K. SHAH: (a) to (c). A statement giving the number of papers devoted to labour State-wise and periodicity-wise and their circulation, wherever available is laid on the Table. [Placed in Library, See No. 4.T-1632/67].

Information in regard to their financial assets or their affiliation to trade unions is not available.

## SHOTGUN AMMUNITION FOR CLAY PIGEON SHOOTING

- 1110. R8. KARNI SINGH: Will the Minister of DEFENCE be pleased to state:
- (a) whether Government have carried out extensive tests on shotgun ammunition manufactured at the Indian Ordnance Factory for clay-pigeon shooting and whether these include patterning tests also; and
- (b) if so, the percentage of pattern achieved at 40 yards with full choke barrels, at 30 yards with modified choke barrels and at 20 yards with cylinder barrels and whether 70 per cent success was achieved with each of the above?

THE MINISTER OF STATE IN THE MINISTRY OF DEFENCE (SHRI L. N. MISHRA): (a) and (b). Cartridges 12 bore 21" presently being marketed by Ordnance Factories are of the standard type and are not intended for clay-pigeon shooting. These render accuracy patterns of 60 per cent plus at 30 yards and 40 per cent plus at 40 yards.

However, consequent on certain enquiries made by National Rifle Association of India, 300 numbers of cartridges have been specially manufactured for clay-pigeon shooting and despatched to NRAI on 31-10-1967 for tests and report. Further development/improvement will be effected on receipt of the report to meet the special requirements. Tests carried out before despatch with full choke barrels at 30 yards recorded 90 per cent of pattern.

## HAJ PILGRIMAGE

- 1112. SHRI GEORGE FERNAN-DES: Will the Minister of EXTER-NAL AFFAIRS be pleased to state:
- (a) the number of Muslims who went on Haj pilgrimage during the last five years:
- (b) whether it is a fact that all Muslims who seek to go on pilgrimage during a year are unable to do so because of Government restrictions;
- (c) the steps which Government propose to take to remove the difficul-

ties which the Muslims face in this regard; and

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(d) whether Government have received any representations from the religious and social institutions of the Muslims and from any individuals on this matter and if so, the nature of these representations?

THE PRIME MINISTER, MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI):

(a) The number of pilgrims including infants who went on Haj pilgrimage during the last five years is given below:

1963	15,102
1964	16,537
1965	18,267
1966	15,533
1967	15,544

- (b) Due to foreign exchange difficulties Government fix a ceiling on the number of pilgrims who may proceed to Haj during any year. In view of this all Muslims who apply for going on Haj pilgrimage are unable to perform the Haj.
- (c) This difficulty is likely to be removed as and when the foreign exchange situation becomes satisfactory.
- (d) Various religious and social Muslim Organisations, individuals as also the Central Haj Committee, have been suggesting that Government should consider raising the ceiling to allow more pilgrims to go for Haj.

### LIMITS OF AIR SPACE

- 1113. SHRI CHINTAMANI PANI-GRAHI: Will the Minister of EXTER-NAL AFFAIRS be pleased to state:
- (a) whether the Legal and Treaties Division of his Ministry has carried out a high level expert examination to precisely determine where India's air space ends and foreign space begins in view of the reports of the Chinese plan to fire medium range ballastic missiles with nuclear warheads into the Indian Ocean across Indian territory;

- (b) if so, the decisions arrived at;
- (c) whether any other country has fixed its territorial limits regarding its air space; and
  - (d) if so, the details thereof?

THE PRIME MINISTER, MINISTER OF ATOMIC ENERGY, MINISTER OF PLANNING AND MINISTER OF EXTERNAL AFFAIRS (SHRIMATI INDIRA GANDHI):

(a) and (b) 7 ·· question of the delimitation of Individual repace and outer space beyond is under examination in the Ministry of External Affairs.

- (c) Government are not aware of any declarations regarding the limits of air space by other countries.
  - (d) Does not arme.

12 12 HRS

CALLING ATTENTION TO MAT-TER OF URGENT PUBLIC IMPORTANCE

DISCLOSURES ABOUT ACTIVITIES OF THE CIA IN INDIA

SHRI HEM BARUA (Mangaldai):
Sir, I call the altention of the Minister
of Home Affairs to the following matter
of urgent public importance and request
that he may make a statement thereon:

"The most disturbing disclosures about the activities of the C.I.A. in India, made in Moscow by an ex-C.I.A. personnel John Smith, as reported in the Press."

MINISTER OF HOME THE AFFAIRS (SHRI Y. B. CHAVAN): Sir, Government's attention has been drawn to reports appearing in Indian newspapers regarding the statements made by a former employee of the US Embassy in India. We have obtained a full text of the first instalment of these articles. Meanwhile, extracts have been published in the newspapers of the second instalment. We are taking steps to obtain a complete text of this also.

These articles have focussed the attention of the public on the vital pro-

blem of national security. I would like to assure the House that the Government are always vigilant in regard to the type of activity mentioned in the articles and appropriate measures are taken from time to time to counteract them.

It is known that Mr. John Smith and Mr. Peter Richard Peterson and some others named in Mr. John Smith's articles were in service in India during the relevant period-1955 to 1960. Government would not like to make any statement about some of the matters mentioned by Mr. Smith-for example, his activities relating to other countries. Also, some of what he has mentioned in the article does not appear to be correct. His statement regarding a secret meeting between CIA agents and Naga leaders at Imphal in 1956 is not correct. There is nothing in record to substantiate the allegations made in the article about the two army officers who have since retired, .... (Interruplions).

SHRI HEM BARUA: Sir, the disclosures made by Mr. John Smith in Moscow, an ex-employee of the CIA operating in India, are very disturbing from the point of view of our national security. I agree with the Home Ministor in that. Besides saying that the Naga revolt was encouraged by the CLA, Mr. John Smith goes on to say certain other very startling matters. One is the involvement of a foreign diplomat in espionage activities in this country. He has said that he is an ex-Philippines Ambassador. He has particularly said about the involvement of our Military Attache in Washington and his subordinates. He has gone on to say that some military officers including a General in charge of military personnel are in the pay roll of the CIA. These are very disturbing allegations. Firstly, let me tell you point blank, when these foreign diplomats are involved in espionage activities in this country on behalf of CIA or any other agent, the Government must be very firm and declare them persona-non-grata immediately and kick them out of this country. Let the devil be given its due. Unfortunately, in

this country there are certain Indians who for foreign money are ready to sell this country. Proper steps should be taken against them.

AN HON. MEMBER: Who are they?

SHRI HEM BARUA: They have been mentioned in the report, in the article by Mr. John Smith, published in the Literary Gazette of Moscow. Why is it that the Government have failed to probe into the activities of the CIA in this country and why is it that our government was completely in the dark about the activities of CIA in this country until they were revealed by Mr. John Smith in his article in the Literary Guzette, Moscow. May we have an assurance from the Government that they are going to take stern measures not only against the CIA, whom they should ask to pack off from this country lock, stock and barrel, but, at the same time they are taking appropriate measures, stern measures, against those people, Indian or foreign, who are engaged in exponage activities in this country, on behalf of CIA or any other agency? Are they going to do it or not '

SHRI Y. B. CHAVAN: As far as the general view of the hon Member and the sentiments expressed by him are concerned. I certainly share them with him At the same time, I have said that on many an occasion we have taken action against espionage activities There are certain cases where proxecutions have been launched and in some cases even court martial steps have been taken, whenever things are pointed out or come to our notice. So, as far as the attitude of the Government is concerned, we do certainly watch carefully and punish people who are found guilty.

SHRI HEM BARUA: Your vigilance has completely failed. You did not know that the ex-Philippines Ambassador was in the pay roll of the CIA

SHRI Y. B. CHAVAN: I may or may not know. The very purpose of asking such questions is to get this

### [Shri Y. B Chavan]

information. So, we will have to be very careful in these matters. In these matters we cannot go merely by the statements or confessions or accept or reject them as a whole as correct.

SHRI RANGA (SRIKAKULAM). Why were the military officers allowed to retire instead of being punished?

SHRI M SONDHI (New Delhi): May I ask of the hon Minister whether he can assure the House that a certain amount of complacency, which is evident in the actions of the Government, will be dispelled because it is a most important matter? I think the hon. Minister should welcome the tact that these articles have appeared hecause it gives him an opportunity to review the subject I am not speaking in any parochial sense. Men of goodwill in America itself have been concerned about the increasingly interventionist nature of the American politics America has become too big for itself. It is trying to interfere all over the We know the case of Mossadeq, we know the case of Mr. Souvanna Phouma and many other

MR SPEAKER I et him ask inc question. How are all these relevant

SHRI M I SONDHI They are very relevant

AN HON MEMBER He is giving the background

SHRI M L SONDHI Delhi, whether we like it or not, has now become known as an important centre of espionage activity. Even though I have the honour to represent this city here, it has got this shameful aspect today. Therefore, I would like to ask whether the hon. Minister is prepared to outline certain steps for counter-espionage and also whether he is prepared to meet this gentleman, Mr. John Smith, if necessary even by going to Moscow himself, and find out from him the real facts.

SHRI NATH PAI (Rajapur) His extradition to India is justified.

SHRI M. L. SONDHI: With reference to certain strategic Ministries and

the Foreign Office some sort of surveilleance is necessary. My question, that fore, is, what steps the Minister is taking, firstly, to find out whether any interception of foreign communications from the Government of India to its Embassies abroad takes place in Defhi itself and, secondly, to find out whether under the loose cover of political or economic officer in the American Embassy, or any other Embassy, espionage activity is being carried on. Thirdly, I would even say that some people who pretend to he anti-CIA might themselves be CIA agents. Therefore, keeping all these factors into consideration, is he prepared to give an assurance of practical steps of policy so that New Delhi could be known as a place free from espionage?

SHRI Y. B. CHAVAN: The point raised by the hon Member is quite correct that such disclosures or such statements certainly give an opportunity for us to review the matter. It is a sort of warning that we have always to take that one cannot presume that all the arrangements that we have made are perfect. We have always to go them perfection to perfection. Therefore I share that view.

SHRI S M. BANERJEE (Kanpur): Shri Chagla has instituted an inquiry. What has happened to that? He has gone

SHRI Y B CHAVAN I quite agree that it is a fact of international life that expronage and counter-espionage are there

SHRI NATH PAI: Which is the Indian CIA may we know? Do you have any?

SHRIY B CHAVAN If I try to underline the step that we are taking about any counter-activity, this is exactly what the spy wants to know; so, I am not to be expected to answer this question

SHRI NATH PAI - What about bringing him here? He did not answer that part

MR. SPFAKER. He wanted him to Moscow.

activisies in India (C.A.)

SHRI NAMBIAR (Tiruchirappelli): He has not answered the point whether he will go to Moscow or whether Mr. Smith will be brought from Moscow to Dolhi.

SHRI PILOO MODY (Godhra): He should go to Moscow and stay there.

SHRI Y. B CHAVAN: I am not going to oblige the hon. Member. Neither I am going to Moscow nor do we propose to call anybody from there.

भी घो॰ प्र॰ त्वाग़ी (मुरादाबाद) : अध्यक्ष महोदय, मैं यह बात जानना चाहता है कि क्या गह मंत्रालय को इस बात का ज्ञान है कि फरवरी 1951 में बिली फैंक ग्राहम ने आइजनहोवर के टाइम में एक योजना विदेश मत्री इलेम के गाथ मिन कर बनाई थी कि अगर कम्यनिज्य का मकावना करना है तो तम्हे पहले एक अरब ई गई ऐशिया और हिन्दम्तान में बनाना होगा और उमी योजना के अन्तर्गत उन्होंने ब्राइकास्टिंग स्टेशन से अभीत की थी और उस के बाद अमरीका की योजना के अनुमार यहा षड्यन्त्र बनाया गया और अमरीकन मिशनरीज आये ? क्या यह मच नहीं है कि नागानेड और मीजोलैंड में केवल अमरीका का वैपेटिस्ट मिशन काम कर रहा है और क्या यह मच नहीं है कि जो हिली ऐरियाज की माग कर रहे है वह जो मुबमेट है उस के लोडर. उस की मा और उम की स्त्री अमेरिकन हैं? क्या यह सच नहीं है कि नियोगी कमेटी जो मध्य प्रदेश यवनंमेट ने बनाई थी उस ने इस बान को सिद्ध किया कि यह विदेशी ईमाई मिशनरी पोलिटिकन एउंट हैं ? क्या यह सच नही है कि नियोगी कमेटी ने भी इस बान को सिख किया था? क्या यह सत्य नहीं है कि असम क चीफ मिनिस्टर चालिहा ने आप को बोडे दिन पहले आगाह किया था कि विदेशी ईसाई मिन्नतरीज बौरडर ऐरियाज में गडबड कर रहे हैं ? क्या यह सब नहीं है कि आप ने ही म्बद आप की मिनिस्टरी ने आप के समय ईसाइयो की ऐंटी नेशनल ऐक्टिक्टीज के ऊपर L/M80LSS/67-5

ध्यान देते हए आप ने ऐलान किया पा कि हम यहां से विवेती ईसाई मिशनरियों की निकालना चाहते है, उन को धीरे धीरे बाहर निकालेंगे और बाद में इस स्टेटमेंट को बदला? इन मब तथयों को जानने हुए में बाप से पूछना नाहता ह कि क्या इन तथवों के साथ सिद्ध नहीं हो जाता है कि विदेशी ईसाई मिन्ननरीज और खास नौर में अमरीका के विदेशी ईसाई मिशनरीज यह पोलिटिकल एउँट हैं, उन की ऐक्टिबटीज भी पोलिटिकल है तो क्या मरकार उन का भारत में बाहर निकासने का विचार रखनी है और क्या जो पी॰ एल॰ 480 का रुपया है जो विदेशों से महायता उन विदेशी मिशनरीज को मिल रही है क्या गवनंमेट उन पर नियन्त्रण रखने का विचार करती है? क्या गवनंमेंट को यह विचार है कि नागा और मीजो गडबड में जोपैनली अमरीका का और पाकिस्तान का हाब दिखाई दे रहा है और क्या आप में माहम है कि उन के लीडर के माथ आप यह बोर्ले कि चुकि आप विदेशी मरकारों के इशारे और ममयंन पर चल रहे है इस लिए अब आप में कोई बात नहीं हागी जो कि अभी आप नहीं कह रहे हैं?

SHRI Y. B. CHAVAN rose-

MR. SPEAKER You may answer any part of it

SHRI Y. B. CHAVAN: The hon. Member has raised an entirely different aspect of the problem and that is about foreign missionaries in certain border areas.

SHRI ATAL BIHARI VAJPAYEB (Balrampur): An important aspect.

SHRI Y. B. CHAVAN: Important, yes; but it does not come in here possibly. However I do not want to take refuge behind that. I may only state that whenever there is evidence to prove that the missionaries are trying to do something which is going to be a rink to national security, very strict action is taken about it.

SHRI PRAKASH VIR SHASTRI (Hapur): What about the Neogy Report?

SHRI Y. B. CHAVAN: I am not going to answer that question because I am not ready for that. I will have to have proper notice for that.

भी कंबरलाल गुप्त (दिल्ली सदर) असम के चीफ मिनिस्टर ने आप को लिखा है। उन्होंने आप को कहा है।

SHRI Y. B. CHAVAN: I know, I have had discussions with the Chief Minister. Whatever information he gives or whatever recommendation he makes, we will certainly give our serious thought to that. With regard to foreign missionaries or missionaries as such the Government has a certain policy and this policy is followed but it is followed with certain caution and liberal attitude in the matter because we do not want to give a feeling to the Christian minorities that we are very indifferent to their problems

SHRI KANWAR LAL GUPTA: What is that policy?

SHRI Y. B. CHAVAN: But, at the same time, as far as our national security aspect in the border areas is concerned, we are very vigilant and we will be very strict in this matter.

### SHRI O. P. TYAGI rose-

MR SPEAKER: Order, order. Please sit down while I am on my legs. We started with CIA and you went to maistionaries, you went to Chief Minister of Assam, you went to somebody else and you covered the whole border question. The Call Attention is about CIA. Shri Vajpayee

श्री अटल बिहारी वाजयेयी अध्यक्ष महोदय, गृह मंत्री महोदय ने यह स्त्रीकार किया है कि मि॰ जान स्मिय दिल्ली में ये। बान स्मिव ने अपने बारे में कहा है कि वह बी॰ आई॰ ए॰ के एजैट ये। जब उन्होंने क्स की नागरिकता स्वीकार कर सी है यह तो समझ में बा सकता है कि जान स्मिय अमरीका को बक्तान करने के लिए कुछ बातें कहें सेकिय भारत की सेवा के बड़े बक्तसरों का नाम लेकर कहीं वह सी० बाई० ए० से सम्बन्धित बतसायें इस का कोई कारण समझ में नही भारत। पृह मंत्री महोषय ने कहा है कि जिन वो अफसरों का नाम लिया, सेन और बनर्जी का, जान स्मिय ने इन दो फीबी अफसरों का उल्लेख किया है, गृह मत्री जी ने कहा कि बह रिटायर हो गये..

श्री यरावलाराथ चन्हाच में ने नहीं कहा

भी जटल बिहारी बाबपेयी: क्या में समझूं कि यह रहस्योद्धाटन होने के बाद गृह मंत्रालय की या सुरक्षा मजालय की किसी उच्चाधिकार समिति ने या ऊचे अफमर ने इस बात का पता लगाने का प्रयत्न किया कि जिन अफसरों का नाम लेकर उल्लेख किया गया है क्या उस जारोप में कोई सच्चाई है? जबर बभी तक जाच नहीं की गई तो क्या गृह मंत्री महोदय इस तरीके की कोई जाच करने का विचार रखते हैं? अभी आटोबाइयाफी के और भी अंश आना बाकी है, जितने अश आये है वह मनसनी खेड है और वह इस दाउँ का इशारा देते है कि विदेशी जामस हमारी सेना मे, हमारे राजनैतिक जीवन रनर तक भी प्रवेश कर गये हैं। जान स्मिथ ने एक बात और कही है कि राअनैनिक स्नर पर पाइक, प्लटाकं और प्रधान मन्नी नेट्रक के प्राइवेट सैकेटरी का नाम लिया गया है तो मैं जानना चाहता ह कि यह मारे मामखें को देख कर गृह मत्री जी कोई निजी जान करने का विचार रखते हैं अगर रखने हैं नो क्या उन्होंने कोई ठोम रूप में किसी प्रस्ताव पर विचार किया है और क्या वह इस सम्बन्ध में मदन को विश्वास में लेने के लिए तैयार **R**?

SHRI Y. B. CHAVAN: About these two Army officers, naturally, we had to enquire from the Defence Ministry. I am told that there is nothing on record to substantiate the allegation.....

1410

SHRI ATAL BIHARI VAJPAYEE: Mow can there be anything on record?

SHRI S. M. BANERJEE : Let there he some inquiry.

SHRI Y. B. CHAVAN: I cannot assure an enquiry about that period. As to who they were, what they were doing and whether those officers had any contacts, etc., it is difficult to prove that. If any further evidence comes to my hands. I will certainly have a look into it. The point that I am answering is thus. On the inquiry that I have made, the inquiry that I could make so far, this is the advice I have got about it. As far as the other matter is concerned, certainly, there are certain cover names, and I have asked our agency to make further enquiries about it.

SHRI ATAL BIHARI VAJPAYEE: What agency?

SHRI Y. B. CHAVAN: Intelligence Agency.

SHRI NATH PAI: How can he tell the House, "I have made an inquiry,"? The revelations may be absolutely sensation mongering or they may be substantial. But the inquiry must be properly conducted. He says, "I have made an inquiry." Is that a fair reply? How can he complete an inquiry so quickly?

Mr. SPEAKER: I know he has not answered other matters. That is all. (Interruption) Dr. Sushila Nayar.

SHRI S. M. BANERJEE: When we raised the question of CIA, not on this particular Call Attention, Mr. Chagla had assured the House that he would put the entire thing before the Cabinet and see that a Commission is appointed and a proper inquiry is made. The Home Minister has not replied to that even.

Mr. SPEAKER: Dr. Sushila Navar.

12,20 HOURS UNLAWFUL ACTIVITIES (PREVEN-TION) BILL

### (i) REPORT OF JOST COMMITTEE

Dr. SUSHILA NAYAR (Jhanei): I present the Report of the Joint Committee on the Bill to provide for the more effective prevention of certain unlawful activities of individuals and associations and for matters connected therewith.

#### (ii) EVIDENCE BEFORE JOINT COM-MITTEE

DR. SUSHILA NAYAR · I beg to lay on the Table a copy of the evidence given before the Joint Committee on the Bill to provide for the more effective prevention of certain unlawful activities of individuals and associations and for matters connected therewith.

12.21 HRs.

STATEMENT RE. DEVALUATION OF THE POUND STERLING

THE DEPUTY PRIME MINISTER AND MINISTER OF FINANCE (SHRI MORARJI DESAI): I would like to take this opportunity of making a brief statement regarding the decision. of the UK. Government to devalue the pound sterling. The extent of the devaluation is 14.3 per cent and therefore, at the new exchange rate, £ 1 equals US dollars 2.40 as against the old rate of dollars 2.80 to the pound. The pound sterling will now exchange for Rs. 18 instead of Rs. 21 previously.

The exchange rate of the Rupes in terms of gold or U.S. dollars will remain unchanged at the level established on June 6, 1966.

Honourable Members will wish to know the implications of the U.K. action for the Indian economy. The change in the exchange value of the pound is a moderate one. Its effect in general will be to improve the compet tiveness of British products vis-a vis-

### [Shri Morarji Desai]

products from India as well as other countries.

Our imports from the U.K. in recent years have been around 10 per cent of the total. These comprise mainly capital goods, metals and chemicals. The effect of the devaluation of the pound will be to make these cheaper to us in terms of rupees and also in relation to imports from other countries.

Our exports to the U K amounted in 1966-67 to the equivalent of U.S. dollars 270 million or about 17 per cent of our total exports in that year. Consequent on the change in the British exchange rate, some of our exports may face difficulties but the demand for other products exported by us may remain unaffected. On the whole it is not expected that there will be any substantial adverse effect on our exports.

The U.K has been an important source of external loans and our foreign debt in sterling is about 245 million pounds. This is more than 10 per cent of India's total external debt payable in foreign exchange. The devaluation does not affect the amount of our obligations in terms of sterling. However, the budgetary burden in terms of rupees of servicing the debt to the United Kingdom will diminish by 14.3%.

As the House is aware, the aid we receive from the U.K. is linked to the supply of goods and services from the U.K. A change in the British exchange rate will naturally reduce the rupee value of a given quantum of foreign aid, but it need not affect the purchasing power of that aid in terms of British goods and services. Moreover, to the extent that the new policies of the British Government lead to an improvement in the United Kingdom balance of payment, there will also be an improvement in the ability to provide development finance.

As to the effect on reserves, the reduction in the British exchange rate has lowered by 14.3% the gold or dollar value of the sterling holding all foreign countries. Our own sterling holdings—l.e, the balances held by the Reserve Bank as well as Government—

amount to about £ 34 million or approximately Rs. 71 crores at the old rate of exchange. This constitutes about one-sixth of our total reserves in gold and foreign exchange. While this component of our reserves has come down in value in terms of gold, its value for meeting our payment obligations in the U.K. remains unimpaired.

I have dealt so far with the effects of the change in the par value of the pound sterling. We have received news that Ireland, Guyana and a few others have also lowered their exchange rates. Whether any other countries will adjust their exchange rates and if so, to what extent, remains to be seen; we shall naturally watch developments and consider such measures as may be necessary to safeguard and promote our interests. I have already stated that the par value of the Indian rupee will not the changed.

SHRI HEM BARUA (Mangaldas). May I seek a clarification?

MR. SPEAKER 1 will suggest a way-out for the consideration of the House

SHRI D C SHARMA (Gurdaspur): I had sent a call-attention notice on this subject, but it seems to have been disallowed.

MR. SPEAKER How could it be done? The Pound Sterling was devalued only yesterday and he has made the statement today; he has taken the earliest opportunity to make the statement. I could not have admitted a call-attention notice on this. I am suggesting a way-out

SHRI ATAL BIHARI VAJPAYEE (Balrampur): If he made the statement in response to the calling attention motion, in that case we could have got opportunities to ask questions.

SHRI MORARJI DESAI: This statement was sent before any calling attention notice was given.

MR. SPEAKER: Calling attention notice could have come only after devaluation. He wrote to me last night and I got it this morning. Then the Calling Attention notice came this

Pound (St.)

morning. So I may suggest a way out. If the hon'ble Deputy Minister has any further information as to what steps they are going to take and if he could give some information to the House, we will have a discussion. Sometime later, whenever he can give information about this, we can have a couple of hours discussion whenever he is ready.

SHRI MORARJI DESAI: This can be known only after a week or so and I think no useful purpose will be served by an early discussion.

ची अटल बिहारी वाजपेयी तो यह डिस्कान बाद में रखा जाये

SHRI S. KUNDU (Balasore) The hon'ble Deputy Prime Minister has said that he is going to review the situation before he takes a final decision. From that point of view it is necessary that we do have an urgent drscussion and time should be allotted for it.

MR SPEAKER: Decision has been taken that he is not going to devalue Only if he has any further information, he can give it—that is what I said.

SHRI NATH PAI (Rajapur): In that context, an immediate discussion becomes all the more necessary.

Mr. SPEAKER: I have no objection if you want it.....

SHRI NATH PAI: You stated, Mr. Speaker, if I heard you clearly, that the statement was received by you even before you received our call attention notice. I want to know, Sir, whether Mr. Morarji Desai could prepare his statement because there were prior consultations by him with the U.K. Government. How else could he have prepared a statement?

Mr. SPEAKER; The devaluation took place on Saturday. Whole of year terday he had at his disposal. I sa have received it this morning or last night.

SHRI MORARJI DESAI: I had given notice of this this morning before any calling attention notice could have reached you.

SHRI S. M. BANERJEE (Kanpur): We put it in the box, but he did not put it in the box.

12 274 HRS

TEXTILE COMPANIES COTTON (MANAGEMENT OF UNDERTAK-AND LIQUIDATION OR RECONSTRUCTION) BILL\*

वाजिक्य मंत्री (भी दिनेश सिंह) में प्रम्ताव करता ह कि जनहित में कतिपय मामलो में सनी रूपडा कम्पनियों के परिसमापन के लिए, उन के उपक्रमों को बाल रखने हुए, अथवा सनी कपडा कम्पनियों के पुन स्वापन नया तन्मम्बन्धी विषयो के लिए उरवन्ध करने वाने विधेयक को पेज करने की अनुमति दी जाये ।

MR SPEAKER The question is:

"That leave be granted to untroduce a Bill to provide in the public interest for the liquidation of cotton textile companies while keeping the undertakings thereof as running concerns, or for the reconstruction of cotton textule companies, in certain cases and for matters connected therewith."

The motion was adopted.

<sup>\*</sup>Published in Gazette of India Extraordinary, Part II, Section 2, dated 20-11-67.

<sup>†</sup>Introduced with the recommendation of the President.

भी दिनश लिह: म निधयक की वेश करता है।

12.29 HRs

MOTIONS RE. REPORT OF EDU-CATION COMMISSION AND RE-PORT OF COMMITTEE OF MEM-BERS OF PARLIAMENT ON EDU-CATION-contd.

MR. SPEAKER: The House will now take up further discussion on the motions moved by the Education Minister on 14th November, 1967.

SHRI S M. BANERJEE (Kanput): Where is the Education Minister?

MR. SPEAKER: The Minister of State, Prof. Sher Singh, is here, Amrit Nahata will begin.

श्री असत नाहाटा (बाडमेर) . बध्यक्ष महोदय, स्वतंत्रता-प्राप्ति के बाद शिक्षा के क्षेत्र में आज तक हम प्रयोग करते जा रहे थे। एक के बाद एक प्रयोग करने के बाद भी हम कोई ठोस नीति निर्धारित नहीं कर पाए थे। कई कमीशन बिठाने ने बाद यह पहला मौका है कि जब एक ऐसा जिला बमीशन नियुक्त किया गया, जिस ने सम्पूर्ण शिक्षा नीति पर दिन्द हाल कर एक मर्वागीण निपोर्ट प्रस्तृत की है। मर्बप्रथम में भारत सरवार को इस के लिए बघाई देना चाहता ह कि आज पष्टली बार यह प्रयत्न किया जा रहा है कि प्रयोगों को समाप्त कर के एक निश्चित नीति का निर्धारण किया जाय और मै यह मानना हं कि मोटे तौर पर जो एजकेशन कमीजन ने रिपोर्ट पेश की है वह रिपोर्ट मही दिशा में है शिक्षा मती डा० तिगण सेन को भी मे बधाई देना चाहता ह कि उन्होंने बहुत ही हिम्मत के साथ और बहत ही दढता के साथ उस कमीशन की रिपोर्ट पर पालियामेंट के सदस्यों की कमेटी बिठा कर सारे दुष्टिकोणो से बिचार विमर्श किया और अब उस रिपोर्ट पर अमल करने की तरफ कदम उठाया जा रहा 🕻 ।

जपाध्यक्ष महोदय, आरचर्य की बात यह है कि सब से ज्यादा विवाद और सब से ज्यादा बहस इस शिक्षा नीति के संबंध में एक ऐसी चीज पर उठ खडी हुई है कि जो महत्वपूर्ण नहीं है और वह है शिक्षा का माध्यम ३ माया जो होती है वह शिक्षा का एक बहुत ही कमजोर माध्यम है। वह बहत ही अपूर्ण माध्यम है। वह अपने आप में इतना अपूर्व माध्यम है कि जिस के द्वारा समिवत और सार्वागीण शिक्षा नहीं दी जा मकती। किन्तु ताज्जब यह है कि हमारे इस सदन में बौर इस मदन के बाहर भी उसी भाषा को लेकर विवाद उठ खडा हुआ है। शिक्षा के माध्यम के रूप में अनेक गिद्धात दनिया के जिला शास्त्रियों ने निर्धारित किए है। में रूसी नौर वर्डसवर्ष के मिद्धांनी की और व्यान दिसाना चाहना ह जिम में उन्होने कहा था कि प्रकृति के सीन्दर्य के माध्यम से मन्यूफं शिक्षा प्रदान की जा सकती है। इस के साथ साथ मैं गुरुदेव टैगौर के शिक्षा निद्धांत की बोर ध्यान दिलाना चाहना ह जियमें उन्होंने प्रयोग कर के दिखाया था कि नृत्य, मंगीन, चित्रकमा और अध्य मीदर्य की उपामना के द्वारा व्यक्तिन्व का सपूर्ण विकास किया आ मकता है। में ध्यान दिलाना चाहंगा माहत्मा गाधी के उम शिक्षा सिद्धांत की बौर जिस में थम के द्वारा, मेहनत के द्वारा सपन व्यक्तित्व के विकास की बात कही गई है। एक और शिक्षा निद्धात है जिस में खेन कृद के द्वारा भी व्यक्तित्व का पूरा विकास करने पर जोर दिया गया है। उराध्यक्ष महोदय, मेरे बनाव क्षेत्र में एक व्यक्ति है जमराज नाम का वह जन्म से बहरा है और जन्म से मुंबा है। उस ने अपनी जिन्दगी में कभी न कोई भाषा सीखी न मुनी, कभी अंग्रेजी सीखी या सनी न कभी हिन्दी या और कोई भाषा पढ़ी या सुनी। लेकिन आज वह बहुत ही सफल व्यापारी है। वह हिन्दी लिख सकता है और अंग्रेजी भी लिख सकता है और एक बहुत अच्छा सार्वजनिक कार्यकर्ता भी है। इसलिये मैं इस बात पर जोर देना बाहता हं कि केवल भाषा को ही जिस किसा का माध्यम बनाया जाता है वह शिक्षा संपूर्ण विका नहीं होती. वह व्यक्तित्व के विकास में पूर्ण योगदान नही देती। यह जितनी विचार-घाराए शिक्षा के माध्यम के संबंध में है. चाहे प्रकृति का सौन्दर्य, चाहे समित कला, चाहे खेल कद चाहे श्रम और चाहे माषा. इन मभी माध्यमों का इस्तेमाल कर के हमें अपने विद्यार्थियों को ऐसी शिक्षा प्रदान करनी है कि जिस से उनके व्यक्तित्व का चहुंमुखी विकास हो सके। इन सब माध्यमों में भाषा का भी अपना एक महत्व है। लेकिन अफगोम है कि आजवल हम केवल भाषा को शिक्षाका माध्यम बनाकर चले जिस का नतीजा यह हुआ कि केवल किताबी शिक्षा हम अपने बच्चों को दे पाये और केवल किनाबी शिक्षा से न उन के ध्यक्तित्व का विकास होता है न हम अपनी शिक्षा को अच्छेस्तर पर ले जा मकते हैं। इसलिए पहली बात में यह कहना चाहना या कि भाषा के अतिरिक्त अन्य जितने माध्यम शिक्षा के हैं उन सब माध्यमा को उचित स्थान हमारी शिक्षा प्रणाली में दिया जाना चाहिए।

जहा तक भाषा वा प्रश्न है बुनिया के मारे शिक्षा शास्त्री और हमारे वसीशन में भी ओ शिक्षा शास्त्री थे उन में अमेरिका, फास, जापान, रूग और उम्मेंड के शिक्षा शास्त्री थे और स्वय हमारे देश के भी थे, हमारे शिक्षा शास्त्री हो सवय हमारे देश के भी थे, हमारे शिक्षा मजी स्वय भी एन बहुन प्रतिष्ठित शिक्षा शास्त्री है, राजनीति को यदि छोड दिया आय तो इस विषय में कोई दो राय नहीं हो सकती कि भाषा के माध्यम को जहा तक प्रश्न है, एक मात्र माध्यम कोई हो सकता है तो वह मात्रभाषा हो सकती है। मात्रभाषा के असिरिक्त अन्य किसी भाषा में यदि शिक्षा दी आती है तो वह शिक्षा अच्छी मही कही जा सकती। उस में मानव शिक्त का जितना अपस्थाय होता है, ओ शिक्षा हम याच साल

में दे तकते हैं मात्भाचा के माध्यम के, वह 15 साम में बी हम दूसरी बाबा के माध्यम से नहीं दे पाते। यदि वह बज्वे की मातुभाका न**डी** है तो उम भाषा में शिक्षा प्राप्त करने के लिए उस बज्बे को जिननी मेहनत करनी पढेबी. जिनना समय देना पडेगा, उस समय और उस मेहनत मे वहत कम समय और बहुत कम मेहनत में मानुभाषा के माध्यम से वह शिका प्राप्त की जा सकती है। इसिमए बाज बो कहते हैं कि शिक्षा का माध्यम अग्रेजी रखी जाय वह देश की शिक्षा के सब से बड़े दश्यन है स्योकि मानुभाषा को छोड कर बयेजी में शिक्षा दी जानी है नो शिक्षा का कथी और विकास नहीं हो सकना। यदि हम चाहते है कि देश के कोटि कोटि बालको की देश के कोने कोने में शिक्षा दी जाय तो केवल मात-भाषा को, दूसरी भाषा का प्रश्न नहीं उठता, केवल मातुभाषा को शिक्षा का माध्यम बनाना होगा। में समझ यकता ह कि हिन्दी है नाराज है हमारे कुछ भाई दक्षिण के लेकिन अंद्रेजी में उन का मोह हमारी समझ में नहीं आता है। अग्रेजी में मोह केवल उन मुट्ठी चर लोगो को है जिन्होने बहुत पहले से अग्रेजी की शिक्षा प्राप्त करती शुरू की, मद्रास में अंग्रेजी की शिक्षा सब से पहले शरू हुई और उसकी बजह मे आज वह हमारी सरकारी सेवामी में छाये हुए हैं और अपने निहित स्वासी को मुरक्षित रखने के लिए वह अग्रेजी को बनाए रखना चाहते है। **इमसिये राष्ट्रीय** शिक्षा का जहा तक मवान है, और दूसरी भाषाओं के प्रश्नों में में इस समय नहीं जाऊंगा. अन्य भाषाओं के प्रश्नी में जब भाषा विधेयक आयेगा तब हम चर्चा करेंगे सेकिन विजय शिक्षा के हित में इस बात की अत्यन आवश्यकता है कि अपने देश में मातृभाषा को या जिस की हम अपने देश की राष्ट्रीय भाषा कहते हैं उस को जिस्ना का माध्यम बनाया जाय। उच्चतम शिक्षा का माध्यम भी मासुभाषा होनी चाहिए। यदि कोई कहे कि हकारे पास पाठय पस्तकें नही हैं, ठीक है, 🚤

(MS)

[ भी जन्त नाहारा ]

कठिनाई हो सकती है। लेकिन यह कहना कि जब तक पाठ्य पस्तके न बन जाय तब तक मातृभाषा को शिक्षा का माध्यम न बनाया जाय, यह गलत तके है। और यह तकें अपनाया गया तो हम कभी भी मातभाषा को शिक्षा का माध्यम नही बना पायेंने। यह तो बही बात हुई कि जब तक मै तैरना नहीं सीख लूगा नव तक पानी में पाव नहीं रच्या। इस तरह नो मैं समझता ह कभी तैरना नही सीखा जा सकता। इसलिए किसी तरह एक बार पानी में कुद जाय, एक बार यह फैसला ले ले कि मातुमाचा शिक्षा का माध्यम बनायी जाय और तत्काल यह फैसला ले कर शिक्षा शास्त्रियों में कहें कि वह तंजी से पाठ्य पुस्तके तैयार करें, या उस का अनुवाद करें।

विज्ञान की शिक्षा के बारे में कहा जाता है। मै तो यह मानता ह कि मातुमापा मे विकान की शिक्षा देना सब से आसान है। ह युमैनिटी की, समाज-कास्त्र की शिक्षा जो है वह मात-**भाषा में देने** में शायद कुछ समय लगे, उस में पाठय-पुस्तकें बनने मे शायट ममय लेंगे, लेकिन विज्ञान का जहां तक प्रश्न है, विज्ञान के फारमले ज्यों के त्यां रखे जा मकते हैं. विज्ञान की मन्दावली को ज्यो का त्यो रखा जा सकता है, केवल समझाना मात्रभाषा में है। इसलिये विज्ञान की पुस्तकें और विज्ञान की शिक्षा के लिए माध्यम मानभाषा में बनाने में कोई समय नहीं लगने वाला है। और चकि हम अपनी शिक्षा नीति में रख में अधिक और विज्ञान पर देने वाले है इसिंका मै ममझता हं कि यह भवीं तम वार्य होगा यदि हम मात्रभाषा को शिक्षा के गाध्यम के रूप में स्वीकार करे।

उपाध्यक्ष महोदय, दूसरा सब से अधिक विवाद जो खड़ा हुआ है, वह है पड़ोसी स्कूल, या कामन स्कूल के सिद्धात को लेकर । मेरी समझ में नहीं जाता है कि जब जब हम कुछ निहित स्वाची के लोगों के हितों पर, कुछ मुद्ठी भर लोगों के विशेषाधिकारों पर बोट करते है तो यह सविधान की दोहाई देवे है और संविधान की बोहाई दे कर कहते हैं कि हमारे विशेषाधिकारी को आप छ नहीं सकते वाहे राजाओं के प्रिवी पर्स का सवाल हो बाहे राजकुमारों की शिक्षा का प्रश्न हो, या बडे बड़े धन्ना सेटो के वच्चो, बड़े बड़े नेताओ और अफसरो के बच्चो की शिक्षा का प्रश्न हो। श्रीमन्, यह सही है कि हमारे संविधान ने यह अधिकार दिया है कि हम अपने बण्यो को जैसी शिक्षा दिलाना चाहे, वैसी दिसाये। लेकिन इस का मतलब यह नही है कि हम अपने बच्चो को गिरहटको के स्कूस में जैब काटने की टेनिंग दें। मेरी यह निश्चित मान्यता है कि बाज जो यह इम तरह के स्कूल है वह गिरहकट पैदा कर रहे है, हमारे देश के अन्दर सब से ज्यादा समाजविरोधी तत्व वह पैदा कर रहे है। जो बच्चे इन स्कतो से निकलते है वह अपने आप को पता नहीं क्या समझते हैं। बह जो साधारण गरीव जनता है उस के लिये उन के दिलों में हिकारत और नफरत वहा पैदा की जाती है और जब वे उन म्कलों में निकल कर बाहर आते है तो ऐसा ध्यवहार करते है जैसे वह स्वर्ग से उतर कर आये हो। हमारे देण की संस्कृति. हमारे देश के महान इतिहास, हमारे देश की शिक्षा में उन के दिलों में घुणा पैदा की आती है। इस प्रकार की शिक्षा जो हमारे इन पब्लिक स्कूलों में दी जाती है, यह राष्ट्र-विरोधी है, समाज-विरोधी है और यह हमारे देश के लक्ष्यो, हमारे राष्ट्र के स्वीकृत उर्दृश्यो को प्राप्त करने में सहयोग नहीं प्रदान करती बल्कि एस से रुकाबट हामती है। बाह्ययं की बात यह है पब्लिक मुबिस बमीशन में जब नौकरी देने का प्रान जाता है तो सब से अधिक प्रेफरेंस इन्ही सोबो को दिया जाता है और यही कारण है कि आज हमारी सेवाओं में जो आते हैं वह सब एक विशिष्ट मनोबस्ति लेकर आते है। देश की जनता की सेवा करने की मनोवृत्ति नहीं बल्कि अपने बाराम बौर बपने ऐस की मनोवृत्ति ले कर बहु आते हैं। मैं यह चाहता हूं कि यदि यह वैद्यानिक प्रश्न हो तो विद्यान में याहे संबोधन करना पढ़े, सेकिन मेरी निश्चित मान्यता है कि विद्यान इस में बाढे नही बाता, इन को बन्द करें या न करें, लेकिन इतना हम अवस्य कर सकते हैं कि यह अधिक फीसें नहीं ले मकते और स्कलों के मुकाबिले में। हम यह बन्धन नगा सकते है कि इस प्रकार के हर स्कल में जब भरती की जाय तो स्कूल के पढ़ीस में, नजदीक में रहनेवालों को पहला प्रिफरेन्स देना पढेगा । हमारे स्वर्गीय नेना डा॰ राम मनोहर लोहिया ने जो कहा था. वह बात मेरे दिल में चुम गई है कि हम वह दिन देखना चाहते हैं जब राष्ट्रपति के पोते और पोविया और एक हरिजन का बच्चा एक ही स्कूल मे पढ़े---तब हम कह सकते हैं कि हमारे देश में सही मायनों में ममानता पैदा हुई है। इस लिये मैं चाहंगा कि इन पब्लिक स्कुलो को एबोलिश किया जाय, यदि एबोलिश न किया जाय नो उन पर बह बन्धन अवश्य लगाया जाय कि वे दूसरे स्कूलों से अधिक फीस न ले और जो उनके नजदीक से नजदीन ने बच्चे हैं, पहले उनको एडमिशन दिया जाय। अगर यह नहीं कर सकते हैं तो इनना अवस्य कर सकते हैं कि इन पब्लिक और इगलिश स्कूलो के बच्चो के लिये यह डिस्च्यालीफिकेशन किया जाय कि जब मंबाओं में भग्नी की जाय तो उन पर बैन लगा विया जाय कि यू० पी० एस० सी० और दूसरी सर्विसिज में इन्टरब्य के लिये उनको नही बुलायेंगे उनको परीक्षा मे नहीं बैठायेंगे, क्योंकि उन्होंने जो णिक्षा प्राप्त की है वह राष्ट्र और समाज-विरोधी शिक्षा प्राप्त की है।

उपाध्यक्ष महोदय, हमारे शिक्षा कमीशन की रिपोर्ट में एक बात बहुत अच्छी कही गई है और वह यह है कि हमें अपनी शिक्षा को विज्ञान के प्रति वामुख बनाना पड़ेगा। माज की दुनिया में बदि इस तेवी से प्रगति करना चाहते हैं तो इसमें कोई सक नहीं है कि विज्ञान की शिक्षा पर सब से अधिक जोर देना चाहिए। लेकिन इसके मार्थ-साथ श्रीमन, मैं यह भी निवेदन करना चाहंगा कि जिसको हम लिक्स एज्-केशन कहते हैं, जिसको हु युमैनिटी च की जिला कहते हैं --- उसका भी अपना महत्व 🚦 । एक विद्यार्थी के नवीगीण विकास के सिये बहाएक ओर आर्धानक विज्ञान की शिका देना आवश्यक है वहा यह भी आवश्यक है कि उनको इतिहास दर्भन, अ**र्वज्ञास्त्र** राजनीति और समाजशास्त्र का भी अध्ययन कराया जाय । मै यह चहिना कि हम जो भी शिक्षा प्रदान करे उनमें इन दोनो ना मन्त्रुलन स्थापित किया जाय ताकि एक ओर उसमें भारत की महान परम्पराए, महान संस्कृति और इतिहास हो बौर उसके साथ-साथ आधुनिक विज्ञान-दोनों का सन्तुलन स्थापित हो सके।

मैं इस अवसर पर एक और विशेष बात की और आपका ध्यान दिलाना चाहता ह। जहा विज्ञान की शिक्षा को हमें प्राथ-मिकना देती चाहिए, चाहे एक बार विकास का स्तर घोडा गिर भी जाय उसकी हमें चिन्ना नहीं करनी चाहिये, लेकिन बढे पैमाने पर जहा विज्ञान की जिल्ला देनी चाहिये, वहा उमके साम ही यूनीवसिटीज में ह्यूमैन्टीज की जिक्षा को बहुत ही सीमिन करना चाहिये । हथुमैनिटीच में हम केवल उन विद्यायियों को एडमिट बरेजा बहत ही होनहार हों, बहुत ही होशियार हो. जो फर्स्ट म्लाम लाये हों, उनकी एडमिट करें। जो नया हाचा शिक्षा कमीमन ने पेश किया है--बह बिसकुत सही है--10 बी कक्षा तक मैदिक, दो साल का हायर सैकेन्डी कार तीन साल का डिग्री कोर्स। 12वें साल हायर सैंने च्ही करने के बाद चन कोई विद्यार्थी निकले और यदि ह्यूमैलिटीय के सिये डिग्री में जाना चाहे, तो उनको **किया** 

### थी अनुत नक्षका]

जाब, जिन्होंने फर्स्ट क्लास प्राप्त किया हो लाकि देन ह्यूमैनिटीय में सही नेतृस्य पैदा कर सके और ऐसे व्यवस्थित द्विटकोण वासे विद्यार्थी पैदा कर नके जो बहुत योग्य हों. जिनके सामने बेकारी का प्रश्न न हो । इस तरह से हब्मीनिटी ज में हम शिक्षा को बहुत ही सकत बनाये । विज्ञान की हम बहुत ही उदार बनायें, चाहे एवः बार इसका म्तर गिर जाय, चिन्ता नहीं, सेनिःन देश के विद्यार्थी समाज को विज्ञान की आर आयुख करना बहुत बावश्यक है।

एक बहुत हो महत्वपूर्ण सिफारिक जो एब्केशन बमीशन ने की है, वह है विद्या-वियों के लिये श्रम का न्नमव । यह एक बहुत ही महत्वपूर्ण चीज है । इस के सम्बन्ध में में मुझाब देना चाहना ह--यह आव-श्यक नही है कि हर स्कूल में एक बढ़ई की वर्ककाप हो, या रूपड़ा बुनने का वर्कणाप हो या उसके माथ खेती सभी हुई हो । इमके लिये हमें बहुत अधिक साधनी की जकरत पडेगी । मेरी इकि. मे अधिक व्याव-हारिक और व्यवहार कुणल चीज यह होगी हर छोटे बहर में जहा स्कूल है, वहा कोई मिस्त्री भी बरूर मिलेगा अ। अपनी खादी सी वर्कशाप सगा नर वैठा होगा। हम उस मिस्त्री को कुछ पैसा दे, 30-40 रु॰ माहवार और एक-एक क्लारा के बच्चो को रोज उसी मिस्त्री की वर्तनाप में ल जावें और वही मिन्त्री उनकी काम मिखाये। डमी तरह में यदि उस गाव में कोई बढ़ई है तो उस बढर्र के यहा बच्चों को ले जाये और वह उस नाम की उन बच्ची की निखाने । एक या दो अच्छे निमान, प्रगति-जीस किसान, जो अच्छा खेती करते हैं. उनके बोर्तों में बच्ची को लेजाये और वे वच्चे उस किसान के साथ खेती का नाम नीखं और बहु किसान ही उस स्कूम का मास्टर हो, जो खेती भी करें और स्कूल के बच्चों को बेती की शिक्षा भी दे। इस प्रकार

गांव-मांव में बढ़ई, दस्तकार, प्रवतिश्रीण कितान, और बहरों में भिस्त्री के बर्वजाप. कारवानों में स्कूस के बच्चों को पेने और वहां जा कर वे उस शिक्षा को ग्रह्म करें. हक्ते में दो या तीन बार किसी बर्कशाय. किसी कारवाने या खेत में जा कर वहीं के मिस्त्री से शिक्षा प्राप्त करे। मैं वह कतई मानने के सिये तैयार नहीं हं कि हमारे जो बच्यापक कालिजों से निकलते हैं, वे हमारे मिस्त्रियों से कही अधिक शिक्षित हैं। यह ठीक है कि शहर का एक भिस्त्री जो एक छोटी मी वर्कशाप चमाता है, बह बंबेबी न पढ़ा हो, लेकिन वह अपने कार्ब में क्रमस है और जो शिक्षा वह विद्यापियों को देगा वह व्यावहारिक शिक्षा होनी । इमहे साव-पाय हम अपने विद्यापियों से यह भावना पैदा करे कि वे अपना पसीना बहायें, श्रम के प्रति आदर की भावना पैदा करें, लेकिन यह तभी सम्बद्ध है जब बे अपने स्कूल की चहारदीवारी से बाहर निकलेंगे, जब हम उनको खेती, कारखानो और फैश्टरीब में ले जावेंगे और बहा उनको काम सिखायेंगे ।

शिक्षा करीशन ने अपनी रिपोर्ट मे एक बात की ओर यह भा ध्यान आयर्बित किया है कि जिननी सुविधायें है और जिसने माधन इम दक्त हमारे पास है, उनका भी हम पूरा उपयोग नहीं कर पा रहे हैं। इसका कारण यह है कि हम अपने स्कल और कालिओ में बेतहाशा छटियों पर छट्टिया किये चले आ रहे है । जब अंग्रेज हमारे देश में राज करता था. उनको गमिया बरदाहर नही होती थीं, तो वे गमियों में शिमना या विसी दमरे दिल स्टेशन पर चने जाते थे, उस दक्त की समर-वेकेशन की यह प्रधा अभी तक स्कूलो भें चली जा रही है। इस समर-वेकेशन की दो-डाई महीने की छट्टियों में बच्चे घर में बैठे रहते है और डाई महीने के बाद जब बह स्कूल जाते है तो 15-20 दिन तो उनको स्कूस के बाताबरण में

बापस ढालने में लग जाते हैं। इस प्रकार हम अपने विद्यावियों के समय का कितना बेस्ट करते हैं, इससिये में बाहता हूं कि ये छुट्रियां बन्द की जानी चाहियें । कोई छडी करने की आवश्यकता नही है, साम भर बहुत ही इन्टेन्सिव स्टडी करें, शिक्षा के घण्टे बश्चिक बढाये जायें, दो-तीन सिफ्ट बनाकर बच्चों को शिक्षा दें. इस प्रकार की व्यवस्या करने से हमारे पास जितने साधन उपसब्ध है, हम उनसे बहुत अधिक तादाद में अपने विद्याधियों को किसा प्रदान कर सकते हैं।

एक और आवश्यक बात की जोर में जिला मत्रों जी का ध्यान दिलाना चाहना हं। हमारे यहा अध्यापको के स्थानान्तरण की व्यवस्था है, टोचर्स के ट्रांस्फर्स होते रहते हैं—मैं इसके खिलाफ हं। जब तक एक अध्यापक एक प्राडमरी स्कल में जिन्दगी भर नाम नहीं करेगा, एढायेगा नहीं, तब तक उम रकस के प्रति, उमकी बिल्डिंग के प्रति, उसके एक-एक परबार के प्रति उसका सगाव. अपनन्त्र, उसके प्रति समर्पण की भावना पैदा नहीं हो सकती और जब नक उस मंस्था के माथ उसका अपनत्व स्थापित नहीं होगा वह उसमें समर्पण और सेवा के भाव से काम नहीं कर सकेगा । उसकी मिन्योरिटी का प्रका उसके प्रमोशन के प्रश्न हल किये जा सकते हैं। लेकिन जिस प्रकार विश्व-विद्यालयो व अध्यापको का स्थानान्तरण नहीं होता है, उसी तरह इन छोटे-छोटे स्कुलो के अध्यापको का भी स्थानान्तरण बन्द करना चाहिये।

भै इस बात की ओर भी जिस्ता मंत्री का ध्यान दिलाना चाहगा कि विद्यार्थियों को जो गिन्ना मिलती है वह केवल स्कूल में ही नहीं मिलती है। इस समाज का जो एक विशाल बाताबरण है, जब तक उसमें कोई बुनियादी परिवर्तन नहीं कर पार्येंगे, जब तक एक ऐसा बैक्यम पैदा नहीं करेंगे----🕶 ऐसी प्रवृत्ति हमारे देश की किक्षा

अचाली में कार्य कर रही है जो हवादी जिखा के उद्देश्यों के प्रतिकृत जाती है। में विशेष-कर आपका ध्यान बर्तमान फिल्मों की बोर **अक्तिक करना चाहना हूं, जो बहुत बड़ी** तादाद में हमारे विद्यार्थियों को प्रामुख्य ही नहीं कर रही है, बल्कि क्षम से कम उनको उद्देश्यविहीन बनाती सनी का रही हैं और जो धन हम शिक्षा पर सर्व करते है, वह मारी मेहनत और परिश्रम व्यर्ष चला जाता है, इस लिये हमारे विकासिकी **वी को इस समस्या के सम्बन्ध में कुछ** सोचना चाहिये ।

अन्त में में एक बात कहकर अपनी बात समाप्त करना चाहता है । बन्नी कुछ दिन पहले इस मदन के अलग-अलम पार्टियो के नेताओं ने मेन्टल हाल में एं अवाहर लाल नेहरू के प्रति अपनी भद्राजिम अपित की यी। मैं चाहना हं कि पं० नेहरू की जो शिक्षाएं है, उनके जो बन्च हैं. बो इस देश को वर्तमान परिस्थितियों के अनुक्ष है, तो जिस प्रकार हम अपने विका**रियों** को नई शिक्षा को बोर, विज्ञान की बोर, महान सांस्कृतिक परम्पराओं की बोर बौर देश के निर्माण की ओर से जाना चाहते हैं, नेहरू जी की जिक्षाएं इस कार्य में बहुत योगदान दे मकती है। मैं सुझाय दूंगा कि हमारे शिक्षा मंत्री इस बात की कोजिल करें कि हमारे विश्वविद्यालयों में. अधिक से अधिक विश्वविद्यालयों में नेहरू-चैवर्स स्थापित की जायं। यह ठीक है कि नेहरू विश्वविद्यालय स्थापित किया जा रहा है, नेकिन देश के दूसरे हिस्सों में जो विश्वविद्या-लय है, वहा भी नेहरू-वेयसं स्वापित की जाय ।

उनके विचार और मार्ग की खोर विजेच सकाव हम अपने विद्याधियों में डाल सकें । हमारी शिक्षा में हमारी पाठ्य पुस्तकों की और भी देश के महान नेताओं ने बीन-दान किया है। में चाहंगा कि हव असकी तरफ और समाजवादी विचारलारा की तर्फ उनका ब्यान आक्षित पर सके । इस आवश्यकता की ओर मैं शिक्षा मती भी का ध्यान आक्षित करना चाहता **ह** ।

**भी रचुचीर सिंह शास्त्री** ( नागपत) उपाध्यक महोदय, में सब से पहले अपन किसा मती श्री लिग्ण सेन को बधाई देना चाहता ह और वह वस्तुत बधाई कंपाल है। इन 20 वर्षों में जब से कि हमारा देश स्वतंत्र हुआ एक पूरी की पूरी पीडी राष्ट्र की संतरि की स्कूलो कालिओ से निकल कर चन्नो गयी परन्तु आज तक हमारे देश क सचालक लोगो न यह भा तय नही किया है कि हमारी सर्ता की शिक्षा विस भाषा में होनी चाहिए इस से ज्यादा शोष-नीय और कार्ड बान नही हा सकती । बहु पहले हमारे शिक्षा मर्जी है जिनका ध्यान राष्ट्रीय सनिन क भविष्य, उनव जीवन न प्रति और उनक जीवन का दशा को ओर गया और उसका एक कारण यह भानै समझताह कि आज उक्दस शिक्षा मवालय का यह इभीग्य रता है कि जितन मा शिक्षा मत्रा आये वह शिक्षा विजारद ये कि नहीं थे, इसके सदत या, परन्तू वह राजनातिज बहुर अधिक ये, इम्लिए उनक सारे नार्यश्लाप पर उनका जा राजनातिक चिन्तनभौती षे या जा उनका राजनगरम पष्ठम्मियी असाय प्रभाव अलाधा। यह पहला जबना है हि जब हमारे शिक्षा मली ऐसे बन है ना अथन मिला विजारद है और जिनता कि मारा जावन बबल शिक्षा क्षेत्र ने सवा व लिये हारहा है। और में समझना हि ३ उनक दाना माथा र्भायद्यपि बहताराजन।तिश्र भा हे परन्तु बह दोनो भा इस प्रकार व है कि उनका भी शिक्षा एक मुख्य विषय रहा है। इस प्रकार इ.न जिन्ति संदेश का पर्याप्त आकार है और मैं उसके लियं उनको धन्यबाद देता हु।

M.Ps. Comm. on Education (MS)

बब में समझता है कि यह तो ठीक है कि ससदीय शिका समिति की जो रिपोर्ट हमारे सामने है उसमें शिक्षा के सभी पहनुकों पर बहुत सुन्दर विचार किया गया है, बहुत कान्तिकारी और उपयोगी सुझाव रक्खे गये हैं, परन्तु प्रश्न यह है कि उन्हें कैसे लागु किया जायेगा । जहा हमें यह बाका है कि आज इन मुझाबो को इन सब विचारो को, लागु करने के लिये हमारे **सूलक्षे** हुए शिक्षा विज्ञारद शिक्षा भवी हैं वहा हमे यह भी सबेह है कि कुछ इधर-उधर के जो चतुर राजनीतित्र लोग हैं उनकी चतुरता के कारण कुछ उलझने न पैदा हो जावें । और निहित स्वायं वालो की जो बाधाए है उनके कारण इनको लागू करने में कुछ विकाइया पैदा हो। यह सारी जो बोजना और सारी जो एक प्रकार मे यह विचार की प्रक्रिया है उसकी सफलना एक ही बात पर आधारित है कि यह किस प्रकार लाग होगी ? मैं समझता ह कि जहा उन्होंने इन सारी गुत्थिया से शिक्षा की योजना को निकाला है उस गुत्थी को भी वह सूलझा सकेंगे।

शिक्षा के सम्बन्ध में बराबार माध्यम की चर्चा होती है और उसके सम्बन्ध मे बहुत बढ़े-बढ़े सिद्धान्त और बहुत बढ़ी-बड़ी बाते वताई जानी है। मैं तो एक ही बात बहना चाहता हु और वह यह कि जब हम शिक्षा के सम्बन्ध में विचार कर रहे है तो सब स पहले हमें यह साचना चाहिये कि आखिर यह शिक्षा किस ने लिए हैं 🕹 सीधी बात है, शिक्षा ता देश की जनता के लिये हैं। जब देश की जनता के लिए शिक्षा है ता देश की जनना की भाषा में वह शिक्षा होनी चाहिये । उसमें कोई बहुत बढी उलझन नही है। यह कोई बहुत बढ़ी गहरी बात नही है । हमें राष्ट्र के बालको नो शिक्षा देनी है और राष्ट्र के बालको की मातुभाषा में शिक्षा होनी पाहिये । अग्रेजो ने हमारे ऊपर शिक्षा का

माध्यम एक भाषा को बनाया और अपनाया तो अंग्रेजों का इस देण में णिक्षा प्रसार करने का अपना उद्देश्य था। अग्रेज इस देश में शिक्षा चलाते थे अपनी दिख्ट मे. अपने उद्देश्य में, अपने प्रयोजन के लिये। बह हमारे लिए नहीं चलनी थी। इस देश के लोगो को जो वह बोडा-बहत पढाता बा उस के पीछे जो-जो उसकी भावनाए रहती थी बहु अपने लिए रहती थी. हमारे लिये नहीं रहनी थी। अब हमारा देश स्वनव हअर है नो शिक्षा इस देश के बालका के लिये होनी चाहिये । शिक्षा उस देश की भिम के लिये. मरङ्गि के लिये होनी चाहिये । जब यह स्म निर्धारित कर लेते ह तब हम समझते है रि और क्या बाजा रह जानी है ? वैंग जब जिक्षा के माध्यम की बात चलनी है ना यह नो मारे समार में सवतन्त्र सिद्धान्त स्थानार किया जा चका है कि शिक्षा मानुभाषा में होनी चाहिये। और मानुभाषा में मिक्सा प्राप्त करके ही हम ऊर्च में ऊर्च विज्ञान आर जिसे एफिजिएमी बहुत है. जो उत्कृप्टता है, उमे हम प्राप्त बर सकते है। मैं तो यहातक भी कहना हं हि बरा सोचिये तो मही नि जो लोग किमी देश मे रहते हैं आर उन्हें उस देण की भाषा मे कोई लगाव नहीं, उस देश की मस्कृति में कोई प्यार नहीं, उम देश की परम्पराओ और इतिहास पर कोई हौरव नहीं, तो जरा बतलाइये तो मही कि वह किम चीज की मिन करेंगे ' यह कहते है कि हम देश-भक्त है। देश किस चिडियाका नाम है? बह भाषा के भक्त नहीं, वह हमारी परम्प-राओं के भक्त नहीं, वह हमारे इतिहास के मक्त नही । उन्हें यहा के पहाड, नदिया अच्छी नहीं लगती तो फिर बह कौन सी चीज है जिसके लिये वह कहते है कि वह देशभक्त हं ? मं कहता ह कि देशभक्ति की सब से बड़ी कमौटी यह है कि जो आदमी अपने को देशभक्त कहता है उसको इन चीको का भक्त होना चाहिये। जो इन

चीडों के भक्त नहीं हो सकते वह किस के आधारपर और किस के नाम पर यह कहते हैं कि मैं देशभक्त हूं ? आज तो हमारी देणभक्ति कसीटी पर है और में यह कहता हं कि हमारे देश में, विशेष रूप से केन्द्र में शामन जिन लोगों के हाथों में है बह यह मानते हैं कि उन्होंने चाहे कुछ किया हो या न किया हो लेकिन देश के लिये उल्होने बहत निया है और उनका सारा आधार शार चिल्लन का काम देशभक्ति का दी रहा है। चिकि देशभक्त लोगों के हाथी में जामन की बागडोर है ना उनकी देज-भक्ति का प्रमाण समार को मिलना है हमारे देग के लोगों को मिलना है कि वह कितना रिया के विषय में अपनी देशभक्ति का परि-चय देते हैं?

कुछ हमारे यहा लोग माध्यम का विरोध रा रहे है. मानभाषाओं का या क्षेत्रीय भाषाओं का. और वह आज भी अपेजी को देश में णिक्षा का माध्यम बनाये रखना बाहते हैं। उनमें कई तरह के लोग हैं। में यह स्पष्ट कहना चाहता ह कि अगरचे हमारे दो ऐंग्लो इंडियन साथी आज यहा इस समय नहीं है । रोज हम अन्ववारों में उनके स्टेटमेंट पढते हैं तो हमें कुछ बडा आश्चर्य नहीं होता और वह इमलिये नहीं होता कि वह पूरे इंडियन है नहीं, आधे वे इंडियन है आधे वह अंग्रेजी ही है। हमारी मश्किल यह है कि हम केवल इंडियन है और हम नों नब भी मतोय कर लेते कि बहुआ भी इडियन भी बने रहें। लेकिन बहु आधे इंडियन भी नहीं बने रहना चाहते। बह नो पूरे अग्रेज होना चाहते हैं। आज वह योडा अंग्रेजी का समर्थन करे तो समझ में आ जाता है. आधा भी करें तो भी समझ मे आ जाय, मगर वह तो पूरे के पूरे अंग्रेख बने रहना चाहते हैं।

हम हिन्दुस्नान की सतित है, हमारी माता भी इवियन है और हमारे फिता भी इंवियन है। हम तो पूरे टकसासी इंडियन है स्वकि हमारे यह ऐंग्लो इंडियन बोस्त आये ही इंडियन हैं। लेकिन तो भी हमारा उन का कुछ इधिर का सम्बन्ध होता है। किर हमारी तो समझ में नही आता कि अब इधिर का सम्बन्ध है तो केवल बही अंबेबी का ही खून उनके अन्दर क्यों जोश खाता है। वह कभी भी हमारी तरफ़ क्यों नहीं झांक पाते। हमें यह भी देख कर बड़ा आश्चर्य होता है

SHRI S. XAVIER (Tirunelveli): Sir, to say that they are half-Indians is an insult to that community?

MR. DEPUTY-SPEAKER: I agree. They are also citizens of India and they take pride in calling themselves Indians. Therefore, such an expression should not be used.

SHRI S XAVIER: 1 am raising this point because that term was used for a second time. It is not proper to dub them as half-Indians.

SHRI D. C. SHARMA (Gurdaspur): They are as good Indians as anybody else.

MR. DEPUTY-SPEAKER: There are others also who have decided Hinds or spoken in favour of English. So, on the question of language and education, why bring in Anglo-Indians? They are also as good citizens as we are. There should not be any suggestion that they are not equal citizens.

SHRI BAL RAJ MADHOK (South Delhi): He was only making a pun of the word, he was not saying it senously.

बी रघुवीर सिंह सास्त्री श्रीमन्, जो हमारे मविधान में है बरमें कहरहा है.....

MR. DEPUTY-SPEAKER: He will continue his speech in the afternoon New we will adjourn for lunch.

#### 13 Hours.

The Lok Sabha then adjourned for lunch till Fourteen of the Clock.

The Lok Sabha re-assembled after Lunch at five minutes past Fourteen of the Clock.

[MR. DEFUTY-SPEAKER in the Chair]
MOTIONS TO REPORT OF EDUCATION COMMISSION AND REPORT
OF COMMITTEE OF MEMBERS OF
PARLIAMENT ON EDUCATION—
contd.

(MS)

वी रचुवीर सिंह सास्त्री माननीय उपाध्यक्ष महोदय, में यह निवेदन कर रहा वा कि जब मात्-भाषाओं का शिक्षा के माध्यम के रूप में विरोध होता है, तो उसमें ऐसी गंध आती है कि अभी भी इम दंश की जनता को इन शिक्षणालयों के दरवाजे में दूर रखें जाने का यस्त किया जा रहा है। में समझता ह कि अब समय आ गया है कि जब बयें जी के सगीनधारी दरवान को हटा कर शिक्षणालयों के मंगल-द्वार जनता के लिये खोले जाये। वें तमी खुनेगे, जब जनता की मात्-भाषाओं में शिक्षा दी जायेगी।

क्ष लोग मात-भाषाओं के विरोध मे अग्रेजी को रखने की स्वानिर कई तरह की दलीले देते हैं । इस सम्बन्ध में एक दलील स्टैडर्ड की दी जाती है। वहा जाता है कि अगर अग्रेजी नहीं रहेगी, नौ शिक्षा का कोई स्टैंडर्ड नही रहेया । मैं यह निवेदन करना चारना ह कि इस बेश में एक ऐसा वर्ग है कि ज्बाभी आप उसे जनना के साथ मुद्रा होने या जनता के बीच में बैठने की बात क्हेंगे, तो वर उसका विरोध करेगा । अगर अगप उसको कहेंगे कि रेल के उन डिक्बो मे बैठिये, जहा जनता बैठ वर याला करती है, या जनना के साथ बस की क्यू में खड़े हो जाइये, या वहा पानी पीजिए, जटा आम नोग पानी पीने है. या उन भोजनालयों में भोजन कीजिए, जहा जनना भोजन करती है. तो वह वर्ग उसका विरोध करेगा और कहेगा कि इसमे हमारा स्टैडढं गिर जायेगा । में कहना बाहता ह कि ऐसे मुटठी भर लोगो की खातिर, जिनको स्टैडडं का वहम हो गया है, सारी जनता के स्टंडढं को नीचे नहीं रखना चाहिये । आज जनता यह अनुमन करती है कि शिक्षा का स्टेडर्ड तभी ऊंचा होगा, जबकि यह मातु-भाषा में दी आयेवी।

Education (MS)

आब क्रिका का स्टैंडर्ड निरने का कारण ही कड़ी है कि वह एक विदेशी भाषा में दी वाती है। इसका परिणाम यह है कि विदेशो में बो विषय दस वर्ष में सिखा दिया जाता है. उसको हमारे बच्चे बीस वर्ष में पढ पाते हैं, क्योंकि हमारा सारा मामर्थ्व, मारी आय. सारी शनित और सारा यौवन केवल बिदेशी भाषा की शिक्षा में चला जाता है और फिर भी हम नहीं कह मकते कि हम उसको सीख चुके हैं।

अबदेजी के पक्ष में एर दलील यह भी दी जाती है कि अग्रेजी के कारण इस देश की एकता बनी रहेगी, अगर अग्रेडी नही होगी रहेगी, तो देश की एकता टूट जायेगी। यह एक बोबी दलील है-यह उमी प्रकार की दलील है, जिस प्रकार अग्रेड अपने आपको इस देश में बनाए रखने ने पक्ष में यह दलील दिया बरते थे कि अगर हम चले बावेंगे, ता इग देश के ट्राउ-ट्राडे हा जावेंगे बौर इस देश की जनना खन-खच्चर में फस जायेगी, हम ही इस देश की एकता के मूल में बाधे दुए है। आज यही दलील अमेरी के बारे में दी जा रही है। में निवेदन करना बाहना ह ति तमारे लिए इसस ज्यादा लाज्जा की कार्टबार नहीं हो सकती कि हम नहें कि एक विदेशी भाषा ही हमकी एक जगह बाध बर रखे हार है और इस देश के सोग किसी और सरह से एक जगह नहीं रह सबते है। ज्यारे हृदय को उटील कर या हमारे दिमाग को खोल कर कीन देख सकता है कि हम देश भक्त है या नहीं? लेकिन कम से कम हमारी जुबान से, अर्थात हमारी भाषा से, नी यह प्रकट हो कि हम देशभनत है, हम भारतीय है।

अग्रेजी के समर्धन में एक दलील यह दी जाती है कि बाहर से जान-विज्ञान सेने के लिये हमें अपनी खिडकी खुली रखनी चाहिये। मैं यह पूछना चाहता ह कि हम केवल पश्चिम की तरफ ही अपने सकान

की विवृक्ती क्यों खोलते हैं, उत्तर और दुवं की तरफ़ की खिड़कियों को क्यों नहीं खोकते है। हमारे उत्तर में इस एक बड़ा देश है. जिसने वडी वैज्ञानिक उन्नति की है। हमारे पूर्व में एक शानदार देश है आपान, जिसने सन क्षेत्रों में बड़ी प्रगति की है। हम केश्वस र्णाण्चम की खिडकी ही क्यों खोलें ? हमें उत्तर और पूर्व की खिडनियों की भी खोलना चाहिये । बाखिर हम केवल एक विदक्षी को इत्तर महत्त्व क्यो दे रहे है ? केवल पश्चिम ना द्वार ही ज्ञान-विज्ञान का द्वार नहीं है. उत्तर और पूर्व में भी ज्ञान-विज्ञान का द्वार है।

किसी भी देश की शिक्षा में दो नूण अवश्य होने चाहियाँ एक तो बह सुलभ हो और दूसरे, वह उपयोगी हो । आज हमारे देश में शिक्षा के विषय में एक वडी भारी विडम्बना यह है कि वह जन-माधारण के लिये सुलभ नहीं रही है, बल्कि वह दुर्संच है। वर इननी खर्चीली है, उमका तौरतरीका इस तरह का है कि देश के जन-साधारण का या साधारण परिवारों का बालक उन उने पेड़ के फलो की तरफ आखाउठाकर भी नहीं देख सकता । इमलिए आवश्यक है और विशेष हर चुकि में गाव का प्रतिनिश्चित करता है, मैं आप में कहना चाहता है कि शहर में तो लोगो को मुविधा भी है कि वह अपन लडका को घर में रखते हुए भी बड़े मरते खर्चे में शिक्षा दिला मकते है लेकिन गाव के बालक की तो ज्यादा में ज्यादा प्राइमरी तक अपने घर में ग्रहने को मिलता है। इसके बाद उसकी बाहर जाना पडता है और बढ़ा भारी खर्ष उसको बर्दाश्त करना पड़ना है। इसलिये अाज जब कि सिक्षा पर विचार हो रहा है, में अपने शिक्षा विशेषश्लो से कहगा कि वह यह जरूर सोचे कि विश्वा किस तरह से सस्ती हो सकती है। किस प्रकार इस तरह के उपाय किये जा सकते हैं जिसमें गरीब से गरीब और साधारण के साधारण बासक को देश में शिका प्रान्ध

## [बी रचुवीर सिंह शास्त्री]

करने का मौका मिले । समाजवाद की बात कही जाती है। में यह कहना है कि नमाज-बाद बादलो में नहीं बरसाया जायेगा, समाजवाद कभी खेती में नहीं बोया जायेगा। अवर समाजवाद कही लाना है तो इन बच्चो में तो पहले समाजवाद लाइए, इनको तो एक जगह बैठा कर एक जैसे अध्यापका से एक जैसी भाषा में पढाइए । समाजवाद कही नाना है तो पहले शिक्षा के क्षेत्र में लाना है। इसके बिना हमारे लिए जो समान अवसर की बात नहीं जानी है, मेरे पास समय नहीं है. नहीं तो मैं आप को बताता. जिसके लिए जनतव मे उउना प्राविजन है और यह बनाया जाना है कि देश के प्रत्येक नागरिक का समान अवसर का दरकाजा खला हुआ है, में तो यह बहना बाहुगा कि बनंमान शिक्षा प्रणाली बलते और दो नरह के स्कलों के बलने हुये जिस में एक तरह के स्कल तो ऐसे है कि हमारे देश में एक बालक पर औरतन एक रूपया माहबार खर्च होता है दूसरी तरक इस देश में बह भी स्कल है जिन में एक बालक पर 5 मी रूपये एक महीने में आप होता है, अब दोनों में इनना बडा भेद है तो यह ममान अवसर की बात प्रतिबोगिता और कम्पीटीशन की बात गक निरा द्वोग बन कर रह जाती है। हमें तो दाखिल में भी ममान अवसर नहीं मिलता । हमारे बच्चो की तो स्कूलो मे दाखिला भी नहीं मिलना । इमिला अगर आर्थ चाइते हैं कि शिक्षा देश में ठीव में चले तो आपका देखना होगा कि साधारण से माञ्चारण और गरीव से गरीव बालव का सब जगह एक जैसा समान अवसर मिले। और यह जो हमारे देश में धारणा फैन गई है कि पब्लिक स्कूल सरकारी नीर्वारया प्राप्त करने के दरबाजे हैं, में कहना चाहता ह कि बह दरबाजा बन्द करने की नरकार का प्रांपणा करनी चाहिये कि जो पश्लिक

स्कूल बलाना बाहते हैं वह बनावे लेकिन पिल्लिक स्कूलों में पढ़े हुए किसी भी विद्यार्थी को सरकारी नौकरी नहीं निकेशी । जो साधारण स्कूलों में पढ़े हुए बालक हैं उनकों मरकारी सर्विस मिलेगी । यह जो पदों पर खान्दानी वच्चा कुछ लोगों ने कर रखा है हमें हटाना होगा । यह तो हम बर्दास्त कर मकते हैं कि आज जो इन पदों पर बैठे हैं वह बैठे रहें, आखीर तक बैठे रहें इसके लिये हम गारन्टी दें सकते हैं लेकिन उनकी मन्नति के लिये यह गारन्टी देने के लिये हम नैयार नहीं हैं।

आगे में थोड़ा मा मन्कल के लिये कुछ नहना चाहता ह स्योकि मेरा इस विषय में सस्ट्रन में सम्बन्ध है और गुरुकूल सम्बाओ में भी सम्बन्ध है। में कहना बाहता है कि इम रिपोर्ट में और इम मारी योजना मे सम्कृत ने लिये जा कुछ कहा गया है वह जाव्यापूरी है और जिसे सिर्फ यह कह सकते ह आसू पोछने की कोशिश की गई है। मेरे पास इनना समय नहीं कि मैं आपको मारी कठिनाइया जो संस्कृत मंस्याओं की हं और उसमें हमें उनके लिये क्या करना चाहिये वह बना सक् । वह में शिक्षा मंत्री को लिख कर भेजगा। लेकिन मैं चाहगा कि मम्कृत इस देश की एक प्रकार से एक प्राचीन थानी है और उस सम्कूत में इस देश की संस्कृति का, इस देश के ज्ञान-विज्ञान का कोश भरा हुआ है। यह संस्कृत आज जैमें तैमें करके चलायी जा रही है। इसको चलाने वाले नपस्या और साधना करके इसका चलाए हुए है। लेकिन आज वह समय आ गया है कि मस्कृत के लिये बडे बरे दिन आ गए है। नो में अपील करना बाहता ह अपने देश के शिक्षा सवालको में कि उनको सस्कृत के सरक्षण, उसके परिवर्द्धन और प्रात्माहन के लिये विशेष कप से ध्यान देना हागा उसके लिये विशेष व्यवस्थाए करनी होगी । यह में मंस्कृत के मम्बन्ध मे बचील करना चाहना हं।

र्थत में में एक बात कहना वाहका हूं कि इनारी को गुवजुल प्रशासी की उसकी एक विजेबता थी । उसके दरवाने पर मह निचा रहता याः

सुव्याची वा त्यजेत् विद्यार्थी वा स्थजेत् मुखम्। संसार में दो भीजें हैं। जो सुख वाहते हैं सुखार्थी है उनको शिक्षणालयों के द्वार में चुसने की अनुमति नहीं होनी चाहिये और जो विद्या चाहते है, विद्यार्थी हैं उनको सुख की आज्ञा नहीं करनी चाहिये। यह ब्रह्मचर्य का काल है, यह तपस्या का काल है, यह सदाचार और संयम का काल है। हमारी शिक्षा में सदाचरण, संयम और त्याग का तत्व जब तक नहीं आयेगा तब तक जिस प्रकार की सन्तति हम देश के लिये बनाना चाहते हैं बह सन्तति कभी भी बना नही पार्येगे । इसलिये में चाहुना कि वह वाक्य आज भी हमारे शिक्षणालयों के द्वार पर लिखा जाना चाहिये :

सुव्याधी वा त्यजेत् विद्यां विद्यार्थी वा त्यजेत् मुख्यम् ॥

दूसरी गुरुकुल की विशेषता जो यी वह यह थी कि गुरुकुल में चाहे राजा का लड़का हो, चाहे गरीब का लड़का हो, एक साथ पढ़ते थे, वहीं गरीब सुदामा भी पढ़ते थे वही राजकुमार कृष्ण भी पढ़ते थे। दह आदर्श हमारे सामने होना चाहिये । सब के लिए एक जैसा समान अवसर । हमारी जो गुरुकुल की प्राचीन शिक्षा प्रणाली है उसमे से और कोई चीक आप लें यान लें, हो सकता है कि बहुत सी चीजें उसमें ऐसी मिलें जो आज आपको सामयिक न दिखें परन्तु में यह कहना चाहता हूं कि समाजवाद के नारे का सच्या रूप और सच्यी प्रक्रिया हमारे सामने उपस्थित करती है। जो उसका सञ्चा स्वरूप है, उससे हमें जरूर लाम चठाना चाहिये और उस आदर्श को अपने सत्यने रखना चाहिये । अंत में में आपको धन्यवाद देता है।

बी रजबीर सिंह (खेहराय) : किटी स्पीकर महोदय, हाउस के साक्ते एक बहुत तवारीची रिपोर्ट जिल का नाम कोठारी रिपोर्ट है और उसके साथ-साथ अपने एम॰ पीज॰ की एक रिपोर्ट है, इसके क्यर विचार एक तवारीची अहमियत रचता है। काफी देर इस पर वहस हो चुकी है। वैं समझता हुं कि जो फैमले हम इस पासियार्नेट में करेंगे उसका ताल्लुक इस देश की **इस** कौमकी नस्त के साथ बाजाप्ता होना । हमें कोई बात, किप्टी स्पीकर साहब, **कोई** जजबात की री में वह कर नहीं करना है। यह 50 करोड़ इन्सानों का देश है। बलग अलग स्थालात के लोग इसमें हैं। नस्स की बात इसमें चलती है, मजहब की बात इसमें चलती है, कौम और विरादरी की बात इममें चलती है, स्टेट्म की बात इममें चलती है। में पूरे जोर से यह बात कहना चाहता हू कि सब में पहले देश है और देश के साथ उसकी कीम है और अगर किमी बात से देश को ठेस पहुंचती है, कौम में दार होता हैतो उस मामले को हमें बड़े गौर से समझना पड़ेगा। कल में गया रोहतक। पन्द्रह बीम हजार मास्टरों ने वहा हड़नाल की हुई थी और वह पाच दस दिन से लगे हुए में कि कोठारी कमीशन की रिपोर्ट को इम्प्सीमेंट कियाजाय । वह यहतवका है जो नैज्ञन बिल्डर है । वह तत्रका है जिसका ताल्लुक जो हमारी कलिया हैं, जो हमारे कल के फूल हैं, जो कल होने वाले हवारे नहरी, देश के बड़े-बड़े जर्नेल, ऐडमिनिस्ट्रेटर बौर लीडर हैं, उन से है, जो तबका उन को बनाता है, जो मैमार है वह तबका हमारा परेशान है। यह कोई मामूली बात नहीं है। अगर बुनियाद ही कमजोर पड़ जाय तो उस तामीर का क्या होगा, उस मकान का क्या होगा ?

विस्त अञ्चल चूनहृद मैमार क्या। सुरैया भी रवद दीवार कवा। जिस मकान की पहली ईंट ही टेक्की 🐃

**तिरडी रखी** जायेगी वह सारा मकान ही गिर आविया । इस मामने पर हर्ने कोई एक प्रेजुडित के साम बात नहीं करना है। जुले दिल से और चुले दिमाग से बात करना है। मेरे फाजिल-मंत्री बैठे है । मै उनसे मजाक में नहीं सीरिवसली कह रहा था कि डा॰ साहब, आपकी लियाकत का कोई और दूसरा हभारे देश में इस समय इस पोस्ट के लायक नहीं है। हमारे देश से जाप से बेहतरीन एवकेशन मिनिस्टर बीर कोई नहीं हो सकता। लेकिन उनके बुढे कन्छों पर बड़ा भारी बजन है और मैं चाहुंगा कि आप ख्याल करें अपोजीशन वेंचेब से जो तकरीरें होती है उनका ख्याल करें बौर ट्रेजरी बेंचेज से जो तकरीरे होती हैं उनका क्याल करें, सब पार्टीच की जो तकरीरें है उनको आप छाने और उनका तराजन करें, वैलेंस करें, तब जा कर कोई फैसला करें। मुझे यह बात कहने की फरूरत क्यो महसूस हुई । ऐडमिनिस्ट्रेटिव रिफार्म्स कमीशन के सिलसिले में पालियामेंट्री अफेयर्स मिनिस्ट्री की तरफ से एल॰ बाई॰ सी॰ के बाबत सारा साउच मुझे देखने का मौका मिला । में यही कहना चाहमा कि एकाध बादमी कोई बात कह दे, वह बात नही है। साउथ में बड़ी भारी फीलिंग है। सी॰ बी॰ रमन से हम मिले, दूसरे बादमियो से मिले, पार्टी वालो से नहीं, जो इडिपेंडेंट व्यादमी है और जो सचमुच जनता के बादमी हैं उन से मिले । उन बादमियो को बापको समझाना पढ़ेगा कोई पार्टी के रोव से नही, कोई अकसरियत के रोव से नहीं, कोई इस बास्ते नहीं कि हम हिन्दुस्तान के बीर हिन्दी के पैट्रिबर्स है, बल्कि उन वादमियो के लिये एक माहील पैदाकरना होगा। मैं वह बादनी हूं कि जो हिन्दी के हक में हं और में चाहता हूं कि हिन्दी जल्दी वाये। लेकिन हिन्दी के साथ-साथ हमें अपने देश भीर कीम का अवाल है। मैं उस सुझाव का पुजारी हूं कि जो पंडित जवाहर लास नेहरू ने दिया या कि इसका सारे देश में इम्प्लीमेंटेशन तथ होगा जब लाउब के बादमी उसमें ऐपी करेंगे । इसमें अल्बबाची नहीं करेंगे। पहले कीम है, पहले देश है। वर्ना अल्दबाबी से पता नहीं क्या से क्या हो जाता है, जल्दबाजी ठीक नहीं है । इस लिये में यह कहना चाहता हूं कि असन चीय लैंग्वेज है, सैंग्वेज के मामले में जस्दवायी न करें, क्योंकि लोग जजनात सें खेलते हैं। इस देश के प्रवास फीसदी बादनी इस बात के हक में हैं कि हमें जल्दी में स्विच-ओवर नहीं करना चाहिये, इस लिये में यह कहना पाहता हं कि जल्दबाजी से काम न लीजिये और अब तक किसी बात पर साउंच का साइजेबल सेक्शन आफ पापुलेशन एपी नहीं करता, तब तक हमें उसको नहीं करना चाहिये । मैं जानता हूं कि वे हिन्दी पढ़ेंगे, बारूर पड़ेगे, लेकिन डन्डे के जोर से नही पढेंगे । फैनेटिसिज्म का लफ्ब आया, खराव सफ्त है, किसी आदमी को जनरदस्ती नहीं पढ़ाया जा सकता, वह उनकी हैरिटेज है, उनको कई तरह के बादशे है, नौकरी के खदशे है और पता नहीं स्था-स्था खदशे हैं, इस लिये में कहना चाहता हूं कि इसके रिपरकज्ञन्त बहुत बुरे होंगे इस चीज की मैने साउथ में एक छोटे से मजदूर से लेकर ऊपर तक महसूस किया है, वे लोग प्रेजुडिस्ड हैं, इसलिये मैने यहा पर एक पासिंग-रेफेंन्स किया है कि कोई भी बात हमें जल्दवाजी से नही करनी चाहिये ।

में यह मानता हूं कि यह हमारे तिये बड़े समें की बात है कि हम दूसरे देश की जूबान में बकालत करें, इससे ज्यादा बुरी बात नहीं है, लेकिन मेरे बाई को नाराख कर आगे बढ़ना, देश को नुकसान पहुंचाना है, हमें उनको साथ लेकर आगे चनना होगा !

ूद्रसरी बात निनिस्टर साहब से मुझे वह कहनी है कि इस बच्छ तासीन ही कुछ नहीं है। बाप कहेंगे कि नामसा च्या है? कोई क्षातीय ही गहीं है, क्या क्षातीय है— एक वरह का पूषान तो जाया हुआ है इस बहुकर्ने में । मिनिस्टर साहब, इस क्या एक बड़ा चारी बोझ जापने कम्बों पर है। तालीय पढ़ने बाले इन्कलाबी बन गये हैं, पढ़ते ही नहीं हैं, इम्तिहान के खिलाफ़ है, कहते हैं इम्तिहान ही नहीं होना चाहिये, मुखाहरे कलते हैं……

SHRI S. XAVIER: The hon. Member has said 'students are rebels'. I object to that.

भी रजबीर सिंह : आपकी समझ में मेरी बात नहीं आई, मैं समझाऊगा ।

SHRI S. XAVIER: I have heard that in the translation.

MR. DEPUTY-SPEAKER: I think the hon. Member has not followed the argument. So, let Ch. Randhir Singh continue his speech.

SHRI V. KRISHNAMURTI (Cuddalore): It is a matter of opinion.

भी रजभीर सिंह : में जो बीज कहना चाहता था वह यह है कि हमारे तालिव-इल्म, हमारे विद्यार्थी बाज दिमागी-इन्तशार के क्रिकार है, उनके अन्दर मैन्टल-परटर्वेजन है, उसका इलाज करना पढेगा । जिस देश के करोड़ो नौजवान, जिन्होंने आगे चल कर इस देश का मालिक बनना है, उनके दिमाग्र में पीस न हो, वह खोजता है कि इस देश का क्या होनेबाला है, मैं साफ तौर पर यह कह देना चाहता ह कि यहा की पोलिटिक्स उसको पसन्द नहीं है, यहां का समाज उसको पसन्द नही है, यहा की तालीम उसको पसन्द नही है, वह डिस्टब्डं है, उसका इलाज वापको करना होगा । उसके लिये वाप एक कमीशन मुर्कारर की जिये जो इस बात की कोज करे कि हमारे यूप्स में, हमारे स्ट्रडेन्ट्स में अनरेस्ट की वजुहात क्या हैं, क्या कारण है, उनके अन्दर बाइये और उसका इसाज दिस से कीजिये, बरना यह सारा जो नौबदान तदका है, यह आपके हाचों से निकत्त वादेवा । स्पॉकि आज की तालीम

ते बाप क्लको बाबू बना है है, ब्यू बही सोचता है कि मैं बाई॰ सी॰ एस॰ बनूना, में कीजी कप्तान बनूंना, कोई काम ही बहीं है, विवास बाबू बनने के । यह डो ठेक्केची नौकरी करने की है, इसरा कोई काम नहीं करना है, इस तासीम का यह वो बेस है, इसको हर करना पढ़ेगा ।

मैं तो अनाव देहात की बात करता ई बडी मुक्किल से किसान अपना सब कुछ बेच कर अपने बैसो को बैचता है अपना बीच बेचता है अपना सब कुछ बेचता है और तब अपने सडके को पढ़ाता है, ब्रेज्स्ट बनाता है लेकिन जब यह प्रेज्एट बन कर निकलता है तो उसे नौकरी नहीं मिसती। भाज शास्त्रो एम० ए० मिलते हैं जो बेकार है। वह सड़का कहता है कि मै तो साहब बन गया हु। वह काम नहीं करता है वह बैलो को चारा नही डाल सकता है वह बेठी में काम नहीं करता वह घर की दूसरी बातों में हिस्सा नहीं लेता--यह जो टेन्डेन्सी इस तालीम ने डाल दी है कि बी॰ ए॰, एम० ए० करके बड़ी अच्छी नौकरी मिनेनी साहब बन जाऊंगा---यह तालीम इस मुल्क को कोई फायदा नही पहुचासकती । जब तक आपकी तालीम का नस्युलएन उसका आम्बन्टिव नौकरी नहीं बल्कि काम हो लोगो को खरायत की तालीम मिले, इण्ड-स्ट्रीक की तालीम मिले, तब तक इस देश का भला नहीं हो सकता । हमारे हरियाणा में 15-16 पोलिटकनिक्स है, सेकिन उनसे कुछ नही बनता । लडके बी॰ ए॰, एम॰ ए० करके हल चलायें, उद्योग बन्धों में लगें, बहएक ज्ञानदार किसान बनें, तब ही फायदा हो सकता है। नौकरी के पीछे बाज जो एक टेम्पटेशन है, बह सरम हो।

को सहके वह स्लास या फोर्च स्सास में पास होते हैं, जब उनको नौकरी नही मिलती, तो मास्टर बन जाते हैं, आज बाहे मास्टर हो, नेक्बरार हो, स्कूल टीकर हो बा प्राइवरी स्कूल का टीकर हो, इब सकहीं [की रवचीर सिष्ट]

पर सण्छा मैटीरियल नहीं वाता है। यह बार्च देते ? उसको बाप कुछ मी नहीं देते हैं। एक मास्टर की तलक्वाह इननी है कि अवर उसके पास पांच-बार बच्चे हों, तो बेरा क्यास है कि वह यही सोचता है कि मगवान किसी तरह से इन बज्यों को मार दे। इतनी थोड़ो तनस्वाह है कि जिसको कड़ी भी नौकरी नहीं मिलती, वह मास्टरी में आता है। जो इन-एफिशियेन्ट है, जो बर्ड क्लास है, वही कालिज में, स्कूल में या प्राइनरी स्कूल में जायेगा और ऐसी हासत में बहु क्या पढ़ायेगा । में यह कहना चाहता हुं कि आप टीचर्स को अञ्छो तनस्वाहे **दें। ब**गर आप अच्छी तनदवाहें देंगे तो उसके लिये क्वासीफाइड आदमी आपके पास आयेगे उनका टीचिंग कामैयार अच्छा होता। आब जगह-जगह पर टीचर्स की एजीटेजन चन रही है। हरियाणा में 15-20 हजार टीचर्स ने हड़तास की हुई है, इसी तरह से पंजाब में भी हुआ है, इस लिये में आपको इस बात का इन्डीकेशन देना चाहता है कि टीचर सारी नेशन को बनाने वाला है, सारे देश के करैक्टर को बनानेवाला है, अगर बही मृतमईन नहीं है, उमको तसल्ली नहीं है, सी वह सारे डावे को विगाड़ देगा ।

दूमरी बात में यह कहना चाहना हुं कि ये जो प्राइवेट स्कृत्य और प्राइवेट काले-जिब है, इन में टीचर्स का हल बहुत बुरा है। उन सोगो ने उन टोवर्स को गुसाम समझ रखा है। वह समझते हैं कि यह प्रोफोसर हमारे घर का नौकर है। सारे देश में बाज यही हालत है, आपको इसका अन्वाका लगाना पडेगा और जैमा पैटर्न आपने दिल्ली में किया है, जो रिक्शनाइज्ड स्कूल्ज है, उनमें टीचमं के वही ग्रेष्ट्रम होते हैं जो सरकारी स्कलो में है, और 90 फीसदी इन स्कूलो का खर्चा स्टेट बरदाश्त करती है, सारे देश में इसी पैटनं को लागू किया जाये । आज इन लोगो के पास फाइ-नेम्हेब की कमी है, लोगों से चन्दा हासिल नहीं हो सकता है, कहां तक ये भीग इनको चनावेंने । नोषों ने विस्कृत व्यक्तरः चन्ने कर दी हैं। वय उपको डीचर्ड चाहियें, टीचर्स अप उनको दे नहीं सकते, अच्छे टोचर्स किनय ज्यादा तबक्बाहे चाहियें जिसना इन्तजाम वह कर नहीं सकते ऐसी हासत में इन इंस्टीचनन्म की हासत खराब होती चनी जा रही हैं। में बाप से दरक्बास्त करना चाहता हूं कि इन इंस्टीचूनन्स को टेक-खोवर कोजिये और वहां पर दिल्ली जैसा

(MS)

पैटर्न लागू की जिए ।

एक बात में यह अर्ज करना चाहता है कि देहालों में एक बीमारी हो मई है और वह बीमारी यह है कि गरीब और हरिजन मजबूर के सड़के स्कूलों में नही आहे। वे लोग उनको भेजते ही नहीं। मैने उनसे पूछा कि क्यो नहीं भेजते तो उन्होंने जवाब दिया कि भजें क्या ? कमा कर कौन लायेगा. मुखे मर जायेंगे। हमारे हरियाणा राज्य में की एजुकेशन थी। इससे पहले पजाब में स्वर्गीय श्री प्रताप सिंह करों ने की एजुकेशन की, पीछे जो पंजाब में कावेस गवनंमेंट आई थी उसने भी एजुकेशन की की बाकी अभी ऐसी निकस्मी सरकार आई हुई है जिसने कि फी एज्-केशन खत्म कर दी। मैं कहना बाहना ह कि जब कास्टीट्युशन के डाइरैक्टिव प्रिसिपल्स में हर जगह यह है और स्टेट का यह औव-जैक्टिव है कि फी एजुकेशन हो और उसको वह चलाये तो कम मे कम गरीब लड़को की तालीम तो फी हो ही जानी चाहिये। कई बगह तालीम फी होने पर भी लड़के नहीं पढ़ाये जाते तो इस चीख को देखा जाय कि वहा पर फी लड़कों की दाखिल किया जाय और उनको तालीम फ्रांदी जाय। इस देश में गरीबी इतनी है इसके बावजूद आप यक्कीन जानें कि करीब 60 परसेंट गरीब हरिजनों के बच्चे तालीम नही पाते हैं। उसका आप इलाज तलाश करें। गरीको के बज्बे नहीं पढ़ते क्योंकि मजदूर मा बाप तो उनके बच्चे भी मजदूर होते हैं। उनका स्टेडई आफ़ लिबिंग नहीं बढ़ता और बच्चे भी वही रहते हैं उन्हीं अपने बाप जैसे मजबूर

बने रहते हैं। जब तक उनका स्टन्डर्ड आफ़ लिविंग हम ऊंचा नहीं करते हैं यक़ीन जानिये इस देश की तरक्की होने वाली नहीं है।

एक बात जिसके लिये मैं आप को बधाई देता हूं वह यह है कि जो इस में आप ने लिखा है कि स्कूल, कालिज़ों में लड़कों को पढ़ाई करने के साथ-साथ प्रैक्टिकल वर्क का ऐक्सपीरियंस भी प्राप्त करना होगा। उसके लिए आप ऐसा करें कि जो भी स्कूल या कालिज हो उस स्कूल और कालिज से जो लड़के पास करें उनके लिए यह प्रैक्टि-कल ट्रेनिंग लेना सिलेबस का एक हिस्सा बना दिया जाये कि जब तक वह देहात में खेत में या कोई कम्युनिटी डेवलपमेंट के काम में इतना प्रैक्टिकल कोर्स न कर लें तब तक उनको सर्टिफिकेट या डिप्लोमा नहीं मिलेगा । आप इसकी व्यवस्था करें और उसका फ़ायदा यह होगा कि डिगनिटी आफ लेबर आयेगी और वह देहातों में प्रैक्टिकल काम करने में इन्टरैस्ट लेंगे।

एक बात में केरल के देहातों और शहरों के स्कुली बच्चों की निस्बत कहना चाहुंगा। त्नावणकोर, कोचीन के मेरे भाई बैठे हैं। मैंने वहां पर लोगों को हमेशा साफ़, सुथरे कपड़े पहने पाया है । उनकी कमीज आदि बिलकुल साफ़ रहती है। मैंने उनसे कहा कि भाई आप लोग इतना साफ़ सुथरे कैसे बने रहते हैं। मालूम हुआ कि वह नहाने के लिये अपने घरों पर टब रखते हैं और सुबह उठ कर वह लोग अपने कपड़े धो कर सुखाने डाल देते हैं और उसके पश्चात् स्नान कर लिया करते हैं। मैं यहां पर इस चीज को साफ़ तौर से कहना चाहता हूं कि जितनी सफ़ाई मैंने केरल में देखी उतनी सफ़ाई मैंने और किसी जगह पर नहीं देखी । में तो ताज्जब करता हं कि आख़िर यह मामला क्या है और क्या यह लोग सारे दिन नहाने पर ही लगे रहते हैं? लेकिन मालूम यह हुआ कि यह तालीम का असर है और हर केरल का गरीव से गरीव मजदूर या किसान ऐसा लगेगा जैसे कि हमारे हरियाणा का कोई वक़ील हो। यह सफ़ाई रखने और साफ़ सुथरा अपने को बनाये रखने की आदत उनको तालीम

से पड़ी । यहां पर में ख़ास तौर से कहना चाहूंगा कि यह तालीम ख़ास तौर पर लड़कियों की तालीम का जो केरल में स्टैंडर्ड है वह देश के अन्य भागों से बहुत ऊंचा है । वह अंग्रेजी बोलती हैं, हिन्दी बोलती हैं और यह हालत छोटे-छोटे वहां के किसानों की लड़कियों की है । तालीम का स्टैंडर्ड वहां पर 60-65 परसेंट है और जरूरत इस बात की है कि वह स्टैंडर्ड सारे देश में लाया जाय । केरल में एजुकेशन का जो ऊंचा स्टैंडर्ड क़ायम है उसे हमें देश के अन्य भागों में भी लाने की कोशश करनी चाहिये ।

हमारे इधर ख़ास तौर पर लड़िकयों की तालीम पर ध्यान देने की ज्यादा ज़रूरत है क्योंकि हमारी तरफ तो यह कहा जाता है कि भाई लड़की अगर पढ़ गई तो वह बाहर भाग जायेगी। लोगों में यह जो पुरानी प्रैजुडिस लड़िक्यों को शिक्षा देने के मामले में है उसे दूर किया जाय। मैं कहना चाहूंगा कि जिस तरह से वहां पर लड़िक्यां बहुत अधिक तादाद में शिक्षा प्राप्त कर रही हैं उनके लिये वहां पर स्कूल व कालिज खुले हुए हैं उसी तरह हम दूसरे देश के हिस्सों में भी लड़िक्यों को तालीम देने के लिये एक जोरदार मुहिम चलायें ताकि दश में लड़िक्यां अधिक से अधिक तादाद में शिक्षत हो सकें।

आखिर में मैं और ज्यादा न कहते हुए केवल एक बात और आप से कहना चाहता हुं कि इन मास्ट्र लोगों का आज एजिटे**शन** सारे देश का एजिटेशन बनने चला है इसलिए आप इन लोगों की जाइज मांगों को मान कर इन्हें संतुष्ट कीजिये । आप इन लोगों को ज्यादा से ज्यादा तनस्वाह दें और जल्दी से जल्दी तनख्वाह दें । आप प्राइवेट स्कूलों का भी इलाज करें। यह काम और किसी के बस का नहीं है और अगर आप ही इस काम को नहीं करेंगे तो फिर इसे कौन करेगा ? मैं इस पालियामेंट के फ्लोर पर पूरे जोर के साथ मिनिस्टर साहब से प्रार्थना करूंगा कि हरियाणा के मास्टरों की हड़ताल खुलवाइए और तनख्वाह दिलवाइये ताकि यह जो नेशन के बनाने वाले हैं,

[श्री रणधीर सिह]

बाग़बान हैं यह मास्टर लोग वह खुश रहें, संतुब्ट रहें और इस देश के बच्च जो कलियां और छोटे-छोटे पौबे इस देश में लगे हुये हैं वह बच्चे कल के आदर्श शहरो बनें और यह सारा हिन्दुस्तान हमारा एक शानदार ह और खुशहाल देश बने।

SHRI SAMAR GUHA (Contai): Mr. Deputy-Speaker, Sir, I will turn to the Juggernaut, the report of the Education Commission. This report might try to give the impression in India and outside as if Delhi, and for that matter, the Delhi bureaucracy, has become the store-house of all the national wisdom of India. I accuse the Education Commission that this report is like a monopoly product of Delhi bureaucrats, if Delhi creating an impression as bureaucracy alone represents the braintrust of national India. My seems rather sweeping, but a little bit of analysis of the composition of the Education Commission. the 12 Task Forces and certain working groups that were constituted will amply justify my accusation.

15 members constituted the Education Commission, of which 5 were foreigners, 6 were from Delhi and only 4 from the rest of India. Among the 170 members of the 12 Task Forces, you will be astonished to hear that 133 members were nominated from Delhi, mostly from the Delhi bureaucrats and only 41 members from the India's educational institutions. members forming 17 working groups, 51 members had been chosen Delhi and only 23 from the rest of the country. Some of the committees like those on man power, technique method of education, teachers' education and status, school curriculum and educational statistics were totally manned by so-called Delhi experts and the Commission had not considered it necessary to get even one or two members from other parts of the country. Among other important committees like those on adult education, agricultural education, vocational and cultural education, women's education, etc., out of nearly,

18 members with which each of the committees was constituted, only 2 and in some cases 3 were from outside Delhi. Not only that, most of the Delhi representatives who served in the Task Forces and working group committees were from Delhi bureaucrats. I can cite a few names from the Delhi bureaucracy and you will find them in juxtaposition in all the Task Forces or working group committees. You will be further surprised to hear that this Education Commission interviewed 143 educationists and important persons. But the Commission thought, as I have already told, that Delhi is the storehouse of all national wisdom and out of 143 persons interviewed, 89 persons or 63 per cent were from Delhi and only 54 persons or 37 per cent were from the rest of the country. Are these figures not enough for me to conclude and accuse that the report of this commission does not reflect the national genius of India nor the national pattern education nor the national policy of India and it is not the creative gift of the national mind of India.

Sir, with this preliminary observation I will now come to one other very important aspect. Instead of stimulating constructive and purposeful on the issues posed by the Education Commission, the Education Ministry, somehow or the other-I do not know whether it was motivated-has lent itself to set about a fruitless discussion on the question of introducing regional language as the medium of instruction. Nobody in India, no educationist in any part of India has challenged the basic concept that mother tongue-I used the expression 'mother tongue' and not 'regional language'—is the most effective medium for spontaneous understanding, natural assimilation and effective expression of educational ideas. But where does the opinion differ? The opinion differs only on the question of pace and procedure of switching over to regional language as educational media.

Unfortunately, the whole discussion has created a movement in India as if it is an issue between Hindi and English. Not only it has roused emotion in India particularly in the northern

part, but a slogan has been raised, English hatao, which means 'banish English'. I would, with all seriousness say that this slogan of 'banish English' is either a slogan of a confused patriot or a naive or a designing or an oversimple chauvinist or the bullock-cart age.

Is English really a seal of slavery? To affix a seal of slavery on English is like cheating the whole gamut of our modern life in India. Historically speaking, is Sanskrit or Hindustani wholly an Indian language with its root in India?

AN HON. MEMBER: Without any doubt.

SHRI SAMAR GUHA: If you will look into the history of the linguistic development in India you will find that it evolved as a result of foreign influence, as a result of Aryan influence, the Aryans who came to India. As a result of that Sanskrit developed as a national language. Similarly, I would say, after 200 years of creative and purposeful role played by the English language English has also earned like Sanskrit or Hindustani the right to be naturalised as an Indian language.

A charge has been brought against English that English has created a sophisticated and privileged class. Nothing could be far from truth. Does it fit into the mouth of the caste-oriented leader of our country to say that English created a sophisticated and privileged class in our country? It is not English-knowing people but banias, the brahmins, the kshatriyas the caste lords who created the privileged class, the sophisticated class and caste and class distinctions. In fact, it is the English-knowing people who represent the vanguard for advocacy for abolition of caste and class in India more than any other sections. It is an irrefutable historical fact that it was the Englishknowing people who first identified themselves with the Indian masses, roused them to patriotic fervour, led them to participate in the freedomstruggle and ultimately became forerunner for upholding the banners of democracy, socialism and social justice.

Recently, Shri Morarji Desai, though it is not expected of him, indulged in cheap propagandist publicity in London when he said,—I am sorry the Education Minister also faithfully echoed him very promptly,—that 98 per cent of the people in India do not know English but 50 per cent of the people know Could I humbly request both Hindi. Shri Morarji Desai and the Education Minister to go through the Census Report of 1961? What does the Census Report say? The Census Report says only 30 million people of the Hindi-speaking area know to read and write Hindi. . . . (Interruptions). It is not my fault. I am reading what the Census Report says. It further says that 70 millions all over India know to read and write English. That Report further says that while 20 lakh people read Hindi newspapers, 1 crore people read English newspapers.

In the measure of our national development we are still to cross over the take-off stage. At this crucial stage of our development, any attempt to banish English or switch over to regional language in administration and education will dangerously disturb, disarray and dislocate the mechanics of this progress and stunt its dynamics too. I would again say that from Patliputra to Indraprastha, which is inhabited only by 30 per cent of the total Indian population, they may be speaking Hindi but from Kamrup to Kanyakumari, more than 60 per cent of the people . . .

SHRI RANDHIR SINGH: Speak English!

SHRI SAMAR GUHA: Not speak English. While in the northern region from Patliputra to Indraprastha Hindi no doubt offers the most important binding force, in areas from Kamrup to Kanyakumari there is no doubt about it that English provides the most important nexus for national unity.

AN HON. MEMBER Is he speaking in the House of Commons?

SHRI SAMAR GUHA: In the present condition of our national development, the slogan 'banish English' should be discarded as anti-progress, anti-unity and even anti-national, which stands for

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stagnation, backwardness and balkanisation of India and disintegration of the image of Indian unity....

That does not mean that I am opposed to Hindi. Hindi must grow gradually in an atmosphere of natural and national acceptance.

मैं अपने हिन्दी-भाषी भाइयों को कहना चाहता हूं कि मैं हिन्दों के खिलाफ नहीं हूं---में कभी भी हिन्दी के खिलाफ नहीं हो सकता हूं । लेकिन अगर हिन्दी को जबरन सारे हिन्दु-स्तान पर लादने का प्रयत्न किया गया, अगर एजकेशन के क्षेत्र में हिन्दी को जबरन लाने की कोशिश की गई, तो मैं उन को चेतावनी देना चाहता हूं कि वे हिन्दी के प्रति इस बड़े उत्साह के कारण हिन्द्स्तान को एक बहुत बड़े खतरे में डाल देंगे, हिन्दुस्तान की एकता, हिन्द्स्तान के कौमी इत्तिफ़ाक को बर्बाद कर देंगे । मैं हिन्दी भाइयों से कहंगा कि अपने पड़ोसी को देखें, पाकिस्तान को देखें, पाकि-स्तान हम से कितना छोटा है, लेकिन वहां तीन आफिशियल लेंग्वेजज हैं--इंग्लिश, बंगाली, और उर्दू। अगर वहां ऐसा हो सकता है तो हमारे हिन्द्स्तान जैसे इतने बड़े मुल्क में क्या इंग्लिश और हिन्दी दोनों एक साथ आफिशियल लैंग्वेजज नहीं हो सकतीं, मैं तो यह सवाल पूछता चाहता हूं और हिन्दी प्रेमियों को सोचने के लिए भी निवेदन करता हूं।

I want that the phrase "mother tongue" and not "the regional language" should be used. It was used when he Mahatma Gandhi presided over the conference on education in 1937 at Wardha. As the President of this Conference he said that the words "mother tongue" and not "the regional language" should be used because the regional language and the mother tongue may not be synonymous in and every case.

I have already said that there is no question of any controversy over the

suitability of the mother tongue, there are certain difficulties. tongue is the most suitable media for spontaneous understanding, natural similation and effective expression educational ideas and difference arises only on question of pace and procedure of switch-over to mother tongue. I will just read out those difficulties so I may be quick. Any attempt to hasty over-zealous switch-over to the mother tongue within a stipulated short period will (1) dangerously dislocate the present system of education administration and create a tendency to regionalise it; (2) stunt all India mobility of teachers and students; (3) all vehicles of inter-communication will be jeopardized; (4) standard of all-India examinations will be downgraded with a tendency to lean on corrupt practices of regional favouritism; (5) undermine the present high morale and principle of equity of Indian judiciary; (6) seriously retard the rate of naional progress and create deadlock in technical, engineering, medical legal education; (7) create extreme difficulties for want of requisite and standard textbooks; (8) hurl back the wheel of Indian progress and jeopardise technological. economic and growth; and lastly, most perilously aggravate the present hysteric mood of lingual chauvinism and erode the very foundation of Indian unity.

As a bait to our translators Rs. 18 crores have been offered by our Education Ministry for translation of text-books. I must say that it is nothing but squandering money as the massive production of translated books cannot fulfil the purpose of education in any country. I must remind you of what Pandit Jawaharlal Nehru said about the Hindi version of our Constitution. He said that he could not understand even

a single word of the Hindi version or the translation that was made of the Indian Constitution. There have been six versions of the Indian Constitution There have been going on and still the controversy is about which is most authoritative.

There has been publicity in the press that the Education Commission or some such commission has published a glossary of 7 lakh Hindi technical words. If these people really want that there should be a switch-over to the mother tongue, the acid test is that they should accept for science, technology, medicine, law and other subjects, not the regional or for that matter the mother tongue but the international words used for science and technology.

MR. DEPUTY SPEAKER: He should conclude now.

SHRI AMRIT NAHATA: He can circulate his speech.

MR. DEPUTY SPEAKER: You cannot be intolerant.

SHRI SAMAR GUHA: About the regional language or the mother tongue I would request the Education Ministry to go through faithfully the report that was prepared by the Vice-Chancellor's Conference in which the Directors of the All India Institute of Medicine and Technology also participated. They have laid down certain guide-lines for switch-over to regional language of mother tongue. These are:

- (1) The manner and speed of the change-over should be left to the university system.
- (2) At the undergraduate stage, the change-over in the medium of education to regional languages should be through in about five to ten years, depending on the degree of preparatory work already done, on the nature of the subject, and other relevant factors.
- (3) In the programme of changeover, the importance of Eng-

lish should be fully recognised adequate arrangements and its study made at the for under-graduates level.

- (4) At the postgraduate and search level, the question of "medium of educational" loses its usual meaning, as students will have to depend; for instance, in science, medicine and technology, on books and journals in English and other important world languages.
- (5) In the case of all-India institutions, the present arrangements regarding the medium of education may continue as recommended by the Education Commission; and
- (6) In the case of large cities with multi-lingual population, medium of education may continue to be English in addition to the regional languages which the university would provide.

Sir, I do not know why in the Edu-Commission's Report special favour has been shown to Russian language only. I do not know whether it is due to a too ardent a desire on the part of our Education Ministry to follow the present line of politics of our present Prime Minister. If it is not, not only Russian language but other languages also should be learnt, as are necessary to be learnt by students in the field of science and technology, that is, German, French, Russian, and also Japanese and Chinese. All these languages should be encouraged.

MR. DEPUTY SPEAKER: The hon. Member should conclude now.

SHRI SAMAR GUHA: I am concluding now.

I have something to say about student, indiscipline also which is agitating our minds for many years. I am sorry I have no time to speak about that.

I would finish with a note of caution to our Education Minister. I

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him for a long time. He is a man of deep emotional sincerity. I have a request to make to him. Let him not himself allowed to be acted as a pawn in somebody else's game and then find a cosy cushion in some gubernatorial or ambassadorial post.

15 HRS.

श्री शिव नारायण (बस्ती) : उपाध्यक्ष महोदय, मुझे इस चीज का बड़ा अफसोस है कि हालांकि अंग्रेज तो इस देश से चले गये लेकिन हमारे कुछ भाई अभी भी अंग्रेजी के मोह में जकड़े हुए हैं, अंग्रेजी की मानसिक गुलामी अभी तक कायम है।

मुझे खेद है कि आज इस समय हाउस
में श्री लोबोप्रभु मौजूद नहीं हैं। मैं उनको
बतलाना चाहता हूं कि मुझे गर्व है गुमान है
इस बात पर कि हम भले ही वैकवर्ड रहे हैं,
पिछड़े रहे हैं लेकिन हम उत्तर प्रदेश के उस
पूर्वी इलाके से आते हैं, बिलया और बस्ती
आदि से जहां के लोगों ने भारत स्वाधीनता
आन्दोलन के दौरान महत्वपूर्ण पार्ट अदा किया
और अनेकों मुसाबतें व कठिनाइयां झेलीं।
जहां कि उस समय अंग्रेज भरकार के इन ऐसे
आई०सं:०एस० वालों ने हम को पकड़ा, हम
को लाठी और इंडे से पीटा लेकिन तो भी हम ने
आजादी के झंडे को बुलन्द किये रखा।

हम को नाज है अपने उस नालन्दा के विश्व-विद्यालय पर जिनने हमें आदर्श पुरुष दिये। आज मैं लिगुन सेन को वधाई देना चाहता हूं जो शिक्षा के विषय में एक उचित लेकिन साहसपूर्ण कदम उठा रहे हैं और शिक्षा के क्षेत्र में देश की प्रगति के लिये कान्ति लाने जा रहे हैं। शिक्षा मंत्री के पद पर स्वर्गीय मौलाना आजार के बाद श्री हुमायुं क्यर आये, चागला साहब आये और यह देश का सौभाग्य है कि अब िक्षा की वागडोर श्री विश्वत सेन के हाथों में आई है और मुझे पूरा विश्वास है कि वे काम करके दिखायेंगे जो जिसके लिए देश उनका गया अहमानमंद रहेगा।

में श्री लोबोप्रभु व मोदी साहब से कहना चाहता हूं कि ग्राई वाज बौनं इन वैस्ट इंडीज वैस्ट जैमेका, मैं इंग्लिश जानता हं लेकिन एक भारतीय होने के नाते यह मानता हूं कि हमारे भारत राष्ट्र के लिए एक राजभाषा का होना अनिवार्य है। इस सिलसिले में उपाध्यक्ष महोदय, मैं आप की इजाजत से यहां पर बतलाना चाहता हूं कि मैंने अभी हाल में वुशैल्स से लौट कर अभी जेनेवा में देखा कि वहां किसी दुकान पर जाइये, तीन आदमी वहां पर रहते हैं तो उन तीन आदिमयों में से केवल एक ही अंग्रेजी जानता है। मैं यह भी अपने उन भाइयों को बतलाउं कि वह जिस अंग्रेजी का इतना ढोल पीटते हैं और अपने लड़कों को अंग्रेजी स्कूलों में ही पढ़ाना चाहते हैं मैं उनको बतलाना चाहता हूं कि अंग्रेजी से तो फ़ेंच भाषा ही काफी अधिक पुरानी भाषी है लेकिन वह भी अंग्रेजी की तरह अभारतीय भाषा है। लेकिन आप इन भाषाओं के मोह में क्यों पड़े हैं ? सारी भाषाओं की जननी संस्कृत तो आप के पास मौजूद है और उसके पठन पाठन पर ध्यान दीजिये। मैं अपने उन भाइयों से फिर निवेदन करूंगा कि वह विदेशा भाषाओं के लिए अपनी मानसिक गुलामी का त्याग करें। मेरे दोस्त हम को उपदेश एक फीरैन भाषा में दे रहे हैं यह कैसी विडम्बना की बात है ? मैं एक अध्यापक रहा हूं और मैं कहना चाहता हूं :

"सुखायिनः कुती विद्या, विद्यार्थिनः कुती सुखम ।"

मेरे मिल को मालूम होना चाहिए कि विद्यार्थी का लक्षण क्या है ? अरे जो मुखार्थी हैं उसको विद्यार्थी विद्या कहीं मिल सकती हैं और जो विद्यार्थी उस को सुख कहां मिलता है। मंत्री महोदय ने यह जो ध्वी लैंग्वेज फारमूला पेण किया है वह बड़ा सराहनीय है। वच्चा जो अपनी मां के पेट से पैदा होते जो भाषा वालता है वह उसकी परिषक्त भाषा है, वह चाहे आंध्र की हो, चाहे तेलुग का हो, चाहे मलवालम की हो या चाहे वंगला की हो। हमारे देश की अपनी समी 14 प्रादेशिक भाषाओं ना मैं

स्वागत करता हूं और हमारे शिक्षा मंत्री उस के लिए बधाई के पात हैं। मैं चाहूंगा कि इन 14 प्रादेशिक भाषाओं में जो कि उन प्रदेशों की मातृभाषाएं हैं वहां पर उनमें बच्चों को शिक्षा दी जाये। अगर हमारे बच्चोंको उन की मातु-भाषाओं में गणित, इतिहास अःदि विषयों का अध्ययन करया जायगा तो यकीन जानिये हमारे लड़कों को उससे बड़ी सुविधा होगी और वह उन विषयों के पंडित बन जायेंगे। हमारे बच्चे उस हालत में इतिहास के और गणित के पंडित होंगे । आज लैंग्वेज प्राबलम नहीं है बल्कि आज शिक्षा की प्राबलम है। एक शिक्षक की हैसियत से मैं बतलाना चाहता हूं कि एक लड़का जब अपनी मातृभाषा में बोलेगा हिन्दी में बोलेंग। तो वह सब कुछ आसार्ना से और थोड़े समय में ही सीख जायगा । गणित, इतिहास विज्ञान सब कुछ सीख जायेगा और उनमें निपूण हो जायेगा लेकिन अगर इन्हीं विषयों की शिक्षा उसे अंग्रेजी से प्राप्त करना पड़े तो यह ए०बी०सी० की गिटपिट का उसे ट्रान्स-लेशन करना पड़ेगा तब जाकर वह उन विषयों को पढ़ सकेगा अर्थात् अंग्रेजो के माध्यम से पढ़ने से हमारे बच्चों पर यह डबल वर्डन पड़ता है। आज तो यह रहा है कि नन्हा सा वच्चा किताबों के बोझ से लद जाता है। पांच वर्ष के बच्चे के पास किताबों का बड़ा सा ढेर रहता है। किताबों के बोझ के नीचे हमारे बच्चे आज दबे जा रहे हैं। मैं चहुंगा कि हमारे एजुकेशन मिनिस्टर इस समस्या को हल करें ताकि यह अनावश्यक बोझ हमारे वच्चों के सिर से हट जाय । इस बोझ का ही आज परिणाम हम देख रहे हैं कि बच्चों का ज्ञान किस कदर अधूरा रहता है? जब मैं दर्जा चार में पढ़ता था तो चक्रवर्ती की जो अरिथमैटिक थी वह हम लगाया करते थे और उसमें हम ने इतना अभ्यास उस समय किया था कि आज तक हम को मालूम है कि यदि 40 आदमी किसी काम को 20 दिन में करते हैं तो 10 आदमी उसी काम को कितने दिन में करेंगे। लेकिन इसी सिद्धान्त पर आधारित आज कोई सवाल किसी हाईस्कुल वाले के सामने रख

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दीजिये तो वह इधर, उधर देखने लगेगा; जाहिर है कि जब बच्चा अपनी मातृभाषा में गणित पढ़ेगा तो वह उसको अच्छी तरह से हृदयंगम कर सकेगा और उस में कोई कमजोरी बाकी नहीं रहेगी। अंग्रेजी में शिक्षा होने से जहां बच्चों में कमजोरी आती है वहां बच्चों में एक तरह का ऊंच, नीच का भाव भी उन में पैदा होता है जो कि अवांछनीय है।

मैं अपने शिक्षा मंत्री महोदय का ध्यान विशेष कर प्राइमरी स्कूलों के बच्चों के लिए पेश आने वाली असुविधाओं की ओर दिलाता हूं। आज हालत यह है कि उन स्कूलों में बच्चों को बैठाने के लिए टाट तक नहीं हैं आज उनके पास ब्लैकबोर्ड नहीं हैं। वहां पर मास्टरों के पास कुर्सी नहीं हैं। सारी आव-श्यक सुविधाएं वहां पर तत्काल मुहैय्या की जानी चाहिएं। लेकिन इसके साथ ही मैं चाहुंगा कि हमारे अध्यापक प्राचीन काल के गुरुओं को आदर्श रख कर आचरण करें और बच्चों को शिक्षित करें। गरीव ब्राह्मण सुदामा की पत्नी ने कहा था कि-दारका जाओ, द्वारका जाओ, अपने मित्र महाराज श्रीकृष्ण से पैसा आदि मांग लाओ लेकिन सुदामा कृष्ण से पैसा मांगने के लिए सहमत नहीं हुआ । मैं चाहुंगा कि हमारे अध्यापक उस गरीब सुदामा ब्राह्मण को अपने सामने आदर्श रख कर अपने कर्त्तव्य का पालन करें और जिस तरह प्राचीनकाल में गुरु लोग शिष्यों को शिक्षा दान किया करते थे उसी भावना से वह भी करें। मैं आज अपने मंत्री श्री तिगण सेन से प्रार्थना करूंगा कि ऐसे शिक्षक देश में पैदा करें। आज भी देश में ऐसे शिक्षक हैं लेकिन जरूरत उनका स्वागत व सम्मान करने की है। मुझे खेद के साथ यह स्वीकार करना पड़ता है कि हमारे देश व समाज में गुरुजनों का सम्मान नहीं है

मैं एक रोज गाजियाबाद जा रहा था। मैंने देखा कि पांच लड़के एक होटल में बैठे हुए चाय पी रहे थे और सिग्रेटनोशी भी कर विशेषिय गरायम्

रहे में । जब मैं ने इस की बाबत होटल बाले से पूछा तो उसने बतलाया कि यह चाव व सिप्रेट पीने वाले सबके उन लोगों की भीसाय है जिनके घर म्लैकमनी मौजूद है भीर जोकि नाजायचा हंग से माजायचा भीसाव पैदाकर रहे हैं। नाजायक पैसे से यह कीम निकम्मी पैदा हो रही है। कहा भी ठीक है किती ने कि जिस तरह से धन कमाया होता है उसी तरह से धन वह बर्च भी होता है।

बंग्नेज बले गये लेकिन जफसोस है कि मैकाले की जीताद जभी तक इस देश में कायम है। मुझे बीरव है इस बात का कि मैं पब्लिक एकाउंट्स कमेटी का मैम्बर हूं और जो बड़े बढ़े आई० सी० एस० यहां आप के है इस गवनमेंट में उनको चैलेज करता हूं। बह इस कमेटी में अटर फेल्योर होते हैं जिनको कि अपनी अंग्रजी पर बड़ा नाज है। मैं अपने शिक्षा मंत्री महोदय को बधाई देना चाहता हूं जो वह कदम शिक्षा के क्षेत्र में उठाने का रहे हैं और आज को भाई उनकी नुक्ताचीनी कर रहे हैं वह जरा अपने दिल पर हाथ रख कर सीचें कि क्या माजरा **§** ?

शिक्षा मंत्री जी से मैं कहूंगा कि वह देश में अजिक्षितों में विशेष कर जो बेरोजगारी फैनो हुई है उस की बोर झ्यान दें। हालत यह है कि 60,000 इंजीनियर्स इस मुल्क में बेकार बैठे हैं। 30,000 रुपया हर एक इंजीनियर पर बर्च होता है और यह बाप की इस अग्रेजी की ही देन है कि वह इजीनियर एक कील नहीं बना सकते, पुल बनाते हैं, तो बहु बहु जाता है। गोरखपुर की मिसाल इस बारे में सामने है। मेरा कहना है कि एजू-केंजन जुड वो ऐडाप्टेड टुनीड्स । एजुकेजन वह ऐडाप्ट करो जिसे हमारी कौम समझे ! अभिमन्यु सरीचे बालक दो जीकि मा के गर्जसे पढ़ कर और पूरा बन कर जाये।

एज्केशन को ऐक्सपैड करने के लिए अपनी मातृभाषा में सिक्षा प्रदान करना तव से तरम उपाय है। देने भारत में नीता का प्रचार किया और वह नीता का प्रचार हिन्दी से नहीं किया बड़ा पर वीसा का प्रचार संस्कृत से करा क्योंकि संस्कृत इस देश की मातृजाया है बाहे वह बंबाबी हो, पंजाबी हो, या कोई जीर जन्म भाषा हो । मैं पाहता हूं कि इस देव में हर एक भारतवासी संस्कृत पढ़े । मैं उसका विरोधी नहीं हुं। हिन्दी समझने वाले कश्मीर से लेकर वहां हैदराबाद और कन्याकुमारी तक हैं। और सब यह हिन्दी, उर्दू समझते हैं।

एजुकेशन ऐडमिनिस्ट्रेशन जो जाप का है उसके बारे में जाप जरा कान खोन कर सुन लें कि यह ब्यूरोकेटिक बाई० सी० एस० अफसर इस एजुकेशन विभाग के मालिक बने हुए हैं ....

शिक्षा मंत्रालय में राज्य मंत्री (मी मागवत मा आजाव) : देयर इव मोनसी बन अर्डा सी एस व्यक्तिसर।

**बी सिव नारत्यन**ः वहां डायरैक्टर के पद पर एजुकेशनलिस्ट्स को भेजो, प्रोफेसर्स को भेजो, उनको आप डाइरेक्टर बनाइये यह जापके आई० सी० एस० डाइरेक्टर को क्या पता है ?

माज शिक्तकों की पोबीजन देश में क्या है ? सही ट्रेंड टीचर्स आप के पास नहीं है। यह अच्छी ट्रेनिंग बच्चों नहीं देते हैं। इस के साथ ही विद्यार्थियों में अनुशासन साने की भी बडी जावश्यकता है। साथ ही सिक्कों की उचित मोगें सरकार स्वीकार करे, उन्हें सम्मान दिलाने के बतिरिक्त शिक्षक शिक्षकों की बेतन बृद्धि ठीक तरीके से करे । मैं बाहुंगा कि हमारे देशवासी नुदजर्मी की इञ्चल करें।

यें इस बबबर पर स्वर्गीय डा॰ राम बनोहर सोहिया को ट्रिब्यूट पे करते **इए उनकी**  जानीक करना पाइका हूं कि उन्होंने इस देन की पिक्षणाया हिन्दी के प्रकार और उसकी उचित पद व मान दिमाने के लिए अवक प्रकार किया और उसके लिए जो उन्होंने विकुश बचाया है मैं पाडूंगा कि हम लोग उनके बदलाये हुए रास्ते पर आगे वहें।

मैं और अधिक न कहते हुए यही कहना चार्क्षमा कि यनियरसिटीज में हम बैस्ट हेंस को नेजें और इसको देखें कि वहां पर रिसर्च कार्य ठोक प्रकार से हो. ठीक लिखाई. पदाई हो । मैं चाहंगा कि ऐलियन कस्चर हमें न पद्धाया जाय । हमें अपना कल्बर, आध्य-मिकता और मैटोरियलिंग्म पढाया जाय । स्त्रिचएलिज्म को ही खालो क्रिकान हो मैटोरियलिण्म भी साथ में पढ़ाई जाय । करूबर में न हम अमरीकी डालर के पीछे जाना चाहते हैं और न रूसी रूबत के पीछे जाना चाहते हैं। हमें देश को अपने प्राचीन अदब्रों और परम्पराओं को ध्यान में रखते हए ढालना है। मेरी सरकार से प्रार्वना है कि इमें फिर से अपने गुरुक्तों की बढ़ाना है तभी काम चलेगा और इस देश का कस्याण होगा ।

क्योंकि जो बच्चा 25 वर्षे ब्रह्मवर्षे पालन नहीं करेगा, वह पांडत नही हो सकता । ब्रह्मवर्षे पालन करना अनिवार्षे है, तब ही जाकर वह ऊंचा विद्वान हो सकेगा।

अशिवर में, हिन्दी की जो बात कही गई है, मैं यह कहना चाहना हूं कि राष्ट्र भाषा का सम्मान करों में अपने दिक्षण के भाइयों से भी कहना चाहना हूं और शिक्षा मंत्री जी से भी कहना चाहता हूं कि आप अपनी यूनी-वर्षिटी इ, कालिजिज में, खास तौर से उत्तर भारत में, तिमल, तेलगू, मलयालम, किसी भी दिख्या की भाषा की पढ़ाई को अनिवार्य की जिये, तब इस सवाल का हल हो जायगा। वह इस बंग्नेजी की गुलामी को छोड़े और इस अपने देश की भाषाओं को पढ़ने का इन सब्दों के साथ में शिक्षता बंकी भी की बचाई देना फाइसा हूं कि कापके एक नवा फार्मूना इस देश के सामने रखा है। में इस कमीशन की रिपोर्ट की भी तारीफ करता हूं और चाहता हूं कि बाथ इस पर बमल करें ताकि इस देश में हमारी राष्ट्र भाषा का प्रचार हो और देश का कल्याण हो और हम सब एक सूब में बंध कर खार्य करें ताकि हमारी मानुभाषा और हम अपने बच्चों को सुयोग्य विद्यान बना सके।

यहा पर विज्ञान की बात कही गई है। मैं ने देखा है कि आज जापान हमारा पड़ौसी है, रूस हमारा पड़ौसी है, जर्मनी में भी अंग्रेजी कम्पलसरी नहीं है, जिस भाषा में जो चाहे पड़ सकता है।

गुणन हैरात्यो, गुणबाहुक हैरात्यो है हमे मुणबाहुक चाहिये । में फिर से अपने मंत्री जी बीर स्टेट मिनस्टर साहब को अधाई देना चाहुना हू आबाद साहब, जैसा आपका नाम बाजाद है वैसे हो इस देश में जिला को आजाद बना दो ।

SHRI M. R. MASANI (Rajkot): This debate has become a kind of duel over the matter of languages, and in that way the scope of the debate is unfortunately sought to be narrowed and somewhat distorted. I would like to take it back to a more fundamental plane and to invite the House to consider what is the legitimate scope of the intervention of the Union Government and Parliament in certain issues pertaining to education.

I would like, in that context, to support the amendment that was moved by Shri Lobe Prabhu on behalf of our Party, and in order to focus attention on these issues, I would like to read it out again. We want that, at the end [Shri M. R. Masani]

words

"and is of the opinion that-

of the motion, the following

should be added, namely :-

- (a) consistent with the fundamental rights of parents, it is desirable to leave to the parent both the choice of schools and colleges and also the medium of instruction for the education of their children;
- (b) consistent with the principles of academic autonomy and freedom, it is desirable that each university should be the judge concerning the medium or media of instruction and that therefore no further action be taken by the Government of India in so far as the medium of instruction in universities is concerned."

In so far as the neighbourhood school idea is concerned, I agree, we are all agreed, that social mobility is a good thing. Class or caste distinctions are bad and, as far as possible, we should encourage the removal of those distinctions. Whether they are class distinctions, as in democratic countries based on wealth, or whether they are class distinctions as in communist countries based on political privilege and occupancy of public office, both are equally bad and both must be combated.

We agree that equality of opportunity is a good thing and that we should move towards it as an objective—that all children, all boys and girls, should be given an equal chance, consistent with their intellectual equipment, to have as high an education as possible, suitable to their talents, and that the accident of whether one is the son of a commissar or of an industrialist should not come in the way.

But we believe that these objectives can be and are best achieved by methods that have been tried out in progressive countries of the world with great success. And these methods are to give scholarships and freeships in liberal measure to children of parents who are too poor to send them to high schools

or universities or special institutions, and thus to equalise the opportunity that is open to all.

Today, in the grammar schools and public schools in England, in Oxford and Cambridge, children of working class parents are to be found in a majority, while the old classes who monopolised them are now in a minority. But this is not done by abolishing high level institutions whether universities or schools. It is done by opening their doors increasingly to merit as opposed to birth and wealth. This is the way in which in all the leading democracies of the world progress has been made towards democratisation of education and equality of opportunity.

The concept of the neighbourhood school, as advocated in the Commission's Report, however, is repugnant to democracy. It is a totalitarian approach because it is based on compulsion. seeks to force parents to send children to a school which may be altogether unfit from the point of view of the parent, just because it happens to be nearer than any other school. This is a kind of regimentation that would have uniformity at a low level, while what we want is equality at a high Therefore, we are opposed concept of the neighbourhood school, because it is based on an undemocratic concept of compulsion and coersion.

We, on the other hand, stand for the opposite principle. I quote from the Election Manifesto of my Party, on which we have got elected to this House, and I quote the relevant part:

"The Swatantra Party stands for (d) the vindication of the Fundamental Right of the citizen to educate his children according to his choice in an atmosphere untrammelled by official directives, and (e) the autonomy of Universities and other educational institutions."

The concept of the neighbourhood school violates both these concepts or principles to which we are pledged. Therefore, we are unreservedly opposed to any form of compulsion of this nature.

in fact, I am not sure that this atnt is not an unconstitutional one, whether the Courts of Law will not strike it down as objectionable from the point of view of Fundamental rights. I will explain why this is likely to happen, and therefore appeal to Government to desist from this vain

Article 30 of the Constitution lays down certain rights of Minorities in regard to educational institutions. I will read out the article :

and futile attempt.

- whether "30(1) All minorities, based on religion or language, shall have the right to establish and administer educational institutions of their choice.
- (2) The State shall not, in granting aid to educational institutions, discriminate against any educational institution on the ground that it is under the management of a minority, whether based on religion or language."

It is quite clear to me that a member of any minority community, as we understand it in this country, cannot be coerced to send his child to a neighbourhood school. He has a constitutional right to send his child to a school of his own choice where the religion or language of his minority would be in vogue. Therefore, all non-Hindus, if I may say so, will be im-mune from this attempt. Then, is it to be suggested that only the majority community should be so coerced? Would that be fair? If nobody of any other denomination can be so coerced, because the Constitution and the Courts will come in the way, is it fair that the majority should be coerced in this manner? The answer is obvious. It is unfair, it would be unequitable, and also it will be discriminatory, and therefore the Supreme Court is likely to strike that down also as being discriminatory between a member of the majority community and of a minority community. The whole attempt, therefore, is misconceived, and I think the sooner it is abandoned the better. In any case it is not going to prevail if the Rule of Education (MS)
Law and our independent have any say in the matter,

Now I come to the other topic, the controversy which has occup House, the medium of instruction. Let me make it clear that I do not propose to join in the battle of language deplored it when I started. As is well known, my Party has never made a party question of any language issue. We believe that the issue of langu is one that belongs to the sphere of the individual, that it is between him and his conscience and his own ideas, and that party whips and coercion are enturely out of order m this context. We have refused to regiment our members on this issue one way or the other, and, as is well known, our members take part in a dialogue of a democratic kind, expressing their views, whatever they may happen to be. The real issue has been observed so far in this debate. The real issue is this. Have this Government and Parliament any right to interfere with, or legislate in regard to. the medium of instruction in Universities and at other educational institutions? And our answer is a clear 'No'. We believe in academic autonomy. We believe that it is part of a free society that universities and such other bodies should be masters in their own homes subject only to the statutes and the rule of law. And the choice of a language in which to teach is, in our view, essentially one of those topics, like those of teachers, the appointment of teachers, the way in which you admit students, the choice of the language is essentially a matter, in our view, of domestic competence for each University to consider and decide in the light of the wishes of the parents and the students in the community in which they are set. Indeed, this is the view of the entire university world in this country, to whom a great deal of violence is sought to be done by this kind of debate in which we have been indulging.

I would like to read to the House something that has not been brought to it. I am surprised nobody has mentioned it. This is the resolution of the Inter-University Board passed at a meeting in Delhi which was held from the 15th to 17th December, 1966, and at

Education Communication and M.Ps. Comm. on Education (MS)

[Shri M. R. Masani] which the Vice-Chancellors and heads of the Universities were present. And this was a unanimous decision. I shall read the resolution. It should have been circulated to this Parliament by the Education Ministry itself. It says:

"Resolved that the Chairman of the Inter-University University Board of India, discuss with the Chairman of the Rajya Sabha and the Speaker of the Lok Sabha the question of evolving a parliamentary convention under which matters impinging on the autonomy of a University, like the medium of education, scope and quality of research and the appointment of teachers be not accepted or discussed in Parliament."

I do not know whether the Chairman of the Inter-University Board approached the Speaker of this House and the Chairman of the Rajya Sabha or not. I subscribe entirely to this principle. I say this Parliament has no right to meddle in the affairs of the Universities which have Acts of their State legislatures or of Parliament to guide them. I think this is a completely sound principle and we stand unreservedly for it.

SHRI S. M. BANERJEE : What about the Central Universities?

SHRI M. R. MASANI : Those Universities which function under Acts of Parliament have their fundamental statutes or constitution, and whatever is the autonomy or discretion given to that university under that Act should be exercised. But we should not in this political manner try to interfere with the exercise of their autonomy.

SHRIC. K. BHATTACHARYYA What about the Central (Raigani) : Universities ?

SHRI M. R. MASANI : I am saying that the central universities have their own statutes and if those statutes lay down language that university should teach, I have nothing to say.

SHRI C. K. BHATTACHARYYA That is passed by Parliament,

SHRI M. R. MASANI : Yes; but it was by Parliament at a time when the

present trends, these very trends of political interference in the affairs of the country which have so need for political interference, were not there. If, in due course, a new university is established, and Parliament has to vote funds and Parliament prescribes certain things, I have nothing to say. I am for stopping this interference with existing institutions which have developed their own life, which have developed their own media of instruction and which have gained their experience, and now we come in as busy bodies and interfere with them. There is a great deal of difference between legislating ab initio and imposing something like a political decision on those who are doing their job.

Now, as I said, I do not know whether the Speaker was approached, but I think he should have been approached and I think it is a great pity that the kind of intervention in which we are today engaged should have taken place at all. The constitutional position is clear. Education is a State subject, and except for the kind of university to which my hon, friends just referred, where an Act of Parliament is a thing that determines, we have no business to interfere in regard to primary and other education, which are a State subject.

Even in regard to university education, the opinion of the Vice-Chancellors and the Inter-University Board is the right one-that they should be left to de'ermine their media of instruction and other matters according to their ideas, their experience and the pressures of the community in which they function. If by and large the community wan's a certain language to be utilised then, in a democratic way, the universities will respond to it, because they want students to come. If, on the other hand, the paren's want another language, the university is likely to be influenced in that way. That, Sir, is the democratic way in which the parents of this country should determine the kind of education and the language in which it should be given. Let each University come to its own conclusion, unaffected by political interference or pressure. It is not enough to say that we will not pass a law...

and M.Ps. Comm. on Education (MS)

15.25 hrs

[SHRI C. K. BHATTACHARYYA in the Chair.]

SHRI VASUDEVAN NAIR (Peerrmade): Does the hon, member think that there should be some relationship between the medium of instruction and the medium of administration?

SHRI M. R. MASANI: I do not think so at all. We are competent to legislate for the official language of this country and, when the Bill comes before the House, we shall deal with it. But the medium of instruction is a voluntary matter between the parent, the child and the teacher in which Government or Parliament has no right to m'erfere. This is an unwarranted interference m a matter which pertains to the child, the teacher and the parent, whose autonomy and fundamental liberty should be respected.

SHRI NARENDRA SINGH MAHI-DA (Anand): You will continue English for all time.

SHRI M. R. MASANI: My hon. friend will not provoke me to take sides in the battle of languages. If a University is today teaching in Hindi or Urdu, let it do so. If a University is teching in English, let it make up uts mind whether to adhere to it or change it. I do not want to take part in the futile debate in which we are engaged. The real debate in which we should be engaged is to turn the searchlight inwards and consider; have we any right to interfere in this matter?

Even the pressure of the University Grants Commission should not be brought by the Education Ministry to try to influence or pressurise universities into determining their medium of instruction. This, I suggest, is in keeping with the spirit of our democratic Constitution. Anything else is not

Unfortunately, this particular debate in which we are engaged, this particular attempt on the part of the Education Minister, is only one facet of a trend that is very dangerous to our democracy. It is an undesirable trend for

politics to enter into every walk of life, whether for good or for evil.

There are many other examples. There is the world of aports in which we find politicians meddling. There is the world of culture, of dance, of literature, of music, where official patronage distorts the free flow of intellectual life in this country. There is the whole of economic life where we believe the kimits of economic interventionism have been crossed long ago.

To come back to education, there are these undesirable attempts at nationalisation of textbooks, as if there is nothing better to nationalise than textbooks, which are essentially something that should be left to the author, the publisher and the prescribing authority to create for the minds of our children.

There is a Book Trust, with a retired minister as Chairman. There is another thing called Book Development Council, with a particular by well-known Communist, Mr. Ramesh Thapar, as Chairman. What are these politicians doing in the world of education and culture? Why should a Communist who has never written a book in his life, be picked up to become the Chairman of the Book Development Council? Why should another retired politician, who is no longer in Parliament be given another job?

That is the way we politicians are inviting our doom in this country. We are attracting ill-will and distrust because, by putting our finger in every pie, we are creating opportunities for patronage which we have no right to exercise. People are getting more and more disillusioned with us, saying, that these politicians are trying to dominate because they want to distribute patronage and perquisites. This is extremely objectionable. This may be wor'hy of a Fascist or Communist dictatorship. These trends have no place in a democratic Constitution such as ours.

This extension of the role of Government and of politicians, far from increasing our power, is going one day to bring about our destruction and the destruction of our Parliamentary Democracy if we do not stop from this attempt. The politician will only be res-

[SHri M. R. Masani]

pected if he sticks to politics. Just as a cobbler should stick to his last, the politician should stick to politics, and not dabble in literalure, books, sports, education and everything else. Let the educationists run the world of education. Let writers and publishers produce books. Let us not bring the whole system of Parliamentary Democracy into disrepute by dabbling in things which we are not competent to deal with. This Parliament is not competent to discuss what should be the language in which children should be taught. What study have we given to it? I do not pretend any competence for myself; I am a lay man. So are all of us. We are not educationists. What business have we to dabble in matters of which we know nothing ?

SHRI NARENDRA SINGH MAHI-DA: The hon, Member is a great liberal. May I know what will happen to the uneducated people in the country? Unfortunately, in our country we have a great mass of uneducated people What should we do for them?

SHRI M. R MASANi . They should be educated by being given free and compulsory education which our Goverument has failed to do in the last twenty years. The job of the Government is to provide primary education. It has neglected that and instead of doing that, they are dabbling with University education which is functioning all right We are following the tradition which the British set for us of havung an army of unemployed graduates. while the poor people remain uneducated. Let us attend to it. Let us not neglect our duty and dabble in other people's business

The present Education Minister appears to do like an innocent at large Leaving his own world, where he knew what he was doing, he has now been taken for a ride by his advisers and his junior colleagous who are politicians and who have an axe to grind. His more recent statements show some improvement on his ealier brash statements during the last Session in Parliament. But slowing down the pace of

disaster or of a mistake is not enough. Saying that we will not do a wrong thing in five years but we take fifteen years to do it is no solution to anyone. We question the very direction in which he is moving. We say that the attempt to interfere with the medium of instruction and choice of schools and colleges reactionary and anti-democratic. Therefore, it is not enough if he says that he will go slower down to ruin. We want to step him from going to ruin and turn him away from this attempt. He has been a good educationist. I appeal to him to save himself from the clutches of those into whose hands he has fallen and to extricate himself.

THE MINISTER OF EDUCA-TION (DR. TRIGUNA SEN): May I know what is my policy that he says will take me to ruin?

SHRI M. R. MASANI: I say that the Education Minister should neither have gone into the question of language nor have advoca'ed compulsion in regard to choice of schools. He should not have taken up for discussion in this House and the Cabinet the question of the medium of instruction. He should have abided by the decision of 'he Inter-University Board. He should have respected the view of the highest educationists in this country and kept his hands off

SHRI BALRAJ MADHOK: Can you think of any education in which we do not have any say in the matter of medium of instruction? You cannot separate the two things. I wish you had been teaching in a college or a school because then you would know better in this matter.

SHRI M R. MASANI: My honfriend will be speaking for bis own party I am putting a point of view which is the Liberal point of view.

DR. TRIGUNA SEN: I have not understood the hon. Member. Am I right in thinking that he has given me credit for enunciating a certain policy?

SHRI M. R. MASANI : For fomenting certain policies. DR. TRIGUNA SISN: Certain policies of whom?

SHRI M. R. MASANI: Of your Government and the Commission.

DR. TRIGUNA SEN: I will reply to that.

SHRI M. R. MASANI : I say the Education Minister has given a wrong load to the Education Commission and is seeking to do it to this House. If I have charged him unfairly, I would ask him to advise the Cabinet to accept the Amendment that stands in our name. If he does that, then I agree that the charge has been made unfairly and I shall withdraw the imputation that he is an innocent at large playing into other people's hands. If he is to do something good after the discussion for the last three months, the decision of conferences of learned and eminent educationists who have seen him. wraten to him, met him in public and priva'e, and have made some dent on him, I would ask him as a man of education even now to say that the whole thing was a mistake. Let us drop it, let the universities teach in such language as they, the parents and the children want. Let him say that we made a wrong start and let him correct it now. The way to do it is for the Minister to accept the Amendment which I read out at the very beginning If he does that, then I have been unfair in my charge and I will withdraw every word that I said.

### DR. TRIGUNA SEN : I am sorry भी घोंकार सास बोहरा (विसीडगढ)

अध्यक्ष महोदय, यह एक दुर्माय की बात है कि सब में महत्वपूर्ण विषय पर आज इतने वर्णों बाद हम लोग चर्चा करने के लिए बैठे हैं। आजादी के पहले प्रभात में ही जिग विषय पर सब से ज्यादा महत्वपूर्ण चर्चा हो जानी चाहिये थी उस पर चर्चा करने का आज यह अवसर मिला है कि हम अपनी शिक्षा पढ़ित के बारे में और अपनी शिक्षा के माध्यम के बारे में चर्चा करे। मेरे माननीय मिल्ल मसानी जी ने जो भी बात अभी कही है मैं समझता ह कि उनकी पार्टी

**बौर उन के विचारों के बाधारों पर उन्होंने** ठीक ही कहा है। जैसे की टेड होना चाहिए, वैसे की एम्टरप्राइज होनी चाहिए, वैसे की एजुकेशन होनी बाहिए क्योंकि उनके हिसान से हम उस युग में आये हैं जहां हम ने सविधान के अन्दर यह निश्चित किया 🕏 कि यह जनतन्न है, हम ने हिन्द्स्तान के बन्दर जनताविक प्रणाली को स्वीकार किया है। जब हम न जननाविक प्रणाली को स्वीकार किया है तो मैं उन्हें माद दिलाना चाहता ह कि जनतंत्र कुछ चन्द मृट्ठी भर लोगों की बपौती नहीं हैं । जनतंत्र कुछ विशिष्ट बादमियों की रियायन देने कुछ विशिष्ट आर्दामयो के हाथ का खिलौना नहीं है अगर हम इस जनतव को कायम रखना चाहरों है तो आज आजादी के 20 वर्ष बाद हम में इस बात को कबुल करने की ईमानदारी होनी चाहिये कि आज देश के बन्दर केवल 20 और 22 प्रतिज्ञत शिक्षित है और 78 प्रतिशत अभी भी हमारे देश के निरक्षर है। और जिस अंग्रेकी की आप वकालत करते हैं मैं आप से कहना चाहता कि हमारे इस देश में दो प्रतिकत व्यक्ति भी नहीं हैं जो अंग्रेजी को अण्छी नरह समझते हों और जानते हों। तो मैं आपसे जानना चाहता ह कि जैसा कि आप ने अभी वहा कि इस पालियामेट को, इस सदन को कोई हक नहीं है तो वह कौन सी एयोरिटी है जिस को देश के संविधान के अनुसार इस बात को त्रियान्वित करने का अधिकार है कि हम इस देश के बन्दर सब को शिक्षा के समान अवसर देगे इस देश के बन्दर समाजवादी व्यवस्था कायम करेंगे, कौन सी ऐसी एथारिटी है, कौन सी ऐसी ताकत है जिस की यह अधिकार है ? में समझता ह कि इस संसद को इस बात का अधिकार है और इस ससद का यह कर्त्तब्य है कि देश के करोड़ों लोगों के लिए सीचे, केवल कुछ लोगों के लिए नहीं। इसिवये में आप से कहना पहता ह कि जब हमारे

### [बी झेंकार सास बोहरा]

माननीय मिल्ल बीट लेने के लिए जाते है जनता के बीच में तो अंग्रेजी में बात नहीं करते हैं। तब उनकी मातुभाषा में बात करते हैं। यह दुर्भाग्य की बात है कि हम इस हाल में आ कर, उन लाखो और करोडों लोगों की भाषा में बात नहीं करते क्योंकि हम अपनी बाबाज को उन लोगों को नही सुनाना चाइते जिन्होंने हमे मत देकर भेजा है। हम अंग्रेजी में या पश्चिम के अन्दर अपनी आवाज को बुलस्द करना चाहते हैं। मै बापसे निवेदन करना चाहता हूं कि यदि हम इस देश में जनतंत्र को कायम रखना बाहते है, मदि हुम बाहते है कि हमारी निक्षा का आधार जनतातिक हो, यदि हम यह बाहने हैं कि राष्ट्रीय शिक्षा पद्धति का राष्ट्र में विकास हो, यबि हम यह बाहते हैं कि इस देश के अन्दर मरीब से गरीब नबके, साधारण से साधारण तबने के बालक को पढ़ने का और अच्छी शिक्षा प्राप्त करने का अधिकार हो तो हमें उस का प्रबन्ध करना पडेगा । पिछले 20 बर्बों से बराबर एक पूरा वर्ग है इस देश के अन्दर जो शिक्षा की जनतांत्रिक नहीं बनने देते । ममानी जी ने कहा कि और जनतंत्र के नाम पर कहा कि यह जनतंत्र में हमारा जवाध अधिकार है । निश्चित रूप से अवाध अधिकार है लेकिन जिस जनवन के अन्दर करोड़पति भी हों और गरीब भी हों. पिछडे हुए लोग भी हों और बड़े सम्पन्न लोग भी हों उसकी मान्यता यह होनी बाहिए कि साधारण लोग पिछड़े लोग ऊपर उठे। उस जनतंत्र के अन्दर मेयी कालेज स्थापित नहीं हो सकता । पश्लिक स्कूल कायम नहीं हो सकते । हमने वर्षों तक देखा अंग्रेजी समय के अन्दर उन्होंने एक विशिष्ट क्लास का निर्माण किया। हमारे राजस्वान में मेवो कालेज इसीलिए स्वापित हुना वा कि राजकुमारों को एक विशेष प्रकार की ऐब्केशन, एक विशेष प्रकार की संस्कृति

में बीकित किया जाय । इसी प्रकार माज जो सम्पन्न लोग है वह बाहते है कि उनके सड़के साञ्चारण स्कूलों में न पढ़े, साञ्चारण आदमियों के बच्चों के साथ न पढ़े। यदि आप में जन-नाविक भावना है यदि आप चाहते हैं देश में जनतांत्रिक भावना पनपे तो यह पहसी गुरूआत उसकी है कि हम चाहे किसी दें दीशन के रहे हो, हम चाहे दिसी परम्परा के रहे हों, हमारी संवति ऐसी हो कि जो ममीर और गरीब एक जगह बैठ कर पढे। लेकिन हम जनतव की बात वहा लागुनही करना चाहते । मैं निवेदन करना चहता ह माननीय शिक्षा मत्री से और इस भवन से अपील करना चाहता हुं कि यदि हम चाहते है कि देश में जनतात्रिक भावना का विकास हो, देश में करोड़ों लोगों को एक समान अवसर मिले तो यह विशिष्ट वर्गका जो अधिकार है यह जो कुछ लोग अपने लिए एक विकाष्ट शिक्षाप्रणाली या अपने लिए एक विक्रिष्ट वर्ग का निर्माण करना चाहते है, सब से पहले उस की समाप्त किया जाय। मैं समझता हुं कि इस एजुवेशन पमीशन की रिपोर्ट पर चर्चा करने से पहले हमारा दिमाम साफ हो जाना चाहिये कि हम एअ्केशन किस के लिये बाहते हैं ? क्या कुछ विभिष्ट दगों के लिए, बुछ विभेषकसास के लोगों के लिये या देश की आम जनता के लिये? यह बढ़े दुर्भीन्य की बात है कि हबारा शिक्षा मंत्रालय अभी तक एक प्रयोग-शाला के रूप में रहा, हम ने अभी तक देश को एक शिक्षा पद्धति देने में असफलता दिखाई है। यह पहला मौका है कि जब डाक्टर कोठारी की अध्यक्षता में यह कमीशन बैठा लेकिन फिर भी यह दुर्भाग्य की बात है कि इस कमीशन में बड़े बड़े विशेषक्री के मौजूद होते हुए भी कमीशन ने जो रियोर्ट दी उस में प्राथमिक शिक्षा, माध्यमिक शिक्षा, उच्च शिक्षा, सभी विषयों का विवेचन करते हुए, टैक्नीकल एजुकेशन का विशव विवेचव किया गया सैकिन इतनी बढ़ी रिपोर्ट पहने

के बाद भी यह बात (कल्प्यूबन) भ्रान्ति की तरह देश में फैली हुई है कि हमारी शिक्षा का माध्यम जो प्रावमिक शिक्षा है उसका माध्यम, (मीडियम) क्या होना वाहिये। मैं समझ नहीं पाता कि इस के साथ उन्होंने बंबेजी का जो समावेश किया है वह कहा तक उचित्त है। मैं आपसे यह कहना चाहता हू कि जब समय आ गया है कि जब हमें गंभीरता के माथ इस बात को स्वीकार करना चाहिये और इस बात की धोषणा करनी चाहिये कि हमें अपनी मानुभाषा और प्रावेभिक भाषा में नीचे से लेकर ऊपर नक उच्च शिक्षा देने का प्रयस्त करना है।

SHRI LOBO PRABHU (Udipi): Would the hon. Member, who is very eloquent, please enlighten us how all he has said is consistent with the Constitution according to which education is a Sta'e subject.

श्री झॉकार लाल बोहरा: जहा तक संवि-धान का सवाल है हम लोगो ने इस बात को स्वीकार किया है कि हम इस देश में सब को समानता का अवसर देंगे।

SHRI LOBO PRABHU: Is education a State subject or a Central subtect?

SHRIMATI LAKSHMIKANTHAM-MA (Khammam): That is a different thing; he is talking about the official language.

की झॉकार लाल बोहरा में आपकी ही बात को कहना चाहता हूं? आपको याद होगा जब आप बोले थे, तब कहा या कि हम इम डिबेट को भाषा का विवाद नहीं बनाना चाहते, उस समय आपने यह कास्टीचुंशन की बात नहीं उठाई थी। आज जब माननीय बिल मसानी जी बोले और मुझे याद है मेरे मद्रास के भाई विश्वनाधन ने इस बात पर जोर दिया कि सेन्टर को एजूकेशन के बारे में बोलने का हक नहीं है। सेट्रल एजूकेशन बिनिस्ट्री समाप्त कर देनी चाहिये। उन्होंने यह मांग की थी। में आपसे यह पूछना चाहता हूं कि बगर हमारे राष्ट्र की राष्ट्रीय परस्परा को कायम करना है, राष्ट्रीय संस्कृति का

निर्माण करना चाहते हैं, बनर जाप यह चाहते हैं कि आसाम और बंदाल के सीन. महास और पंजाब के मोग, गुजरात और बंगाल के लोग एक साथ जिल कर उहें तो आपको एक ऐसी संस्कृति का निर्वाण करना होगा, ऐसी शिक्षा पद्धति का निर्माण करना होगा जो देश को विघटनकारी प्रवस्तियों से. प्रान्तीयता की भावना से दूर रख सके, एक दूसरे को जलग समझने की नीति को हमें **ब**त्म करना होगा और यह काम एक अच्छी स्वस्य शिक्षा पद्धति ही कर सकती है, अगर हम ऐसा नहीं कर सके तो राष्ट्रीय एकता कभी नहीं वा सकेगी, इसलिये हमारी शिक्षा पद्धति और राष्ट्रीय शिक्षा नीति तय करते समय इस भावना को ध्यान में रखा जाय । हमारे देश के प्रत्येक व्यक्ति को बैटर-एजुकेशन प्राप्त करने का उतना ही हरू है जिनना एक बड़े सेठ या जागीरदार रमन्त के लड़के को है। इसी लिये आज देश क अन्दर शिक्षा के नाम पर जो तूफान मचा हुआ है, आज लड़के अग्रेजी में लिखे हुए माइनबोर्डों को तोड़ रहे है, यह आपका विद्रोह नहीं है, यह जनना का विद्रोह है, लड़के अंग्रेनी पढ़ना नही चाहते---में निवेदन करना चाहता ह कि इस विषय को गम्भीरता से लिया जाय ।

हमारे बहुत से मित इस को भाषा विवाद, अमेजी और हिन्दी का मसला बना देना बाहते हैं। में निवेदन करना बाहता हूं कि यहां तक भाषा का सवाल है, जब भाषा विमेयक जायेगा, तब उस पर चर्चा करेंगे, इन बक्त तो भाषा का प्रकृत नहीं, शिक्षा के माध्यम का प्रकृत है और इस सम्बन्ध में केवल एक ही बात मुझे याद पड़ती है जो मेरे मित्र मसानी साहब ने अपनी पुस्तक "अवर इष्टिया" में निची थी वौर वह बड़े गौर से लिखी थी। मैं निवेदन करना चाहता हूं कि जगर वास्तव में हम यह चाहते हैं कि हमारी निरक्तरता खत्म हो, जिल्ला का प्रसार हो तो हमारा मीडियम, हमारी जिल्ला का माध्यम हमारी प्रादेशक भाषायें होनी चाहिले, मातृकाचा

[की ब्रॉकार ताल बोहरा] होनी चाहिने और अंबेजी को हमें हमेशा के सिवे विदा देनी चाहिये । अंग्रेजी ही शान की व्यिड़की है, यह बात वही व्यक्ति कहता है विनके दिमाग में अंग्रेजियत भरी हुई है। दुनिया में जापानी भाषा है, रक्तियन भाषा है, जर्मन भाषा है, अब भाषायें ज्ञान की खिड़की हैं और हिन्दुस्तान की भी सभी भाषायें ज्ञान की व्यादकी है। कौन कहता है कि इन विदेशी भाषाओं की खिड़कियों को बन्द कर दिया जाय, लेकिन यह निश्चित बात है कि हिन्दु-स्तान के करोडों लोगों के बीच में सब हम मत सेने जाते हैं, उन के दुखदर्द की बात सुनते है तो उन्ही की भाषा में बात करते है, अंग्रेजी में बात नहीं करते । अगर हमारी मतदाताओं के प्रति वफादारी है तो उनकी भाषा में बात कीजिये, आपने अंग्रेजी में बोल कर कहीं मत नही लिये होंगे ? आप ईमान्दारी से कहिये, अप्रेजी में बात करके आपने एक भी मत प्राप्त नही किया होगा ? हमारे मत-दाता प्रादेशिक भाषाओं को समझते है।

में निवेदन करना चाहना हूं कि हमारी राष्ट्रीय शिक्षा प्रणाली पर चर्चा करते हुए और इस रिपोर्ट पर चर्का करतें हुयें पहिले हमे इम बात पर जोर देना चाहिये और हमारे दिमाग खुले रहने चाहिये कि बास्तव मे हम शिक्षा प्रणाली का बाधार जनतन्त्र का कायम रखना चाहते हैं या वही पूराने जमाने की नीति को कायम रखना चाहते हैं।

अध्यक्ष महोदय, में अधिक समय नही सेना चाहता, केवस यही निवेदन करना चाहता हूं कि यदि वास्तव में हम चाहते हैं कि देश की गरीबी मिटे और समानता बढे तो जो सोग एक तरफ तो जनतन्त्र की बात करते हैं, लेकिन आगे बढ़ कर जब वह हर बात में इन्टरफीयरेन्स करते हैं, ऐसे लोगो से हुमें सावघान हो जाना चाहिये । यह बढे दुर्जाम्य की बात है कि 20 वर्ष के बाद भी इस देश में कन्प्यूचन पैदा करनेवासे लोग मौजूद है। अपर अप चाहते हैं कि देश की शिक्षा प्रणाणीका बाखार जनतन्त्र हो तो बाद्-भाषा, केवल मातुभाषा ही शिका का नाध्य हो सकती है, नेकिन इस का यह वर्ष नहीं है कि इसरी भाषायें पढ़ी नहीं जा सकती, जो चाहे अंग्रेजी पढ़े, फेन्च पढ़े, रश्चियन पढ़े---उस से किसी को इन्कार नहीं किया जा सकता। जब हम बन-बर्ल्ड की कल्पना करते हैं तो सवाल ही पैदा नही होता कि हम दुनिया के दूसरे देशों से पीछे रहें। अगर हिन्दुस्तान के करोडों सोगो को बागेबड़ना है तो उन को मातृषाचा में या जो भी वाफिशियल वैंग्वेज है--मैं किसी भी कन्ट्रोवर्सी मे नहीं पड़ना चहता, चाहे तमिल देश की राष्ट्र भाषा हो जाय, बंगाली हो जाय, इस में मुझे मोह नहीं है पर अंग्रेजी हमारी राष्ट्र भाषा नहीं हो सकती।

कुछ मित्रो ने कहा कि हिन्दी बाले अपना साम्राज्यवाद लाना चाहते हैं। मित्रो, हिन्दी साम्प्राज्यवाद लादे न लादे, लेकिन अंब्रेजी का साम्राज्यवाद आप पर अभी भी लदा हुआ है। म कलकत्ते मे 15-20 वर्ष रहा हू, मैने वहा देखा कि मेरे हजारों बंगाली भाई हिन्दी फिल्मो को देख कर बड़ा जानन्द प्राप्त करते है। बगान वह प्रान्त है जिमने सब से पहले हिन्दी लेखक पैदा किये। हिन्दी की सब से बड़ी सेवा यदि किसी प्रान्त ने की है तो वह बगाल ने की है। इस लिये में कहना चाहता ह कि केवल इस भावना में हम अग्रजी नहीं पढ़ेंगे कि हिन्दीवाले ज्यादा नौकरियां प्राप्त कर लेंगे। यह भ्रम है, इम से राष्ट्र की क्षति होगी। हमारे मद्राम, आन्ध्र और बगाल के भाई उतनी ही नौकरिया प्राप्त करेंगे, बितना उन का हक है, जितना हिन्दी बाले का हक है। इस लिये राजनीतिक दृष्टि से अलग रह कर, एक स्वाधिमानी राष्ट्र की बुष्टि से, एक स्वतन्त्र राष्ट्र की हैसियत सं जिसकी अपनी स्वतन्त्र भाषा होती है, हमारी प्रावेशिक भाषाओं को प्यार बीर सम्मान मिलना चाहिये और इस नीति को हमें स्वीकार करना चाहिये।

अन्त में मीभान, में यह कहना चाहका ह कि बाब देश में जी अनुसासन की समस्या है, बाब देश में बिलकों के सम्मान की जो समस्या है-यह कम महत्वपूर्ण नहीं है । कोठारी भायोग ने बिकाकों के लिये. मध्यापकों के लिबे जो एक सम्मानजनक स्थिति का त्रावकान प्रस्तुत किया है, शिक्षकों और अध्यापकों का स्तर बढाया बाय, उन का सम्मान किया जाय, बौर म्युनिस्पिल कमेटी के तथा, सरकारी तवा गैरसरकारी अध्यापकों, जिले के स्कलों के बध्यापकों के बेतन के ग्रेडो में जो असमानता है, विभिन्नता है, उन में एकरूपता लाई जाय --यह बहुत अञ्छा सुझाब है । आज स्थिति ऐसी है कि किसी को सर्विम नहीं मिलती तो वह मास्टर बन जाता है, अध्यापक बन जाता है भौर हमारी निगाह में, वर्तमान सामाजिक व्यवस्था में उसका कोई महत्वपूर्ण स्थान नही है। इस का कारण यह भी है कि आज देश में हम ने वह सम्मान, वह तस्वीर समाज की पैदा नही की है जिसमें उन को ऊचा स्थान मिले। आज हमारे ममाज में केवल सम्पन्न व्यक्ति को ही बड़ा माना जाता है, पुत्रनीय माना जाता है। यह प्रश्न केवल शिका से ही जुडा हुआ नहीं है, हमारी शिक्षा पद्धति के साय वह नस्वीर भी स्पष्ट होनी चाहिये कि हम कैसी समाज-व्यवस्था चाहते है। बदि हम अपनी समाज व्यवस्था को समाज-बादी दग पर चाहते है तो इम तरह की व्यवस्था होनी चाहिये कि मब चीजें एक माथ बढे। माज हजारो इजीनियर बेकार है, हजारो नौजवान लडके पढ़ कर निकलते हैं लेकिन उन को काम नहीं किलता है। में इतना ही कहना चाहता हूं कि हमारी शिक्षा पढ़िन को जनतन्त्र के व्यापक आइने मे देखें। जिस समाजवाद का सपना हम सेते है, जिस ममाजवाद का सपना प० जवाहर लाल नेहरू ने लिया था. जिस समाजवादी समाज की कल्पना महारमा गांधी ने की बी, उसे देखते हुए व्यापक आधार पर किसा नीति निर्माण करें तो में समझता हं कि वाहे 20 वर्ष के बाद ही सही, देर से

ही सही, नेकिन हवाये आनेवाली पीडियों को बैरणा निलेगी कि हम के उनके लिये एक निश्चित राष्ट्रीय प्रहति को स्वीकार किया है। बी प्रकासबीर सास्त्री (हापुर): समापदि महोदय, आप के पाम नाम ब्रेजना आवश्यक है या आप के बासन के पास आकर बन्दोध करना बावस्थक है ?

समापति महोदव : मेरे पास जाने की कोई आवश्यकता नहीं है और नाम भी वब भेजने की जरूरत नहीं है। मै उन्हें स्वबं अप्रज्ञान जुगा।

श्री प्रकास बीर सास्त्री : धवन्यवाद :

SHRI FRANK ANTHONY (Nominated-Anglo Indians); Mr. man, Sir, I should say at the outset, with due respect to Dr. Triguna Sen, that I was quite unable to appreciate the reasons that prompted him to refer the Kothari Education Commission's Report to a body of Members of Parliament. No one has a greater respect than I do for my worthy colleagues in this House. But, quite frankly, here was a Commission that sat for 21 months, that took evidence on a massive scale, that spent many lakhs of rupees of the tax-payers' money and returned a very massive Education Report. And I could not appreciate why Dr. Triguna Sen, a newcomer to the Education Ministry and indeed to Parliament, should have thought it fit to refer it to a mere body of MPs With great respect, may I say this? Many of them, I do not think, would claim that they know anything remotely of education; I do not think that many of them had the time-I would not say the inclination or the capacity-to study even the summary of the Kothari Education Commission's Report, What does the Kothan Commission Report emphasize? I will try to summarise that.

Dr. Triguna Sen was a Member, presumably in an educational capacity, of the Kothari Education Commission. What did they say. They emphasized the need for developing the regional languages. They pointed out the inevitability of the increasing use of the segional languages even as media, but they entered certain crucial words of

[Shri Frank Anthony.] What caution, certain crucial caveats. did they say? They said that, in higher education, in order to maintain intercommunication for academic and intellectual purposes, the link would have to be English. They said that to ensure the mobility of students and of professors in all-India institutions and in major universities, the link would have to continue to be English. They said that, from the under-graduate English would have to be increasingly used. They said, that in the post-graduate stage, the medium loses all significance and in the post-graduate stage English would have to be the exclusive medium. They said all that. But unfortunately in this country we have the genius of spending large sums of money, which we can ill-afford, on producing elaborate reports and on commissions and committees, and then some newcomer, new Minister, comes along and blandly throws everything into the nearest waste-paper basket and blandly he tries to assume the role of a new broom and project an image of some kind of alleged originality in thinking and action. Before Dr. Triguna Sen came to the Central scene, I plead ignorance, I did not know very much about him, as an educationist. Before he came on the scene, the Government was pleased to appoint, as you will remember, the Sampurnanand Emotional Integration Committee No one could remotely accuse Dr. Sampurnanand of not being, indeed, not only a lover of Hindi but an ardent protagonist of Hinds. As you know, he was the Chief Minister, at one time, of UP, which spearheaded the whole Hindi Zealot Movement. What did the Emotional Integration Committee say? It produced a unanimous report, a report to which Mrs. Indira Gandhi was a signatory. What did they say? They underlined. after considering the whole matter and taking evidence on a massive scale, the need for a common medium, for a common medium at the university level They referred to the fact that with the programmes of increasing economic and industrial development, there would be, what they regarded, increasing spatial mobility and that there would be

an increasing number of linguistic minorities spread in their millions throughout the country, and because of that we have to have higher education in a common, medium. What else did they say? In addition to this special mobility, the need for providing for these millions of linguistic minorities with their different media, they pointed out to the decision taken by the University Grants Commission, the decision that practically in every University there would be centres of higher education, for research. That was the decision. And what did they say? They said that these centres of research would have to be foci for intellectual excellence, they would have to be foci, above all, for emotional integration. How would you do it. You would only be able to do it by preserving in these foci this intellectual excellence only through the medium of English. They said that eminent scholars from abroad should be associated with these centres; fellowships should be given to intelligent students from every part of the coun'ry. This could only be possible, they said. by maintaining the present link. They said that the only link is English which has to be maintained

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Then they said also this-it is very important-"We are unable ..."-and I agree with them-"...to subscribe to this distinction between acience and technology on the one side and the humanities and social-sciences on the other." They pointed out-and I agree with them very respectfully-the popular fallacy that while English is necessary for science and technology, for the humanities and social sciences English is not necessary. They said that, on the other hand, for the humanities and social sciences English is even more necessary because they do not have the advantage of laboratory work. They do not have the advantage of a universality of symbols. They underlined this danger.

The Emotional Integration Committee, the Sampurnanand Committee, with Shrimati Indira Gandhi subscribing. said that with the introduction of the regional languages as the exclusive medium, there would be the immediate danger of academic fragmentation. They said: "How will you avoid it? How will you preserve some semblance of emotional integration?" They returned categorical finding. They said that in every University where the regional language is used as the medium, you shall use English as the associate medium. That would be the only way, they said by which you can preserve this emotional integration to avoid academic fragmentation. That is what they said.

May I try to quote now, Sir, from their final recommendation. They said that only by this policy of having English '—'t is not my recommendation—'... as the associate medium wherever the regional language was introduced as the medium in the University, would you be able to—I am trying to use their words—"pool na'ional talent, promote emotional integration by preserving the mobility of students, professors, maintain standards not only of teaching but of a'tainment."

What did Dr. Triguna Sen do? Presumably, in his educational capacity he solemnly subscribed his signature to the report of the Kothari Education Com-mission. Then presumably in his politioul capacity in a different milieu-I would not attempt to analyse the inspiration-presumably with a different inspiration as the Chairman of the parliamentary committee blandly, cavalierly, turns his back to every vital recommendation to which he had subscribed as a Member of the Kothari Education Commission Sir. what did he do as the Chairman ' He entered no demur, he seems to have embraced with afacrity, as the Chairman of a political committee, as a politician, the deadline of five years I do not want to point a finger at any of my colleagues on this side of the House, but I do point my finger at Dr. Triguna Sen. As an Educationist is he not aware that this deadline of 5 years is not only is impossible? Is he not aware that it is not only an exercise in irresponsibility, worse than that, it is an exercise in absurdity? Is not Dr Triguna Sen aware-with our regional languages, widely disparate in their content and development, can any person with a semblance of association with education think that within five years these languages are going to be used at all levels.

SHRI BAL RAJ MADHOK: The hon'ble Member is saying 'absurd' and all that. He should know that this Committee had all the educationists and there were great Professors on the Committee who knew more about education and who could have spoken with authori'y.

SHRI RANDHIR SINGH: He should not use so strong a language.

16 Hours

SHRI FRANK ANTHONY : I say this, with all due respect I say thisand I am going to canvass it—that it is an exercise in absurdity to say that the regional languages, utterly disparate in their development, can be used at all levels and for all purposes in five years. And I repeat that without qualification. Even in regard to Hindi-I am not entering into the language position heredoes it not vary from region to region? What was the evidence that was given before the Language Commission. It was that the Hindi of Eastern U.P. was not understandable by the people speaking Hindi in Western U.P. What do the Hindi people themselves say? They say that the 1961 census includes several dialects. Sir, you also are on educationist, I believe you are; the Hindi people say that the 1961 census includes 77 dialects I do not know. But Hind: is an agglomeration of dialects varying from region to region, obviously also very much disparate in their content and development Some people, (I would not indicate them, but you know who they are) think that by providing money. your money and mine, they are going to suddenly produce by some-I do not know; I do not know whether Dr. Triguna Sen believes in that-process of educational alchemy, as manna from Heaven (excuse my mixed metaphors) all the necessary books not only at the under-graduate level but at the graduate level and at the post-graduate level and at the research level.

I was reading the exercise of the U.P. Minister of Education. This gentleman says "What is the difficulty?" And he

[Bitt Frank Anthony.] iven the figures. He was asked a on and he gave these figures. I do not know where he got the numbers from. He said that the Central Commission on Scientific and Technological terminology had listed 940 standard works for the humanities and 395 for science and technology; and he was asked 'How many have you translated in Hindi,' and he said 'None', and he added, "What does it matter? We have got some at the under-graduate level, but none of these minimum standard works either at the graduate or at the post-graduate level. But what is the difficulty? I do not know whether he had a hat, but out of his sleeve he produced a formula and he said 'I shall produce a committee of three, one senior teacher in Hindi, one junior teacher in Hindi and one pundit in Hindi, and in five years we shall have all the translation we need for postgraduate and research work' Does it not make you laugh?

SHRI NATH PAI Rajapur): No. SHRI FRANK ANTHONY: I hope it does; at least it makes me laugh.

And what does the Bihar Education Minister say? He says 'You are asking us to indulge in this fantistic exercise of translations, today, we spend about Rs. 20 crores, whether the translations will be acceptable or not is a different matter, but if we en'er into this exercise of translations, the educational bill will go up to Rs. 100 crores'. Here is a country which is, if I might say so, on the verge of bankruptcy, and yet you want the educational bill to go up five-fold.

Sir, I do not want to be unkind to Dr. Triguna Sen I like him as an individual; he is a very charming person, but he comes along as a new-broom Education Minister and his only contribution has been—God knows education is in a confused condition in this country—to make educational confusion worse confounded.

Fortunately, the vice-chancellors have taken a different line. I do not know; the vice-chancellors are all things to all men; I do not want to say anything about it, because many of them

are honourable persons, but some of them also are amenable to political pressures. But, fortunately, in the latest conference that was held in September. they rejected Dr. Triguna Sen out of hand; they said that there should be no rigid time-table and that the changeover must be oriented to not only the maintenance but the improvement of standards, and that the change-over would be de'ermined entirely according to educational needs and that it would vary not from university to university but that it would have to vary from institution to institution and indeed it would have to vary from subject to subject. I do not know how that commended itself to Dr. Triguna Sen, the politician

1605 Hours

[MR DEPUTY-SPEAKER in the Chair].

DR TRIGUNA SEN They quoted from my speech.

SHRI FRANK ANTHONY There has been this cateua of recommendations from authority to authority. They say at the under-graduate level English will have to he used increasingly They say, all of them, the Kothari Commission Report, the Emotional Integration Committee before that at the post-gradtrate level the medium of instruction loses all significance. Because of the need for the necessary books in science and technology medicine and engineering, you would have to have at the postgraduate level English as the medium of instruction

I do not want to accuse Dr. Triguna Sen of acrobatics, but as Pandit Hridaya Nath Kunzru, a very respected member in public life, said, if Dr. Triguna Sen would only make a sta'ement as to what he thinks is necessary and does not go on making contradictory, varying statements every day—I refer to them as Dr Sen's political acrobatics—we would know where we stand.

Here again, the Vice-Chancellors said, and indeed before them the Kothari Education Commission said, that in the all-India institutions, in the major universities, English would have to continue from the educational point of view, the point of ensuring mobility of students and of teachers, and, as the Emotional

Integration Committee said, of preserving the emotional integration. The Vice-Chancellors said that in the large cities, in this multi-lingual mosaic, because you have numbers of people with varying languages and language backgrounds, you would have to maintain English as the medium of instruction

It is a tragedy that, because he is a novice in public life, he does not know the irretrievable damage he has done to education, and indeed to the whole language psychology.

Before he went on this trip to Moscow—these people are fortunate, I do not know whether you. Sir, were fortunate, they go on international jaunts, which I wish I can do, at Government expense—before he went on this international jaunt, according to a press report, he entered a plea at this late stage for there not being undue haste, and he was heard even to say, according to this report, that if you abolish English with undue haste, you will create a vacuum, you will put India back into the 18th century.

SHRI RANGA (Srikakulam). Did be say that?

SHRI FRANK ANTHONY He said it. You agree, and I agree, but apparently he said that in a lucid moment. Unfortunately, Dr. Sen's high moments on education are becoming increasingly rare as a politician.

But before that, as Chairman of this politicians' committee he made an entirely different statement. What did he do? He gave a handle to the Hindi States, and they need neither a handle nor an excuse. They quoted him as the authority for abolishing, outlawing English. What has Dr Sen done? He has been deliberately, directly responsible for producing fatal fixations on regional lines. He has been directly responsible for encouraging the Hindi States to bury, to kill and bury completely, the three-language formula. That is his contribution to education today.

The Hindi States have not only destroyed the three-language formula under the inspiration of Dr. Sen, they have buried it completely. Then, under his impiration, they have arrogated to

themselves the privilege of learning, as the Hindi Herrenvolk, to use a German word, the new superior race, the rig to learn only one language, Hindi. The Hindi States never subscribed to \$ three-language formula, they only went through the motions. They said they would learn a southern language, they have never done it. They wanted to learn Urdu, Sanskrit, and I do not know how far Sanskrit is distinguishable from the Hindi of today, the new language. But today they learn only one language. They are arrogating to themselves the right to learn the Rajya Bhasha, the ruling language only, the right to impose the Rajva Bhasha, the ruling language, on everybody else as a compulsory language as part of the three-language tormula

I say this with great regret. Who but an obscurantist will trade on hate? I, in my humble way, have been associated with education for above 30 vears I am Chairman of two not unimportant educational Boards, and because of that we were the only people in the English medium schools to make the three-language formula meaningful. We made Hindi meaningful as the second language in the Hindi States, and as the third language in the non-Hindi We made it compulsory. You States don't have only to take Hindi; ten s'udent has to pass it in order to make it meaningful. As I said, only the obscurantist can be against a language. even Hindi, adds to the horizon, however narrow and small it may be. Only the Hindi people have traded in hate. I warned them; 'Do not trade on hate." hecause hate begets hate I warned them that their angrezi hatao movement will provoke a Hindi hatao movement That is the tragedy today. The Angrezi hatao movement on the one side and the Hindi hatao movement on the other side! Both the movements are 'earing the country as under emotionally and educationally and psychologically. And even legally what is the position? T have argued these cases. They tried to destroy the English medium schools in Bombay. But the Supreme Court said, "You cannot tell these people, the Anglo-Indians, not to teach through English; it is their mother-tongue."

[Shri Prank Anthony.]
is an Indian language; it is as much an indian language; as any other Indian language, and they went on to affirm this; that indeed English is the dominant Indian language, it is the language of the Constitution, it is the language of authoritative legislation; it is the language of authoritative legislation; it is the language of the Supreme Court and the High Courts. That is the affirmation of the Supreme Court, and no ranting and shouting is going to remove that.

I was one of the counsel in the Gujarat University case. The Supreme Court struck down the action. It was a crucial judgment. In 1962, what happened? The Gujarat University, purporting to act under the Gujarat University Act, outlawed English. said only Gujarati or Hindi could be the That was the crucial issue, and the Supreme Court struck it down What was the crucial decision? It was that no State legislature, and a fortion, no universi y can proscribe English, and that the imposition of the regional language or Hindi as an exclusive medium -because they have no books available, no journals available and no competent teachers are available-would lead to a lowering of standards. No State legislature has the power to prescribe English, and in that context, not only from the affiliated colleges but from constituent colleges In that view of the matter, if anybody wants to say, prescribe English" you will have first to persuade the Supreme Court to review its decision The prescription of English today is under a legal bar under the Constitution.

My hon friend Shr, Masani said. look at the legal position. What is the logal position? I had the privilege of being among the framers of the Cons'itution. Deliberately we scouted the suggestion: it was suggested that we put it in Hindi as a national language. They said 'No', even at that time, although the issue was not a live issue; we were pre-occupied with other issues. But even then, you know what happened in the Congress party itself. As a member of the Steering Committee-I was not a member of the Congress party—I was invited to their delibera-tions The decision to make Hindi even an official language just scraped through by one vote. They said that in this polyglot structure, with this be wildering multi-lingual mosaic that a India,and the earlier census report. was a conservative census report, said that in this country we have 179 languages and 544 dialects and patois-in this context, with much richer and much older languages than Hindi, languages like Tamil and Bengali, you will never be able to have a national language. And because of that, all that we did wi'h great difficulty was to say that Hindi would be the official language, meaning clearly that it may be used only for official and certain other limited purposes.

Over and over again, the Constitution has been perverted. First of all, it was official language, then it was sought to be raised to the Rashtriya Bhasha and We never now it is the Ray Bhasha contemplated a Rashtriya Bhasha; we never contemplated a Raj Bhasha or a ruling language. All that we contemplated was an official language for certain official purposes. Not even remotely was there a whisper of putting in the Constitution any link language m higher education. All I am contending for is the question of link language. The whole intendment and the scheme of the Constitution shows that as a link language as cementing . one. for administrative and judicial purposes, English, will have to be there There is not the remotest suggestion of Hindi being the link language in higher education. All the Committees, all the Commissions, have said without peradven'ure, without qualification, that English may continue; for every reason, and why? Because English over a period of 200 years has permeated the educational pattern evenly Unlike Hindi, it is an all-India language. It is indeed, from the educational concept, the only all-India language; gives no advantage to any region or any particular section of the people Pandit H. N. Kunzru asked, who imposed English? Nobody imposed English. It was a sta'esman, a visionary like Raja Ram Mohan Roy who insisted that India should abandon the curtain of ignorance drawn around it up to 1816 and every Indian should be given the advantage of a liberal education through the medium of English.

I am only entering this plea from the point of view of the link language in higher education. Let us be honest men ourselves. Was there not, because of the impact of English, an educational and indeed a cultural renaissance in India? I have not said it. Much greater men than me have said it I think Dr. Triguna Sen said that if we do away with English, India will jump back into 18th century. What does it mean? It means, it is only through English that India jumped from mediaevalism into the modern age. As I sa'd in a previous meeting, who has interpreted India to the outside world? In deed, who has interpreted India to Indians? India has been interpreted by Indians through the medium of English.

Let my friends, looking away from emotional and language feelings, ask themselves what is today the language of intellectual communication, what is the cement, administrative and judicial, and what today has enabled India to keep pace somewhat with this breathtaking advance in science and technology in the space age except English.

SHRI D. C. SHARMA (Gurdaspur): Sir, I carefully listened to the speeches of my hon. friends and I thought most of them were Rip Van Winkles. I read the story of Rip Van Winkle sometime ago, in which a person wakes up after 20 years in America He does not know that America has become independent and thinks along the same lines along which he thought 20 years ago. Here are these honourable well-meaning, highly cultured and educated persons, who do not think that this report has tried to give us a national system of education all along the line. From the primary stage to the postgraduate stage, we want a system which is our own, which is suited to our needs, which is in conformity with our aspirations; which is the source of national integration, which gives everybody chance, and which is based on equality, justice and all these things. This is the kind of system that this Kothari Commission Report has given us and my friends are fighting about that report. They have only seen the periphery of the report. They have not studied the central point, the foci of the Report. They are all the time wandering around the satellite towns of Delhi but they have not come to the heart of Delhi. That is the misfortune of this country, that we should be debating this point m such a desultory manner, in such a half-hearted and perfunctory manner without understanding the nuances, the undertones and over ones and the central idea

I want to put one question to my hon friends. What kind of a system of education is required? Did the Japanese all along the line have their education in English? Has Russia a'tained eminence in science by studying English? Have the English people attained eminence because they are studying Greek and Latin? Certainly not. No country can become great unless it has a language of its own which it can speak, which it can write and in which it can find a better instrument of expression. I am a student of English literature. No doubt, all my life I have been reading English literature. I do no yield to anybody so far as my admiration of English literature is concerned. My hon, friend says that India has 177 languages and so many hundred dialects. Does he know about England. about Wales and about Scotland? How many dialects do they have. Does a man from London speak the same dialect as in Liverpool or in Manchester? They have their dialects. They have so many languages. Only recently somebody, a great man, went to Wales, but people exploded a bomb there. Why? It is because the battle of languages goes on in every country of the world. But the course of wisdom lies in this that we must hold on fast and strongly to our own languages. They may be 14, 16 or 18 but they must be made the media of instruction. Unless that is done we will be the born slaves of some imperialist power. We will be living in cruel bondage. Our children will have their brain power shackled. hands tied up and legs manacled. They will not be able to go forward. Therefore, the language of our country, whether it be one or two or many,

# (Shri D. C. Sharma.)

abould be given the pride of place in this country. Unless we do that I am sure our students will remain dwarfs in intellect, will remain barren products of our educational institutions, will remain an exercise in English imitation of somebody else.

I do not want to throw away English. The hon. Minister does not want to throw away English My hon. friend does not want to throw away Hinds. Shri Anthony said—all honour to him—that we should make the three-language formula meaningful All respect to him for that

I tell you, Sir, the switch-over has got to take place some day. Dr. Triguna Sen may want it in five years. It may take six years, seven years or eight years, but the switch-over has got to take place. We must get rid of this linguistic slavery as early as we can. I think that is the first problem that faces us. I am sure the decision that it is going to be our mother tongue is the most sensible and wive decision taken by the Kothari Commission. I say that we should hold fast to it with hoops of steel. Of course, English would be Who says it should be thrown out? Can I throw out Shri Frank Anthony from this House? Certainly not. He will be with me Can I throw away Shri Bal Raj Madhok from this House? No He will be with me If Shri Bal Raj Madhok is here, Hindi is here. If Shri Frank Anthony is here, English is here. Similarly, if I am here, all the regional languages are here

Then I come to my second point My hon, friend made fun of the Members of Parliament who studied this Report. I wish he had not done that. because one member of his own party was there. But if he wants to make fun of all of us, it does not matter. Let us all hang toge her, or let him hang all of us together. I do not bother about it. But I may tell you that Dr. Triguna Sen is a democrat, above all, he is a nationalist above all and he is also an educationist. By asking us, the Members of Parliament, to study this report and give our verdict, he has established the most wholesome democratic

convention in this country. I wish all reports, like Hazari Report and other reports, are studied in the same manner. I congratulate Dr. Triguna Sen for establishing this precedent. Why do you fall foul of him for that reason? I think he did the right thing in handing over this Report to the Members of Parliament for having their points of view. All of us have our own points of view. I have my own point of view. Some of the Members of Parliament appended 'heir minutes of dissent. Nobody minded that. Therefore, this is one of the best things that has come out of this report that in future all reports of such commissions will be subject to scrutiny by Members of Parliament first and then they will come to the House.

Of course, this report has been before us for such a long time. Our Vice-Chancellors have gone through it. These Vice Chancellors are great people. was also a Vice-Chancellor one time. Therefore, I think all Vice-Chancellors are great people. The members of the Central Advisory Board are wonderful people. All of them are great educationists. India is a free country, a country that believes in freedom of conscience, freedom of thought and freedom of opinion. Therefore, let the Vice-Chancellors say whatever they like. Let the Members of Parliament say whatever they like. But 'he fact romains that during these 20 years Parliament has been giving the guidelines of education for the whole country. Why did you not object to the Mudaliar Commission or the appointment of the Radhakrishnan Commission? Because, Parliament has been the custodian of high standards of education in this country. Willy nilly or unwillingly we have been parents of education. If my hon friend raises the salary of his primary school teacher by some per cent, we give him 50 per cent of that increase. Similarly, if he raises the salary of a high school teacher, we give him 50 per cent of the increase in salary. Can you say that Parliament has nothing to do with it? Is Parliament a body which only gives and does not expect anything in return Is Parliament only a body for giving sermons? Is it like the

Pandas of Hardwar, only taking everything and not giving anything? I think Parliament is fully justified in having its asy.

Another point which I want to make is about the common schools. I live in 19 Windsor Place, New Delhi, and my friends live in Sou'h Avenue, North Avenue, Mecna Bagh, Jor Bagh-I do not know how many places are there. If my son goes to a common school and the sons of my cook, my washerman and my bearer also go to that school, why does at pain Shri Frank Anthony or anybody else?

SHRI FRANK ANTHONY: I never spoke about that.

SHRI D C. SHARMA: You are the symbol of opposition and, therefore, I Why does it pain anyrefer to you hody? if the son of Dr. Triguna Sen-I do not know if he has any son.....

DR TRIGUNA SEN: Sorry.

SHRI D C SHARMA: does not have, may God bless him with a son-will read with the son of a chaprassi, a class IV man? This is the comschools or the neighbourhood school, the school which gives us a foretas'e of the socialist pattern of society, which gives us economic equality and economic justice. I do not understand why people should fight against the common schools of the neighbourhood schools I think, it is for the best

Then, I have gone through this report and I want to say one thing to Dr. Triguna Sen through you, because it is very important Somebody talked about Delhi. What is Delhi? All roads lead to Mecca and all roads lead to Delhi, Shri Frank Anthony comes from Jabalpur, I come from nowhere and my friend over there comes from Bihar. If somebody says that Shri Bhagwat Jha Azad is Delhi, Diwan Chand Sharma is Delhi or Shr: Frank Anthony is Delhi. what can we do? We have somehow come to Delhi. I think, this geographical approach is an approach which is not very healthy.

I hate bureaucracy and I hate the people who want bureaucracy in my coun-

try, if I can use the word "hate" because Mahatma Gandhi said, "Do not hate anybody". I hate bureaucracy but I do not hate the bureaucrat. The bureaucracy that we have in education is not as tainted, unwholesome and unholy as the bureaucracy that we have in other ministries. I have some experience of that also. These bureaucrats in the Education Ministry are good people. I know one of them who works hard day and night and gets only Re. 1 a month. Can you tell me about any bureaucrat who will work day and night and get only Re. 1 a month? It is labour of love for him.

MR DEPUTY-SPEAKER. The hon. Member's time is up.

SHRI D. C. SHARMA: Your hand is on the bell and my brain is seething with ideas. That is the difficulty, but I am going to finish.

One good that the Education Commission has done is that it has made education not minis'ry-oriented. I hate these ministries. God forbid that anyhody should become a minister. As soon as a man becomes a minister he undergoes some kind of a change which I do not like. Of course, Dr. Triguna Sen will take some time before he undergoes that kind of change I do not want education to be ministry-oriented. There is the Secretary for Secondary Education, there is the Secretary for Primary Education I say, throw all these secretaries into the Jamuna, if you can. I do not want these Secretaries; I do not want these Departments. These Departments are proving Parkinson's law We talk of population explosion. There is a great explosion in our country here also. Look at Delhi. How many Directors. Inspectors and what not are there? You will find so in Punjab and in other States also I do not want that education should be Directorate-oriented. I want education to be teacher-orien'ed One good thing that the Kothar, Commission's Report has done is this that it has made the teacher sovereign in his own right, in his own place of work. Formerly, the teacher was a poor relation of the Director or of the Minister. He was nobody; nobody looked at him. But now the teacher

(Shri D. C. Sharma.) has on account of this Report, come into his own and he can rub shoulders with the Director of Education and with everybody. Therefore, I say that one good thing that has come out of this Report is that the teacher has got his rights and his status. Of course, my hon, friend over there said that there is trouble everywhere. In Punjab, the teachers are going on strike. In Delhi, the teachers are going to have dharma and they are going on strike. Everywhere there is trouble. I would request Dr. Triguna Sen, through you, S.r, that he should avoid this catastrophe which

or in Haryana or in Punjab or in Bengal or anywhere else. The teacher has got to be respected.

is overtaking the teachers all over India.

Let they have what they want and what is their due, whether they are in Delhi

Sir, the Report is a good one. I would only appeal to the Minister of Education, Dr. Triguna Sen-he is a newly acquired friend; I do not know what his future is going to be-my hon. friend, Mr. Bhagwat Jha Azad and others that they should not now think of discussing this Report and listen to the eloquence of my friend, Mr. M. R. Masani, or to the speech of Mr. Frank Anthony or to the criticism of my dear friend, Mr. Lobo Prabhu. The test of pudding lies in its eating and the test of this Report lies in its implementation. I may tell you that if you don't implement this Report, you will go down in history as the worst sinner in the field of education. But if you implement this Report, I think, you will go down in history as a nation-builder, as a benefactor of the teacher community, as a father image for the students that are today, that will be tomorrow and the day after. You will be the most valuable force so far as emotional, social cultural and economic revolution is concerned. I think, through this Report, you will be able to build a society which will fulfil the dream of Pandit Jawaharial Nehru, the socialist pattern of society. I hope that you will not take too much time in discussing this Report but will start implementing the Report with the speed of a jet plane and I assure you that the whole of India will be happy and grateful to you for this.

SHRI VASUDĒVAN NAIR (Poermade); After hearing the speeches of certain hon, members, I am all the more convinced that, as in many other fields, in the field of education also, there are powerful vested interests. I do not dispute some of the genuine and real fears and apprehensions of some members because some of them see the danger of the imposition of a language on the people who do not speak that language, if the medium of instruction is changed to the regional languages. At the very outset I should like to make it clear that, if somebody suggested that in the place of English, Hindi should be the medium of instruction at the university level or at any level, then I and my Party would stoutly oppose that idea..(Interruptions). There are some people, but I do not know whether they express a very powerful trend of opinion, but at least there is a trend. maybe a very weak trend, who perhaps think that there should be one language in the place of English and that should be the medium of instruction at least at the university level for the sake of national integration and all that. Mr Frank Anthony was really worried about a very small section of people. Unfortunately, we are all very much worried about ourselves when this controversy is talked about. We fail to realise that education has to go down very soon to the large masses, to the people down below That is completely forgotten when we talk about the practical difficulties that will ensue following the decision to implement the regional languages as the media of instruction within a certain time limit. At this stage, it is not necessary for me to elabourate the points that stand solidly in favour of making our regional languages as the media of instruction as well as the media of administration at all stages; that has been very well done by the Kothari Commission and that has been repeated with much force by the Committee of MPs. As a matter of fact. I do not think that, at any time, there was a dispute about this. Mr. Masani was accusing the present Minister of fostering and fomenting this contro-

versy. That goes against historical facts because all along we were advocates of this idea, this sound principle of making the regional languages as the media of instruction. The present Minister should now be given credit only trying to implement that idea, and implement that idea with all earnestness and force that he can command, and I should congratulate him on that. at the same time I should also sympathise with him because the ideas and opinions which were expressed by some on this side are very powerfully held by some on the other side also. understand this difficulty and also those veterans in the field of education who are really veterans but who, unfortunately, very often think about themselves more than the problems and the people of this country-I think it is substantially correct. I am sorry to say that in this country there are veterans, there are great educationists but they are behind the times. Unfortunately are not able to catch up with the times. They are not able to feel the pulse of the country. Because of that they are putting obstacles in the way of speedy implementation as our friend, Diwan Chand Sharma wanted.

I read an answer given by the Minister during this session of the regarding the various steps taken for the formulation of a national language policy. I think on the 15th he gave that answer and there he has elaborated conferences held, confabulations, discussions and what not, and in the end-he should remove that misunderstanding if it is a misunderstanding -he has come to this position that the various Universities are left free to implement this idea as they like and as it suits them. If we have come to that position, we are very sorry for it. do not like that position to be accepted by this Parliament. Sir. on behalf of my Party, I would like to re-emphasize the great necessity of fixing a time limit. Now, Mr. Frank Anthony was trying to paint a very horrible picture of what will happen if there is a change-over within a period of five years. We are for a period of five years. Suppose you do not complete the entire preparation even within that period of five

years, unless you fix a time limit, nothing will happen, and these things will drift as they drifted for the last twenty years. So let us have a time limit. Then the agencies, both in the public and private sectors, will come forward with their schemes for producing textbooks with translation and all that. I do not think the Government should worry about the finances because if the publishers in this country are definitely told that a time limit is fixed and that there will be a shift to a change-over to the regional languages within five years, then there will be resources coming forward. Government need not worry about it by itself.

So, the main point is: let us have a time limit of five years and let us have this change-over to the regional languages within that period. We are very firm about it as far as my Party is concerned.

Now, I understand the apprehension, the fears, but I do not think there will be any serious support to the idea of replacing English by any other language as the medium of instruction all over the country. We do not realise what a wastage there is as waste of energy on the part of our children when learning something in a different language, than their mother tongue. Sir, I feel I could have demolished the arguments by some of the people, if I could have spoken in my mother tongue much better than in this foreign language. Actually I am worried about my language so much when I speak than about the matter which I have to speak. That is the way we feel the difficulty in this House when we have to give vent to our ideas and opinions. Unfortumany of us are not nately, Anthonys and Masanis, great Professors in English. And most of our have to speak in their mother tongue. They have to learn things in mother tongue. It is not necessary for me to argue that point.

SHRI K. NARAYANA RAO (Bobbili): How can we understand him if he speaks in Malayalam?

SHRI VASUDEVAN NAIR: We have already taken a decision for simul-

#### Mhri Vasudewan Nair]

taneous translation. In a country like India, we have to have such technical arrangements; we cannot help it.

I do not want to dilate more on this point because most of the people are agreed on this sound principle. But I should like to warn Government about another thing. Especially when there is an offensive in a particular direction. there may be a tendency on the part of Government and others to think that simply by following this Commission's report and its recommendations, we are going to work wonders. At least some of us do not have that kind of an illusion. This commission has declared that they are for a revolution in education and in the educational system That is the goal set by the Education Commission. I would just like to quote one passage from the ommission's report. It reads thus :

> 'Judged from this point of view, it becomes evident that the present system of education, designed to meet the needs of an imperial administration within the limitations set by a feudal and traditional society, will need radical changes if it is to meet the purposes of a modernizing democratic and socialistic society—changes in objectives. in content, in teaching methods, in programmes, in the size and composition of the student body, in the selection and professional preparation of teachers, and in organization In fact, what is needed is a revolution in education which in turn will set in motion the much-desired social, economic and cultural revolution.

#### 16.52 Has

#### [Sur G. S. Dilllon in the Chair]

This poses the question that this revolution in education can be achieved only with a simultaneous revolution in the social and economic set-up of this country. You can never have all these questions divorced from those fundamental objectives which we have set before ourselves. Unless down below such a base is built, a new base in the place of the present one, with the idea

of building a socialistic society, as the Commission has pointed out, unless steps are taken to build a case, we can never build a super-structure as envisaged by the commission; in the field of education and culture, we have to build a superstructure on a base that is to be built anew. There, the Education Minister or the Education Ministery by himself or itself cannot do much. It is a common endeavour of this country, and the common endeavour of the prople to have a revolutionary change in the existing social and economic system.

Looking at that objective and looking at the developments that had been takmg place during the last 20 years and looking at the serious crisis that our country is landed in today as far as the economy of the country is concerned, and following from that crisis in economy, the political crisis and the social crisis that pervade India today, I warn Government that their task is not going to be easy at all. So, unless we all pull together genuinely, with seriousness and carnestness really to revolutionize the existing base of society, the superstructure cannot be successfully built We have already problems As a matter of fact, one hon. Member has already referred to that. We have already failed in implementing a sacred provision of the Constitution as far as free and universal education to our children up to 14 years is concerned

The Kothari Commission has fixed a time limit. I do not know what is going to happen. These are wider issues So, the Government is a whole, if they are serious about their talk of changing this base, should really try to correct their policies which have failed, they should try to chart an entirely different and new path for building that base. Unless that happens, with whatever good ideas our Minister tries, whatever great sermons we all give vent to, nothing much is going to happen. So, all of us have to give serious thought to that question.

This report is a very voluminous one, is a very comprehensive one. One cannot be expected to deal with all the

points touched upon in the report, but I should only like to point out that I and second like me are very much concerned about providing much more facilities for those unfortunate, especially those under-privileged, people in our society, who cannot afford to come under a regular school or college to have their education. What is going to happen to such millions of our young people, talented people, whose talents cannot Sower not because of their fault but because they were born in underprivileged, poor families, who are working in factories or may be working in fields. The Commission has given some attention to that question. The MPs' Committee has also given some attention. I think more attention has to be given to that aspect. As a matter of fatc, even in well advanced countries, so-called developed countries, the hon. Minister knows and the House knows. there is an elaborate system, an elaborate arrangement, for such people who are working and at the same time studying. Some beginning was made by some universities, but that does not touch even the fringe of the problem. So, we have to give opportunities to such people. While working, they should be able to study, they should be able to go up to any extent without limit. That problem has to be separately discussed, I think, by the Ministry and the people concerned.

As far as the teachers are concerned, as Prof Sharma has pointed out, very valuable suggestions have been made in this report There is the question of resources Always, the Minister will be faced with the problem, but at least on one question I want the Government to take an immediate decision. It should not be delayed. All along, for many years in Parliament we have pointed out that on the question of increasing the salaries of teachers, whether in schools or colleges, the help promised by the Centre cannot be made use of by the State Governments because all the help was within the plan scheme. Here is a suggestion that it should be taken out of the plan schemes. It should be a permanent offer from the 80%. We know that the State Governments are very poor. So, the maximum help should be given. Let it be 80 or 75%, whatever percentage you fix, that should be out of the plan schemes, so that the State Governments can go ahead without fear of disrupting that acheme at some time if the Central Government decides not to have it in a future plan. A decision should be definitely taken before long.

Then, as far as the competence and quality of teachers is concerned, it is necessary, especially at the primary level, to have some good material, from our talented young men in those institutions. I need not speak about the stuff that we have got today, especially at the primary level. It is a pity to see how our primary schools are run, how the boys and girls are taught. Even in my State where there is a very wide network of primary schools, we stand almost in the forefront, the standards are not very high, the teaching is not very good, I can only say that some kind of education is being given to these children.

#### 17 Hrs.

Of course, I stoutly oppose the idea of Massanis and Anthonys to segregate the fortunate children, in certain palatial schools with their big money and all that. We are stoutly opposed to that, but at the same time, let us try to see that the standards in these primary schools are kept high and that we have some fine material of our young men who are prepared to come and teach in these schools. Of course, financial benefits will attract them; higher salaries will attract them, but my feeling is something more should be there. higher salary alone may not bring the best people. I do not know what that something more should be. But there should be some scheme of honouring the best teachers. There is a scheme at present, but there should be a more elaborate scheme of honouring our best teachers, giving them their proper place in society, and treating them as genus and jewels of our social life. Some such idea has to be worked out if we have to keep the persons especially at Central Government. The proposal is the primary level. That is a very im-

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[Shri Vasndevan Nair]

portant matter if our educational sysm has to grow up as a sound system of education, because the real formation of a child's character takes place at that level according to me. The other things follow. That point has to be more elaborately considered and we should go into the matter in detail. As far as the teachers are concerned, the Commission has gone a long way m suggesting a better status for the teaching community in our country.

In conclusion, I very much like to sugget that the points suggested by the Committee of Members of Parliament for immediate action have to be tackled immediately without any delay and the implementation has to start without any delay. I want to join whole heartedly my hon, friend Shri D. C. Sharma when he says that today the main question is that of implementation; we have had many reports of committees and commissions and we have been drifting all along for the last 20 years. Let us put a stop to that drift at least for once and concentrate on more vital questions like the medium of instruction, putting the teacher's status higher than what it is today and giving opportunities to the unfortunate, under-privileged people who are not in the schools and colleges but are in the factories and fields, to give them some more opportunities for education. On these issues, let us concentrate; let us begin to implement all the suggestions that are made and then we can take pride in the fact that we have done something for building up a worthwhile educational system in India

SHRI BAKAR ALI MIRZA (Secunderabad) : Mr. Chairman, Sir, this is the first time that a comprehensive report on all aspects of education has been prepared and placed before us. For this we have to thank our former Education Minister, Mr. Chagia, and much more Dr. Triguna Sen, because he was not only the party in preparing the report but now he is in a position to implement that report. But, as my friend just now said, there have been many reports before; right from Sir Michael Sadler to Radhakrishnan, a number of

reports have been written, all voluminous, very learned, but they had very little impact on our education. I submit that if you record all the recommendations that have been made by all those reports, and on the other side, make a list of those recommendations which had been accepted and further a list of those accepted recommendations that have been implemented, you will find a mountain on the one side and a molehill on the other. That is why if you look at the achievements of people 50 years back and compare it with the products that we are producing today, you find such a wide gap that it is difficult to explain it. We have had scientists like J. C. Bose, P. C Ray, Raman and Meghnad Saha; historians like Jaduneth Sarkar and Savarkar; philosophers like Sri Aurobinde. Das Gupta and Radhakrishnan. Even our present Education Minister belongs to that 'dark' age, which produced so many lumina-Today, you find a barren field. ries The scientist in our national laboratories is like a bride with a neb dowry, who does not know how to cook. Vice-Chancellors keep on chasing Chief Ministers with honorary degrees. Our Speaker was given honorary degrees by three universities in Andhra Pradesh. He deserves it, but I am pointing out the servility of the Vice-Chancellors who talk about autonomy. How can we expect the students from the universities to have character when the heads of education themselves are making propaganda to find a place as head of the university?

Dr. Zakir Hussain Committee recommended that education should be in the mother-tongue and it should be craftbased. For 30 years, all the clubs of the ICS bureaucracy ridiculed that idea All the departments of education dared not go against it because Mahatma Gandhi's name was linked with it, but they did everything possible to see that it was neglected and the scheme did not progress. Now after 30 years, we have a new commission which says, there should be social service, education even in universities should be in the mothertongue etc.

I have a complaint against Dr. Triguna Sen. He has got this report dis-

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cused by a parliamentary committee. He discussed the matter with the Vice-Chancellors, with the Education Ministers and with the Chief Ministers. Nearly every section of society has been consulted. Today again we are being asked to place our views and again the whole thing will be shelved. He should have taken pains to absorb all these ideas and come with some modified report in its finality and say, "Here is my vuggestion. You may make any amendment you like or accept it". He has not done that. So, we are in a position where we are just talking. I do not know when action will come.

What is the minister going to do? Is he going to frame a policy and come again to Parliament or is he going to borrow one of the computers from Morarjibbas, put all the ideas into it and get another report? I do not know what is going to happen.

Reading through the report, I was painfully struck by one thing. I found there was emphasis on secularism, emotional integration, this pecular idea of unity in diversity, socialistic pattern of society, etc. It occurred to me that the aim of the Education Commission was to produce some good Congressmen, because all this is part of Congress policies and Congress propaganda. It is all right on a political platform to talk about unity in diversity and socialistic pattern of society. These words are very vague The concept is not at all precise. An august and learned body should elevate this into something very big, it seems to me to be a very novel thing indeed, because education is not a party question. It should not be a party question because we are going to educate the millions in our country.

I will now deal with some of the important points. The most important one is the question of medium of instruction. It is a recognised principle of education that education of children should be in their mother-tongue. If that mother-tongue happens to be the language of a large number of people in one region, naturally, at least in the secondary education it should be in the regional language. It is a very sound principle. If that is accepted and there

should not be any hesitation on our part to agree. But this language question is not only one of medium. We have got 14 or 15 languages and so there will be 15 media of instruction. There should also be something to coment the different groups. They are separate regions, geographical regions, separate entities. A provisonal fight or linguistic fight is more dangerous than a communal fight. Communal fight is an all-India fight, Here you have armies of one set against ano.her. Therefore, along with this it is necessary without delay to settle the question of national or official language. Some people think that with the adoption of regional languages English should disappear and, therefore, naturally, Hindi will take its

What is going to happen in this. There are quite a number of new languages coming up. Rajasthani is already making its claim. Bhojpuri, Khariboli or some other language "Haraynain" may emerge. These will, in effect, weaken the hold of Hindi. Apart from that, we are for English-those who are for it-because it is a storehouse of knowledge When these languages grow, some languages may grow faster than others. That particular language, because it is a storehouse of knowledge, will become a compet.tor to Hindi as a national language So if you want your educational policy to succeed you must give attention to these two parallel forces at the same time. Let us not minimise the danger. In a place like Canada where there is prosperity, overemployment and large space for growth and progress, when General de Gaulle said one little sentence "vivela Quebec" there was a commotion and he had to go back. In this country, unless you concentrate on having something for cementing at the same time as you are having regional languages you would be placing a great difficulty in the path of the unity of the country.

The claim of English is that it is a window of the world and it is the basis of our unity. Thousands of people go from here to Moscow, Berlin and Paris without knowing French, Russian or German. Within six months they learn the languages and within the normal

[Shri Bakar Ali Mirza] estiod they take the highest technical legrees and come back. Why cannot we realise this. Why should we be insistent that if you remove English we will go into the dark days of the 16th of 17th century? About unity, do you mean to say that there was greater unity in India in 1947 or in 1857? People who cried communal hatred were all English-knowing people. Jinnah and Aga Khan were perfect in English; but Maufana Azad was not, Therefore, after partition of this country, for anybody to come and claim that English is the uniting force is really an absurd proposition. English has divided us, English has made life impossible for us to live as a people.

It happens to be one language for the medium of education; therefore, tact a easy. Tomorrow if we have Hindi, then also the contacts will develop. As one DMK member said the other day, it is an emotional question and you cannot solve it by arguments You have to deal with emotions and the heart. You have to win the hearts of the people. So, I suggest very respectfully to you to win the heart of the The H ndi-speaking people should learn the South Indian or Dravidian languages compulsorily. Then you can ask the South Indian people to learn Hindi compulsorily. Now what is hap-pen ag today? UP has made English optional and Madras has made Hind. optional. So, both are killing languages. one Hindi and the other English. That should end

A word about neighbourhood schools. Now a demand is made that public schools should be abolished. All right, they can be abolished, because they are centres of bureaucracy. Then will come the Sainik school. They will also have to be abolished because there also the fees are higher. Then what happens to schools which have a tradition of 50 years or more? Will they also be abolished merely because they are centres of bureaucracy? Now, those schools have something else also. They have better teachers, better accommodation, better facilities and better teaching methods. Why do you not give those facilities to the poor people also? Therefore, I would suggest this, do not hill the goose that lays the golden egg because you cannot make omelette out of it. Make 50 or 60 per cent of the admission to these schools on scholarship, on the basis of merit. Then the poor people will also get the benefit of better facilities in these schools. So, I suggest that reform may be introduced instead of abolishing the schools as such.

डा॰ अ॰ य॰ सोनार (रामटेक) समा-पति महोदय, यह जो कोठारी क्रियल की रिपोर्ट आज डिस्क्बन के लिए पेख हो रही है उस के बारे में में अपने कुछ विचार हाउस के सामने रखना चाहता हूं। पहले दो में कोठारी किम्बन के सब माननीय सदस्व और उन के समापित भी कोठारी और मैम्बर सेन्नेटरी श्री जी॰ पी॰ नायक को धन्यवाद देन। चाहता हूं कि एक इतनी अच्छी रिपोर्ट उन्होंने हमारे सामने पेस की है।

सेठ गोविन्द दास ने अपनी स्पीच में जो यह कहा है कि भाई इम कमेटी की बावण्यकता नहीं थी पहले में दो तीन कमेटियां हो चुकी है तो में उन की इम बात से सहमत नहीं हूं। इस कमेटी की आवश्यकता मेरे विचार में इसिलए थी कि पुराना जो राषाहुच्यान कमिशन या वह बुनिवरिनटियों के लिए था, उच्च शिक्षा के लिए था और उस के बाद मुदालियर किमान दोयम शिक्षा के लिए था सेकेंडरी एजुकेशन के लिए जविक यह जो कोठारी कमिशन की रिपोर्ट सदन में पेश हुई है इस में शिक्षा के भी-प्राइमरी से नेकर मुनिवरिनटी स्टेज तक एजुकेशन ऐउ ए होल पर विचार किया गया है।

मुझे ताज्जुन तो इस नात का लगना है कि बाज भी 20 साल के बाद को लेक्केज इश्वू है उस को लेकर जब हम इस रिपोर्ट की तरफ देखते है तो उसने काफ़ी नड़ी और ठोस नातें आई है और इसी वृष्टि से इस रिपोर्ट की तरफ देखना भी चाहिए। पहसी नात तो यह है कि वह रिपोर्ट जाने पर बाब पहने वह विश्यव हो जाना चाहिये कि जैसे पहले रिपोर्ट नाई है मुदालियर कमिकन की रिपोर्ट नाई है लेकिन

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कई बगह उस का इम्प्लीमेंटेशन नहीं हुजा है और उसके कुछ दिन के बाद दो, चार या पांच साल गये एक नियोगी रिपोर्ट पेन होती है और पहली जो सिफारिसें जाती है वह माकामयाब होती हैं और घब यह जो कौठारी कमिशन की रिपोर्ट आई है तो उम रिपोर्ट को अमल में नहीं लाया जायगा तो ऐसे घगर हर समय हम बवलते रहें तो वह ठीक नहीं होगा। कोठारी कमिशन की रिपोर्ट को बदि हम अमल में नाना चाहने हैं तो उमे किस ढंग में अमल में नाना चाहिए इमका पूरा ब्योरा उन्होंने उसमे दिया है।

जहा तक नेबरहड स्कली का मम्बन्ध है. काफी लोगों ने यह चिल्ला व्यक्त की है कि इस मे शिक्षा का स्तर गिर आयेगा और हमारे देश के बच्चों को अच्छी एज्केशन नहीं मिलेगी। निन मित्रों ने इस दुष्टि से नेवरहड स्कूलो की योजना की टीका-टिप्पणी की है, में बडे अदब के साथ उन को कहना चाहना ह कि जब स्वातत्रय के बीम माल बाद वे ऐसी बात कहते है, तो प्रश्न यह है कि क्या वे इस देश में बसाम का राज्य चाहते है या मासिख का राज्य । अगर हम ने अपनी जनता के हर वर्ग को समान बक्सर उपलब्ध करना है, तो फिर हमें नेबरहुड स्कूलो की योजना पर बहुत जोर बेना होगा और उस को बहत अच्छी तरह म बलाना होगा । आज स्थिति यह है कि कुछ **ऊंची क्लास के लोग, जिन में नेता लोग भी** हो सकते हैं और अन्य पढ़े-लिखे लोग भी हो सकते है. वे अपने पास ज्यादा पैमा होने की बबह से अपने बच्चों को अच्छी शिक्षा दिलाने के लिए उन को पब्लिक स्कुलो में भेजते हैं। मेकिन जिन लोगो के जरिये में हम देश का श्वासन बलाना बाहते हैं, उन लोगों को-इम देश की आम जनता को, जिस में से अस्मी कीसदी देहात में रहती है, शिक्षा की कोई ब्रविधा प्राप्त नहीं होती है। इस लिए यह बावश्यक है कि नेवरहड स्कूलों की योजना को सफल बचावा जाये । जो लोग कहते हैं कि इस योजना को कार्यान्कित करने से देश में जिला का स्तर बिल्कुल गिर जायेगा, मै उन को कहना

वाहना हूं कि इस देस की बान जनता वर्तमान किसा व्यवस्था को जिसक विनों तक नहीं व्यवस्थी को जिसक कि सोनों में अपने वच्चों को शिका दिलाने की एक प्रवस्थ वर्ष है। यह ठीक है कि पिछले बीस सालों में विश्वा के सेव में काफी तरवकी हुई है, लेकिन हमारे देस में 6-11 वर्ष एक-गूप के बच्चे जभी तक कबर नहीं हो पाए है और अभी तक हम वच्चे वच्चों के लिए प्राइमरी शिक्षा का भी समृष्टित प्रवस्थ नहीं कर पाए हैं। मुझे जक है कि हम बीयी पंच-वर्षीय योजना में भी ऐसा कर पायेंगे या नहीं।

हमारे मित्र, श्री लोवो प्रमृ, ने कहा है कि शिक्षा में हिन्दी या प्रादेशिक भाषाओं की नागू करना ठीक नहीं है। उन्होंने हिन्दी माधी क्षेत्रों को एडवाइम दी है कि वे एजुकेशन में बहुत पिछडे हुए हैं, इस लिए वे पहले अपने यहा प्राइमरी शिक्षा को की और कम्पलसरी करे। में उन में यह पूछना चाहता ह कि क्या समार में ऐसा कोई देश है, जिस ने म्बातंत्रब मिलने के बाद भी कोई बिदेमी माथा अपनी राष्ट्र भाषा के रूप में इस्तेमान की हो। नंसार में ऐमा कोई देश नहीं है। अगर दक्षिण के सोव हिन्दी नहीं जानते हैं, तो अग्रेजी को कुछ समय के लिए लिंक लैंग्वेज के रूप में रखा का मकता है, लेकिन वह एक अलग बात है। जब ससार में कोई भी राष्ट्र किसी परदेशी भाषा को अपनी राष्ट्रभाषा के रूप मे नही इस्तेमाल कर रहा है, नो फिर आज भी अग्रेजी को बनाए रखने की बान कहना उचित नहीं कहा जा मकता है।

में चाहता हू कि मब शिक्षा प्रादेशिक प्राथाओं के माध्यम से दी जायें। जभी एक मिल्र ने कहा है कि इस के लिए समय निर्धारित कर देना चाहिये। यह बहुत आवश्यक है, क्यों कि अगर इस के लिए समय निश्चित न किया गया, तो वहीं स्थित थसती रहेगी, जो कि पिछले बीस मालों ने चल रही है। एक माननीय सदस्य वे कहा है कि रिजनक लैंक्डेजिज में स्थित और करने से वेश में एक बैक्यूम कीएट हो जाएगा। मैं समझाता

[डा॰ ब॰ ग॰ सोनार]

🛊 कि ऐसी कोई बात नहीं होगी । श्रव स्तरों वर प्रावेशिक भाषायें इस्तेमाल की नायेंगी और लिंक सैंग्वेज के रूप में हिन्दी रहेगी, जैसे कि संविधान में व्यवस्था कर वी गई है। यदि दक्षिण के लोगों को इस बारे में कुछ विकात होने की आशंका है, तो अवेजी को बी कुछ समय के लिए इस्तेमाल किया जा सकता है। इस के लिए सरकार एक विश्वेयक भी लारही है।

इस समय देश के अलग-अलग प्रदेशों में सैकंडरी शिक्षा के लिए अलग-अलग अवधि रखी हुई है। कही पर दस साल है और कही पर म्यारह साल है। जैसे कि संसद-सदस्यो की समिति ने सिफारिश की है, सब स्टेट्स में सैकंडरी शिक्षा की अवधि फौरन युनिफ़ार्म कर दी जानी चाहिए और वह अविधि इस साल होनी चाहिए और हायर सैकंडरी किया के लिए बारह साल निश्चित किये जाने चाहिये । मैं यह भी कहना चाहता हं कि पहले दस साल तक गणित को कमालसरी विचय के रूप में नहीं रखना चाहिए। इस के बतिरिक्त यह भी आवश्यक है कि लडकियों के लिए जिसा का एक अलग पैटनं होना चाहिए ।

इस सम्बन्ध में यह भी कहा जाता है कि यह विषय राज्यों का है, सेट्स गवनैमेंट का इससे क्या ताल्ल्क है। लेकिन मैं समझता हूं कि देश की शिक्षा में यूनिफ मिटी साने का विम्नेदारी सेंट्रल गवर्नमेंट की है और इस बारे में राज्यों की एडवाइस दे सकती है।

कमीशन ने यह सिफारिश की है कि इन्टर्नेल इबैल्यूएशन और एक्सटर्नेश इबैस्वएतन असन-अलग बताया अये। नेकिन में समझता हूं कि अब तक इन्टेंनल इबैन्युएसम और एक्सटनेंग इबेस्युएसन को एक दूसरे के साथ सम्बन्धित न रखा जायेगा, तब तक कोई साम नही होगा ।

तरकार का जिल्लकों की उचित पनार

(MS) देने के बारे में भी अवस्य कार्यवाही करनी

कमीजन ने कालेजों में सिलेक्टिव एडमिजन के बारे में जो सिफारिश की है, मैं उस का बोर विरोध करता हुं। अब हम देश में मास एक्केशन प्रचलित करना चाहते हैं, तो सिलेक्टिब एअकेशन की व्यवस्था आरी करने से देहाती क्षेत्रों और पिछड़े हुए क्षेत्रों के लोगो के साम बहुत अन्याय होगा । इसलिए मैं बाहुता ह कि उस सिफारिश को स्वीकार नहीं किया जाना चाहिए ।

कमीशन ने एज आफ एडमिशन पर भी काफी जोर दिया है। मैं समझता हूं कि इस की इतनी आवश्यकता नही है। सोग इस कारण अपने बच्चो को जल्दी स्कूल-कालेको में प्रविसट कराना चाहते है. क्योंकि सरकार की बोर से बाई० ए० एस० और बाई• एफ० एस० आदि विभिन्न सरकारी नौकरियो के लिए भी एज-लिमिट निश्चित की हुई है। बगर नौकरियों के लिए भी कोई एज-सिमिट न हो, तो लोग शिक्षा के लिए एडमिशन में भी जल्दी नहीं करेंगे। लेकिन हमें यह भी ध्यान रखना चाहिए कि ऐसा मास स्केल पर नहीं होता है, केवल कुछ केसिज में होता ŘΙ

मै शिक्षा मंत्री से प्रायंना करना चाहता हं कि अगर शिक्षा के क्षेत्र में कोई निक्चित स्थित पैदा करनी है, तो रिजनल मैंग्वेजिज में स्विच-ओवर के लिए कोई निश्चित मियाद मकरंर कर दी जाये। इस के लिए कुछ लोग पाच साल की बात कहते है और कुछ लोग वस, बीस और प्रवास साल तक का सुझाव देते है। इस तरह से यह समस्या हल नही होने वाली है। मैं समझता हूं कि लिंक लैंग्बेज के रूप में हिन्दी को और ज़िक्षा के माध्यम कै लिए प्रादेशिक भाषाओं को पांच वर्ष में प्रचलित किया जा सकता है और इस अवधि में किताबें तथा बावस्थक सामग्री तैयार की जा सकती है। इस सम्बन्ध में जिन लोगो को कोई विकास हो. उन की मदद की जानी चाहिए.

वैक्षिण वह वायक्यक है कि हम अपने वेक्ष में अपनी राष्ट्रीय भाषाओं को अपनायें। हमारे को लोग विषेतों में जाते हैं, वें इंगिलिक में बात करते हैं, जब कि वहां के लोग नपनी-अपनी भाषाओं में। जब हमारे लोग रक्षा में जाते हैं, तो वहा के लोग तो रक्षण में बात करते हैं, लेकिन हमारे लोग इंगिलिक में बात करते हैं। इस लिए मेरी प्रार्थना है कि हिन्दी और प्रावेशिक भाषाओं को प्रचलित करने की योजना पर जल्दी अमल करना चाहिये।

बी प्रकासबीर सास्त्री (हापुड़): सभापति
महोदय, कोठारी आयोग बीर संसद्-सदस्यो
की शिक्षा सम्बन्धी समिति के प्रतिवेदनों में
शिक्षा के माध्यम के सम्बन्ध में विस्तार के
बिचार किया गया है। इन दोनों प्रतिवेदनों
के द्वारा इस सदन का ध्यान विशेष रूप से
इस ओर आकॉषत हो गया है कि केन्द्रीय
सरकार शिक्षा के माध्यम के सम्बन्ध में
क्या नीति निर्धारित करने जा रही है।

जहा तक अग्रेजी की हिमायत का प्रस्न है, सभापित महोदय, आप मुझे इन शब्दों को कहने की इजाजत दें कि जो थोड़े से व्यक्ति अग्रेजी की हिमायत करने में बहुत प्रयत्न-शिल थे, अग्रेजों के इस देश से जाते समय उन के मन में ऐसी ही तिलमिलाहट थी, जैसी कि आज कुछ लोगों के मन में अंग्रेजी को जाते देख कर हो रही हैं।

समापति महोबय: माननीय सदस्य अपना मापण कल जारी रखें।

17.29 Hrs

### MINING OPERATIONS IN JHARIA

श्री बेणीसंकर शर्मा (बांका) . सभापति महोदय, आज में जिस विषय की चर्चा उठाना चाहता हूं, उस का सम्बन्ध विहार के खान-क्षेत्र के एक बडे महर, झरिया, और वहां के पचास, साठ हजार सोगों के जानी-मास से है। बात वह है कि झरिया कहर के पार्थ कोर कोवने की बानें हैं। बाय वह भी वालते हैं कि विहार, बीर बंधाल का यह सेन कोवने की बानों से परा हुआ है बीर झरिया के पारों जोर बीर कई जन्य स्थानों में कोवने की बानों में खुवाई हो रही है। नाम यह भी बानते हैं कि झरिया कहर से एक झरलांच की दूरी पर, उस के दोनों जोर, बरसों से बाय नगी हुई है। इस सम्बन्ध में नियुक्त एक एन्ववायरी कमीशन ने कहा था कि अचर इस बाग को न बुझाया गया जीर बासवाख के खेलों की खुवाई को न रोका गया, तो जानो माल की कार्त के असावा समूचे कहर को बतरा भी पैदा हो सकता है।

आज दो कम्पनियां ऐसी है जिनकी श्ररिया के पास में आपनें यी और वहा का कोवसा श्वतम हो जाने पर झरिया शहर के नीचे वे खदाई का काम कर रही हैं। पता नहीं हमारे बीफ इंस्पैक्टर आफ माइन्स ने किस प्रकार उन्हें शहर के बीच कोयला निकालने की अनमति दी है। लोगों की खारणा है कि इस अनुमति के बन्दर बहुत सी बातें हैं नहीं तो वह इतने लोगों के जन-जीवन से खिलवाड नहीं करते । एक्सपर्टंस की ओपिनियन भी जाती है और यह कहा जाना है कि कानून के मुताबिक खानो के खम्भों की नीचे छोड़े जाने वाली जितनी सम्बाई चौड़ाई होनी चाहिए उतनी उस में छोड़ी जा रही है। 100 फूट × 100 फुट सी फुट के खम्मे छोडे बारडे हैं। लेकिन हम जानते है कि किस प्रकार हवारे यहा कानून का पालन होता है । हम देखते हैं कि कलकत्ते बम्बई और दिल्ली सरीखे शहरो में जहां रात्रि में विजली का प्रकाश सूर्व के प्रकाश को भी भाग करने वाला होता है, किस प्रकार से अन्डर हैण्ड डीसिंग्स चलती हैं फिर जहां अन्हर बाउन्ड काम होता हो वहाँ अन्दरहैंड डिलिंग चले तो उस में कोई आश्चर्य की बात नहीं । लोगों को शक है कि बान के कुछ आफ़िसरों की मिली जुली भगत से बान वालों को जो

<sup>\*</sup>Half-An-Hour Discussion.

[की केवीशंकर सर्गा] अनुवर्ति वी कई है वह अन्यायपुर्व है जिस से समुखे सहर का जनजीवन संतरे में है ।

अध्यक्ष महोदय, आज अध्यक्षा यह है कि विन के कोलाइल में तो किसी को नहीं पता चलता सेकिन राहि में जब लोग अपने-जपने चरों में सोते ह तो नीचे से जमीन में धडाके. बम नी तरह के धडाके की आवाज आती है। सीते हुए बज्बे जाग उठते है। रोगी अपने बिछीने से 88 बड़े होते हैं। विडकियों के शीमें इटने लगते है। बहुत से मकानो में तो दरारें भी पड़ नई हैं और कई जगह जमीन भी घस नई है। प्ररिया शहर से केबल एक चौथाई मील की दूरी पर बनिबाहीर नामक स्थान पर जो **बरिया-पावरडीह गोड**्यर पडता है सडक का एक हिस्सा कुछ महीन पहले प्रस गया था। उसी तरह दूसरी ओर शरियाने आबे मील की दूरी पर कुस्तीर के पास भी पब्लिक रोड धन गई है।

बच्चक महोदय, ऐसी अवस्था में अगर बहां के नागरिक अधिकारियों से इस तरह का निवेदन करें कि आप कम से कम शहर से नीचे की खानों का काम बन्द कर दे तो में समझता ह कि कोई बडी बात नहीं है । उन की प्रार्वना जायज है और अधिकारियों को उस की मान सेना चाडिये था। में इस विषय में और विशेष न कह कर बिहार और बगाल के समाचार पतों मे जो समाचार प्रकाशित हुए है, उनके सबाददाताओं ने जो नमाचार भेजे है, लेटसं टु बी एडीटर कालम मे जो लोगो के पत्न प्रकाशित हुए और पत्नों में उस विषय मे सम्पादकीय निकल है उन में से केवल तीन का उद्धरण आप के सामने रखना चाहता है। पहला उद्धरण बिहार के प्रसिद्ध समाचारपत सर्व साइट के 22 मार्च के संस्करण से ह विस में वडा के सवाददाता ने

"Repeated Explosions in Iharia

## नावक शीवक में लिखा है कि

" During the night violent explotsons and bursting sounds are heard in the heart of the town of Jharia Simping babies are swakened, housewives are frightened, glass panes get cracked and patients get nervous. This has made the citimens panicky...."

फिर जागे चल कर वह संवाददाता लिखता है :

... Their lives and property are also endangered by this act of the colliery in collusion with the Mining Department ."

### आगे फिर लिखा है .

"Jhatia town, which has acquired a geographical importance is of the oldest existence in the coal-field and in a very important meeting-place of various trades and industries and men connected with the mining trade."

यही ममाचार इसी आसय का बिहार के दूसरे प्रसिद्ध पत्र इडियन नेशन में 21-3-67 को निकला है — पार्टस आफ झरिया टाउन से मिक । यह क्योंकि वही समाचार है इससिए में उस को न पढ़ कर इडियन नेशन में ही एक इजीनियर का पत्र प्रकाशित हुआ है उसकी दो चार माइनें पढ़ना चाहता हूं। जनाईन साही माइनिय इंजीनियर रह चुके हैं। वे

'Threat to Jharia Town"

नामक शीर्षक के अन्तर्गत सिखते हैं ---

"Sit.

Being a mining expert, I take keen interest in your publication of the sensational news under the caption, 'Parts of Jharia Town May Sink I wonder how Mr G. S. Jabbi Chief Inspector of Mines, appears to be optimistic about the underground workings when the areas consisting of Plot No. 238, etc. are steadily going down from north-southern side actually involving the very vital question of precious lives and properties of so many residents in part of the Jharia town itself."

फिर इसी विषय पर बिहार के प्रसिद्ध पत्न सर्व लाइट ने जो अपना सपारकीय विद्या है वह कम महत्वपूर्ण नहीं है। उसका मपादकीय

### स्वरिका इस वैशिक के बंदर्गत है। उसमें उन्होंने कहा है:

"It is not surprising that the people of Jharia, Bihar's most important coal city, are having nightmarish time with the constant threat of subsidence. In view of the underground explosions causing vibrations in Jharia people's homes, the scare is quite natural. It is possible that underground explosions do not presage any immediate danger to the town. But there is need to reassure the residents."

### फिर अभे चल कर पत्र कहता है

"It is amazing that the Mining Inspectorate of the Government of India is showing utter callousness in the matter. Why is it hesitating so make an authoritative statement on the issue? The mining operations right under the Jharia town could not have been possible without express permission from the Mining Inspectorate."

बध्यक्ष महोदय, ये तीन तरह के उद्धरण मैंने आपने सामने पेग किए हैं। इसके असावा लोगों ने विधिकारियों के भी दरवाजे बराबर बटबटाये। उन सोगो ने चीफ माइनिंग इसपेक्टर को भी पत्र लिखा लेकिन किसी का उत्तर नहीं दिया गया। कुछ लोग अंत में कोर्ट की भरण में भी गए और धनवाद के फर्स्ट क्लास मैंजिस्ट्रेट मिस्टर के० रहमान ने अपने फैसले में लिखा:

"The complainant, a resident of the Jharia town, has brought allogations that some of the adjoining coltieries, namely," (so and so) "are conducting unauthorised min'ng operations below ground."

"The allegations appear to be serious enough and it is absolutely necessary that an urgent and thorough probe is held in the matter to ensure antety, if necessary, as also to dispel misgivings, if any, from the minds of the residents regarding any impending catastrophe.

This complaint which appears to have been signed by 31 other persons cannot, in my opinion, be taken lightly as it discloses specific allegations of underground explosions beneath Jharia town and their approaching danger from the same."

अध्यक्ष महोदय, इस झरिया टाउन 🕏 नीचे खानों में काम करने से कितना खतरा है. तथा लोगों को खतरे की कितनी वडी आशंका है वह जो मैंने अभी उद्धरण दिए हैं जो मैंने मैरिनस्टेट के अ। ईर से उद्धरण विष उनसे यह माफ जाहिर होता है। फिर नेरी समझ में नही आना कि इननी रिस्क नरकार क्यों ले रही है, इननी जहमत मरकार मोल क्यों ले रही है ? क्या कोयले के बदले वहा हीरे की खानें हैं ? क्या समने विहार और बगाल के कोल फील्ड्स का मारा कीयला सभाष्त्र हो गया कि विना शहर के नीचे के कोयले को निकाले उसकी पूर्ति नहीं हो सकती? क्या हमारी रेले बन्द हो जायंनी ? या हमारी चिमनियां से धुआ निकलना बन्द हो जायमा ? मेरी समझ में नहीं आता आखिर सहर के नीचे उन खानो से कितना कीयला निकलेगा ? अधी भी अरवों टन कोयला हमारी कोल फीस्डच में भरा पड़ा है। फिर इस बोडे से कीयने के निये इतने लोगों की जान मान को खतरे में क्यों डाला जा रहा है। फिर यदि खतरा न भी हो तो लोगों को आमका तो 🕏 ही। नोग रात को सो नही सकते हैं। परमास्मा न करे कल भक्रम्प हो जाय तो आप जानते हैं उहा जमीन पोली होती है वहा मबसे अधिक नुकसान होता है। मैंने जैसा पहले कहा शरिया के दोनों तरफ आग सगी हुई है और बाप यह भी जानने है एक्सपटेंस का यह मन है कि जहा सालिड जमीन रहती है वहा नीचे जान को आगे बढ़ने का मौका नहीं मिलता। लेकिन जहाजमीन पोली हो जाती है वहा बाब जल्दी से आगे बढ सकती है। यह दूसरा बतरा है। अभी बगास की आग शात नहीं हुई है। बह बडवानल जारी है और उसके साय-साय बिंद दस बीस या 50 गज की दूरी से खान के भीतर से कोबला निकास लिया जाय और

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वि वेषीयंकर सर्गी ववीन दीली हो जाय तो बतरे की बासंका और बी वह वाती है। ऐसी अवस्था में नहां के नीवों ने निवकारियों से यह बारवासन मांगा कि कम से कम शरिया सहर के नीचे का काम बन्द कर दें लेकिन ऐसा कोई आश्वासन जन्होंने नही दिया और जैसा कि मैंने कहा है उन सोगों ने अपने जवाब में यही बतलाया कि 100 बाई 100 फिट के पिलर्स छोड़ते जा रहे हैं और इस तरह का गसियारा निकासते है, इतनी जयह छोड़ते हैं, लेकिन इन सब बालों की बारंटी क्या है?

एक्सपर्टस् की ओपीनियन का हाल भी हम देख ही रहे हैं। अभी हाल में हिल्दया-बरौनी लाइन की चर्चा इसी सदन में हुई थी, उसमें हमने देखा कि किस प्रकार हमने बमरीकन एक्सपर्टस् मे जोगोनियन सिया बौर फिर बाद में हमको उम पाइय-लाइन को वहां से हटा कर दूसरी जगह ले जाना पडा, उसमें हमारे 18-20 करोड रुखे का बलिदान हो गया, स्वाहा हो गया । यद्यपि वह रूपयों का सवाल था, लेकिन यहां पर जो चर्चा हम कर रहे हैं, उसमें केवल दायों का सवाल नही है, उसमें 60-70 हजार लोगों के जीवन का सवास भी है। कितनी क्षति होगी यह कहना बुक्किल है। आज झरिया शहर में बाठ-दस तस्ले के मकान बन रहे हैं, ट्रैफिक बढ़ रहा है, टनो माल लेकर सैकडों मोटर-नारिया चनती रहती हैं, ऐसी अवस्था मे अनर शहर के नीचे का कोई स्थान पोला हो जाता है तो आप समझ सनते हैं कि गहर की जानोमास को कितना बड़ा खतरा है।

संघापति महोदय, जैना मैने कहा हो सकता है कि टैकनीकल दुष्टि से शायद यह बतरा न हो, सेकिन लोगों कमन में ज्ञक तो है ही। ऐसी स्थिति में सरकार का वह क्तंब्य है कि लोनों को बहु आश्वस्त करे, उनको आश्वासन दे। लोबों ने बार बार इस बात की प्रार्थना की है कि कम से कम सरकार उन्हें इस बात की गारन्टी दे कि अगर उन्हें बुछ हो जाय, चाहे किसी एक्सपर्ट की जून से, चीफ इंस्पैक्टर आफ्र माइन्ड उसके जिम्मेदार हों वा किन्दी इंस्पैक्टर हो या सब चीक हो, न जाने कितने अधिकारी हैं, आज की अवस्था में हम चाहे जितनी ईमानदारी से काम करें, लेकिन इस यह नहीं मान सकते हैं कि ऐसी गमती न हों, ऐसी अवस्था में मेरी समझ में यह बात नहीं आ रही है कि क्यों इतना बड़ा खतरा मोल लिया जा रहा है। इसलिये मैं माननीय मंत्री की से प्रार्थना करूंगा कि वह इस विषय पर गम्बीरता पूर्वक विचार करें, आखिर वहां से कितना कोयला निकलेगा ।

एक सवाल और उठ सकता है। इस सम्बन्ध में एक पक्ष पहले मैंने माइनिंग मिनिस्टर को लिखा था, लेकिन उन्होंने जवाब दिया कि यह प्रश्न मेरे मातहत नही बाता है, यह सेवर मिनिस्ट्री का सवाल है। मैंने सोचा कि चूकि लेबर मिनिस्टर का काम वहां की लेबर की देखभाल करना है। वहा पर दो-तीन हुजार मजदूरतो काम कप्ते ही होंगे। अनर स्नान बन्द हो जाती है तो से क्या करेगे। उनकी यह चिन्ता स्वाभाविक है, अगर उनकी चिन्ता ऐसी है, तो मैं उन्हें धन्यवाद देता हूं। कम से कम वे मजदूरों के लिये सोवते तो हैं। लेकिन क्या उन मजदूरों की वही काम मिल सकता है और दूसरी जगह काम नहीं मिल सकता। आज अगिया के अलावा बंगाल और बिहार की खानों में करोड़ों-जरबों टन कोयला भरापड़ा है, वहां के मजदूर दूसरी जगह से जाये जा सबते हैं, वहां के खान-मालिकों को दूसरी खानें दी जा सकती हैं।

मैं बड़े बदब से माननीय मंत्री जी से बर्ज कइनंगा कि वहा पर कोयला खुदवा कर वे झरिया के लोगों की कबर खोदने का काम उन मजबूरों से करवा रहे हैं। इसमिये मेरा निवेदन है कि कम से कम वे इस झरिया गहर के नीचे की खानों की खुदाई का काम फौरन बन्द करायें और अगर वह यह समझते है कि इससे उन बानों का कोयला नहीं निकलेगा, क्वोंकि उनमें से हीरे निकल रहे हैं, तो कम से क्य यह बारवासन वें कि किसी अधिकारी की भूस से जगर किसी को भी कुछ बाति हुई ती जितने वहां इंस्पैक्टर आफ शाइन्ड में काम करनेवाले कर्मचारी है. उनको फांसी दे देंगे । क्योंकि जब तक इतना बढ़ा जब महीं होगा, तब इक यह चीच इक नहीं सकती, 100 बाई 100 फूट के सम्बे 80 बाई 80 कुट के हो गये हैं और अगर यह चीच जारी रही हो तो 50 बाई 50 के भी हो जायेंने और बदा-न-बास्ता कल को कोई भूकम्प मा गया या भीर कोई बात हो गई तो समुका बहर धंस जायगा । वहां के लाखों लोगों की जानें समाध्य हो जायंगी, करोड़ों इपये की सम्पत्ति नष्ट हो जायगी । इस सिये मैं जापके द्वारा अवने मिनिस्टर साहब के फिर प्रार्थना कहुंगा कि वह अपनी जिद को छोड़ कर लोगों की आज्ञाओं को पूरा करे।

LABOUR MINISTER OF THE REHABILITATION (SHR) AND HATHI): I welcome this opportunity of explaining the position in Jharia and I also appreciate very much the anxiety of the hon, member. It is very natural that if the full facts are not known, and if such things are heard people should feel that the houses will fall down, damage to property will be done etc. I very much appreciate this kmd of anxiety in the minds of the people and their representative. hon member here

I wish very much that proper publicity and education had been given to the people who have this apprehension. It has been done to an extent, but I will take this opportunity to explain that the position is not at all such its should create panic.

We must, in the first instance take out from our minds the idea that there is any collusion. If that is the background, then any explanation will not be convincing.

SHRI BENI SHANKAR SHARMA
It has been so expressed by the papers

SHRI HATHI: The papers may say anything, but let us first start on a clean slate, and then examine it. If there is anything fishy about it, about the liesace or the lease, we shall examine that. I give that assurance, so that we can judge the whole position.

What the people feel is that everything is being done below the surface of the town, and as the earth down below becomes hollow, since it is being dug out, there is bound to be apprehension in the minds of the people.

SHRI SHIV CHANDIKA PRASAD (Jamshedpur). It has been filled by and

SHRI HATHI. There is no question of sand. I will explain. If that had been so, I would certainly have said so. The impression, as the hon member said, is that the coal is dug out and then sand is put in. That may not be enough support

In the first place, we should understand that below the surface of Jhara town it is not actually excavation for coat that is being done. A passage is being dug to go to the other and of the town where the mines are. When they make only a gallery, a passage which is  $10^{\circ}\times12^{\circ}$ , there are blocks left as the hon, member rightly said  $100^{\circ}\times100^{\circ}$  like to say that all that you have said is  $100^{\circ}\times100^{\circ}$ , then there is a  $10^{\circ}$  gap, then there is another block left  $100^{\circ}\times100^{\circ}$  or so

SHRI BENI SHANKAR SHARMA: What happens if they are reduced to 60 hv 60 °

SHRI HATHI I am coming to the point, and whatever apprehensions you have, I will try to remove them I do not want to shut out any argument of any logical apprehensions which you have My duty is to see to it, as you have rightly said, and give the people an assurance by proper explanation that this is the correct position, and therefore there is no difficulty. I would not like to say that all that you have said is imaginary. No; I will not say that the hon. Member has been misled by the press reports. That should not be my argument. My argument will be that the apprehensions in the mind of the people are genuine unless we have

in iharia

(H.A.H. Dis.)

Mhri Hathi)

explained to them the position as II

As I said, this one piller is 100° by 100': there is only a passage of 10' It is a big piller then, and it is of 100' by 100'. Like that there are pillars on both sides, all supporting. How much below the surface is this? It is 200 feet below; this gallery of the development work is not being done at a distance of 10 to 50 or 60 feet but it is at a depth of 200 feet with blocks of coal of 100' by 100'. Then, there is a small passage which is meant to enable you to go to the other end of the seam. I am perfectly in agreement with you when you ask, if this 100' is reduced to 50', who is responsible We have assued orders that a sen or office: must go and examine every work, so that there is no mistake or error or any reischief on the part of anybody. That is one thing

Then the second thing is the blasting by n.ght They were formerly having three blastings at a time. We have said or may not, but the frequency of the shots as such that even if it is slight, if that since this is after all a thing which may cause panic or some fear-it may somebody hears it he may feel dusturbed-it may be hereafter one shot and not three. And there are now 70 shots in a month as against thirty-six a day that is, about 1,000 formerly This is not a new thug. The hon Member knows that this is going on for the last 25 to 30 years. It is not a new thing There are five such mines whose galleries have been drawn below, and three have been completed and nothing have happened for the last 25 to 30 years It is not again the same or only one place, but in other parts also where townships are there, in Ramgani coalfields, these things happen, and this is happening throughout the coal-fields But we have been careful enough to see that these dimensions of the pillars are not reduced. Otherwise, what happen m, as the hon. Member pointed out, first they have pillars, and then from the pillars they again draw coal and as they go on drawing coal, the pillar becomes thinner and thinner, and then they put

on either sandbags or ison suppost in the place of the coal. In this, we have said very clearly that no cool shall be extracted from these pillars, nothing of the sort. That is a clear instruction and it is being checked that nothing is drawn. So, this is the only passage or development work from the whole surface, and hardly 15 to 20 per cent will be dug. That is only for the purpose of passage. The pillars will remain 190 by 100°; then a space of 10 feet and again 100° by 100°. I can give you the assurance that no coal will be allowed to be extracted from these pillars.

SHRI BENI SHANKAR SHARMA. We know our business-men very well.

You have rightly SHRI HATHI: said that businessmen are there, but it is the duty of the highest officer to satisfy himself that this is not done. I can give this assurance that no permission has been given and it will not be given to thin the pillars by taking coal from it So far as the blasting is concerned, we have said there should be only one shot and not three at a time I am also thinking-I just discussed it with my officers-whether it would be possible to examine whether there could be no blasting by night, because during the day it does not make such a big noise We have not done this blasting for coal. It is permitted only where there are geological disturbances and instead of coal, there is hard rock. These are the various steps we have taken. I assure the hon, member that we shall take every care to see that apart from safety of the people and property, there is no inconvenience caused to them.

So tar as employment is concerned, I would like that no body should be retrenched or unemployed. But I have to look at it in comparison with the damage to the life and property of the people in the area. I cannot give employment to workers at the cost of others.

SHRI BENI SHANKER SHARMA: Apart from payment of full compensation for loss of life and property, will he see that the officials who are found guilty are punished? SHRI HATHI: We shall carefully examine it and if there is any mistake on the part of any officials, I shall punish them

SHRI RANDHIR SINGH (Robtak) I had given a question.

MR. CHAIRMAN: That was not in time According to the amended

rule, it must be given before the sitting. You had given it at 12.30. I am sorry. 18 Hrs.

The Lok Sabha then adjourned till Eleven of the Clock on Tuesday, November 21, 1967 Karuka 30, 1889 (Saka)