

Shri Y. S. Parmar: Will the Government consider the desirability of disallowing private practice to those Medical Officers who are doing administrative jobs or specialists jobs both in Himachal Pradesh and Manipur?

Shri Karmarkar: Yes, Sir. As I said, that has been our policy, and we shall try to follow it.

हिमाचल प्रदेश जे. ए. ए. सान

*१३१६. श्री अश्व मेव : क्या काय तथा इषि मंत्री यह बताने की रूपा करेंगे कि :

(क) क्या यह सच है कि हिमाचल प्रदेश के किसान अत्यधिक कटोर परिश्रम के बावजूद भी केवल इतना ही घनाब उगा सकते हैं जो केवल तीन या चार महीनों के निये पर्याप्त होता है; और

(ख) क्या यह सच है कि सरकार उनकी भाय पर कर लेती है ?

स.कार मंत्री (डा० बं० शा० बंसमुक्त)

(क) हिमाचल प्रदेश के कुछ भागों में, किसानों द्वारा पैदा की हुई फसल को फसल उन की सारे साल की अपनी आवश्यकताओं को पूरा नहीं कर पाती है ।

(ख) जी, नहीं ।

Shri Anthony Pillai: The answer may be read in English also.

Mr. Speaker: Yes.

Dr. P. S. Deshmukh: (a) In some parts of Himachal Pradesh the food crops produced by cultivators do not suffice to meet their own needs for the whole year.

(b) No, Sir.

Community Development

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*1317. { Shri B. S. Murthy:
Shri Sanganna:

Will the Minister of Community Development be pleased to state:

(a) whether universities have been requested to provide chairs for Community Development and adopt suitable curricula for teaching of the same; and

(b) if so, the reaction of the universities?

The Minister of Community Development (Shri S. K. Dey): (a) The Universities were only requested to include Community Development as a course of study for the degree and the Post Graduate courses.

(b) Some of the Universities, i.e. Agra, Nagpur, Utkal and Delhi, have already introduced the subject in the graduate and the post-graduate courses while some others have intimated that the matter is under consideration.

Shri B. S. Murthy: May I know whether any financial contribution is requested by these universities in this connection?

Shri S. K. Dey: We have received requests from some universities for financial assistance based presumably on some misunderstanding. We do not believe that our suggestion to them involves any extra expenditure.

Shri B. S. Murthy: May I know whether a note has been circulated to the universities as to what are the subjects to be taught under Community Development?

Shri S. K. Dey: A note is under issue.

Shri Sanganna: May I know whether there is a proposal for the integration of the Gramdan Movement with the Community Development Administration and whether that proposal has materialised?

Shri S. K. Dey: I thought that would be a totally different question, not quite connected with the universities.

Shri Sanganna: It has connection with the Community Development projects.

Mr. Speaker: Shri Sonavane.

Shri Sonavane: May I know whether practical training has been included in the curriculum of the universities in respect of the Community Development Projects for the colleges?

Shri S. K. Dey: There is an apprenticeship scheme offered by the Ministry of Education under which every year a select number of students from every university is sent out to the Community Development areas for getting themselves acquainted with the work being done in the Community Development programme together with the staff of the universities

Shri Raghbir Sahai: From the answer given to this question it appears that four universities have agreed to include this item in their curriculum—education of Community Development programme. May I know from the hon Minister whether he has satisfied himself that the teachers who would take up this item of educating the pupils are trained enough and whether they would be able to do the job satisfactorily?

Shri S. K. Dey: I think that would be going far too beyond the prerogative of this Ministry although we shall make every effort to see that the Development Commissioners and others are associated with this programme to the extent that the universities ask for their assistance

Transport of Jute from Tripura

*1318. **Shri Dasaratha Deb:** Will the Minister of Transport and Communications be pleased to state

(a) whether any representation has been received so far by the Government to reduce the rate of freight charges on jute-transport by air lift in Tripura immediately; and

(b) whether there is any proposal to reduce the rate of freight charges on jute transport by air from Tripura to Calcutta?

The Minister of Transport and Communications (**Shri Lal Bahadur Shastri**): (a) No specific representation has been received for the reduction of freight rates on jute.

(b) Not for the present, Sir

Shri Dasaratha Deb: May I know whether the Government are aware that the jute merchants of Tripura are facing great difficulties in transporting their jute outside Tripura because the Pakistan rail authorities could hardly supply them the requisite number of wagons and as such the stocks have accumulated and the merchants could hardly find any space to stock the jutes further and the prices of jute have gone down?

Shri Lal Bahadur Shastri: I am not aware of those difficulties, but the hon Member has asked regarding the freight rate. As I said, it has not increased, the freight rate remains the same. I remember that sometime back my colleague answered a question on this particular matter, and said that there was no congestion just at present

Shri Bangshi Thakur: May I know whether it is a fact that Tripura has sent a recommendation to the Government of India for reducing the freight rates?

Shri Lal Bahadur Shastri: I am not aware of that, but there is at present no proposal to reduce the rates

Shrimati Ila Falcchoudhuri: May I know whether the Government have exploited the avenues of private companies doing this work whose rates may be much lower?

Shri Lal Bahadur Shastri: Yes, Sir. Recently an application by a private operator was made to us and we are considering it, not only we are considering it but in fact we have almost decided to give it to non-scheduled operators like companies

Shri Rameshwar Tanti: In view of the fact that very high rates are obtaining on the air routes, the cultivators get low prices for their jute.