

[*Translation*]

conducted any inquiry into proper utilisation of the amount; and

**Maintenance of Rohtas Fort**

(c) if so, the details thereof?

4168. SHRI CHHEDI PASWAN: Will the Minister of HUMAN RESOURCE DEVELOPMENT be pleased to state:

THE DEPUTY MINISTER IN THE MINISTRY OF HUMAN RESOURCE DEVELOPMENT (DEPARTMENT OF EDUCATION AND DEPARTMENT OF CULTURE) (KUMARI SELJA): (a) the Expenditure incurred on the maintenance and Conservation of the Rohtas Fort and Sher-Shah Suri's Tomb in Rohtas district of Bihar during the last three are as under;

(a) the amount allocated during the last three years for the maintenance of Rohtas Fort and Sher-Shah's Roza in Rohtas District of Bihar, year-wise;

(b) whether the Government have

	<i>Rohtas Fort</i>	<i>Sher shah Suri's Tomb</i>
1989-90	Rs. 4,562.00	Rs. 40,295.00
1990-91	Rs. Nil	Rs. 63,738.00
1991-92	Rs. 39,970.00	Rs. 48,203.00

(b) No, Sir.

(b) and (c). Do not arise.

(c) Does not arise.

**Family Welfare Centres in Gonda, U.P.****Overbridge at Sahibganj**

4170. SHRI BRIJ BHUSHAN SHARAN SINGH: Will the Minister of HEALTH AND FAMILY WELFARE be pleased to state:

4169. SHRI SIMON MARANDI: Will the Minister of RAILWAYS be pleased to state:

(a) the number of family welfare functioning in Gonda district of U.P. and the number of voluntary organisations working in the field;

(a) whether proposal for construction of an overbridge on railway by-pass in Sahibganj of district - headquarters in Bihar is pending for approval with the Government;

(b) if so, the time by which the above work is likely to be approved; and

(b) whether the Government propose to launch any programme on the modern lines to create awareness about family planning among the people of backward districts like Gonda and Basti; and

(c) the details of the expenditure likely to be incurred thereon?

(c) if so, the details thereof?

THE MINISTER OF STATE IN THE MINISTRY OF RAILWAYS (SHRI MALLIKARJUN): (a) No, Sir.

THE MINISTER OF STATE IN THE MINISTRY OF HEALTH AND FAMILY WELFARE (SHRIMATI D.K. THARADEVI SIDHARTHA): (a) to (c). Information is